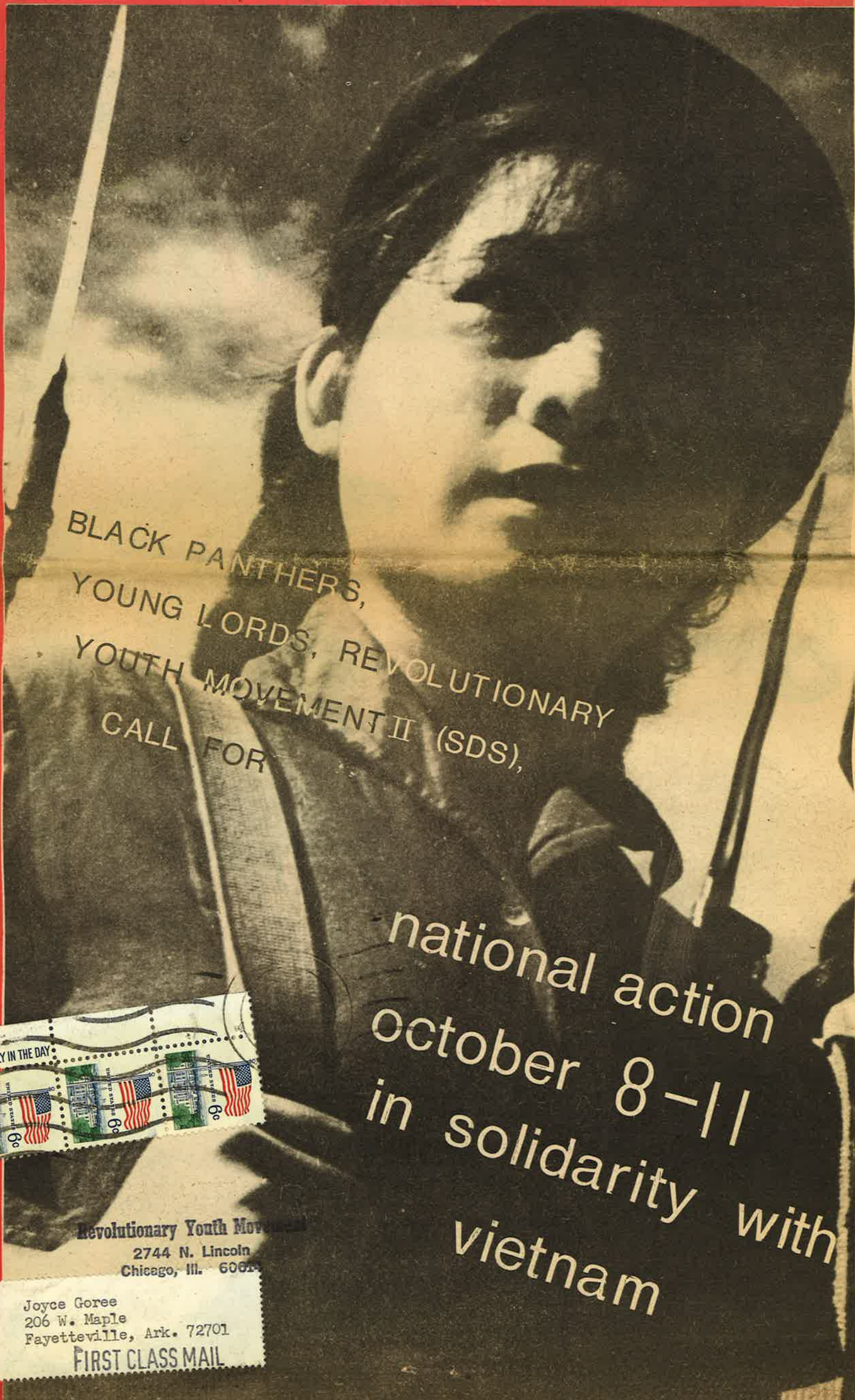


**r**evolutionary **y**outh **m**ovement

**US GET OUT NOW**



BLACK PANTHERS,  
YOUNG LORDS, REVOLUTIONARY  
YOUTH MOVEMENT II (SDS),  
CALL FOR

national action  
October 8-11  
in solidarity with  
vietnam



Revolutionary Youth Movement  
2744 N. Lincoln  
Chicago, Ill. 60614

Joyce Goree  
206 W. Maple  
Fayetteville, Ark. 72701

FIRST CLASS MAIL

### CALL TO A NATIONAL ACTION

The heroic war of national liberation being waged by the South Vietnamese people against the U.S. aggressors has advanced to within grasp of final victory. Rallied together behind the banner of the National Liberation Front and aided by their compatriots in north, the South Vietnamese people have defeated the criminal, blood-stained invading force consisting of more than half of the total U.S. military capacity armed with the most barbarous engines of modern warfare, as well as considerable forces of various U.S. satellites. They have succeeded in liberating more than three-fourths of their homeland, have brought the overwhelming majority of the South Vietnamese people under the jurisdiction of the Provisional Revolutionary Government and have prepared the conditions for the democratic and peaceful reconstruction and re-unification of Vietnam.

For the U.S. the war has proven to be an economic, political and military meatgrinder. It has led to one cut-back after another in the people's livelihood — the latest examples being the 10% blood tax and the cut-back in federal construction spending at a time when Black workers are fighting for their just share of skilled construction jobs — and the death of tens of thousands of young men. The war has isolated the U.S. diplomatically, and has widened all the fissures in U.S. society, exposing the imperialist, white-supremacist character of the U.S. rulers. Resistance to the war of aggression has forged links of solidarity between the oppressed people in the U.S., especially the Black and Latin peoples, and has brought millions of our countrymen to their feet with the cry — U.S. Get out of Vietnam Now!

While millions have spoken out against the war, millions more have remained silent in their opposition. Recognizing that these silent millions can be a great force in bringing the aggressive, white-supremacist war to an end as well as the basis of a powerful anti-imperialist movement, we call for a mass action in Chicago from October 8 to 11, consisting of three days of programs and militant actions designed to serve the needs of the people of the U.S. and to connect these needs with the fight against U.S. aggression in Vietnam. We call for the action to culminate in a mass, militant, disciplined march behind the demand U.S. Get Out of Vietnam Now, and other demands which will link the struggles of the exploited and oppressed people of the U.S. with the struggle of the Vietnamese.

We call for this action as the start of the Year of Solidarity with the People of Vietnam.

Black Panther Party, Young Lords Organization, RYM II SDS

# OCT.

# 8-11



This fall — this very day — we must begin a year of decisive effort to get every last trace of the U.S. OUT OF VIETNAM NOW! Overwhelmingly the American people have begun to learn a great lesson. The oppressed people's of the world — one after the other — are fighting for national liberation and defeating the bloodsucking monster of U.S. imperialism. VIETNAM WILL WIN!

The whole people of Vietnam have made every sacrifice to win their freedom. We too have paid a terrible price — the blood of the youth of this country — to learn that the key to our own freedom lies in joining WITH the Vietnamese people in their just battle.

We are serving notice on the rich white bastards who run this country and rob the people's of the world and us at home of the wealth that we produce day in and day out that WE WILL NEVER FORGET THE BLOODY LESSON OF VIETNAM.

October 8-11 in Chicago we take a new step forward. We begin to take the lesson Vietnam to every corner of this country. To unite with the oppressed Black and Latin people here at home and forge such a mighty force that the working people of America will never allow themselves to be used against the peoples of the world again.

We have a great task ahead of us. The fighting movement to end this hated war must start now IN EVERY AREA OF THE COUNTRY to take the struggle to get the U.S. out of Vietnam to the workers, especially the working youth of this country.

For the first time in this long battle against the war a massive demonstration will go to the people — to serve the people and build the revolutionary unity that can truly link the struggles of the oppressed and exploited people of this country with the Vietnamese.

And throughout the country we must make this unity a living, fighting reality. Everyone, every single person possible must be urged to come to Chicago. And we must take on the enormous task of reaching the people at home who can not come to Chicago. This must be our program from now to October 8-11.

We will carry home with us the momentum and unity of Chicago and build massive demonstrations in every part of this country November 8th. We will make a great beginning for a year of solidarity with the people of Vietnam.

**ORGANIZE TO MAKE U.S. OUT OF VIETNAM NOW A REALITY!**

We are going to build for a week of demonstrations leading up to a massive march on Oct. 11. The theme is simple and clear: *Serve the People — Get the U.S. Out of Vietnam Now! Join the Struggles of our People with the Struggle of the Vietnamese.*

Only carefully laid plans will enable us to win the confidence of the people, expose in a thousand ways the enemy, and deal him a serious defeat. Communications will be maintained throughout the week by a wallpaper and through the movement centers. Here are the outlines of our assault:

**WEDNESDAY:** Wednesday the work of holding street rallies throughout working class communities, leafleting at plant gates, etc. will be continuing from earlier in the week. Our job is to get out among the people and explain why we are here, to explain that the U.S. must and can be made to get out of Vietnam and that the Anti-imperialist movement serves the people. *There will be small disciplined demonstrations at draft boards, tax offices and in support of welfare mothers, the Black Panther Party Breakfast for Children Program and the Young Lords Organization Day Care Center. These smaller actions and rallies will continue on through the week.* That is why we need people to come to Chicago who want to live and work among the people, or who want to act in a disciplined way and who don't want anything else but revolution, revolution and more revolution!

**THURSDAY:** *There will be a high school and junior college boycott in the morning and march on the Board of Education.* We want to bring it home to the people that the youth of this country reject the jaiilike education which teaches us to oppress the people, not to serve them. We don't want schools that through the tracking system and the stupid discipline and lying ideology prepare cannon-fodder for Vietnam. We want them closed down on Thursday!

*Thursday afternoon there will be a major rally around the International Harvester Plant.* Brothers and sisters should read the article in this paper on the way this imperialist monster exploits and oppresses the people, perpetrates the white skin privilege to maintain its evil hold on the people and spreads its many dog hands all the way to Vietnam. We are rallying there to show that the anti-imperialist movement believes that the struggle of the working people in this country must be linked with struggle of the Vietnamese people if it is to be successful. The world is always watching Chicago because it is a fascist city and we want working people of the world — black, white and brown — to hear us when we say that the anti-imperialist movement must be a movement of working people.

# solidarity with vietnam

**FRIDAY:** *The main action on this day will be a major hospital action focusing on the oppression of women under imperialism.* Most hospital workers are women and most of those are proletarian women of the "third world". We must expose the white supremacist and male supremacist regimes that run the hospitals. We must oppose the imperialist urban expansion that destroys working people's communities surrounding hospitals. We must expose the genocidal sterilization practices of these butcher shops and put a stop to them. This action will focus on a hospital with brutal anti-people, anti-women, anti-third world practices as well as on organizations and their offices that carry thru these politics. We want to unite the community with the work force with the patients with the peoples struggling against the war. Finally, the action will involve a march to the Black Panther Party People's Health Clinic to show the difference between the reactionary butcher shops and the revolutionary institutions which serve the people.

**SATURDAY:** *Saturday afternoon at 2:00 we will start the main march, probably deep in the oppressed communities on the north side.* The Saturday march will include all the slogans of the week and put forth the main slogan of the year of solidarity with the Vietnamese people — U.S. GET OUT OF VIETNAM NOW! Going through the oppressed working class communities we will be confronting the pigs which do daily murder and brutality there, supporting revolutionary institutions there like the Young Lords Day Care Center, and uniting black, Latin and white peoples against this racist, imperialist war. This symbol of unity of the oppressed and exploited people is the symbol of the power and strength that will send U.S. Imperialism to its grave and free the people of the whole world.

Two other major rallies will happen during the week at times to be announced later. *We must put together a disciplined mass demonstration of thousands in front of the courthouse of the Conspiracy 8. The systematic rip-offs of black leaders — Malcolm X, Martin Luther King, Huey P. Newton, Rap Brown, Robert Williams, Ericka Huggins, Ahmed Evans — and now Bobby Seale — must be stopped.*

*There will also be a rally for Albizu Campos who died during this week.* His life and death are a symbol of the great independence struggle of the Puerto Rican people.

Throughout the week there will be workshops in the movement centers, some led by proletarian organizations like the Panthers, the Young Lords and others — on the problems that we face in building our movement. The movement centers will be the place from which actions are coordinated, housing is provided for people, legal and medical aid can be gotten.

We've got to run a tight ship brothers and sisters. Chicago is nothing but a fascist camp for anyone who takes on the struggles of the mass of people. Thousands of youth will be in the streets, in the parks and everywhere throughout the week. We've got to be out among the people. We've got to be disciplined in our attempt to reach out to the great mass of people and show that the struggles of the people in this country are bound to the struggles of the courageous and victorious people of Vietnam. If we have the courage to take the anti-imperialist movement to the people then, with the people, the anti-imperialist struggle can win.

**U.S. GET OUT OF VIETNAM NOW.  
BUILD THE UNITY OF OUR STRUGGLE WITH  
THE STRUGGLE OF THE VIETNAMESE!**

U.S.  
get  
out  
of  
viet-  
nam  
now

# MOVE ON OVER!

*"Young people are the most active and vital force in society"* MAO

*Thousands of people are coming to Chicago, October 11th to demand that the U.S. get out of Vietnam now. Most of us will be young. All around the world, young people are rising up angry; we've had enough of the mess of a world and future that we were born into. We're rising up angry to fight it.*



— IN VIETNAM, YOUNG REVOLUTIONARIES LEAD IN THE FIGHT AGAINST THE U.S. IMPERIALIST INVADERS OF THEIR HOMELAND.

— IN FRANCE, YOUTH FOUGHT IN THE STREETS ALONG WITH THE WORKING PEOPLE OF THAT COUNTRY, TO BRING DOWN THE CORRUPT CAPITALIST ORDER THAT STEALS FROM THE PEOPLE.

— ALL OVER LATIN AMERICA, YOUNG PEOPLE GREETED NELSON ROCKEFELLER WITH STONES AND BRICKS, REPAYING HIM FOR THE MILLIONS OF DOLLARS OF BLOOD PROFITS HE MADE OFF THE BACKS OF POOR AND WORKING PEOPLE AND BY STEALING THEIR OIL, TIN, FRUIT AND COFFEE.

