

Final Overview of Way of Spirit - Yesterday
FINAL FORM FOR WHAT WAS CH. 6 WHICH BECOMES NOW PART TWO: WL: *Woman*

- IT STILL REMAINS TO BE DONE which will now have 3 parts:
- I. YESTERDAY, TODAY & TOMORROW
- II. RI's activity as ^{woman} liberationist, 1828-1919 with emphasis on anti-war activities
- III. NEW CONTRIBUTIONS OF WOM TODAY:

*on the
Hidden
Pages
of
History*

NEW INTRO. TO I. *Q. J. T. KM*
Because it is our age which has forced upon the

world consciousness that WL is an idea whose time has come, though
~~WOMAN~~
it has ever been present, we must turn both backward and forward from
our age. Space does not permit us to turn as far bac as 1647
when the first Maid's petition demanded that every second Tuesday be

free, it is necessary to start with 1831, ^{greatest} slave revolt led by
Turner's ~~Revolt~~ which ~~had~~ raised the question of

freedom as an idea whose time has come so tempestuously that his
is by no means the only ~~revolt~~, and the year when for the
time a woman, white or balck, was the first to speak out in
public:

O, ye daughters of Africa, awake! awake! awake! arise!

When it comes to the question of Woman,
~~REVOLUTION~~ ^{voice}
It wasn't only the ^{or} workingwomen and the Black dimension
that were kept hidden/ middle class
The same held true of the intellectual woman

who, even when recognized was held to be the/exception/ considered
to be "like a man". Take Margaret Fuller Even when praised it was
~~REVOLUTION~~

Vivig Gornick correctly put it, now that the true story has been
researched and..... "The inability of this quintessential
woman to become either an American or a woman until she left
America." Whether VG is also right, inexamining the 1848 revolution

says that. Q probably becoming Marxist, the real point is
that the 1848 revolution did by no accident coincide with the 1st
Woman's Convention in 1848.

HERE incl 1848's (Vol. 97)

Revolution was in the air whether we
consider how the Black Dimension, the women's activity in the
anti-slavery movement, or see
don't even need to see for the 1840s
went to the 2nd convention when ST made her famous Aint I a Woman
Speech and the period also when, in 1851, the women at St.

Lazare send greetings to it and is thus answered by the American
women

The 1840s in general was most alive with revolutionary ideas.

The new continent of thought and revolution that Marx had discovered and when it signalled in CM "Workingmen of the world unite; you have nothing to lose but your chains. You have a world to gain."

Before even Marx ^{pub icky} signalled the opening of a new world of thought and rev. with CM....

Flora Tristan already had called called for a new

What I t. of Wkgmen and womeb that would aim for the end of nothing short of the division of mental and manual labor.

When this utopian socialist issued her call in 1844 1844 was the year also when M. arx was in the process

indeed of elaborating his concept "scientifically" — that is philosophically, politically, economically altogether new

human relations which he had called new Humanism

Handwritten: M. Law / Humanism
Sk. P. Ch. 8 Part III 725

It is this which remains the burning question of the day. Let's, for the moment, ^{male} show how not even the profound Marxist

who had written the most profound analysis of these

but an woman Existentialist caught it at once when it became available in French.

Handwritten: Research 73-15

The reason we skipped so far in advance is that it is only in our age that Wl are bringing out the African story

and that was a great deal later period than the 1840s — It was in Africa in 1929 when the Women's War... remaining invisible till UFAHUMAN has brought it out

