

# ALSC

## DANGERS OF BOURGEOIS IDEOLOGY IN THE BLACK LIBERATION MOVEMENT WILL BE DEFEATED BY REVOLUTIONARY NATIONALISM!

Recently, Kalamu ya Salaam, head of a pseudo-Kawaida collective, did an article on the Afrikan Liberation Support Committee (ALSC), which attempted to analyze the dangerous political trend of ALSC's liquidation of the question of Afrika, but in the main Kalamu uses this article to attack the introduction of scientific socialism into the Black Liberation Movement. This article will cut through the reactionary & subjective approach that Kalamu makes at the reality of the contradictions in the Black Liberation Movement today, and specifically the united front in support of Afrikan Liberation, and present some crucial issues we face in the ALSC right now.

The ALSC is definitely in crisis, but the crisis in ALSC is rooted in the internal contradictions within ALSC today, the struggle between revolutionary nationalism and bourgeois ideology, is crucial to understanding the dynamic of ALSC. Kalamu thinks that ALSC is "unified along ideological lines", and by that bears witness to the fact that he is not even faintly connected to the reality of ALSC 1975, where a 2 line struggle is raging, that reflects the 2 line struggle between Third World liberation movements and imperialism all over Afrika today!

The incorrect line that dominates ALSC right now, is the crux of the problem that those forces serious about Afrikan Liberation are battling against in ALSC. "The correctness or incorrectness of the ideological and political line decides everything. If one's line is incorrect, one's downfall is inevitable. . . If one's line is correct even if one has not a single soldier at first, there will be soldiers, and even if there is no political power, political power will be gained." "The crux of the matter is the line. This

is an irrefutable truth." This quote by Mao Tse Tung & Chou En Lai must not be taken lightly, especially by those of us who are committed to making revolution. As Kalamu belittles the importance of ideology in the Black Liberation Movement, he opens our eyes to the dangerous limitations of his brand of reactionary nationalism.

Cabral was crystal clear when he observed "the ideology deficiency, not to say the total lack of ideology, within the national liberation movement - which is basically due to ignorance of the historical reality which these movements claim to transform - constitutes one of the greatest weaknesses of our struggle against imperialism, if not the greatest weakness of all."

The clearest example of the struggle in ALSC is the 2 line struggle around the Zimbabwe Revolution, where armed struggle has raged since 1965 & coupled with the victories in Vietnam, Cambodia, Guinea-Bissau, Mozambique, the victory of national liberation in Southern Afrika will bring imperialism to its knees. Since Vorster & Smith are losing the war of armed suppression of the liberation forces in Zimbabwe, they are attempting to win ground with the political deception of "Detente." Inside Zimbabwe, U.S & British imperialist backed Afrikan National Council (ANC) and Soviet Social Imperialist backed Zimbabwe Afrikan People's Union (ZAPU) are collaborating with Ian Smith to talk of peace, while actually attempting to wipe out the armed forces of Zimbabwe liberation with increased armed suppression. In the meantime, President Kenneth Kaunda used the opportunity of the funeral of assassinated Zimbabwe Afrikan National Union's chairman Herbert Chitepo, to arrest 52 political and military leaders of ZANU in a futile attempt to put out the flames of armed struggle in Zimbabwe. This is Kaunda's role in the whole smoke screen of Detente, and reveals the fact of the actual, not theoretical, collaboration between Neo-Colonialism and the most extreme enemies of Afrikan Liberation, the white racist minority regimes of So. Afrika. What was ALSC's response to this?

*(to be continued next issue)*

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