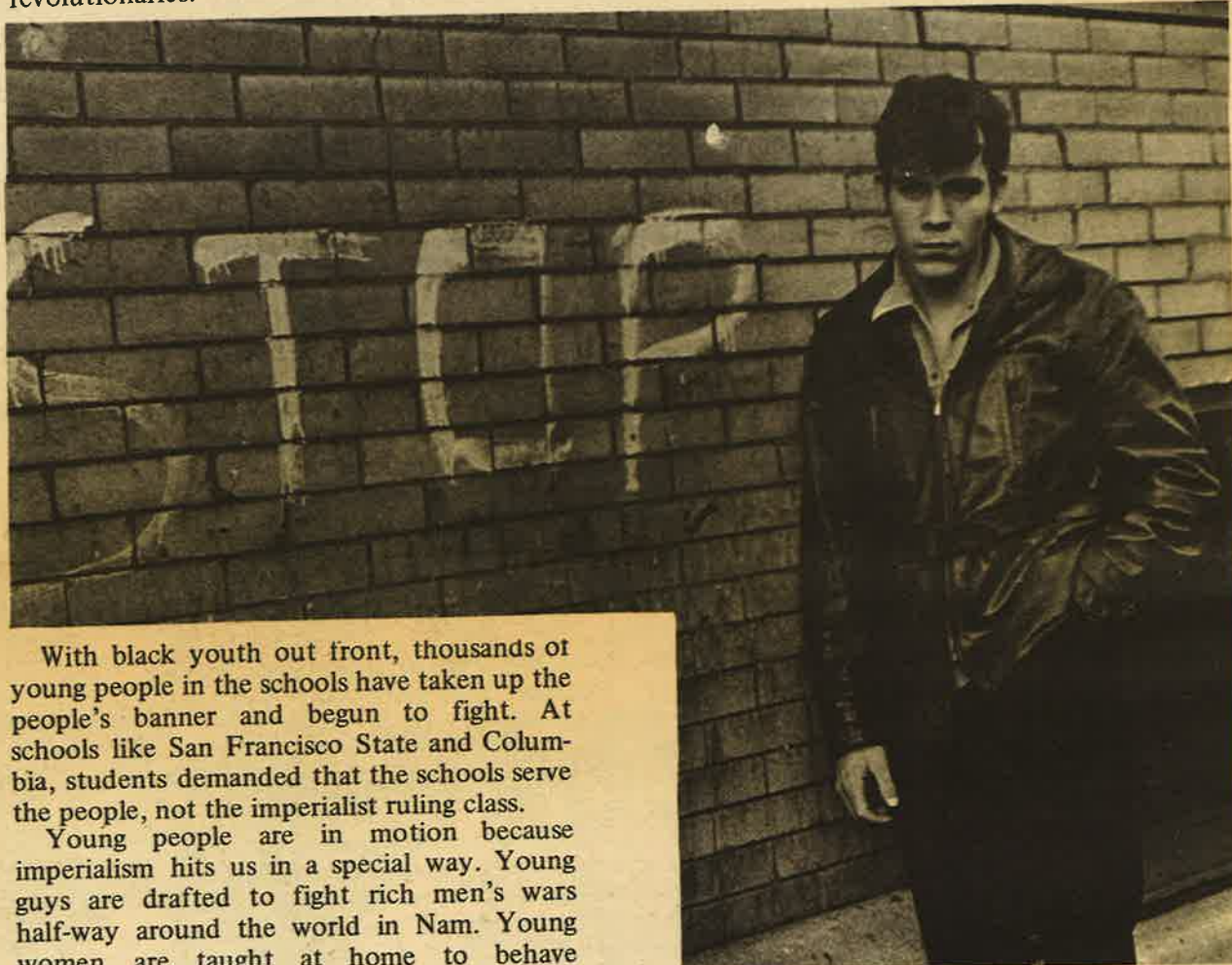
— IN MEXICO CITY, YOUNG PEOPLE FOUGHT COURAGEOUSLY AGAINST FASCIST REPRESSION OF THE IMPERIALIST PUPPET MEXICAN GOVERNMENT.

— IN THE SOUTH, BLACK YOUTH BEGAN THE MILITANT SIT-IN MOVEMENT WHICH HAS TOUCHED OFF THE MODERN STRUGGLE FOR BLACK LIBERATION IN THIS COUNTRY AND ALL OTHER PROGRESSIVE STRUGGLES SINCE.

We have learned from these struggles by young people just how vicious and ruthless the imperialist system is. They've exposed the rich man's inhuman exploitation of people around the world. And we've learned that building a strong people's movement is the only road to defeating the imperialist ruling class; that we won't win by simply switching around their corrupt politicians.

The bosses get their manpower and know-how from the schools to keep their profits rolling in. The Youth movement is fighting for an education which helps the people in their everyday struggle to survive. We are also fighting to know the truth about this lousy system and how others have organized to overthrow it.

For all these reasons, the way in which the schools work has been the main target of the youth movement. The schools are being turned from places that produce oppressors of the people to breeding grounds for young revolutionaries.



With black youth out front, thousands of young people in the schools have taken up the people's banner and begun to fight. At schools like San Francisco State and Columbia, students demanded that the schools serve the people, not the imperialist ruling class.

Young people are in motion because imperialism hits us in a special way. Young guys are drafted to fight rich men's wars half-way around the world in Nam. Young women are taught at home to behave "lady-like" to make sure and get a husband; then are sold like property into household slavery for the rest of their lives. Young people have a higher unemployment rate; are the last hired and first fired. Pig police and the courts hassle young people, to make sure we learn the lesson that it's dangerous to stand up and fight.

Most youth, at one time or another, find themselves in jails that are called schools. Schools are the main source of brainwashing for the ruling class. This is where they try and fill us with the ideas that say the system is going just fine and that the people are "happy slaves." The schools keep tight discipline on kids to show who is boss, to get us used to

following their orders.

Schools track students according to the needs of the big businessmen who run this country. Black and brown youth are flunked or kicked out of schools, to fill the ranks of the imperialist army for rich man's wars. The schools track us into boring jobs, low-paying jobs or no jobs at all; always teaching us to compete (like with grades) and step on each other to rise to the top. High tuition rates keep a lot of young working people out of colleges. In addition, black and brown students are kept out through racist admission practices.

Imperialism doesn't just hit youth. Where ever it exists, people are exploited, oppressed and kept down in a thousand different ways. Imperialism creates wars like Vietnam; it holds down black and brown people, to keep as cheap labor in the lowest paying jobs — denying them simple rights other people enjoy. It's the system that steals the wealth of all working people and puts the profits into

the bloody pockets of a few rich folks.

We know that imperialism doesn't serve the people. It's the people's main enemy in the world today!

## WHAT WE WANT

"The world is yours, as well as ours, but in the last analysis it is yours."

Mao, on youth

We have thought a lot about what kind of system would serve the people; one in which the wealth doesn't go into the hands of a few rich vultures; one where the people have the power to keep the institutions serving them.

Like in Cuba, where all the people are armed to insure that a small military group doesn't run things for themselves. Or in





China, where all the people are fed and the schools teach students to serve the masses of toiling peasants and workers — not themselves. What we believe is that socialism can serve the people and this scares the hell out of the bosses. That's why they tell us all the lies they do and try to make us believe that socialist countries like China and Cuba don't meet the needs of their people. This kind of anti-communist crap is something that youth just won't swallow anymore!

#### YOUTH MUST SERVE

To serve the people, the youth movement leads the fight against that imperialist ruling class. We use our energies to struggle on the side of the most oppressed peoples. Concretely this means demanding and fighting for the every-day needs of the people; as well as fighting for a new, socialist system to replace imperialism. A good example of fighting and serving the people is the Black Panther Party. The Panther's two main programs are community defense of black people from the pigs and the Breakfast for Children program in which young children get fed before school, who would otherwise go hungry.

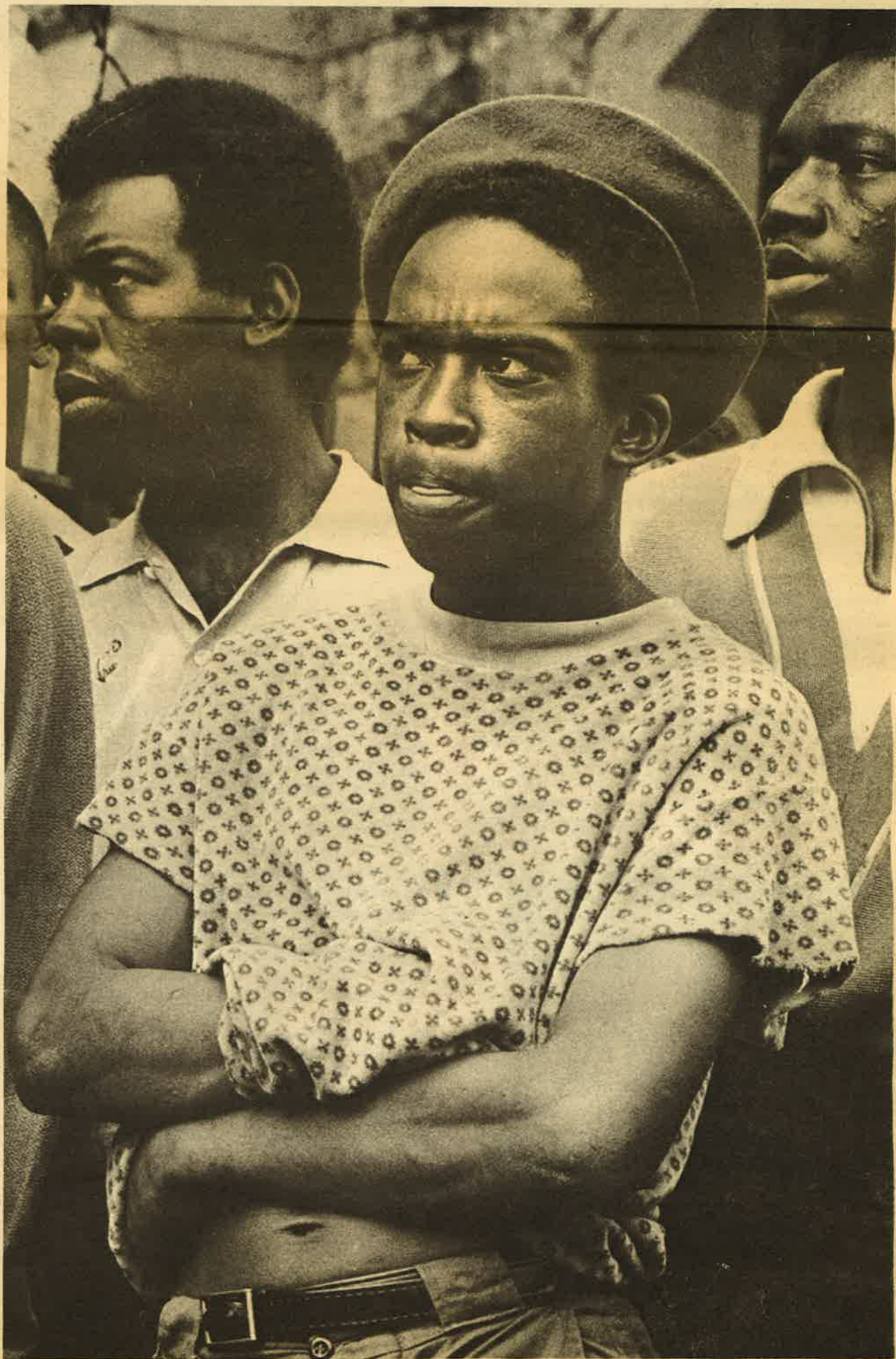
We're fighting against the corrupt schools and the pig police, but that's not all. The system we're up against is much bigger and hurts many more people. We're committed to supporting the fight of the Vietnamese. By attacking the special, most brutal way in which black and brown youth are kept down (like the racist curfews that were set up primarily for them), we are fighting the oppression of all youth. We're aiding the struggles of working people for what's theirs.

It's not just a "youth revolution" because just a handful of youth cannot win these massive changes. We are an important part of a PEOPLE'S REVOLUTION, as it is only the masses of people that have the strength to win.

As youth, we're fighting against something old — a rotten decaying imperialist system. Just like Tobacco Road, "we'll use dynamite and a crane, tear it down, blow it up, and start all over again." And we're not alone. The Vietnamese are whipping the biggest military power on earth.

At the same time, we're fighting for something new. Chicago is just a step. We'll be there standing up for what the people need; demanding that the U.S. GET OUT OF VIETNAM. After Chicago, we will carry the fight home — to Milwaukee, Atlanta and Los Angeles; to the racist schools and into the places where our people work; into the rich man's army and into the streets.

**WE'RE RISING UP ANGRY AND IT'LL NEVER BE THE SAME AGAIN!!!**



# JOBS NOT JAILS



**TRACTOR WORKS TO SHUT DOWN –  
4000 JOBS TO BE LOST –  
1700 BLACK WORKERS OUT OF WORK –  
RUMOR LAND TO BE SOLD TO  
COUNTY TO ERECT NEW JAIL –  
COMPANY BUYS LAND IN VIETNAM –**

International Harvester Company, one of the country's leading manufacturers of farm and road-building equipment, has announced that it is planning to close down its Tractor Works in Chicago. The shut-down will mean the loss of 4000 jobs, about 1700 of which are held by black and Latin American workers. It is reported that the company has purchased land in South Vietnam for the purpose of establishing production facilities there.

**TRACTOR WORKS WILL BE THE FOCUS OF THE LABOR PROGRAM AS PART OF THE OCTOBER 8 TO 11 NATIONAL ACTION TO SERVE THE PEOPLE – GET THE U.S. OUT OF VIETNAM!**

The IH Company, which grew out of the McCormick Reaper Works, was formed in 1901 by J. P. Morgan interests. It is a world-wide monopoly combine, with plants in a number of foreign countries. One of its facilities, employing over 1000 workers, is in South Africa, whose conditions of complete racial segregation and suppression of the black people are a world scandal.

Last year, the company's reported net profits after taxes were \$103 million.

Tractor Works will be the *twelfth* IH plant to be shut down in the last fifteen years. The others were in Richmond and Evansville, Indiana, Bridgeport, Conn., Portland, Oregon, Denver, Colorado, Milwaukee, Wisconsin, Albany, New York, Rock Falls, Ill. and three plants in Chicago.

Aside from Tractor Works, the company operates two other major plants in Chicago, the Melrose Park and Pullman Works. Pullman is expected to be next on IH's list for abandonment. Based on past records, no more than 10% of the employees will be given jobs with the company. Many workers, especially black workers and those over forty, may never again find a steady job, let alone one with comparable conditions.

The United Automobile Workers (UAW) is the union which is *supposed* to represent the bulk of Harvester workers. Since the shut-down was announced in May, the union's activities have consisted of spending the local treasury for visits to various congressmen and public officials seeking support, and organizing one demonstration on a Saturday in front of IH headquarters. Many workers at Tractor Works have said that the only way to stop the shut-down is to strike the Harvester chain, or at least the Chicago area plants, under the slogan – **NO TRACTOR WORKS, NO TRACTORS!** **WORK IS GOING ON AMONG THE WORKERS AT ALL THREE PLANTS TO OPPOSE THE SHUT-DOWN.**

The company gives as its reason for the shut-down the old age and inefficient layout of the plant. The real reason is something else – the high proportion of black workers. These workers have proven in Detroit and all around the country that they will organize themselves to fight both the company and the union,

who operate together in most places to give the workers the shaft. The black workers have set an example for all workers, and their struggle should be supported and learned from.

The latest example of company-union togetherness is the deal that was made concerning the IH Hough Works, in Libertyville, Ill. For a number of years, the UAW has been seeking to organize Hough Works, which is a virtually all-white plant in a "restricted" area 50 miles north of Chicago. The company's main defense against unionization has been an appeal to white supremacy. The standard UAW contract with Harvester provides that laid-off workers at any plant have preference in hiring at any plant in the chain within a 50 mile radius, and furthermore that they can carry some of their seniority with them. The company has always made it a point to warn the Hough workers that if the UAW gets in, it would mean a flood of black workers in "their" plant. To get around this, the UAW organizers agreed – in negotiations with the company which took place behind the backs of the workers even before the union election was held – to make an exception for Hough works and drop this provision from the contract. The deal worked – the company dropped its opposition and the union was voted in. The UAW



**Who's the real thief?**

owes its "victory" not to the struggle of the workers, but to the agreement of the company. Hough workers will find out what that means.

**INSTEAD OF EDUCATING THE WHITE WORKERS AT HOUGH ABOUT THE IMPORTANCE OF SOLIDARITY, INSTEAD OF LAUNCHING A CAMPAIGN FOR OPEN HOUSING IN LIBERTYVILLE, THE UAW SIGNED A CONTRACT WHICH FORMALLY APPROVES THE EXCLUSION OF BLACK WORKERS AND PUTS THE SEAL OF LEGALITY ON WHITE-SKIN PRIVILEGES. IN THE MEANTIME, 8000 UAW MEMBERS – BLACK AND WHITE – ARE ROBBED OF THE RIGHTS THEY FOUGHT FOR ON THE PICKET LINE.**

Look at the history of union relations at Tractor Works. From 1941 when the CIO organized the plant, the union has never once waged a fight to abolish the white supremacist patterns of employment which have kept the skilled trades and higher classification jobs as lily-white preserves. The result of twenty years of such collaboration with the company is that now, when everyone's head is on the chopping block, the union can do no more than utter feeble protests and call poorly-attended demonstrations.

