

# WHITE FOREMAN KILLED AFTER RACIST INSULT AT FORD'S

A WHITE FOREMAN in the Ford Rouge Plant was found dead Monday, Jan. 29, after he had walked into lunchroom during a lunch break and shouted, "You niggers just don't know how to work." A reliable source informed ICV that the letters B.P. had been written on his forehead. The source also said that the Ford Motor Company allowed the Dearborn police to come in and line up and search all the black workers who had been present when the foreman made his racist remark. This was in violation of Ford's long standing policy of allowing the plant security guards to take care of all trouble on company grounds. The black workers were lined up and told that they had to stand while an investigation was conducted. A committeeman was called, however, and the racist Dearborn cops were removed from the scene.

Apparently no evidence was found and no charges were filed.

There was no mention of the incident in the white controlled news media, and apparently an attempt is being made to hush it up. It is likely that the story is all over Dearborn by now, and the kill-crazy residents of that infamous city are probably moving closer to the stage of an all out attack on black citizens.

The killing of the white foreman comes as no surprise to anyone familiar with the conditions which black workers must face day after day in the Auto plants in and around Detroit. Work loads increase almost daily, while the plant supervision harrasses black workers often with openly racist barbs. The stage is being set for a general confrontation between black workers and the racist company management, and events at Ford indicate that the coming confrontation will indeed be quite bloody.

## BLACK WORKERS PROTEST

A group of black workers, situated in plants throughout the city, is calling for company wide investigations into what it terms "excessive discharges" of employees hired from among the inner-city hard core idled youth.

Mrs. Nadine Brown, well known newspaper labor columnist and spokesman for the group, told the INNER CITY VOICE during an interview that the companies involved will be contacted on an individual basis. "Auto companies, and other Detroit area firms made public commitments to provide jobs for hard-core inner city unemployed," she said. "But it seems they are hiring them in one door and putting them out the other."

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## KILLED IN ROXY

Editor's note:

Wiley Harris, 21, a young black man is dead. Killed by a \$1.50 per hour guard at the Roxy Theater. Wiley Harris was the brother-in-law of firey black poet "Slick" Campbell. The guard, of course was a Negro. Brother Campbell's reaction to this wanton miscarriage of justice can be found in his work on page 3.

## FREE GUNS GIVEN WITH GROCERIES

### WHITE INVASION PLANNED

There is good reason to suspect that the Detroit Police Department through its racist and sadistic members plans to deliberately precipitate a "riot" before or during the summer in an attempt to "justify" the outright killing of black people on the pretense of putting down a rebellion.

There is also reason to believe that the police will be joined in this effort by suburban whites who will probably be filling the role of a voluntary citizens patrol (a vigilante committee).

Also there is evidence that aiding the police in the anticipated charade will be certain number of black people (mercenaries) who are under the illusion they are helping to fight crime (when in fact their voluntary service will be a crime against all Black humanity). What is particularly disturbing about these black volunteers to aid the racist police, is the fact that their presence on the side of the police when black people are being shot down will tend to disqualify, in the eyes of many, any claims that these killings were motivated by racism. The city officials, police department, et al. can point to "our loyal Negro citizens who were helping the police," in an attempt to refute the charges.

There is an interesting and deadly parallel between this country's racist war in Vietnam against a people who are fighting for Self-Determination and Freedom, and this country's response to Black people who have been fighting for 400 years for equality, self determination, freedom and justice.

The US Defense Departments policy of "Search and Destroy Missions" employed by US soldiers against the Vietnamese has its counterpart in the US cities against black people.

The goal of these missions is to locate the enemy and engage him in battle. When they cannot locate the Viet Cong (which is usually the

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# Wayne Persecutes Black Student

On January 11, 1968, Robert Higgins, a black Wayne State University student, got into an argument with some staff members of the student newspaper, the SOUTH END. Higgins, a staff member of the paper himself had had differences with the SOUTH END over some abuses and insults he had experienced from the newspaper.

Some property was damaged during the argument.

The SOUTH END editor, Art Johnston and Higgins settled their immediate dispute with the understanding that the SOUTH END would not consciously or unconsciously abuse any Black man. Johnston recognized that the paper had been wrong on points, and chalked it up to experience as a fruitful dialogue from which he, as a supporter of Black Power, had learned. The matter was settled there.

