

TODAY'S WLM

The new that divides this age from all others is that it became a category precisely because it came out of the Left and that, whether or not, bras were burned the point is that they showed they will no longer ~~xxx~~ wait for the day after the revolution, but the day before.

What is equally exciting is the internationalism, and internationalism, which was global in a new way as well—that is to say backward nations or advanced and once again they raised new question.

Thus the revolution in Portugal had really begun in Mozambique, Angola, etc. and there the

and at the same time once it did get to Portugal, no more different woman "personalities" could be seen than Isabel do Carmo, the great revolution now ~~xxxxxxx~~ imprisoned, who headed the PRB/BR had raised the question of APATIDARISM

AND ON THE OTHER HAND, Maria Barreno who had opened a new page in literature with Letters from Portugal The Three Marias and who wants to concentrate on the WU and who shows that it is not the REvolution that released her from jail but the Nevertheless it is a fact that—and I do not believe she would deny—that the 2 "coincided" and that now that a move backward has been made that we first have to redouble/

Another case is Iran. And that in fact reverts back to 1905-06 which reverberated in Iran (then Persia) and in China

And why should the WLM Today so praise Kollontai? Kollontai was in Zhenotdel but Kollontai in the ~~xxxx~~

most serious theoretical work where she raised the question of Workers Opp. that early had not a single world to say on Women.

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