**WHITE WORKERS MUST LEARN THE LESSON – THEY CANNOT EXPECT TO COLLABORATE WITH THE COMPANY AT THE EXPENSE OF THEIR BLACK BROTHERS AND THEN TURN AROUND AND FIGHT THE COMPANY TO SAVE THEIR JOBS.**

Not only black workers but women workers have been given short shrift. During World War II the company hired large numbers of women. After the war it was suddenly "discovered" that women could not do the work they had been doing for four years. Those few women who hung on were denied upgrading and a voice in union affairs.

**AND SO WAS CREATED ANOTHER BREAK IN THE WORKERS' RANKS. SOLIDARITY DOES NOT MEAN TO HELL WITH MY BROTHERS AND**

**SISTERS, GIMME MINE!**

Right now there are hundreds of thousands of unemployed workers in Chicago, many on relief. Instead of providing jobs for these workers, the ruling class is tearing down factories to build jails. These jails are filled with unemployed workers, mainly black and brown, who are denied their minimal legal rights and penned together under the most inhuman conditions. If Tractor Works is torn down and a jail is built up in its place, how many people will wind up living where they used to work?

**THE WORKING CLASS NEEDS JOBS, NOT JAILS! KEEP THE PLANT OPEN, TEAR DOWN THE JAIL!**

The main goal of the U.S. War of aggression in Vietnam is the conquest of more territory and people to produce wealth for U.S. moneybags. The Morgans, Mellons, Rockefellers, DuPonts, McCormicks and the rest of the crowned thieves suck millions from the people of Asia, Africa and Latin America. This unending stream of stolen riches is used to oppress the workers in the U.S. – to bribe labor officials, to corrupt the upper strata of the working class, to dominate political affairs, to beat down the wages and working conditions of the mass of U.S. workers by forcing them into competition with semi-slave labor.

The land that IH Company has bought in Vietnam and the plant it operates in South Africa have been paid for with the blood and sufferings of the common people of the U.S., and its captive nations. More than one young man thrown out of work at Tractor Works will be asked to die for the right to be unemployed. Any worker who thinks the Vietnam war is in his interests should take a good look at Tractor Works. The tractors which were painted green and shipped to Vietnam to help suppress the Vietnamese people's struggle have been paid for by the taxes and sweat of working people – and the plant is still shutting down!

Look at the scene, brothers and sisters. An abandoned plant, a new jail, black workers and women denied equal employment, a union that sells out the basic interests of the workers for a few more dues-payers, factories set up in South Africa and Vietnam – all this carried out in the interests of monopoly corporation with its tentacles sucking the life-blood of workers on five continents – this is what is laid out before us. This is what is hidden behind a one-page announcement of a plant shut-down.

**HOW MANY OF THESE FORCES OPERATE UNDER THE SURFACE WHERE YOU WORK? THAT IS WHY WORKING PEOPLE SHOULD DEMONSTRATE IN CHICAGO, OCTOBER 8 TO 11. END PLANT ABANDONMENT!**

**EQUAL EMPLOYMENT FOR BLACK AND ALL NON-WHITE WORKERS!**

**EQUAL EMPLOYMENT FOR WOMEN!  
STOP THE BLOOD TAX ON WORKERS WAGES!  
RESTORE THE UNIONS TO THE WORKERS!  
U.S. GET OUT OF VIETNAM NOW!  
SOLIDARITY FOREVER, PRIVILEGES NEVER!**

**INTERNATIONAL HARVESTER COMPANY**  
481 NORTH MICHIGAN AVENUE • CHICAGO, ILLINOIS 60611

TELEPHONE AREA CODE 312  
827-0100

LABOR RELATIONS DEPARTMENT  
August 8, 1969

Mr. Pat Greathouse, Vice President  
UAW Agricultural Implement Department  
Solidarity House  
8000 East Jefferson Avenue  
Detroit, Michigan 48214

Letter of Understanding – UAW  
Employees Transferred to Hough  
Division of IHC

Dear Mr. Greathouse:

The purpose of this letter is to confirm the understanding reached between the Parties that is,

- (1) As a result of the National Labor Relations Board election on August 20, 1969, involving the production and maintenance employees of the Company's Hough plant at Libertyville, Illinois, the International Union, United Automobile, Aerospace and Agricultural Implement Workers of America is certified as the bargaining representative of these employees,

and;

- (2) Any employee who is terminated due to layoff from any operation represented by UAW, as a result of the closing of such operation and who is subsequently hired in the production and maintenance unit of the Hough plant,

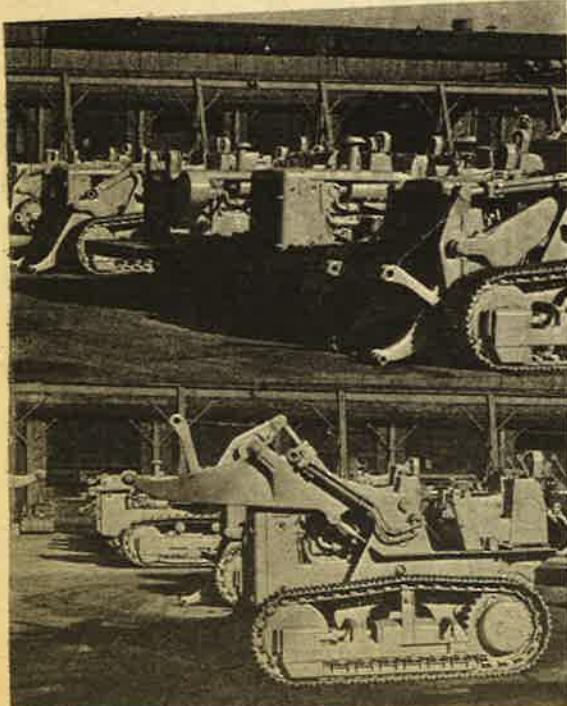
the Parties hereby agree, that notwithstanding the current Production and Maintenance Main Labor Contract between the Parties, Subsections (c) and (e) of Article XVI, Section 5 of such Labor Contract will not be applicable to such employees and their seniority date will be the date of hire at the Hough plant.

Agency for the Union:

*Pat Greathouse*  
Date: August 12, 1969

FOR THE COMPANY

*Robert F. Crowl*  
Robert F. Crowl, Manager  
Labor Relations Department



# NO

The rulers of the United States — the bankers, the big businessmen, the owners of the factories, the big politicians — have been waging vicious warfare against the growing movement of black and brown people in the U.S. That is the only way to describe it.

Leaders of people's organizations — the Black Panthers, the Young Lords organization (a Latin organization in Chicago), Los Siete (a Chicano organization on the West Coast), and many other groups are being ripped off — jailed on trumped up charges, kept prisoner on high bonds, shot and murdered on the streets by the state's armed agents.

### Political Prisoners

In Chicago alone, there are many examples. Panther brother Mickey White is held prisoner now on bogus attempted murder charges. Back from Vietnam only a few months, Mickey joined the Panther Party, was walking down the street to catch a train, and the cops shot at him. The chairman of the Panthers in Chicago has been jailed so many times for so many outlandish charges that the list is almost too long to repeat. Last Spring, several brothers and sisters from the Party were indicted on fake kidnap charges, sisters were beaten, many were jailed in an attempt to destroy the Panther leadership in the city.

The same kind of repression has come down on the Young Lords, with many charges against Cha Cha, the chairman, and other Young Lords.

This repression has not worked. It is designed to destroy the revolutionary vigor of the people. Instead it has only strengthened us, even while we mourn and honor our slain and imprisoned sisters and brothers.

Not only in Chicago, but nationally, there have been attempts to destroy the movement. Chairman Bobby Bobby indicted and now kidnapped, Huey, Eldridge, Ahmed Evans, Manuel Ramos, Bobby Hutton, all these and many more. And we are stronger than ever and will continue to grow.

The U.S. rulers don't even try to hide their systematic attempt to rip off leaders of the people's movements. They try to destroy the people that raise demands to end the day to day violence against all Black and Brown people in jobs, housing, health, education and violence from the pigs.

But no matter how many leaders are killed and jailed, no matter how much money is stolen, no matter how great the repression is against whole Black and Brown communities, the rulers in the U.S. cannot win anymore than they can win in Vietnam. The people know that the rulers exploit them and they know that revolutionaries serve them and lead the struggle against oppression. — Is there any doubt which side the people will stay on?

# MORE

The massive attacks are centered on the revolutionary leadership which leads the demands for self-determination and liberation from the oppression of U.S. Imperialism, because they strike at the very guts of the monster and are growing strong enough to defeat it.

Defense against oppression by the pigs served the first need of the people — survival in our own communities. The consciousness to defend our streets from the pigs has been raised all over the country, and the pigs are finding it a little tougher.

Black and Brown revolutionaries serve the people in other concrete ways. The Panthers Breakfast for Children program in Chicago feeds over 1200 children each week, children that wouldn't eat otherwise because of the systematic starving of children in the black communities.

It was this program that raised the fear of the rulers in Chicago so much that they sent the police in to shoot up the Panther office twice and steal the money collected from the people in the community to pay for the food for the children.

The second raid on the Panther office, the police stole over \$10,000 collected for a Free Health Clinic to be opened in a west side community where there is no health care for the people. Black and Brown people are refused care at the emergency ward of many hospitals, and infant mortality in this particular community is the highest in Chicago. The clinic had to be postponed because of the pigs but it will be open when we come to Chicago!

A Day Care Center planned by the Young Lords is also under attack. The reasons are clear. Not only are black and brown people oppressed and exploited, but so are women. They are kept in the homes, taking care of the children, instead of taking part in the peoples struggles for better jobs, pay, education, health care, etc. The Day Care Center would give them the time they need to join the struggle.

## Revolutionaries

## Serve

## the

## People!

NO ONE CAN DEFEAT ALL THE PEOPLE, FOR EVERY REVOLUTIONARY WHO DIES, A THOUSAND TAKE HIS PLACE.



# RIP-OFFS

It is no accident that the repression of black and brown people is so heavy right now. It is heavy just as the war against the Vietnamese people is the sharpest struggle in the world today. The U.S. government wants to destroy their struggle for liberation too. And because the revolutionary movements understand that the people in the Vietnamese struggle are our brothers and sisters and that we support them at all costs, they wish to destroy us too.

Why is the U.S. government fighting in Vietnam? They want the profits off colonial people to become richer. They spend more money to fight the Vietnamese and other oppressed people to keep those profits. But they are not willing to pay for the war in Vietnam and elsewhere, so they make the workers pay for it. They charge the blood tax. They also raise the taxes for the people, but not themselves. They cut back social services like education and health care. They cause inflation by raising prices to make more profits. They decide on the speed up in factories and the cutback in safety. They fight the wars away from home and on the streets of our cities with the lives and money of workers making sure that they don't lose a penny.

And this is why the struggle is so intense — and why it is growing. But we are growing stronger. The youth movement, under the leadership of Black and Brown revolutionary youth, are taking the struggle against the rulers of the U.S. to all the people. We are taking the struggle of Black and Brown peoples to workers all across the country and winning them to support the programs of Black and Brown peoples — programs for self-determination and liberation.

In Chicago on Sept. 24 mass actions are planned to support Bobby Seale and those who will go on trial as the Conspiracy as well as Fred Amhed Evans who faces the electric chair. But the 24th will only be a beginning. It will be the call to all revolutionary youth to bring the people to Chicago on Oct. 8-11 to join nationwide militant support for Black and Brown people and their leaders, to build a fighting movement to Free all Political Prisoners and End Faacist Repression Now!

END THE FACIST ATTACKS ON

BLACK & BROWN PEOPLE.

ALL POWER TO THE PEOPLE!



# SISTERS UNITE!

**"I ASK NO FAVORS FOR MY SEX. I SURRENDER NOT OUR CLAIM TO EQUALITY. ALL I ASK OF OUR BROTHERS IS THAT THEY WILL TAKE THEIR FEET OFF OUR NECKS AND PERMIT US TO STAND UPRIGHT ON THE GROUND ON WHICH GOD HAS DESIGNED US TO OCCUPY."**

**Sarah Grimke, A Southern abolitionist and women's freedom fighter (1839)**

Last week in Detroit a man, angry at "his" woman, ran over her repeatedly with a car. The same night in Detroit a woman, fighting to hold on to her own, paralyzed her husband with five bullets to the groin and stomach. Most men in the United States have swallowed the dead-end deal of male superiority; and all women are forced to find a form of defense against the violence that flows from this situation.

An important Women's Liberation Movement is developing in this country. There is growing awareness among women of shared oppression and common problems; there is developing consciousness among men that the oppression is real, and something they must individually and collectively deal with. This is cool. To leave it here however would be a cop-out. We still have a problem in understanding the roots of women's oppression, in our super-Pig-Capitalist-Imperialist-United States.

## Profits for the Man

All Women, like black and brown people, are used in this country as a surplus labor force. A Capitalist economy is dependent on profit, private property, and expansion for its survival. Full employment is therefore impossible under capitalism. Instead there are large numbers of people, particularly women, forced to live on welfare incomes; and, even larger numbers moved in and out of the labor force according to the needs of the profit makers. As imperialists expand into out countries, they need a fighting army. Our men are drafted, and women are hired to do men's work. The wages stay low, the women work hard and tough, but as soon as the war is ended men re back at the machines and women are back in the home.

Women are used in this country as a domestic labor force. The rich guys that own the factories and run the social and political institutions need a physically fit work force now, and for the future. Maintaining a healthy work force would be an expensive item in the bosses overhead - so the burden is placed on individual familt units - particularly the woman. The end result is that while a man may work 8-10 hours a day, 6 days a week, a woman puts in closer to 14-16 hours a day, with no pay, doing the socially necessary work of keeping the labor force fed and healthy.



ERICKA HUGGINS

Capitalism needs a cheap labor force to keep wages down, and to keep working people divided among themselves. In 1964 women professional workers earned 64% of the total men earned doing the same work; women clerical workers earned 66% of men's wages; women factory workers earned 57% of men's wages. It is virtually impossible for a woman to economically survive without assistance. For black and brown women, the situation is most critical. Racism limits the number of jobs available - and if they get hired Black and Brown women receive the lowest possible wages. A ready source of cheap labor makes it difficult for workers to organize and win - particularly when men accept the bosses lie that male and white superiority are in their interests.

## Pig-Ideas

Being exploited is a drag. Capitalism has to do something to rationalize and get people to accept their exploitation. To do this a set of ideas - an



ideology - that serves the rich is pushed on us. This ideology talks about women as property; this ideology views women as passive, stupid and weak. Insofar as we accept these stereotypes, this ideology allows us to be divided and keep women out of struggle.

Women are expected to serve capitalism by playing consumer. She is responsible for all her families needs. For a middle-class mother, this means she is deluged with a continual type job to buy more and more stuff - to show what a good mother she is. For working women consumption means basic foodstuffs, dealing with bill collectors and landlords or mortgage companies. There isn't the room for extras - and there is a continual fear of losing the paycheck. Women are put into the position of being brainwashers for capitalism. A husband that engages in a work stoppage which results in losing his job, may be sharply attacked. This becomes doubly true when the relationship is that of slave-master, and the woman has been systematically kept out of struggle.

