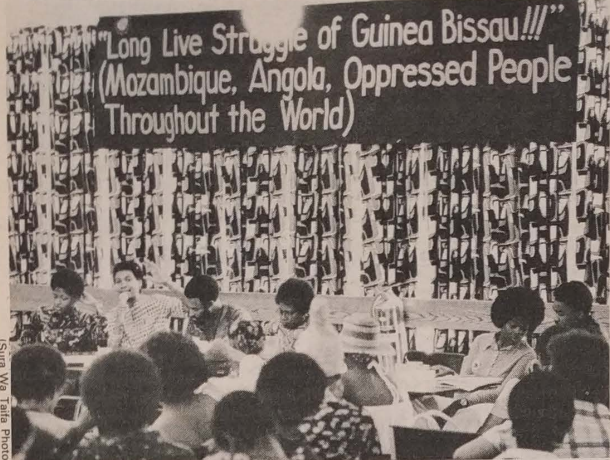


AFRIKAN WOMEN UNITE . . .



Isma Wa Taha Photo

Discussion in the Politics workshop focused on the triple oppression of Black women, the national question and the question of class struggle and national liberation.

The Congress of Afrikan People's Afrikan Women's Conference was called to provide a forum of principled dialogue around the issues of Nationalism, Pan-Afrikanism and Socialism among Afrikan men and women in an effort to heighten and intensify our participation in the struggle. These are brief reports from the workshops that took place at the conference:

Politics

The workshop in Politics dealt with the question of Women's oppression and generally agreed that women suffer triple oppression that of, race, class and sex. Though the burning questions of the workshop were the questions of "Which way the struggle" — the national question, the question of class struggle, the nature of a liberation movement here in north America. These critical ques-

tions were dealt with, for the first time, by (afrikan-american, afrikan and west indian women) who were obviously involved in struggle though in different ways because of their different views.

The workshop ended too soon even though the workshops were in full session for 23 hours (17 hours Saturday, & 6 hours Sunday). The political workshop had to table the common agreements or resolutions (there was not enough time to go through each one and take a workshop vote) until the next meeting to be held January 1975 to discuss the formation of black women's united front.

Although the workshop was not able to deal with each resolution it did end with the unanimous agreement that we should put forth an anti-racist anti-capitalist, anti-imperialist, anti-colonialist and anti-neo-colonialist position. Workshop panelists were Evelyn Monroe- All Afrikan Peoples Revolutionary Party, Joyce Johnson- Youth Organization for Black Unity,

Maxine Williams- Socialist Workers Party, Brenda Paris- Afrikan Liberation Support Committee, Hugettee-Haitian Refugees, Anabela Katalayo-UNITA, and Amina Baraka- Congress of Afrikan People.

Social Organization

As characterized by the definition of Social Organization which was stated to be the living together process, the science of people living together, the ordering of peoples' lives and relationships formed during this process, the discussions in the Social Organization Workshop centered for the most part around relationships formed through struggle. The consensus reached through principled dialogue was that all of the present relationships we as an oppressed, subjugated and exploited people are involved in are creations, extensions of the system that dominates and exploits us. Further the discussion around the complete transformation of the society being decisive factor in the total development of healthy, revolutionary relationships was at a high level.

Finally what is most inspiring to us, is that all of us though not always in complete agreement at least began to discuss principally how we as Black Women could best struggle and how the institutions and relationships created through our struggle would be proof of the validity of that struggle.

Workshop panelist were Jaribu-Congress of Afrikan People and Aneb Usef-Somalian Mission (who submitted a position paper). Other invited panelists did not attend.

