January 30, 1967

Dear Comrade Kosik:

Ever since I read your article in <u>Socialist</u> <u>Humanism</u> I have been much interested in reading more by ou. I am now looking forward to the work, <u>The Dialectic of the Concrete</u>; and have in fact asked the <u>Philosophy and Phenomenological Research</u> to announce its German publication.

I am sure you are aware of the fact that Marxism is not the most popular topic in the US, and especially not if you happen to be, as I am, a Marxist-Humapist. Beadides this difficulty, you then run into the narrow, stupid academic world which keeps Hegel in theology while the few independent Marxist are so afraid of Hegel's Absolutes that they too keep as far away as possible. Cne of the few academic Marxists, Herbert Marcuse, who happened to have written the foreword to my Marxism\_ and Freedom, at this point of Hegel's "ontology" has nothing more to say than that Hegel returned to Aristotle's Absolutes. This is not my view; I believe that it is precisely those last chapters " of PHENCHENOLOGY OF MIND, and SCIENCE OF LOGIC that we have to work out for our age. It is difficult to work in a vecuum, and that is why I would like to ask your comments on the very rough draft of the chapter on "Hegel's Absolutes As New Beginnings", I would naturally consider them "private" for it is indeed for clarification on a strictly philosophic matter when one makes radical departures from previous interpretations, and not for any "politics".

I will look forward to hear from you either directly or through fom. Some to whom I am sending this chapter of my work.

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Fraternally yours,