Women are expected to serve the ruling class by playing pacifier. From the time a girl child is born, she is directed towards being a wife and mother. In this role she is expected to make her home a place where her family can escape the pressures and tensions of life. Homes are viewed as a refuge, and it is the woman's responsibility to create that hide-away. There is no attempt to explain what's wrong, or teach about struggles in the schools or on the job. "It's a hard world; but don't worry. Mama is here to hold your hand and soften the blow." Women are expected to carry this even further; to train their kids how to make it in school and lay a basis of discipline that train children blindly to accept their futures as students, workers, soldiers and mothers.



Men treat women as property. Our culture tells us that men are the masters and women the slaves. Men are regarded as thinkers and doers - women the receivers and servers. We are taught that this slave-master relationship is natural. A woman is good only if she's a "good lay".

From this idea of women as property flows the lack of control women have over simple day to day functions. The lack of birth control and abortion facilities to women, keeps us from making rational decisions about having kids. We haven't the tools to protect ourselves because throughout our lives we were never taught how to fight.

Women-as-property adds to the consumer end of women's exploitation. It's another way for rich men to make super-profits. No man wants "worthless property" or "damaged goods". A whole standard for beauty has been established by the clothing and cosmetic industries. Women have to appear "attractive" to men - this is one of our means of survival. Millions are spent by women each year on cosmetics and the like, going into the pockets of the Avon empire.

In the middle of all this, loving, human relationships are very difficult. Women, if somewhat dissatisfied at first, just become isolated from their sisters, and stop struggling for liberation.

As long as men retreat into their phony privileges and continue to oppress women, no one will be free. Men must come to see the women's liberation struggle as their own. This is the basis for real unity of brothers and sisters, and a huge step in defeating the ruling class and building a new society for the people.

**FULL EQUALITY FOR WOMEN!  
PEOPLE'S SOLIDARITY FOREVER!**







The Vietnamese liberation struggle is near final victory. This was the main message given to a group of 30 U.S. radicals at an 8 day meeting with the representatives of the Provisional Revolutionary Government of Vietnam and the Democratic Republic of Vietnam in Cuba during July.

What the Vietnamese clearly and convincingly presented, in all the workshops, speeches and discussions, was a picture of the total defeat of U.S. military and political strategy in Vietnam. In the opening presentation, the PLAF military official explained the history of U.S. defeats as well as the current situation.

When the U.S. first entered Vietnam, it hoped to fight a "special war," a counter-guerrilla strategy employing Green Beret "advisors" and puppet-soldiers. This strategy was made a shambles, causing the U.S. to begin a policy of "limited war" in 1965 when President Johnson ordered massive intervention of U.S. troops. At the same time, the U.S. started what the Vietnamese call "the war of destruction" against North Vietnam.

As the Vietnamese view the present situation, the strategy of limited war has been defeated. The U.S. can no longer carry out its infamous "search and destroy" missions or even its less ambitious "clear and hold" tactics. Since the Tet offensive, U.S. forces have been backed into totally defensive positions in the major cities or huddled around major military installations. Even in those areas, they are not secure, coming under almost constant attack.

Militarily, the U.S. is reduced to indiscriminate bombing attacks from planes based in Thailand, Guam, or off-shore aircraft carriers. The only new tactic the military has come up with is something called "interception from afar." This is essentially a "GI death trap" where soldiers are parachuted into liberated areas so the military command can see which direction they get killed from, using the information to direct bombing attacks. The U.S. disaster at Hamburger Hill was an example of this kind of cynical operation.

The Vietnamese see these bankrupt tactics and the air attacks, dubbed

"accelerated pacification," as proof of the utter failure and desperation of the U.S. military. Also, Nixon's talk of "de-Americanization" and returning to "special warfare" is seen by the Vietnamese as hopelessly absurd. As one of them told us, "Nixon's call for a return to special warfare is only using a strategy that has already been defeated to replace one that has just been defeated."

But the Vietnamese never speak of victory in purely military terms. The political fruit of each success has always been the dominant factor in all of their considerations; and the most important political victory of all the fighting up till now and especially since Tet has been the total isolation of the puppet regime concurrent with the formation of the Provisional Revolutionary Government.

Eleven million out of South Vietnam's 14 million people live in liberated areas completely administered by the PRG. As the Vietnamese pointed out to the American delegation over and over again, the PRG is no mere "shadow government" but a full civil, military and political authority. The PRG has post offices, schools, public health and medical administrations, agricultural programs, and has already been recognized by more than 20 foreign countries.

How has it been possible to do all this, to bring to an impotent standstill and defeat what was supposedly the most powerful and sophisticated system of military manpower and technology in existence — the U.S. armed forces? The PLAF officer stressed one main theme in all his talks: "The greatest invention of the 20th century has not been nuclear weapons, but people's war... the U.S. can never escape from the labyrinth and sea of fire of people's war."

#### Total mobilization for people's war

When people's war is being waged, the entire population is united and mobilized to resist the aggressor; the "Vietcong infrastructure" that the U.S. military finds so elusive and so essential to destroy if there is to be any U.S. victory, is nothing more than the entire fabric of everyday life and

# Year of solidarity



The message was clear: Now, more than ever, Vietnam must be a central issue taken to the American people. Hundreds of thousands, even millions must be moved to understand and act in solidarity with the Vietnamese people.

It was suggested that we might set up local "Committees of Solidarity with Vietnam" to take a leading role in the mass anti-war movement. This should be our first organizational step in making this year — beginning with the fall offensive — A YEAR OF SOLIDARITY WITH VIETNAM.

Vietnam Solidary Committees should be organized in every city, bringing in representatives of black and brown organizations, working class groups and other anti-war forces. These committees are also the first concrete step in the broader purpose of building a united front against imperialism.

Little is known about Vietnam in this country, even about the NLF-PRG program, let alone about the Vietnamese history, culture and traditions. Bringing this knowledge to the people, especially the working people, is an important task of the revolutionary youth movement at this point in our history.

These committees should not only be an apparatus for propaganda, but organizations for mobilizing the people, particularly young working people, for militant struggle.

The committee should initiate and play a leading role in all anti-war activity, organizing and fighting for working class leadership and anti-imperialist politics within mass actions against the war.

#### U.S. GET OUT OF VIETNAM!

#### RECOGNIZE THE PRG!

#### SUPPORT FOR THE PRG 12

#### POINT PROGRAM!

#### END THE SURTAX AND THE

#### BLOOD TAX!

#### YEAR OF SOLIDARITY WITH

#### THE VIETNAMESE!

At a time when U.S. imperialism is suffering its greatest defeat, and the people of the world their greatest victory, and when the struggle for liberation of black and brown people intensifies every moment, the Revolutionary Youth Movement believes that in order to truly advance the anti-imperialist movement we must put politics in command always. Therefore we offer this paper to help explain our understanding of the context and necessity of the Chicago action. We urge every reader of this paper, all people, to consider urgently the larger question -- to actively engage in the struggle to build a strategy to win and organize a force capable of destroying the monster of U.S. imperialism.

Shoulder to shoulder with the South Vietnamese armed forces and people, the North Vietnamese people's armed forces are resolved to smash any new step of war escalation of the U.S. and, together with the entire people, to defeat the U.S. aggressors.



# GETTIN' IT ON!

The National Action represents a concrete application of RYM 2 politics to the struggle against the war in Vietnam. The joint call issued by the Black Panther Party, the Young Lords Organization and the Revolutionary Youth Movement (RYM) represents a big step forward in insuring revolutionary proletarian leadership in the united front struggle against the U.S. war in Vietnam. The only reason why this call could be issued is because it truly conforms to the needs of the people. Each of the Actions that make up the Chicago National Action are a microcosm of the political line of RYM.

The action against the hospitals is based on exposing and taking steps to end the exploitation of Third World working women as the lowest paid, most oppressed workers in hospitals, as the main victims of genocidal sterilization and other practices that make these butcher shops houses of terror for the oppressed. The role of hospitals in urban removal plots to drive working people out of their communities, the primacy of profits over decent health care make these institutions key examples of the moribund and decadent character of imperialist society.

The action in front of the Harvester plant which is soon to be torn down and replaced by a jail while Harvester opens new plants abroad to super-exploit the colonial world exposes how imperialism oppresses domestically and abroad, how it is a system and not simply a foreign policy, how it is the highest stage of capitalism and not something separate from capitalism.

The actions boycotting the schools during the National Action and the support we are giving to the General Strike in the schools called by the Panthers for Sept. 24th, is an expression of building alliances and carrying out the mass line in practice.

The decision to not let Weatherman determine the course of the National Action will defeat certain non-struggle, conservative tendencies in RYM. To abandon the National Action to the Weathermen would have made us scabs on the Vietnamese and would have insured a dismal turnout for the National Action. On the other hand, to not put forward a program representing RYM politics which people can participate in would have been irresponsible in the extreme. We must defeat both of the bad tendencies that have arisen in dealing with the Weathermen political Dadaists. (1) The defeatism which insists that the National Action is bound to fail because of Weathermen "turning off" the people represents a lack of confidence in the people's ability to distinguish a good from a bad line. People will turn out if we make our politics clear and spread the message far and wide. (2) The sectarianism which insists, because of its lack of contact with Weathermen (out of sight, out of mind), that to develop a RYM program for the Action is factional.

We are tremendously encouraged with the Detroit Conference and the first four days mobilizing in Chicago.

**ON WITH THE NATIONAL ACTION!**

**AWAY WITH ALL GHOSTS AND MONSTERS!**

**VICTORY FOR THE VIET-NAMESE!**

**ALL POWER TO THE PEOPLE!**



## A CALL TO ALL PROLETARIAN YOUTH AND PROLETARIAN ORGANIZATIONS



minority of the

National Interim Committee, SDS from Mike Klonsky and Noel Ignatin,

The resolution passed by the SDS national convention in June called for a militant, broad-based action against the U.S. imperialist war of aggression in Vietnam and its fascist repression of the black and Latin peoples at home. The main theme of the resolution was to take the antiwar movement to the working people and to unite proletarian organizations in the action. Very clearly the resolution called for special effort to gain black and brown participation in the action.

The main task for our organization, around which the national action was called, is to unite the struggles of oppressed and exploited people in this country with the struggles of the Vietnamese. The anti-imperialist movement must serve the people. Only in this way can we bring the mass of people in this country to oppose U.S. aggression and fascist repression.

The resolution and the convention never conceived for a moment of building a "white movement." The aim was an anti-imperialist movement. The resolution called for the building of a mass movement, and for elevating it to a higher level of militancy through expansion of the working class base and leadership.

Such was the line of the resolution passed by the national convention.

What has happened under the leadership of the present national office and the weatherman faction of SDS?

*No proletarian organizations are supporting the action.*

*No Afro-American or Latin American organizations are supporting the action.*

No work has been initiated by the weatherman-NO toward reaching out to G.I.'s or to the mass of working class people who are suffering from this war. Instead of the action that was approved by the convention, the national office leaders have openly stated that they are building for a "white action" to demonstrate that there are whites militant enough to taunt the pigs. They have said recently that the purpose of the action is to increase the level of militancy in the "white movement." They have counterposed this goal to that of building a mass demonstration which could involve thousands of working people, including black and brown working people.

*How can we let the mass movement against U.S. imperialism fall under such leadership?*

We can't. We won't.

We will not place our fate in the hands of "leaders" who ignore the mass of working people and who pursue a line guaranteed to exclude black, brown and white proletarian organizations and individuals from even participating, much less leading the anti-imperialist movement.

At the present time, when U.S. imperialism's loss of the war to the Vietnamese people has taught so many about the hateful nature of imperialism, at a moment when there exists the greatest potential for building a mass, militant anti-imperialist movement, we cannot follow "leaders" who bend every effort toward preventing the development of that movement.

### WHERE DOES SUCH A LINE COME FROM?

The roots of the weathermen's positions lie in their understanding that the masses of U.S. working people benefit so much from the wealth of

imperialism that it is in their interests to side with the imperialists against the people of the world. This denial of the class struggle has led and will lead them time and time again to oppose the people in the name of being more "left" than anyone else. This is the heart of it. The weathermen would have the anti-imperialist movement oppose the people's struggles for a better life, instead of serve them.

This is a strategy of imperialists and of their miserable tools; not of revolutionaries.

We must realize that the "weather bureau" is simply a "radical" version of the anti-working class viewpoint that has been part of SDS since its outset. The struggle against this tendency varies in intensity from region to region but we must understand that to expose it in its sharpest form where its destructive consequences are most obvious will do the entire movement a service.

In the name of giving material aid to the black liberation struggle, they are building an action which excludes the oppressed minorities from participation. In the name of materially aiding the Vietnamese, they are substituting the egocentric actions of a few intellectuals for the mass movement which can really aid the national liberation struggle of the Vietnamese people.

In the name of being more "left" than anybody else, they are willing to turn over the masses against the war to the unholy rightist alliance of the trotskyites and the CP revisionists. To the very forces who seek to reach the working people through the liberals and labor bureaucrats in order to build the anti-war movement as a "loyal opposition."

Now that PL has been run out, we have a new PL. PL attacked the black liberation movement; weatherman has abandoned its responsibility to mobilize the masses of white workers in support of that movement. PL attacked the women's liberation movement; weatherman says that the struggle for full equality is irrelevant, that the only question is to revolutionize the family and smash the state. PL attacked the NLF; weatherman tells the American workers that the subjugation of Vietnam would provide more cars, more TV sets and more Holiday Inns. PL said that to participate in the daily struggles of the people was to create illusions about capitalism; weatherman repeats this verbatim, and adds in the kicker that fighting for the living conditions of the U.S. people is only expanding U.S. imperialism's exploitation and plunder of the third world.

Weatherman's basic contempt for the masses of people is the real source of its open justification of adventurism. Bill Ayres says that if "... the basic struggle in the world today is the struggle of the oppressed peoples against U.S. imperialism, then it is the case that nothing we could do in the mother country could ever be adventurist." Adventurism is bound to separate revolutionaries from the people, and lead, if persisted in, to attacking the people themselves. Hence, weatherman's ability to find merit in the slogan "Fight the People." (See NLN, 9/12/69) and their glorifying of a picture of a 5-year-old boy who has just derailed a passenger train.

### THE NEED FOR A CLEAR STRATEGY

We must have a clear strategy for the anti-imperialist movement, and we

must struggle to see that strategy implemented in practice. What can such an overall strategy be? To unite all who can be united against U.S. imperialism; to fight for proletarian leadership of the movement; to link up the struggles of the U.S. people with those of the colonial and dependent nations. The key to achievement of these tasks is the assault on white supremacy through repudiation of the white skin privilege, as well as male supremacy and all forms of anti-proletarian selfishness.

A key part of such a strategy is the building of a strong youth movement which must be in the forefront of the struggle against U.S. imperialism. The building of such a movement requires an all-out, ruthless and determined struggle against both the opportunists-revisionists who would lead the movement away from revolutionary struggle down pacifist lines, and against the narodnik-weathermen who would lead it away from struggle by scorning the masses.

### ON WITH THE NATIONAL ACTION!

We refuse to let the weathermen determine the course of the national action in October. We invite all proletarian organizations and individuals to organize for the national action in Chicago; the mass movement belongs to them and to the people. We call on the youth of this country to join in organizing for Chicago for three days of programs which will link the struggle against the war with the other struggles of the people against imperialism — for food, housing, clothing, equality for women, equality for black, brown, and all oppressed minorities, for decent educations and against the daily exploitation and harassment which tortures the life of the people. We call for a struggle against the fascist repression which is directed against the staunchest fighters for the people, and against the entire oppressed minorities.