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Though Black was the dimension not alone in Abolitionist days
or and gave rise to the very 1st Woman's Convention — Seneca
Falls, 1848 — AND AGAIN IN OUR AGE OF THE '60S once that
brief filtration was over, she was again made invisible. Thus,
we have one of the best who brought out B:ACL WOMAN IN WHITE AMERICA

she no sooner starts concentrating on woman that that feature is
again reduced to no more than a "detour" after which she is
wrenched totally from history, while Black is discounted because
they were illiterate as if intelligence is related only to literacy.
And even though, a great deal more important is the fact that even
on the simple matter of name we'll throw away father's name
and returned to maiden name where Sojourner Truth put her whole
philosophy in that one "little thing." It is true she attributed
all to God, saying she told him she would not bear her
slave name and that told her to go sojourn the whole world
and tell the truth of American democracy that keeps Black people
enslaved. And so became Sojourner Truth. And indeed she did
not tell the truth not alone of slavery and song the song of
freedom, but even when finally slavery was ended in the CW
and her own literate educated leader said this was Black freedom
day and she cannot endanger their getting their freedom by also
fighting for woken's right to vote, she called him small minded
and signed up with the women's fight for which she fought to
her dying day.

Finally when there was the woman who was one
erudite, theoretician, a revolutionary the only one in the
Marxist movement and had participated in every struggle, again
today's WLN paid no attention, because she supposedly paid no
attention. We will see later that that is not, and that to this
day not just she or CZ who certainly was all and led great 4st.
move abt, as well as the most substantial part of Spartacist
Revolution

*The point here is how to go to
the way past 1848.*

In 1844 when Marx wrote this it was ~~both~~ as measure of human development in the Fourierist utopian sense but totally, dialectically, as KM, revolution ~~by~~ philosopher was asking what "in general" was the methodology of both thought and action and both as Self-Transcendence. Thus, even after communism had overthrown capitalism, first negation, only after vulgar communism had achieved the property aims, then first would start human power for itself and in itself.

Long after Marx had worked out his economic theories --and the revolutionary philosopher was never just an anthropologist. Everyone is trying to ~~xxx~~ bring Marx down to size, to a single discipline, mainly ecobomist, and, if they do acknowledge philosophy it is something he ~~ov4rcame~~, but of course it isn't just philosophy it is first foremost and always as revolutionary. And it is as revolutionary philosopher that, just as in 1844, he singled out Man/Woman as a most fundamental one, and that is the measure of humanity's development itself, so in 1860s when he was involved in an international whole new idea, Workingmen's Int. Assoc, it wasn't as it sounds--the sound of the age--just of men. Quite the contrary. It not only is totally open to men and women but he recognizes women's and both is for their autonomous org. and recognizing that within Int. itself it is not just a matter of equality but of leadership and it is as leader that ~~Mme. Law~~ is made member of General Council. Of course there was ~~the~~ it took our age to single out the multi-faceted activities but it isn't true that

~~The Next Moment Is Theirs--1966~~

T. Grace Atkinson + Carol Hanisch

"The Personal is Political. Whereas to others WL is movement Idea cause --all the things & none of them since is not rev but "profoundly new way of interpreting human experience.. a new point of ref--paralel to Freudianism & Existentialism --Sexism a journey deep into the self as well as ever-increasing understanding of cultural sexism

W
For male chauvinism
To be so pervasive

as to include Marxist, and not only men but
Marxist women revolutionary, even when the WLM was indeed
autonomous, as CZ's was with a paper of thousands and
anti-war and very often the outlet not only for Women's Struggles
but all revolutionary Left

To do that we must be armed with a
concept, a Universal, as WL certainly is. And the one who has
it is Marx and he expressed it at the very moment he founded a
whole new continent of thought Historical Material.
It isn't only great writers who know the idea that escapes its
author—so do philosophic concepts even when they themselves cannot
shed the fact that they were a person of their own time, as Marx
was.