Education

What was clearly demonstrated within the Educational Workshop was- heightened political awareness and educational development. The workshop within the spectrum of principled dialogue dealt with aspects of education from organizing for community control of present public schools to the creation of free and public independent schools. Imperialism, Socialism, Capitalism, Neo-Colonialism, and Feudalism were also dealt with. Out of the active participation and perseverance of workshop participants and panelists major agreements were reached. Of those agreements an anti-imperialist, anti-capitalist, anti-colonialist, anti-neo-colonialist, and anti-feudalist

stand was taken. Finally, another part of those agreements was the call for a Black Women's United Front to support the struggle of oppressed people throughout the world and support of liberation movement struggles. Workshop panelists were Hisani Mweusi- Afrikan Liberation Support Committee, Tsehai Tsehitila-Ethiopian Students Union, Yvette Francis- Afro-Caribbean Liberation Movement and Ibura- Congress of Afrikan People.

In the Health, Welfare and Employment Workshop discussion centered around coming to the understanding that protracted struggles to minimize the exploitation and dehumanization of people in today's institutions are necessary only to heighten the consciousness of the people and thereby constantly intensify the total struggle for world socialist revolution. For most brothers and sisters this very basic political education



Dr. John Henrik Clark discussing the historical contribution of Afrikan women at the Afrikan Women's Conference.

took place as the topics discussed expanded from specific problems that people now have under the bourgeois system which causes welfare and unemployment and inferior health institutions, to the broad and basic contradictions of this capitalist system, that uses racism and imperialism to exploit rather than serve the people! And while there was unprincipled dialogue and ideological struggle coming from a diversity of political lines, consensus was reached on the need for a progressive united front of Afrikan women to struggle against oppression of the people, and a definite need for everyone to put down reactionary tendencies within the revolutionary movement — male chauvinism, cultism, metaphysics and reactionary nationalism or radicalism — so we can come together in stronger, more progressive formations to wage socialist revolution. Workshop panelists were Ruby Grace

Leading MALE & FEMALE

A STORE FOR GENTLEMEN AND THEIR LADIES

276 JACKSON AVENUE
JERSEY CITY, N.J.
TEL. 432-8162

CHARLES G. BARNES

"Seek Knowledge from the Cradle to the Grave" READ!

FREEDOM BOOK STORE

Complete collection of Black Literature

Childrens Books, School Books, Civil Service Boks

We Mail ANYWHERE!!!
Monday - Saturday, 10 A.M. to 8 P.M.
(212) 622-1959

526 Nostrand Avenue
(at Corner of Fulton St.)
Brooklyn, New York 11216
SPECIAL REQUEST ORDERS
NO EXTRA CHARGE!!

Epitome

Beauty Salon Botique
complete beauty salon services

Hair Weaving Cornrowing
Perm, etc.

Designer of Womenswear
at your service
1012 Bergen St.
NewArk, N.J. Phone: 923-3633

INCENSE OIL
IMPORTED DASHIKIS
AFRIKAN RECORDS
POSTERS/BOOKS
BAGS
FELLA

WHOLESALE & RETAIL
EVERYTHING FROM AFRIKA

FALASHA AFRIKAN HUT

1193 FULTON ST., BKLYN., N.Y.
BETWEEN FRANKLIN and BEDFORD AVES.

TEL. 783-8871
Shear Jashub
Falasha

Get your Photo sun Photo gray lenses today!

OUTSIDE Dark gray INSIDE Light gray tint

2 PAIRS OF GLASSES IN 1

SLAUGHTER'S Opticians

JAMES H. SLAUGHTER
329 Clinton Ave., NewArk, N.J.
(201) 248-8582 or 3

10-6 Dolly
9-12 Saturday
Closed Wednesday

DORIS J. SLAUGHTER
45 Branford Pl., NewArk, N.J.
(201) 643-2657

OUR AIM IS TO PLEASE EVERYBODY

ACCENT AFRICAN

Traditional and Contemporary Hair Styles for the Black Woman

Share ACCENT with a friend.

If you have enjoyed your copy of ACCENT AFRICAN please pass these order coupons on to your friends.

32 Pages of Hair Styles and grooming habits with an African Accent on the Ancient Art of cornrowing illustrated step by step.