We call for those who were opposed to or boycotting this action because of its reactionary leadership to join with us in reclaiming it for the people — for the oppressed and exploited people of this country and of the world. We seek to jointly call for a massive demonstration involving black, Latin, and all working people.

At this action we will not stand for provocateurs, whether they be conscious agents or childish petit-bourgeois intellectuals. RYM II will function as an organized caucus within SDS to help in the coordination and implementation of the above programs.

This action will be one step more in the building of a massive movement against U.S. imperialism and its criminal attacks on the people of Vietnam and here at home.

**UNITE WITH REAL FRIENDS  
AGAINST REAL ENEMIES!**

**U.S. GET OUT OF VIETNAM,  
RECOGNIZE THE P.R.G.!**

**END FASCIST REPRESSION IN  
THE BLACK AND LATIN COM-  
MUNITIES!**

**FREE ALL POLITICAL PRIS-  
ONERS!**

# JOIN US!

# TAKE THE WAR TO THE PEOPLE

(This resolution, passed by the National Convention, was submitted by Mike Klonsky, NIC member; Marilyn Katz, Chicago; Marv Treiger, Bay Area RU, and others.)

The rebirth of the American revolutionary movement has been closely linked with the heroic struggles of the Vietnamese people fighting against US imperialism for national liberation. This struggle has been like a beacon to all the oppressed peoples of the world, showing them that the power of the people is invincible in the end. The Vietnamese fight has served to heighten the consciousness and level of struggle here within the heart of the monster. The youth movement can trace its heightened development directly to the early resistance to the war on the part of youth, who were the first to recognize the contradictions and gain the understanding that the war in Vietnam served no one but the rich.

We must understand the dialectical relationship that exists between the struggle in Vietnam and the class struggle in the US. Each blow we strike against US monopoly capitalism is of multiple benefit not only to the Vietnamese but to all other oppressed people as well. Just as the Vietnamese have been kicking ass despite seemingly insurmountable odds, we too have been advancing our struggle to win the masses of the American people to the fight against imperialism. Our task now is to convert mass sentiment against the war into mass action capable of ending the war.

The proletariat is the key force in the fight against imperialism and is the class that is hit hardest by the developing crisis in the system. It is working people who pay for the wars of oppression with their lives and their labor. The crisis in imperialism has meant triple taxes, cutbacks in safety, speed-up, falling wages, and death on the front lines to working people. Black and brown workers have been hit the hardest and black people have led in the resistance movement against the war. The rebellions in Detroit, Watts, etc. have been the vanguard actions against US imperialism in Vietnam by bringing the war home. Two divisions of troops were sent to Detroit instead of to Vietnam to put down urban insurrections.

The imperialist system is increasingly

vulnerable. Inflation is running wild and the international monetary system is approaching crisis. This situation, as well as the mass work of the anti-war movement, has already won a majority of working people to opposition to the war. However, we are at a point now, primarily due to the tremendous victories of the Vietnamese and the over-extension of manpower and resources of the imperialists, where the demand "Get out of Vietnam Now!" takes on a new aspect. The Vietnamese taking the war to the people of the world by way of their heroic action have won the support of the masses of people throughout the world. Our rebuilding of a militant class-conscious movement against the war, here in the mother country, can be the straw that breaks the camel's back and makes "GET OUT OF VIETNAM" a reality.

In practice, this means a revival of the mass movement against the war, elevated to a higher level of militancy which will be powerful because of the working class base and leadership. Some people might think that by winning large numbers of working people to our

mass actions, the level of militancy of those actions will drop. In actuality, increased numbers of working people will raise the level of our militancy. To understand this, you only have to watch the response on the part of workers when their wildcat strike is attacked by the pigs.

Our youth movement is one of the important roads to the working class. It is young workers that are the ones who must fight their class brothers in Vietnam. They are also hit hardest by layoffs. Young workers are also generally easier to break away from national chauvinism. Through the young workers, we can extend the movement against imperialism into the working class as a whole.

Our movement is presently facing a new level of attack on the part of the reactionary forces. Repression has escalated, particularly against the black liberation struggle. Responses to this repression on the part of our movement have varied and sometimes have meant mistakes, playing right into the hands of the oppressor.

Reactionary attacks have led some people to forget about our primary task of winning the masses to the struggle. They have turned inward and withdrawn from mass struggle.

There has been a tendency to forget about militant actions and the need to build a fighting movement.

We should see an increase in actions against the war and imperialism as a revolutionary response to repression. By taking the issues to the people, we do exactly what the repression is aimed at stopping us from doing. Repression attempts to isolate the revolutionary elements from the people and turn them inward towards themselves. As we take our movement to the people, the level of tactics will be elevated. A fall action could be coordinated, for example around the trial in Chicago of the Conspiracy 8, making it clear to the people that we will not be scared off by repression and fascist attacks.

The Vietnamese, through the formation of the new revolutionary government, have shown us what internationalism means. They have a program of support for the struggles of oppressed peoples in Africa, Asia, Latin America and black people in the US. Our response must be to win the masses of Americans to support of the struggles of the oppressed nations for self-determination. This is the primary way in which we can break the chains that tie them to capitalism.

Up until now, lack of international solidarity on the part of US white workers has meant that they were objectively scabbing on the rest of the world proletariat.

One of the ways in which we build this solidarity is by attacking white supremacy. We should see that white supremacy and national chauvinism are key factors in the war in Vietnam and that the war is a white supremacist war. By attacks on white supremacy, we can also connect the war in Vietnam to the war in the black colony in the minds of the people.

Therefore, we must develop a program for the summer and fall which:

- (1) builds a broad based attack against imperialism;
- (2) drives that movement into the proletariat and fights for proletarian leadership within the anti-imperialist movement;
- (3) raises the level of militancy of this movement as a response to repression;
- (4) makes the demand "IMMEDIATE WITHDRAWAL FROM VIETNAM" an

operative rather than simply an agitational demand.

PROGRAM:

(1) SDS should call for a mass action against the war for Sept. 26-28 in Chicago. This should be a broad based action that attempts to involve the most people possible in militant struggle. The demands should include:

IMMEDIATE WITHDRAWAL OF ALL U.S. OCCUPATION TROOPS FROM VIETNAM, THE BLACK AND BROWN COMMUNITIES AND THE SCHOOLS, AND ALL FOREIGN COUNTRIES

SUPPORT FOR BLACK LIBERATION

FREE HUEY NEWTON AND ALL POLITICAL PRISONERS

NO MORE SURTAX

INDEPENDENCE FOR PUERTO RICO

SOLIDARITY WITH CONSPIRACY 8

SUPPORT FOR GIs' RIGHTS AND GI REBELLIONS

(2) The NO should produce literature which explains the implications of the crisis in world imperialism and call show working people how they are being screwed by imperialism in Vietnam and throughout the world, including her at home.

(3) We should build a program over the summer that builds toward this action by taking the issues to the masses of working people. This can be done through a program of work in factories and in working class communities by taking our anti-imperialist politics with us. We should attempt to build revolutionary collectives wherever we work that can study revolutionary theory, apply it to practice and do criticism and self-criticism while developing a program in a collective way. This is also an important step to building a party of the proletariat, which is necessary if victory against imperialism is to be achieved.

We should build toward work stoppages and strikes and mobilizations of workers who are won to the fight.

(4) We should call on soldiers in the army to hold demonstrations during this period. We must work to develop programs within the Army that raise anti-imperialist consciousness and aid any such existing programs. We should avoid the mistake of economism in GI organizing, which limits organizing to GI rights issues. We must attack the notion that anti-imperialism and support for black liberation cannot be raised in the military because of the severe repression. We should support the fight for basic rights of GIs and fight to inject anti-imperialist consciousness into those struggles. In the past year, there have been tremendous struggles fought within the military which have been mostly black-led and which have struck at the heart of imperialism.

One of the best examples of proletarian internationalism was the revolt of the black GIs at Fort Hood during the Democratic Convention who refused to march on their class brothers in the streets of Chicago.

(5) A student strike should be called for the week of the demonstrations, making it clear that students will not sit by with their noses stuck in textbooks while imperialism is plundering the peoples of the world.

Through mass struggle and militant action we can turn the imperialists on their ear. Mao says that "all reactionaries attempt to stamp out revolution by mass murder, and they think that the more people they massacre, the weaker the revolution will become. But contrary to this wishful thinking of reaction, the facts are that the more people the reactionaries massacre, the greater the strength of the revolution becomes, the nearer the reactionaries are to their doom. This is an irresistible law."

## LEARN FROM THE PEOPLE SERVE THE PEOPLE

FREE



HUEY!

## BECOME ONE WITH THE PEOPLE

## A WAY OF SPEAKING . . .

Speak secretly,  
Because the walls have ears.  
Secretly, as in love  
And revolution.

Actions test of truth  
And bravery in act  
Not in reckless words  
Shouted on tapped telephones.

A revolutionary takes chances  
When chances must be taken  
A chance at any other time  
Is perhaps to waste a life.

Perhaps many lives.  
And a revolutionary  
Treasures life so much  
He, or she, is willing to give it.

Does it aid your ego  
To boast of plans already made  
Or give away a confidence  
Or speak of who you saw with who?

Remember,  
As you speak  
That you may be endangering  
The one you tell.

"There will be  
No more pain  
If you tell us  
The names."

Always speak  
What is necessary for success.  
Too much, too often, too soon  
Guarantees failure.

These are the times  
When the fist of fascism closes  
But we also have our fists  
And the work hardened muscle of history.

The peoples of the earth  
Are with us  
So our cautions  
Do not come from fear.

In spite of all our mistakes,  
Divisions and despairs  
We have not acquiesced  
We have begun to learn resistance.

Do not be afraid to act.  
Act with the energy of an occupied nation.  
The energy of knowing you have  
One more day outside the concentration camps.

Expansion yields protection  
Explain, persuade, and organize  
Do not be afraid to learn  
Ways to speak to the needs of the people.





## HOSPITALS

### Why Hospital Action

Medical service in this country is a sham. Hospitals are set up to make a profit off of people's suffering. This fact affects all working people, but it has special meaning for women — as hospital workers and recipients of medical services.

A role assigned women by society is that of nurse and server. It is therefore logical that the majority of workers in any hospital are women. The majority of these workers are black. The myth that hospitals are non-profit institutions, designed to serve the people, play on society's idea of women as pacifiers. The women who work closest with the patients are usually the lowest paid in the hospital hierarchy. Hospitals are understaffed, speed-ups are the rule, wages start at \$1.70 an hour, and the lack of child-care centers, buying uniforms, paying transportation, cost women over 1/3 of their salaries.

U.S. medical practices deny women the basic right of control over her own body. Doctors and the state have complete control in the decisions as to who will, and who will not have children. On the one hand, abortions are available only to those with money; on the other, doctors are forcing birth control and sterilization on Black and Brown mothers, without consideration for the desires of an individual woman.

Medical services in this country have always had profit as prime concern. Additionally an imperialist mentality has infected all medical facilities. In Chicago it is known that Cook County Hospital practices genocide by sterilizing thousands of Black and Brown mothers immediately after they give birth. Pigs are stationed at all city hospitals — their purpose being the protection of private property, and arresting people that look "suspect". Hospitals are among the largest of the land-grabbing institutions — "humanistically" content to displace people in order to build facilities to further butcher people.

### Right On

Hospitals as institutions of profit, imperialism and death, best demonstrate the oppression of women as workers, and as an oppressed caste. Equally important, medical practices in this country affect

almost all people in this country. The aggressive wars of imperialism make it impossible for the state to provide even minimal Social Services. As if it weren't bad enough that working people pay for the war; working people fight the wars; working people are now dying at home because of the war. Through struggle we can defeat the pig-ideology and the pig-institutions. It is to the best interests of all our people that we join together in an attack on the hospitals that attempt to exploit, kill and dehumanize us.

Hospitals are imperialist butcher shops. They don't serve the people. They must be exposed for what they are. **WOMEN WILL PLAN AND LEAD A MARCH ON THE HOSPITALS, HOLD RALLIES TO JOIN WITH THE WORKING PEOPLE INSIDE, DEMANDING THAT THEY SERVE THE NEEDS OF THE PEOPLE. THEN ON TO THE BLACK PANTHERS FREE MEDICAL CLINIC, WHERE REVOLUTIONARIES HELP THE PEOPLE SURVIVE AND PROVIDE LEADERSHIP FOR THEIR STRUGGLES.**

COME TO CHICAGO, Oct. 8-11th. JOIN THE WOMEN'S HOSPITAL ACTION!!!

**U.S. GET OUT OF VIETNAM NOW!!!!  
FULL LIBERATION FOR WOMEN!!!!  
AN END TO MEDICAL GENOCIDE!!!!  
FREE AND ADEQUATE MEDICAL CARE FOR ALL!!!!**



# WHAT WE WANT

## Program for WL

When a woman looks around today, she finds herself in a real rut. Taught at home to behave in a "lady-like" way, in order to be sure and get a husband; taught *nothing* in school, to make sure we all remain the "dumb blondes" most men want us to be; kept in the lowest paid jobs at work and only getting the kinds of jobs that are for "women only". You can see our sisters on TV, selling everything from soap powder to cigarettes — or maybe a new rich man's war against some poor people half-way around the world. We've been down so long, the only way is up!

Women have been on the bottom since individual families came into being. The families were first started in order to care for children privately and to pass down property (from one man, to another!), making man master of house and home. A few men owned a lot of private property, and they controlled the government. This has been true for centuries.

The work in the family has always left women to tend to the children, rarely freeing her to be more than a servant, much less a fully participating member of society. Many women work a job and work in their home taking care of kids. Many black women take care of their own kids, work and take care of someone else's as well.

Below is our program. These demands attack the sexual division of labor, in which women are always kept down. Our program demands real improvements from the male dominated system that must be fought and won. We don't believe most of these things can be fully accomplished without changing the rotten imperialist system that runs for the profit of a few rich men. Class system began our oppression they profit from keeping it going.

This is not just a women's battle. The only way for men to really stop stepping on us is to actively support our fight and see it as part of their own. **SISTERS UNITE!!!**

### WE WANT!

#### 1. CHILD CARE

WE DEMAND THE PROVISION OF CHILD CARE CENTERS AVAILABLE TO ALL CHILDREN. WE DEMAND THE FUNDS AND FACILITIES FOR THE CENTERS FROM ALL INSTITUTIONS WHICH ARE SUPPOSED TO SERVE THE PEOPLE, BUT PRESENTLY ONLY SERVE THE RICH — like universities and churches.

In order to free women, we attack the sexual division of labor which keeps women at home as household slaves. *The caring of children is everybody's business.* These centers must be open to all

those needing them, black and white. They should be staffed by an equal number of men and women. Black women are in the worst way because of the lack of child care, as they take care of their own children as well as those of other women.

We demand free and adequate medical care for *all* families!

#### II. ON THE JOB

WE DEMAND COMPLETE EQUALITY OF WORK WITH MEN. WE DEMAND EQUAL ACCESS TO ALL JOBS. WE DEMAND AN END TO THE SEXUAL DIVISION OF LABOUR THAT MAKES SOME JOBS JUST "FOR WOMEN", (such as secretaries, maids, spinning and sewing, elementary teachers, laundry & service workers). WE DEMAND EQUAL PAY FOR EQUAL WORK. WE DEMAND RETURN-GUARANTEED MATERNITY LEAVE, TO MEET THE SPECIAL NEEDS AND BURDENS OF WOMEN, WITH PAY.