For that matter who has ever worked out what made Rosa Luxemburg
out of a clear or, to be more precise instead of abstract, out
of the dungeons in which she was imprisoned and during a time of
greatest crisis when the whole international collapsed
collapsed to call upon awake the image of the queen
of the Amazons and no doubt the one not only in the usual setting
of being killed by Achilles but rather as the modern German writer
who had Penthesilea be the one to kill Achilles, and all this
relative to Marx the need for revolutionary anti-war attack on those
who capitulated or but centrists who found the theory for those
who capitulated. Thus: In telling you that as soon as I can stick my
nose out again I will hunt and harry your
society of frogs with trumpet blasts, whip crackings, and bloodhounds—
—like Penthesilea I wanted to say, but by God, you people are
no Agillises. Have you had enough of a New Year's greeting now? Then
see to it that you stay human, being human means joyfully throwing you
whole life 'on the scales of destiny' when thus it must be, but all
the while rejoicing in every sunny day and every beautiful
cloud. 'Ach, I know of no formula to write you for being human...'

Therefore, tho we stand on their shoulders and couldn't have been
if they hadn't come first . novert;ess wt out leaps ahead sp
so great a giant step ahead that we have achieved--it is is
a fact it still remains to be done and it will most

certainly be done alone and so again I wish to return to Marx
both in order to distinguish him from Engels to which the
WLM today did turn to but without any original work, but rather
repeating the same old tele of Marx & FE as one. Nothing
COULD BE FURTHER FROM THE TRUTH.

It becomes necessary to tell
it, not only because so much has bever been known before,
but because ~~xxxxxxx~~ today's Marxists who are
far far from helping are the very ones that are
To hear, to understand WLM is more difficult that to . ean a new language.
p.19 to ve transposed to 1st part on Yesterday, Today, Tomorrow.

AN OVERVIEW by way of Introduction: Yosterday, Today, Tomorrow

p.20--Gloria Richardson or only Black Feminists.

p.21--about leap to East Timor. p.22--CUT

p.23--Rewrite in sense of stopping with RL

p.24 or Transition , transpose since it led into org.

RE: EXCURSUS OF OLD CH.3--

p.2, Part II, # 1--
In RL essay, Progress & Stagnation of Marxism...; #2, Q practical
fighters.

p.10, #1 Judging Marx's new continent of
though as weapon#2FE --np Marx

p.11 & yet & yet & yet but cut out references
to CM; retain only Origin of Family

p.12, top Marx's Abstract STOP
CUTTING references to 1844, 1867--for last ch. *xxxxxx*

p.13 100 yrs. to publish

p.14 As we have seen, the passopm
that had moved RK --reality v ~~xxxxxx~~ orthodox th???????

FINALLY ALL REFS TO EN

Ch.8--Part III, Sec.1, p.9 last p. introduces Q from EN
p.24-5 HM (that has already been transposed to WL)

Meeting Engels however must be left in Ch.8,
Ch.9 Sec.2, p.19, final #
Ch.10 Title may be changed

p.7 Why Marx turned to Man/Woman in 1880s

p.9 Ryazanov

p.10 EV to Academy in Russia

p.11 FE also overwhelmed with KM legacy

pp.15-65 from NGL sections on EN

plus VZ

Q is whether WQ and SHEILA ROWBOTHAM should come here again at very end

Notes for starting out section on WLM TODAY

1st it's necessary to start out positively:

There is no doubt more than a spark was lit when the young women in the Left Youth started pointing their fingers not just at ~~the~~ ^{others}

exploitative class as enemy but at their own comrades, calling them male chauvinist & referring to capitalist class & more

as patriarchy. And when they were booed and they left it was by no means an overnight event. The gestation had been

brewing for many a year. 3 years elapsed bet. Feminine Mystique

and founding of NOW, i.e., organizational form. 1963-66
3 more years elapse

before 1969 RED STOCKINGS —Notes from 2nd Year

Not just Sexual Politics or Man-Hating Women

Pro-Abortion are most widely spread throughout world.

Personal is political which in some instances meant anything

personal is political and at the other end of the spectrum meant
Don't tell my politics is just a personal matter just because I am
woman. In the form in which RL said "I don't want you to
think my tears are "hysteria".

Theoretician that it is not class but caste

Decentralization —connect consciousness raising and partidArismo

This Moment is ours—ours alone