Col-Bo Associates Price \$1.50
230 E. 52nd Street New York, N.Y. 10022

Please send me — copy (a) of Accent African at \$1.50 ea. plus 25 cents for Postage and Handling. Enclosed is a check or money order for

Name _____
Address _____
City _____
State _____
Zip _____

TO STRUGGLE!!!

and Marion Kidd- National Welfare Rights Organization, Sunkrea- Pan-Afrikan Congress, USA, Tamu Aljuni- Black Worker's Congress, and Staarabisha- Congress of Afrikan People.

Communications

The Communications Workshop centered around Communications as Revolutionary Education. It was agreed upon that communications in and of itself was a mere tool of capitalism and imperialism. Communications must be about bringing the masses to socialist revolution. The method we, as revolutionaries, had to use was a two fold approach- to press existing media (T.V., Radio, printed media) to its fullest extent. This heightens the contradictions within the system and also we get desired coverage. But simultaneously, to utilizing existing forms, we must develop alternative communications methods such as drama, the newspapers, films, and just talking to people to the fullest extent- especially those things we control (newspapers and drama). With this agreement we continued, that the communication form must be technically correct and politically clear. From this point, we went into discussions intended to enhance ideological clarity, e.g. principally how we could "control" any media, definitions of terms that people were still unclear on. The panelists acted as resource people in areas where specific technical questions were asked. Both panelists and participants cited sources of ideological and technical information to answer more intricate questions. The Communications Workshop ended principally in unity around an anti-racist, anti-capitalist, anti-im-



(Sura Wa Taifa Photo)

Bibi Amina Baraka, Social Organization Chairperson of the Congress of Afrikan People.

perialist, anti-feudalist platform for the Afrikan Women's Conference.

technically correct and politically clear. From this point, we went into discussions intended to enhance ideological clarity, e.g. principally how we could "control" any media, definitions of terms that people were still unclear on. The panelists acted as resource people in areas where specific technical questions were asked. Both panelists and participants cited sources of ideological and technical information to answer more intricate questions. The Communications Workshop ended principally in unity around an anti-racist, anti-capitalist, anti-imperialist, anti-feudalist platform for the Afrikan Women's Conference.

Workshop panelist were Doris Innis-Congress of Racial Equality, Furaha and Kimya- Congress of Afrikan People. Other invited panelists did not attend.

Institutional Development

Striving for clarification of our role as women in the world-wide struggle for liberation, Institutional Development Workshop participants agreed that institutional development should be defined as the continued, active struggle against social, political, economic oppression through the initiation of programs and the creation of systems that can begin to alleviate the suffering of oppressed people and justly expose the forces of greed and corruption that exploit us. Discussion was long, intense, sometimes emotional, most times searching and rational and all who participated can concur that it was fruitful. The statement issuing from the forum emphasized organization and ideology as the two major components of institutional development.

The Workshop panelists were Mumbwa-Maina- Pan-Afrikan Students in the Americas, Inez Reid- Black Women's Community Development Foundation, and Anasa- Congress of Afrikan People.

Conference Speakers

On Sunday, the last day of the conference there were speakers who summed up the conference's aims and objectives as well as provided revolutionary direction for future struggle. There was a representative from the revolutionary liberation party of UNITA (National Union for the Total Independence of Angola) and our Chairman and Comrade in Struggle, Imamu Baraka ended the session with his address, entitled, "Afrikan Women Unite...to Struggle."

The Congress of Afrikan People's political consciousness was heightened from its participation in the conference and we thank the people and the struggle for that lesson.

Conference information is now in the process of being compiled and mailed out to all attending participants.

**LONG LIVE AFRIKAN PEOPLE'S STRUGGLE!!
VICTORY TO ALL OPPRESSED PEOPLE!!**



United Nations Photo

While monopoly capitalists control the world's economy, Afrikans are still dying from six years of drought and famine.

the Agents involved".

Kelley was probably right when he saw no "Breach of Policy", because official FBI policy, as indicated by the COINTELPRO documents released by the FBI, is to harass and intimidate. To quote these documents, "The activities of all such groups of intelligence interest to this bureau must be followed on a continuous basis so we will be in a position to promptly take advantage of all opportunities for counterintelligence and to inspire action in instances where circumstances warrant."