Equality of employment for women is a door to strength for all working people. Real unity with working men can only come, though, when they realize that by their stepping on us, we're both kept down. Working men must support our demands on the job and at home, even if they lose some of their privilege right now.

On jobs today, not all women are equal. We must support the demands for equality by black women, if we are ever going to build a strong women's movement.

Trade unions which do not actively support these demands should be attacked as male supremacist and racist.



## III. CONTROL OF OURSELVES

WE DEMAND THE RIGHT TO MAKE BASIC DECISIONS ABOUT OUR LIVES. WE DEMAND FREE BIRTH CONTROL SERVICES AND AN END TO COERSIVE RACIST GOVERNMENT STERILIZATION PROGRAMS AMONG POOR BLACK WOMEN. WE DEMAND AN END TO ALL LAWS PERTAINING TO ABORTION AND DEMAND THAT ABORTIONS BE FREE TO ALL WOMEN WISHING THEM.

Under this system, everything tends to become a product — to be bought and sold. Women have been particularly degraded and have themselves become objects or products — that help sell goods to make people rich.

Making women into products has been purposely done to keep us looking like less than full human beings. It has been done to keep women from changing this male-dominated world. It has kept us thinking that we were objects, to be hung around some guy's neck, not thinking for ourselves. It's kept us thinking that our only function in life was reproducing children. None of this is true. We must be able to live as free human beings and decide for ourselves when we want children.

## IV. WOMEN AND THE SCHOOLS

WE DEMAND FREE AND EQUAL ACCESS TO ALL TRAINING COURSES AND SKILLS TRAINING — FREE FROM RIDICULE AND HARRASSMENT. WE DEMAND THAT THE SCHOOLS TEACH US THE TRUE HISTORY OF ALL OPPRESSED PEOPLE, PARTICULARLY THE STRUGGLES OF WOMEN AGAINST THEIR SPECIAL OPPRESSION. WE DEMAND AN END TO ALL COURSES WHICH TRACK WOMEN INTO THE TRADITIONAL SEXUAL DIVISION OF LABOR IN THE HOME, LIKE HOME ECONOMICS FOR WOMEN. WE SUPPORT THE STRUGGLES OF CAMPUS EMPLOYEES, MANY OF WHOM ARE WOMEN, FOR DECENT WAGES & WORKING CONDITIONS. WE DEMAND THAT ALL WOMEN, FROM GRADE SCHOOL UP, BE TAUGHT HOW TO DEFEND THEMSELVES ADEQUATELY.

The schools must serve the people, not the rich! Under the present system, the schools are the main way in which the people are brainwashed. A big part of this has to do with forcing women into thinking of themselves as sub-human while at the same time making men think they're superior.

*We, as women fighting for our equality and liberation, will join with any other forces fighting against this male-dominated system of imperialism that keeps us down. We will also come to the aid of other people kept down in other ways by the imperialism.*

**WOMEN RIGHT ON**

Throughout the world, revolutions have succeeded because women have been a militant fighting force in the struggle. Women have always seen the necessity for binding their fight for liberation with the liberation struggles of all oppressed and exploited peoples. The Algerian people were able to defeat French colonialism because of the role Algerian women played in the National Revolution; in Cuba, women have fought with guns and determination to build and sustain a socialist Cuba; and now in Viet Nam, women have assumed political and military leadership in their country's struggle against imperialism.

U.S. women have an equally proud history of struggle — as women and as members of the working class. Molly Pitcher, Sojourner Truth, Harriet Tubman, the Grimke sisters, Susan B. Anthony,



Emma Goldman, Mother Bloor, Ericka Huggins are just some examples of American revolutionary women who bridge our history from the revolution to today's struggles.

Black women have always led the way in our history. The Pigs have tried everything to keep black women down — employing the most abusive



economic exploitation, forcing direct government control on them through its welfare system, and spouting an ideology that says black people have problems because too many black women are heads of families. None of this has worked. Black women continue to struggle and teach rebellion to their children and now the Pig-state is moving towards an overt policy of genocide against black women and children.

The last decade has seen a phenomenal resurgence of understanding that women as well as black, brown and working class people are enslaved by the monster known as American imperialism. Women coming out of the student movement who participated in many struggles began this process. The struggle is still in the throes of its birth pangs, but it has had a tremendous impact through out the country. It has been mocked by disc jockeys and condemned by the bosses but it will never be accommodated until the system is overthrown.

Our job is to help build on the foundations of the revolutionary women's liberation movement. We have yet to realize the enormous potential in the existence

of millions of women who are oppressed and exploited in America. A women's movement led by black, brown, and working class women, that speaks to the aspirations of all oppressed women will play a decisive part in the effort against U.S. imperialism and the victory of women's liberation. Women are now waging fierce battles for what we want. We are struggling against the welfare system in Detroit and New York, against the bosses in the California grape fields and the textile mills in the South; against the draft, the war, and consumer costs. We are struggling for decent and equal wages and working conditions; for child care centers, decent education and free and legal abortions.

Men must begin to participate fully in these struggles and help us as we extend the struggles deeper and deeper against the imperialist system. The spirit of revolutionary women is strong, as a result of our brutal oppression that is centuries old. Women are in motion around the world! The fight is on!

**FULL LIBERATION FOR WOMEN!!  
SOLIDARITY WITH THE SISTERS OF VIET  
NAM AND AROUND THE WORLD!!**

**F T A**

"I came in a private and that's the way I'm leaving."

That's something guys say with pride, and pride is something the army doesn't give you much of. FTA — Fuck The Army — that's got to be the most common expression on any base, anywhere.

Those are the first things a guy learns, and that's just the beginning because the army is a real good education. Two to three years of solid learning. First they got to teach you fear, of the lifers, then of the brass. That's the only way they can make you do what they want. Next lesson is that you aren't worth anything, that you are stupid, that you have to be led around by the hand and wait until someone tells you what to do. It's important that you don't think you

That's what they got to teach you. But that's not what most of us are beginning to learn now. After a year or two in the "new action army" guys begin to put things together, particularly if they've been thru the accelerated course in Nam. We're learning how to put the feeling behind FTA into good use. They taught us how the machine operates, and we're learning how to slow it down, how to break its hold on us and our buddies. Like at Fort Hood last year when 43 black GI's refused to go to Chicago to put down the people who were fighting to get the US out of Vietnam. Or just recently in Vietnam where "A Company" shook the roots of that machine when they put their guns down. In GI prisons across the country guys are making the brass pay for past



by a GI

**MUTINY**

abuses. Ft. Dix and Ft. Riley are the latest Stockades to go up, with some 60 to 100 guys taking the place apart. There are thirty to 40 GI papers operating along with 7 coffee houses, more of both are cropping up.

First guys attacked the conditions and now they're moving on the war. No one buys those war myths anymore. Guys back from Nam can see we ain't winning the war. The question now is not are we winning but why are we losing. And that is an important question, because the American people can learn a lot from understanding why we lost the war.

The Vietnamese are fighting for something they really believe in and we are forced to be there. They want to free their country and we want to live out our tour and get home. But that's only part of the answer. To really figure this out you have to get a look at what their army is like. A people's army.

Their army is completely different from ours. For instance, their officers are elected. They are leaders because the soldiers respect them. They are followed, not because of fear, but because they have shown their abilities to lead. The National Liberation Front not only talks about Democracy, they practice it.

Not only is their army democratically run, but its very purpose and sole function is completely different from the US army. From the beginning of the NLF army, it was seen as an instrument of the people. Its main function was to serve the Vietnamese people.

The first operations of this army were against the landlords which oppressed the peasants. The people's army would attack the landlords, the oppressive tax collector, the bribed police, all members of the

know something, cause then you might get the idea you have the right to correct their stupid mistakes. Finally, they have to teach you that if you play the game you'll move up the line. You've got to learn to kiss ass then shit on the guy one rung below. That is their most important lesson because that's their main line of control. They have to have people to keep others in line and throw a few crumbs to do their dirty work.

There is much for us all to learn and know about the struggles of the people in Chicago as we come here to join with them and unite to demand that the U.S. GET OUT OF VIETNAM NOW.

This is the story of one part of one struggle, an example of the fight carried on every single day against the pigs by the most oppressed people of this city. Many of these people's organizations have asked us to participate in their fight. We must make every effort to learn from them, as we unite our struggles with the struggles of the Vietnamese in Chicago October 8-11.

The Latin Kings are the biggest Latin youth organization in Chicago, claiming upward of 4500 members. They have never had a friendly relationship with the Chicago cops. But in the last few years, the cops have come to understand the enormous potential revolutionary power of the youth organizations, and since the 1966 Division Street Uprising have cracked down heavy on the Kings. This summer between 150 and 300 Latin Kings were in jail at any one time. The Kings defended members of the community against cop harassment on many occasions.

They have been subjected to mass shake-downs and phony raps. They have been shot at by prowl cars in King neighborhoods. There is a rumor in the neighborhoods that the pigs keep a list of the Kings and give each other "points" for busting one. One night in July a King brother was beaten brutally by two pigs at Leavitt and Schiller. Later that night, a



patrol car in the neighborhood was fire-bombed. Still later that night, nearly one hundred Latin Kings were arrested on suspicion of the bombing.

The cops keep detailed records of information about the Latin gangs and their families, and try to bribe brothers and girlfriends to become informers. The cops come around the neighborhood and act real friendly to everyone in the broad daylight, but at night they come around and shoot at us, yell racist insults at Black and Puerto Rican kids, and they're too chicken to get out of their cars after dark.

The people have been angry for years. They got even angrier when Manuel Ramos, a member of the Young Lords, and a Puerto Rican revolutionary, was shot to death by an off-duty cop in May, 1969. Many parents and young people from the Division Street area came up to the wake and the march we had for Brother Manuel Ramos. The people in the community saw that the cops are the enemy of all the people, black, white and Latin. They had seen many Latin youths ripped apart by police bullets before — but never had the people united and made such a show of strength and rage as we did around the murder of Manuel.

So last week, when Brother Pedro Medina was shot in the guts by a Chicago cop, the people were enraged, and they organized together to fight the pigs

CITY LAW  
DOES NOT  
PERMIT  
PIGS  
ON THE STREET

LATIN  
POWER  
TO  
LATIN!  
PEOPLE!



in the community. They looked for leadership to the Young Lords, who already had the experience of Ramos' murder behind them. The Latin Kings and many other Latin street organizations united and made the greatest unity yet. Here is how it happened.

At 1:30 p.m. on Friday, Sept. 15, 1969, a Chicago pig attempted to murder a 17-year old Puerto Rican high school student, in broad daylight.

The pigs reported that the young man, Pedro Medina, was armed and making a get-away when they shot him. They further stated they were in the Puerto Rican community because a burglarly had been reported (but they couldn't or wouldn't say what address they supposedly were checking out.)

Thirty-five people, mainly Puerto Ricans, who witnessed the incident and know the family said Pedro was running back to school from lunch because he was late. They saw a patrol car stop suddenly, 2 pigs got out and started running after Pedro. When they were about 20 feet away, they fired what the pig claimed was a "warning shot" to stop him. When Pedro heard the shot he turned his head to look back, and tripped and fell on his face.

He didn't even have time to pick himself up. The pigs came up to him and rolled him on his back at which time Pedro raised his hands up in surrender and said "Please don't kill me". One of the pigs held him down with his knee and shot him in the stomach. People who witnessed the whole thing were furious that they would shoot someone who was already caught. They started yelling "Pigs," and asked why they had to shoot him. Ony pig threatened the by-standers and told them to mind their own business and go home.

The other pig went through the victims pockets and all he found was a pen and 20¢. Meanwhile Pedro's blood was running rapidly down the sidewalk and into the gutter. More and more people gathered and yelled "Murderers" "Pigs" in English, and in Spanish. By this time the pigs were in the car calling in. Twenty minutes later a paddy wagon came instead of an ambulance. The people's anger continued to burn hotter.

Pedro was thrown into the paddy wagon and driven away. The two pigs went to work: one dug the bullet out of the sidewalk, while the other one tried to wipe up the blood. Then they left. The parents were contacted a couple of hours later. The report they got from pig headquarters was that the officer had seen a gun sticking out of Pedro's pocket, tried to question him about the gun, he ran, and they had to shoot him.

YLO people arrived at the scene minutes after the pigs left, and began to work on investigation and rapping to people still there about taking action. Meetings were set up for the following day. Leaflets were distributed throughout the Puerto Rican community inviting all concerned people and especially gang leaders to meet and discuss the incident and others relating to pig harassment and

brutality.

The decision was a protest march to Pig Daley's office on Saturday, September 13. Out of that first meeting the United Puerto Rican Coalition was formed, made up of 12 youth clubs (gangs), Latin church groups, the Spanish Action Coordinating Committee, the Young Lords, and others.

The following five days were spent distributing leaflets informing the community of the incident, the formation of the Coalition, and the march on Saturday. The adults in the church groups and "legitimate agencies" tried to control the anger and militancy of the youth. But we argued with them and pushed them hard. The march was significant in that the barriers between the youth clubs were broken and they were all aware that YLO was with them, struggling against the conservative adults, discussing ideas, urging them to take leadership. The Latin Kings Militant Unit had led the march for the first time appearing in public in full uniform, marching in formation behind the flag of the Puerto Rican Independence Movement. After the march YLO and all the youth organizations met at a park where the march had started.

YLO members split up and offered to inform different groups what we're all about and answer what questions they might have. A lot of good discussions started about "Pigs" and pretty soon elevated to political questions, then questions on strategy for revolution.

Then we came back to the basic question, where do we start?

We have started by deciding to continue with, and function in the Coalition as an organization. Whether the United Puerto Rican Coalition is the answer is not important. But laying down the basis of another united youth force against the ruling class is

**Right On!**

## con't of GI story

government and rulers who were oppressing the people. Later they destroyed the concentration camps (strategic hamlets) that the Saigon rulers set up.

Today they defend the vast areas of Vietnam that the People's Revolutionary Government controls. And they are on the offensive against the few remaining enclaves of the US supported-Saigon rulers. After the TET offensive it has become clear that the war in Vietnam has been won by the people's army. All that is going on now is mopping up until the rest of the US soldiers leave.

The people who run our country — the big businessmen, the industrialists, the owners of the media and the large bankers have no interest in the Vietnamese people, except for the profits they can rob from them. They don't care for us — either. We are worth to them only what our labor produces, and if they can get it cheaper elsewhere then they'll lay us off.

That's something we learned thinking about where

we were before we were GIs about what will happen to us after. Most of us in the barracks were just out of high school or had jobs before we came. College kids get deferments and later, managerial job exemptions. Some of them get out because of "connections" or sell out as officers. The rest of us, the kids of working people, are forced into the army.

We're forced to fight, to kill a people who are fighting the same rich men who rob us at home. The American people, the vast majority of them, have nothing to gain in Nam. The Vietnamese want to control their own country. Guys in the army are caught in between. The NLF has to shoot at us because we are in the way of a clear shot at the rulers. We get moved into the line of fire, doing the dirty work. By looking a little closer we can learn how the Man got us there.

That's what we have to learn from the black GI. He, his sisters and brothers have been telling us for years — get out of the way — let me at the Man.

The bosses and generals keep whites fighting black. They do it by maintaining racist culture and by telling whites that they're well off. But few working people are really well off. This is a smokescreen used

by the bosses to break solidarity. Whites not only keep black people from tearing up the ruling class, but they get all bloodied up by being in the way. Like at Ft. Jackson, when a black group was getting itself together on the post, the brass spread the rumor that they were out to kill whites. White guys started talking about protecting themselves — in other words, getting in the way and ending up protecting the brass.

But real solidarity is growing in the Army, with white GIs supporting an end to discrimination and fighting together to end the imperialist Vietnam war. Rebellions are growing day by day. Our threat is from within! No more cannon fodder for the ruling class wars!

