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4-23-75

To all VVAW/WSO regions, chapters and contacts

Dear Erothers and Sisters,

On Thursday April 10, 1975, I resigned from WAN/USO. As an ex-regional coordinator (MOINFWAMPA region - April 1974 to April 1, 1975), I think'it's important that I let the general membership know the exact basis for my leaving. For the past three weeks I've been jotting notes on paper and writing outlines; trying my best to summarize my experience. This has been an extreamely difficula task and I don't have the time to write a complete analysis. This paper then, will deal with my reaction to what's going on, some general criticisms, and finally, what I can only speculate to be the future of VVAN/WSO. I hope that people that disagree with the content of my letter do so in an honest manner as that is the very basis for my writing. I do not want this letter to be used as a further wedge in the continuing struggle within VVAM/MSO; rather, it is my hopes that my criticisms will be looked upon as just that - criticism and not an attack. Also, you must keep in mind that I do not profess to be a great political and/or theoretical writer. Therefore, honest criticism should not concern how I say something, but what I say.

In my years term as regional coordinator I have seen much change. Since the July demonstration in Uashinston my main job was trying to hold the region . together and huild at the same time. The main factor, in my opinion, that started this alienation on the part of the membership was the booklet Puild the Anti-injerialist Veterens Movement published and distributed by the Revolutionary Union (RU). From that point to the present, this region has ell but fell apart. The Dayton chapter has been lowered to that of an organizing contact; the Cleveland chapter is on paper only; the Athens chapter is alienated and disillusioned; and finally, the Columbus chapter voted unanimously to withdraw from VVAN/NSO. Why did this happen? Tho is to blame? It is my opinion that much of the blame rests on the RU, the naitonal office of VVAV/NSO, and to a lessor extent regional leadership.

It is important to look at those months between the July demo and the St. Louis NSCM. First off, RU participatéon in this organization didn't just "fall out of the sky"! RU members didn't wake un one morning and want to join VVAW/ WSO. It had to be a conscious decision on the part of RU leadership. Although I have no way of "proving" this, it is my firm belief that this is fact. Disiplined pre-party members don't do what they want to do. Also, participation was not isolated to one area; rather, every part of the country was affected. What this now meant, that instead of individual communists in the organization (who I have learned a great deal from and still respect very much) VVAH/WSO had a block of communists with the same line. That ensued from this point on was enough to make me question the very character of this "new" organization. People were building up more hate for opposing lines and the people that put them forward than they did for the <u>cormon enemy</u>. Unity, solidarity, and fight-ing the enemy came second - first we " had to rid the organization of these incorrect lines". From the beginning I played the part of referee in this I

region - even to the point of defending a cadre in this organization. I was criticized for "fence sitting". Put as note and note people left - good, honest hard working people - I started to question my role as regional leadership. It came to the point where the tone and character of the organization had changed, and I was not a part of that, nor would I be in the future.

To the RU: You always claim to be "for the masses" and for "the working class". Don't you know that many people in the organization have that very background and present day status? If so, why don't you listen to them? Are you above criticism? It seems to me that your definition of "the masses" is either; (1) anyone who agrees with you, or; (2) someone that doesn't know of you. All opposition is not part of the "masses". You're always so defensive concerning you lines - never willing to really struggle with people. You listen to your hooks - your theory, 'ut as we all knot - books don't make history, people do. And when alot of people tell you you've fucking up, listen to them. You will instantly read any criticism in a defensive manner and use your interpretation of Warxism-Leninism to not accept it. It's important that you understand exactly where reonle are at. I admire and respect your dedication and self-sacrifice; those are the qualities of a good communist. Put also, " they do not set up any sectarian principles of their own to shape and mould the proletarian movement". (Manifesto of the Communist Party) And don't you see, than's exactly way you're trying to do with WVAT/RSO. Either we're a fighting anti-imperialist veterans movement or we're nothing (or any number of other terms ranging from reformist to blood such inc. agents of the bourceoisiel). You have, is the course of this struckle, alienated alot of people. I think you've fucked up - and that is heavy political criticism

To the national office: This whole struggle was handled wrong. First the Ru booklet, and the rumors started flying. Then you hit the organization with your position paper before a national meeting and expected a yes or no with your position paper before a national meeting and expected a yes or no in six months. The rumors were still flying and they should have been handled in six months. The rumors were still flying and they should have been handled in through the national newsletter - but they were not. As to your position first, paper - true leadership would have come to the masses in the organization first, then came out with a position paper on the hasis of that sum-up. Yes - we did then came out with a position paper on the hasis of that sum-up. Yes - we did then came out work (at least it had to be defined), and priorities need a focus to our work (at least it had to be defined), and priorities should have been made - and national programs. But your position paper just should have been made - and national programs. But your position paper just should have been made - and national programs. But your position paper just should have been made - and national programs. But your position paper just should have been made - and national programs. But your position paper just should have been made - and national programs. But your position faither than the program of the program of

To regional leadership? In hindsight, we were guilty too. We were the ones caught in the middle. When lines were being drawn, some of us went to sides. The name calling that took place from one side also took place from the other, and that was wrong. At least for my part, it was an ignorance of how dishonest some people could be - on both sides. But we had no way of knowing that; the honest members of the organization got burnt the worst.

So why did I leave the struggle? Name calling, rumors, arrogance, elitism, dogmatism, and dis-honesty are the main factors. I felt the struggle was not really a true struggle. True struggle, to me, is a two way street with both sides meeting and honestly taking into consideration each others position. When you struggle with people, you have to be cognizant of where they are coming the composition of the composition of the composition where they are coming the composition of the compo

from and you have to be able to compromise some of your positions; to admit that maybe, just maybe, they have a point in what they're saying. When, in the course of the struggle that is point on (or has taken place) I have always been ready to admit that my position (or line) is flexible and subject to change if it can be proven (to hear out in practice) that I'm wrong. Powever, when it can be proven (to hear out in practice) that I'm wrong. Powever, when arguing with the political plants of this organization, everything is boiled arguing with the political plants of this organization, everything is boiled down to a two line struggle (that is, one line is proletarian and the other is down to a two line struggle (that is, one line is proletarian line, where does that hourseois) and you know that they have the proletarian line. I not only find have you but in the wrong and advocating the hourseois line. I not only find this insulting, but totally frustrating and I personally can't continue in this type of struggle.

As for the future of VVA"/WSO, I can only guess. If true struggle starts taking place - maybe there's hope. Fut I know that will not happen. Whit will be left is cadre trying to organize other cadre. New members will either agree with the lines or as in the mast with their region, become alienated and leave. And that's the shame of it all. What was once, in my opinion, n very good mass organization with pacifists, liberals, communists (not saying that you had to agree with any of those positions) and many others working together to defeat imperialism has become a hard line organization organizing others into defeat imperialism has become a hard line organization organizing others into that line. If you should happen to disagree with those lines.....witness the St. Louis NSCI and the line trashing that went on there. This is not to say that people should not study and formulate correct ideology - this should be a continuing process. But what has happened within this organization is a good example of "what is NOT to be done". I hope, sincerely, that people learn from the errors that were made.

Finally, in the years I have been in the organization I have learned alot. My politics and practice were advanced and I have made many good friends throughout the country - including members of the RH. I consider people still my friends and I still want to hear from everyone and will respond to anyone who writes. You have to realize that as much of my life, time, money, and energy that I put into building this organization, this was a very painful energy that I put into building this organization, this was a very painful decision to make. Again, the brunt of the blame for all of this doesn't rest on the RU - but on people. I had to leave because I could no longer deal with political vending machines.

Solidarity,

Jeney Kommine