This is the "official" position of World Imperialism: to dominate and exploit everything and everybody and eliminate all opposition, and is the reason Malcolm X, Martin Luther King, Patrice Lumumba, and Amilcar Cabral are dead, why Nkrumah was overthrown, why Guinea Conak-

ry was invaded by the Portuguese, and why Tanzania faces constant undermining of her socialist policies by the urban Petit Bourgeoisie, and why Park Chung Hee of South Korea can sentence hundreds of Korean revolutionaries to death. But neither the Congress of Afrikan People, or the world socialist revolution of which it is a part, can be stopped.

**ALL CAPITALISM EVENTUALLY LEADS TO FASCISM!
EXPOSE FBI HARASSMENT!
LONG LIVE THE REVOLUTIONARY STRUGGLES OF OPPRESSED PEOPLE THROUGHOUT THE WORLD!!**

F.B.I. Harassing CAP

Continued from Page 1

Afrikan People member and the Congress of Afrikan People "advocating the violent overthrow of the U.S. government".

A few days later, two FBI's "visited" the home of Detroit Congress of Afrikan People Chairman, using clear undermining and intimidating tactics. Telling an obvious lie, they said that there "have been several arrests of members of the Congress of Afrikan People for extremist and subversive activities and some had been arrested for carrying explosives with plans to blow up federal buildings." These charges are lies, and are part of the FBI's continuing fascist repression, utilization of lies, intimidation and character assassination. These agents also told Cheo Pili that they were checking all of the offices that belong to the Congress of Afrikan People, and would be harassing and intimidating CAP members.

Since these visits, the FBI has come to the St. Louis office of the Congress, using the same techniques of intimidation and undermining.

This is evidence that the United States is moving further along the road to open fascism and police

repression. The only way the ruling bourgeois dictatorial oligarchy can stay in power is through threat and use of its awesome power, and even that power will not be sufficient to stop the united masses from achieving a socialist society. The FBI hopes that through its intimidation and harassment, it can destroy the reputation and work of the Congress, and finally the Congress of Afrikan People itself.

Clarence Kelley, FBI's new J. Edgar Hoover, in response to the facts of official harassment and intimidation, said, "You may be assured that it is not the policy of the FBI to engage in harassment and intimidation", and saying further that, "I have looked into the allegations...and have found no breach of our policy in the conduct of

(201) 248-2940

**THE ODD SHOP
JEWELRY, POSTERS,
BOOKS, CARDS,
ESSENTIALS FOR THE HOME
ODD HAS IT ALL TOGETHER AT
438 1/2 CLINTON AVENUE
Bet. Peshine & Jeliff Aves.
NEWARK, N.J.**

MOVE TO THE LEFT!!

AQUARIUS DAIRY BAR

BEEF BURGERS

20 Flavors of homemade Ice Cream

Pressure Fried Chicken

KOSHER FRANKS

292 Chancellor Ave., Newark, N.J.

923-2578

FISH INN



**537 Central Avenue
Newark, New Jersey
483-9837**

CLOSED ON MONDAY
Thurs. - Wed. - 11:30 A.M. - 8:00 P.M.
Thurs. - Sat. - 11:30 A.M. - 3:00 A.M.

929-9537
knights
TV SALES and SERVICE
If Repairs or Adjustments are needed
See Knight today for Finer Reception
Tomorrow.
266 Lyons Ave., at Clinton Pl.
Newark, N. J.
B. POOL
(Formerly of Skyview)

AQUARIUS DAIRY BAR
20 Flavors of homemade Ice Cream
Pressure Fried Chicken
KOSHER FRANKS
292 Chancellor Ave., Newark, N.J.
923-2578

FISH INN
537 Central Avenue
Newark, New Jersey
483-9837
CLOSED ON MONDAY
Thurs. - Wed. - 11:30 A.M. - 8:00 P.M.
Thurs. - Sat. - 11:30 A.M. - 3:00 A.M.