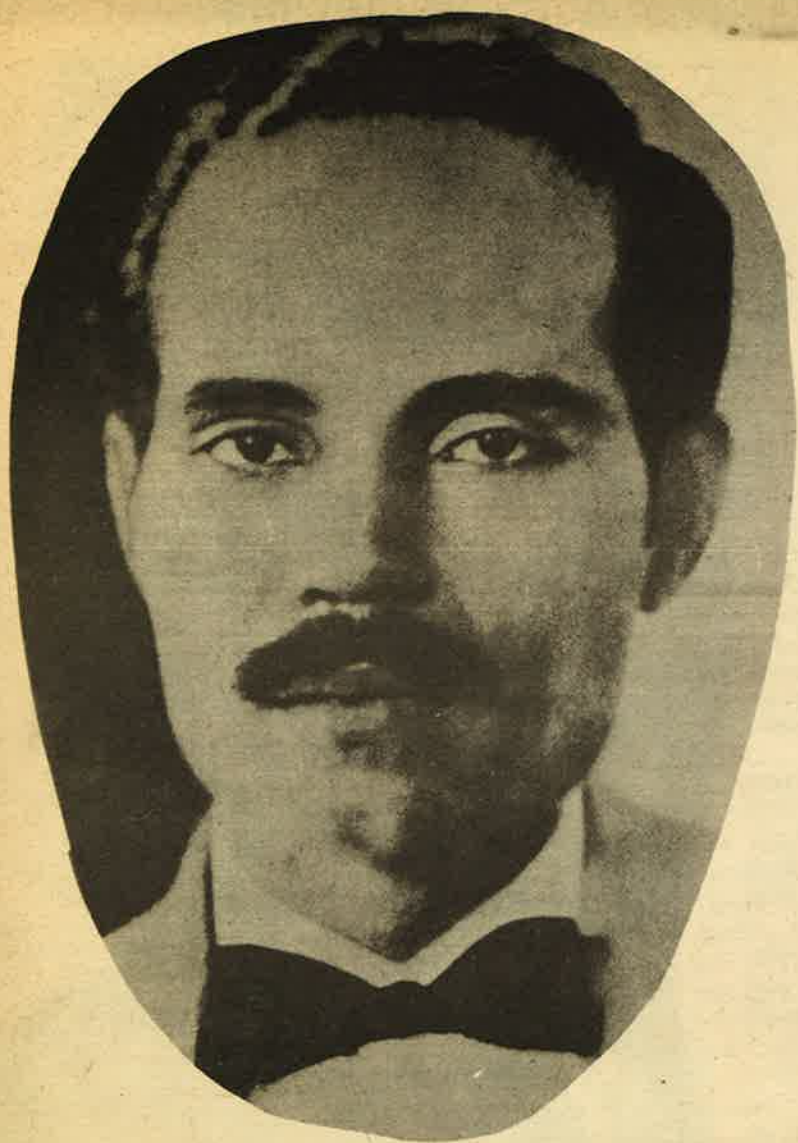
**EXEMPTIONS FOR BLACK AND LATIN PEOPLE FROM THE DRAFT!**

**NO MILITARY SERVICE FOR IMPERIALIST WARS!**

**SUPPORT G.I. RIGHTS AND REBELLIONS!**

**SUPPORT THE 12 POINTS OF THE P.R.G.!**

**U.S. GET OUT OF VIETNAM NOW!**



**ALL US TROOPS GET OUT OF  
VIETNAM  
INDEPENDENCE FOR PUERTO  
RICO**

I helped make Mexico and especially Tampico safe for American oil interests in 1914. I helped make Haiti and Cuba a decent place for the National City Bank boys to collect revenue in . . . I helped purify Nicaragua for the international banking house of Brown Brothers in 1909-1912. I brought light to the Dominican Republic for American sugar interest in 1916. I helped Honduras "right" for American fruit companies in 1903 . . .

Major-General Smedley D. Butler  
United States Marine Corps

**F F F  
R R R  
E E E  
E E E  
PUERTO RICO  
PUERTO RICO**

**FACTS ON THE INTERNATIONAL STRUGGLE**

The American empire extends from the Puerto Rican sugar fields to the Chase Manhattan Bank office in Saigon to the Shell oil fields of Nigeria, the United Fruit plantations in Guatemala, and the Anaconda mines in Chile. It represents a capital investment of over \$130 billion (ten times the size of the British Empire at its height) and is the source of over one-fourth of all U.S. corporate profits.

The war in Vietnam is no accident or mistake — not the result of bad leaders or bad policies. The empire's rulers are saying: National liberation movements will not be tolerated — the cops of the world intend to maintain global law and order. They don't care if working people must die in far-off places while under the rich man's rule, or that people suffer under the increasing burden of pausing for world-wide police actions.

But the people of the world no longer wish to starve to make money for a few rich people in this country. The Vietnamese have defeated the world's biggest army. All of the United States resources, technology, over 600,000 men, millions of tons of bombs — none of this could break the determination and will of the Vietnamese people.

In Laos, the people's army has driven imperial troops out of more than 2/3 of the country.

In Thailand, guerrillas have attacked U.S. air bases and carried the struggle into more than half the country's provinces.

In Angola, Mozambique, and Portuguese Guinea revolutionary armies are winning a ten year war against American armed, American financed Portuguese roops.

In Guatemala the people are fighting a war of liberation. The country has been in a state of emergency for over two years, with 1,000 Americans "advisors" spying on the people and American pilots napalming mountain villages.

Throughout Latin America, bolstered by the example of Cuba, oppressed peoples are fighting to

throw out American rulers. All are engaged in the world wide struggle against the common enemy — U.S. imperialism.

And in this country black and brown people are joining forces with the struggling peoples around the world to fight the monster which oppresses the people. And white students and working people are beginning to join the struggle too, realizing that their enemy is not the Vietnamese, but the white bosses who try to own them as well as the black and brown people of the world.

**About Puerto Rico**

Puerto Rico is a main target of U.S. domination in Latin America. This colony of the U. S. is one of the largest overseas markets of the U.S., it produces over \$550 million of profits for the U.S. government every year. The people never get any of this money. Puerto Rico is forced to have U.S. military bases on its land.

The result of this domination is tremendous suffering for the people of Puerto Rico. Unemployment is nearly 20%. The average wage is only \$1.15 an hour. Food is expensive and has to be bought from the U.S. by law. Because of these conditions, many Puerto Ricans have left their homes, coming to the U.S., only to find the same oppression.

Although Puerto Rico is supposed to be self-governing, the U.S. has the right to alter their constitution at any time, to make laws which the citizens of Puerto Rico have no say in, denies Puerto Rico the right to decide their own foreign policy. Its citizens are subject to the U.S. draft, although legally Puerto Ricans are not citizens of this country.

U.S. armed forces have taken over 14% of Puerto Rico's land, and make decisions about the use of Puerto Rican territory without even the pretense of consulting their government. Puerto Ricans have to pay taxes to the U.S. government.

**THE STRUGGLE**

A fierce struggle for freedom has been fought for over 100 years in Puerto Rico. As early as 1868, El Grito de Lares was leading a revolu-

tionary uprising in the country. In 1950, the U.S. Marines brutally suppressed the revolutionary struggle, and jailed the leader of the people, Pedro Albizu Campos. When Campos died in 1965 over 100,000 people honored him at his funeral. Puerto Rican revolutionaries have always understood that the working people of the world must unite to defeat the U.S. government.

Three years ago, Puerto Rican youth signed a declaration refusing to serve in the war against the Vietnamese.

The struggle continues to gain strength in Puerto Rico under the leadership of MPI (Movement for the Independence of Puerto Rico), Federation of University Students, the Nationalist Movement, and Los Cal (Armed Commandos for Liberation), who have attacked several U.S. bases.

The fight for liberation of the colony is also being waged in the cities of U.S. Puerto Rican groups are demanding an end to police brutality, decent living conditions, and freedom for Puerto Rico.

The Young Lords Organization in Chicago is winning victories in the struggle for freedom. They have developed programs to serve the people and fight the bosses. YLO seized McCormick Seminary demanding support for their Day Care Center. All the people in the community are helping to build this center for their children, to free the mothers to get jobs, fight for their freedom & join the struggle. They are starting a Liberation School, so youth can learn their true history and not have to listen to the lies taught everyone in the schools.

The Young Lords, along with the Black Panther Party and other organizations are calling for a National Action (Oct. 8-11) in Chicago to demand an end to the War in Vietnam, and that the U.S. GET OUT OF VIETNAM NOW, AND LIBERATION FOR PUERTO RICO. A rally planned by YLO during the National Action will celebrate the anniversary of El Grito de Lares, and demand their freedom for all oppressed people.

All these actions are part of the struggle that all brown, black and white people must wage together in order to defeat the monster which stomps on people all over the world. We will show that no longer will the monster be tolerated.

**ALL POWER TO THE PEOPLE!  
FREE PUERTO RICO!  
U.S. GET OUT OF VIETNAM NOW!**





# VIETNAM

## Interview with Gen. Giap of N. Vietnam

Q: "General Giap, in many of your writings you ask this question: who will be the definitive winner of the war in Vietnam? I'd like to ask you, right now, in this early part of 1969, can you say that the Americans have lost the way, that they've suffered a military defeat?"

A: "They recognize that themselves. To prove their military defeat, I'll go back to their political defeat, which is the basis of the whole thing.

The Americans made a big mistake in choosing South Vietnam for a battlefield. The Saigon reactionaries are too weak: Taylor and McNamara and Westmoreland all knew that. What they didn't know was that, in their weakness, the Saigon leaders wouldn't be able to take advantage of American aid. Because what was the purpose of the American aggression in Vietnam? To build up a new-style colony with a puppet government. But to build up such a colony you need a government that's stable, and the Saigon government is unstable in the extreme. It has no influence on the population; people don't believe in it.

So look what sort of a jam the Americans have got themselves into. They can't withdraw from Vietnam even if they want to, because in order to withdraw they'd have to leave a stable political situation behind them. That is, a bunch of lackeys to take their place. But lackeys that are solid and strong. And the puppet government of Saigon isn't strong and it isn't solid. It's not even a good lackey. It can't be kept going even with tanks to hold it up. So how can the Americans withdraw? And yet they have to get out. They can't keep 600,000 men in Vietnam for another 10 or 15 years. That's their political defeat: they can't win politically in spite of all their military apparatus."

In Washington, Westmoreland was greeted like a hero, but he couldn't help knowing that the war was getting to be too expensive, something that Taylor had known all along. Korea cost the Americans 20 billion dollars, and Vietnam has cost them a hundred billion. Fifty-four thousand Americans died in Korea, and there are even more deaths in Vietnam..."

Q: "Thirty-four thousand, the Americans say, general."

A: "Hmmm...I'd say twice that many. The Americans always say less than the truth; at their most honest they say three for five. They can't have just 34,000 dead. We've brought down over 3,200 planes! One plane out of every five, they admit it. In these five years of war, I'd say they'd lost at least 60,000 men, maybe more."

We haven't yet won, and the Americans can't be called defeated. They're still numerically strong; nobody can deny that. It will take a lot of effort on our part to give them a definitive military beating. The military problem — now I'm speaking as a soldier . . . yes, they have plenty of arms. But arms don't do them any good, because the Vietnam war isn't just a military matter. Military strength and military strategy can't help to win, or even to understand it.

The United States has a strategy based on arithmetic. They question the computers, add and subtract, extract square roots, and then go into action. But arithmetical strategy doesn't work here. If it did, they'd have already exterminated us. With their planes, for instance. Of course they thought they could bring us to heel in a few weeks by dumping billions of explosives on us. Because, as I told you, they figure everything in billions, billions of dollars. They don't reckon with the spirit of a people fighting for what they know is right, to save their country from invaders.

They can't get it into their heads that the Vietnam war has to be understood in terms of the strategy of a people's war, that it's not a question of men and material, that these things are irrelevant to the problem.

Victory calls for something more, and that's the spirit of the people.

When a whole people rises up, nothing can be done. No money can beat them.

That's the basis of our strategy and our tactics, that the Americans fail completely to understand."

Q: "If you're so sure, general, that they'll be definitively beaten, can you give us any idea of when?"

A: "Oh, this isn't a war that can be won in a few years. War against the United States takes time. They'll be beaten with time, worn out. And to wear them out we have to go on, to endure. That's what we've always done. We're a small country, only 30 million people. We were only a million at the beginning of the Christian era, when the Mongols descended upon us. But the million of us beat them. Three times they came, and three times we beat them. We didn't have weapons like theirs. But we held fast and lasted out. The whole people, we said already then, has to get into the fight. And what was true in the year 1200 is still true today. The problem is the same. We're good soldiers because we're Vietnamese."

Q: "But, general, the South Vietnamese who are fighting alongside the Americans are Vietnamese too. What do you think of them as soldiers?"

A: "They can't be good soldiers, and they aren't good soldiers. They don't believe in what they're doing, and so they have no fighting spirit. The Americans know this (and, incidentally, they're better fighters). If they hadn't known that these puppets couldn't fight they wouldn't have brought over many of their own troops."

Q: "General, let's talk about the Paris conference. Do you think that peace will come from Paris or from a military victory such as you won at Dien Bien Phu?"

A: "Dien Bien Phu . . . Dien Bien Phu.. The fact that we've gone to Paris shows that we have good intentions. And nobody can say that Paris isn't useful, since the Liberation Front is there, too. In Paris they've got to transfer what's happening here in Vietnam to a diplomatic level . . . Paris, madame, is for the diplomats."

Q: "You mean, then, that the war won't be settled in Paris, general, is that it? That is calls for a military rather than a diplomatic solution? That the American Dien Bien Phu is yet to come and will come some day?"



A: "Dien Bien Phu, Madame. . . Dien Bien Phu . . . History doesn't always repeat itself. But this time it will. We won a military victory over the French and we'll win it over the Americans, too. Yes, Madame, their Dien Bien Phu is still to come. And it will come. The Americans will lose the war on the day when their military might is at its maximum and the great machine they've put together can't move any more. That is, we'll beat them at the moment when they have the most men, the most arms and the greatest hope of winning. Because all that money and strength will be a stone around their neck. It's inevitable."

If they didn't feel beaten the White House wouldn't talk of peace with honor. But let's go back to the days of Geneva and the Eisenhower government. How did the Americans start out in Vietnam? In their usual way — with economic and military aid to a puppet government. In short, with dollars. Because they think that with dollars they can settle anything. They thought that they could set up a free and independent government with dollars and an army of puppets paid in dollars: with 30,000 'military advisers' paid in the same, and dollar-built 'strategic hamlets.' But the people stepped into the picture, and the Americans' plan collapsed. The strategic hamlets, the 'military advisers' and the puppet army all fell to pieces, and the Americans were forced into the military intervention which Ambassador (Maxwell) Taylor had already recommended.

Then came the second phase of the aggression, the 'special war.' With 150,000 men and 18 billion dollars they thought they could finish it by the end of 1965, or 1966 at the latest. But in 1966 the war wasn't finished at all: they had sent over 200,000 more men and were talking of a third phase, that of 'limited war,' Westmoreland's pincer program: winning over the people on the one hand, and wiping out the Liberation movement on the other. But the pincers didn't hold their grip, and Westmoreland lost his war. He lost it as a general in 1967 when he asked for more men and Washington gave out a rosy report that 1968 would be a good year for the war in Vietnam, so good that Johnson would be re-elected.

(Ins)

# WILL WIN



# people's government

## PRG PROGRAM

As imperatively called for by the new situation and tasks, and in response to the deep aspirations of the broad social strata, the historic All South Vietnam Congress of People's Representatives meeting on the 6th, 7th and 8th of June 1969 resolved to set up the Provisional Revolutionary Government of the Republic of South Viet Nam.

The Provisional Revolutionary Government of the Republic of South Viet Nam formally declares to assume its heavy responsibilities before the nation and the world; all its members solemnly pledge themselves to do their utmost to fulfill the heavy and glorious mission entrusted to them by Congress.

The Provisional Revolutionary Government of the Republic of South Viet Nam undertakes to mobilize South Viet Nam armed forces and people to impel forward the struggle against U.S. aggression, for national salvation to total victory and to successfully accomplish the lofty tasks laid down by the Congress of People's Representatives.

For the sake of the supreme interests of the Fatherland and people,

In this sacred hour of history,

In order to carry out the tasks confided to it by Congress,

The Provisional Revolutionary Government of the Republic of South Viet Nam proclaims hereafter its 12-point program of action:

1 To lead the armed forces and the entire people to achieve monolithic unity, step up military and political struggle, defeat the U.S. imperialists' aggressive war and their attempts to "Vietnamize" it, and press the United States to start serious talks with the Provisional Revolutionary Government of the Republic of South Viet Nam at the Paris Conference on Viet Nam on the basis of the 10-point overall solution put forward by the South Viet Nam National Front for Liberation, force the U.S. Government to withdraw completely and unconditionally from South Viet Nam the U.S. troops and those of foreign countries belonging to the U.S. camp with a view to bring the war to an early end, restoring peace and enforcing the fundamental national rights of the Vietnamese people — independence, sovereignty, unity and territorial integrity — as recognized by the 1954 Geneva Agreements on Viet Nam.

2 To abolish the disguised colonial regime established by the U.S. imperialists in South Viet Nam: to overthrow the entire structure of the puppet administration; to rescind the Constitution and all anti-national and anti-democratic laws enacted by the puppet administration, to annul the sentences passed by the said administration that are detrimental to the life, property, dignity and other interests of the citizens.

To build a really democratic and free republican regime, to organize general elections according to the principle of equality, real freedom and democracy, without foreign interference.

3 In a very broad spirit of national concord for the sake of the supreme interests of the country and nation, the Provisional Revolutionary Government is prepared to enter into consultations with political forces representing various social sections and political tendencies in South Viet Nam that stand for peace, independence and neutrality, including those who, for political reasons, have had to take up their residence abroad, with a view to setting up a provisional coalition

## INTRODUCTION

The National Liberation Front has won. They control all of Vietnam, except the few small U.S. enclaves. On June 6-8 people's representatives from all over South Vietnam met to establish the new Provisional Revolutionary Government of the Republic of South Vietnam (PRG).

The people's representatives established a 12 point program to consolidate the final victory of the people to drive out the imperialist troops and begin rebuilding their country.

Working people in this country have been told they must fight this "enemy" in Vietnam. *We ask why??? Who is the real enemy???*

Working people in this country are denied adequate medical care and decent housing. Since the war began, inflation and blood taxes have made it so bad that it's hard to find enough money from your pay check to buy a week's groceries. Black and brown people are brutalized by fascist police and are attacked whenever they organize to demand their rights.

The PRG seeks to guarantee for its citizens democratic rights; equality between men and women; equality for national minorities, and decent living conditions for all toiling people. They guarantee workers freedom to establish real unions; and attempt to build decent schools for everyone. They also seek to coordinate actions with the people's movement in the U.S. and actively support the struggle of Afro-American people here. The PRG builds and fights for people's rights.

This program is opposed by the rich bosses in this country, the Thieu-Ky puppets and Saigon big businessmen. We have no reason to oppose the PRG. The Vietnamese are fighting the U.S. imperialist ruling class, the people's enemy here and around the world. We can learn from the Vietnamese people's struggle's and their program for poor and working people.

**U.S. GET OUT OF VIETNAM — SOLIDARITY WITH THE VIETNAMESE PEOPLE!**

government on the principle of equality, democracy and mutual respect. The provisional coalition government will organize general elections in order to elect a Constituent Assembly, work out a democratic constitution taking into full consideration the interests and aspirations of the entire people, and form a coalition government symbolizing national concord and the broad unity of all social segments.

4 To strengthen the comprehensive resistance potential of the people.

To consolidate and develop the revolutionary power at all levels.

To build and reinforce the revolutionary armed forces.

To unify the patriotic armed forces.

To consolidate and widen the liberated areas.

5 To enforce extensive democratic freedoms. To set free all persons detained by the U.S. imperialists and the puppet administration on account of their patriotic activities.

To prohibit all acts of repression, reprisal and discrimination against people having collaborated with either side, whether living inside or outside the country.

To achieve equality between man and woman in all fields.

To carry out policy of unity and equality among the various nationalities. The national minorities are free to use their own languages and scripts for developing national culture and arts, and to maintain or to change their usages and customs.

To respect freedom of belief and freedom of worship, to achieve equality among the various religions.

To protect the interests of the Vietnamese nationals abroad.

To see to the legitimate interests of foreign nationals in South Viet Nam.

6 To pay the greatest attention to the interests of all strata of townspeople, first of all, the right to a decent life and democracy.

To improve the living conditions of the workers and labouring people. To amend labour legislation and fix minimum wages. To fight against corporal punishment, wage stoppages, and sacking of workers and labouring people; the workers enjoy the right to take part in the management of enterprises, and freedom to join trade unions.

To oppose the pressganging of youths and students into the puppet army, and guarantee to youths and students opportunities for education.

Personalities, intellectuals, professors, writers, artists, journalists are to be given freedom of thought, freedom of opinion and freedom of press.

Industrialists and traders are entitled to freedom of enterprise, and to fight against any oppressive competition by foreign monopoly-capital.

The various strata of urban populations must be able to take part in political activities, in all actions for peace, independence, sovereignty and a better life; to resist all terroristic and repressive measures of the U.S. puppets.

7 To boost up production in order to supply the front and increase the people's potential; to create conditions for the building of an independent and self-supporting economy.

To care for the living conditions of the labouring people and pay proper attention to the interests of the other social strata.

To carry out a land policy consistent with the specific conditions of South Viet Nam; to improve the living standards of peasants.

To restore and develop agricultural and industrial production.



To encourage industrialists and traders to contribute to the development of industry, small industry and handicrafts.

To protect the right of ownership of means of production and other property of the citizens in accordance with the laws of the State.

8 To combat the US-imported slavish and depraved culture and education, which are impairing our people's fine cultural traditions. To build a national and democratic culture and education, to develop science and technique.

To raise the cultural standard of the people, to liquidate illiteracy, to make complementary education available for the people, to open new general education schools.

To develop health work and promote prophylactic hygiene.

9 To encourage, welcome and properly reward those officers and men of the puppet army and police and those functionaries of the puppet administration who cross over to the side of the people after accomplishing meritorious deeds.

To give special encouragement and rewards to those puppet army and police units that go over to the Provisional Revolutionary Government.

To treat with leniency, and refrain from any discrimination against, those guilty persons who show true repentance and rejoin the ranks of the people; those who are credited with distinguished service shall be remunerated accordingly.

10 To actively resolve the problems left behind the U.S. war of aggression and the puppet regime.

To heal the war-wounds and restore to normal the life of the people.

To give devoted care and restore to normal the life of the people.

To give devoted care and wholehearted help to war invalids and the families of the fighters who have died for the Fatherland.

To supply jobs to the people, to diligently settle the problem of unemployment. Those compatriots forcibly "resettled" by the enemy in concentration camps and strategic hamlets, who desire to stay where they are, shall be granted recognition as owners of their lands, and given assistance to continue living in the place; those who desire to return to their former villages shall also be lent help to this effect.

To grant relief to the compatriots in misfortune, to care for orphans, old people and invalids.

Disabled puppet army men and puppet policemen and derelict and destitute families of puppet army men and puppet policemen killed in battle shall also benefit by proper attention.

To help those who have been driven by the U.S. imperialists and their agents into depravity to turn a new leaf.

11 To re-establish normal relations between South and North Viet Nam, to guarantee freedoms of movement, of correspondence, of residence, to maintain economic and cultural relations according to the principle of mutual benefit and mutual help between the two zones. The two zones will come to terms on the statute of the demilitarized zone, and work out modalities for the movements across the provisional military demarcation line.

The reunification of the country will be achieved step by step, by peaceful means, through discussions and agreement between the two zones, without constraint from either side.

12 To win the sympathy, support and aid of all countries and progressive people in the world, including the American people, for the South Vietnamese people's struggle against U.S. aggression, for national salvation.

To wholeheartedly support the national independence movement of



the Asian, African and Latin American peoples fighting against imperialism, colonialism and neo-colonialism.

To effectively coordinate actions with the American people's protest movement against the U.S. imperialists' war of aggression in Viet Nam; to actively support the legitimate struggle of the Afro-Americans for their fundamental national rights.

To carry out a foreign policy of peace and neutrality.

To maintain friendly relations and to carry out a good-neighbour policy with the Kingdom of Cambodia on the basis of respect for her independence, sovereignty and neutrality, to recognize and pledge respect for the territorial integrity of the Kingdom of Cambodia in her present borders; to follow a good-neighbour policy with the Kingdom of Laos on the basis of respect for the 1962 Geneva Agreements on Laos.

To establish diplomatic, economic and cultural relations with all countries, irrespective of political and social regime including the United States, in accordance with the five principles of peaceful co-existence: mutual respect for the independence, sovereignty and territorial integrity, non-aggression, non-interference in the internal affairs, equality and mutual benefit, peaceful co-existence. To accept aid, with no political strings attached, from any country, in terms of capital, technique and specialized services.

To refrain from joining any military

alliance with foreign countries; not to allow any foreign country to maintain military bases, troops and military personnel on the South Vietnamese territory, not to accept the protection of any country or military alliance.

THE Provisional Revolutionary Government of the Republic of South Viet Nam earnestly calls on the entire armed forces and people to unite closely as one man behind it, to strive their best to carry out the above Program of Action to lead the widespread offensives and uprisings to still greater successes, to thwart all dark schemes and perfidious maneuvers of the U.S. imperialists and their agents, and to bring about new developments in our people's sacred resistance.

The Provisional Revolutionary Government pays a warm tribute to the admirable spirit of sacrifice and gallantry of our whole armed forces and people who always remain worthy of a heroic nation in the struggle against U.S. aggression, for the independence and freedom of the country.

The Provisional Revolutionary Government of the Republic of South Viet Nam expresses its deep gratitude to the Government of the Democratic Republic of Viet Nam and to our Northern kith-and-kin who have done their utmost to fulfill their duty as the great rear area to the great front.

The Provisional Revolutionary Government of the Republic of South Viet Nam feels greatly thankful to the

socialist countries, all peace-loving countries and progressive peoples in the world, and to the American people as well for their sympathy and support to the struggle of the South Vietnamese people against U.S. aggression, for national salvation.

Let our armed forces and people keep up their victorious march, level all obstacles, fight perseveringly and heighten their vigilance, determined to defeat the U.S. imperialists' war of aggression, to overthrow the puppet administration, to force the U.S. government to withdraw wholly and without conditions the U.S. troops and those of foreign countries belonging to the U.S. camp, and leave the South Vietnamese people to effectively exercise their right to self-determination, with a view to gloriously completing the national liberation and creating basic conditions to build an independent, democratic, peaceful, neutral, prosperous South Viet Nam and to achieve the ultimate peaceful reunification of the country.

**Southern fellow-countrymen, march forward valiantly!**

**Splendid victories are awaiting us!  
The South Vietnamese people will win!**

*South Viet Nam, June 10, 1969*

**For the Provisional Revolutionary Government of the Republic of South Vietnam**

*The president,  
HUYNH TAN PHAT  
RIGHT ON!*



**Solidarity  
with the  
Vietnamese People!**

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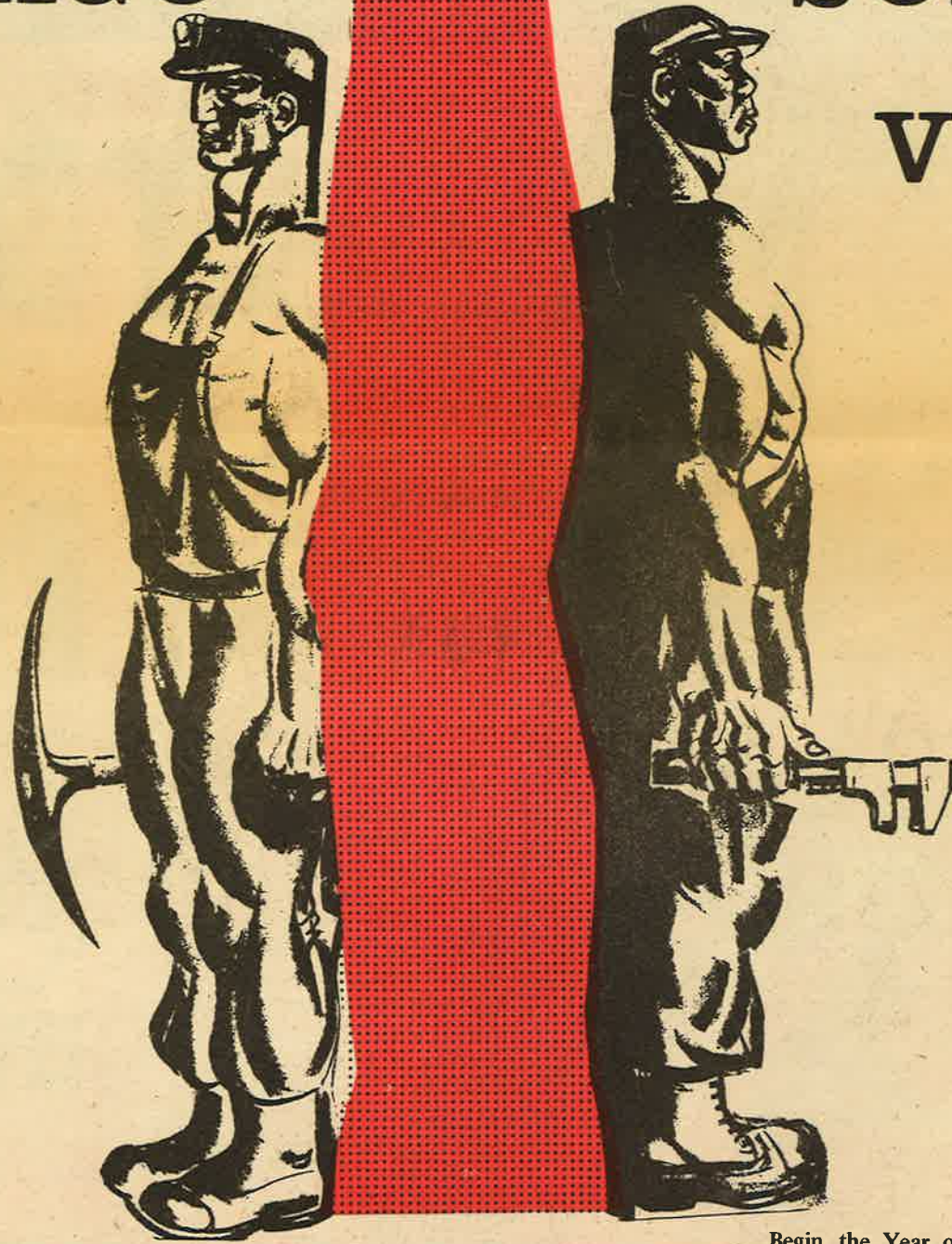


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