However the university administration saw this as an excellent opportunity to kill two birds with one stone. It jumped into the strictly internal student affair and filed a warrant against Higgins for destroying property over one hundred dollars. The fact that there was no damage over a hundred dollars did not at all hinder the vicious intentions of the administration to get that "Nigger" for writing those "Anti Semitic articles under the name of A. Violence."

The fact that the administration has been reproached repeatedly for giving out information on a student to public or private sources, without permission from the student, further demonstrates that the university still has as of yet to move into the twentieth century as far as civil liberties are concerned. They are so concerned about getting Higgins, who is a revolutionary black

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This is Andy's market on Grand River. It is one of the white owned stores where black shoppers are still abused - despite the lesson of July.

## Black Woman Harassed While Shopping

A WHITE STORE OWNER ON GRAND RIVER called a west side black woman a black bitch and subjected her to a tirade of abusive and profane language for no apparent reason. Mrs. Verdice Murray, a black grandmother who lives in the Grand River Dumbarton area was subjected to this abusive treatment in Andy's Meat Market on Grand River.

One day, after having shopped in Andy's for several months, Mrs. Murray entered the market and found that the clerk didn't seem to be in too good spirit. She began her usual conversation with the clerk and found him unresponsive. When she asked the clerk what was the matter the owner entered the conversation and advised her that it was none of her business. He further told her that she didn't have to come into his store and proceeded to call her a number of names and topped it off by calling her a "black bitch." Mrs. Murray incensed, and in tears left the store and has not returned since. But her anger still seethes.

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## BRUTAL MURDER IN PONTIAC

Pontiac, Michigan

At 10:00p.m. Feb. 3, 1968, a 21 year old Pontiac Youth was brutally gunned to death at a Clark gas station by a hunky attendant. Issac Jones was dead on arrival at Pontiac general hospital. Attendants at the Clark gas stations in Pontiac are known to keep guns at all times to intimidate Black people. The killer, in this case,

is currently being held on first degree murder charges.

Ike Jones went to Pontiac Central High School and graduated in 1961. He was the first black man to graduate from Oakland University in 1965. He was employed by the Oakland County Welfare Dept. as a Social Worker. He married last summer and was proudly acclaimed by Pontiac blacks and a "ghetto kid that made good."

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# NEWS In Brief

Numerous black citizens are lauding artist Glanton Dowdell for turning the tide at a recent meeting of the Federation for Self Determination. Amis the pro and con discussion regarding the New Detroit Committee's offer of \$100,000 to the Federation, with some of the officers trying to leave the door open, Dowdell, in a surprise move, submitted a motion to refuse the money and sever all ties with the NDC.

THE MOTION was at first declared defeated by a close vote, and a modified motion, to accept the money without strings, was ruled adopted by a narrow margin.

WCO Director, Rennie Freeman, observing the confusion and dissatisfaction among the members over the question, later re-opened the matter and asked that the vote on Dowdell's motion to refuse the money be taken again. This time the motion was easily adopted.

As a result, "the Federation asserted its aim for self-determination," an observer told the Voice. And Dowdell, the artist who painted the much talked of Black Madonna, has emerged as a hero in the Eyes of Blackpeople."

MALCOLM X DAY

February 21 has been declared a national holiday by Black militants throughout the country in homage to the fallen Black Prince Malcolm X. Support for the declared holiday, to be called "Malcolm X Day", is spreading rapidly throughout the Black community.

Word is circulating that it is more befitting Black People to observe a Malcolm Day that a George Washington or Abraham Lincoln Day.

A TREND

A number of prominent Negro citizens will meet to discuss the mechanics and other details involved in the creation of a Black Supermarket Corporation, a supermarket owner said last week.

Colin Cromwell, who operates the first Negro owned supermarket at 5028 Joy, called the Motor City Supermarket, said he is happy to find that Black people have finally become interested in real self-determination in the Black community.

ity. One citizen admitted that he did not think Cromwell could make it. Just as many others did, he watched with interest to see what would happen.

Now the prediction is that Cromwell has created a trend that will blossom into numerous Black business ventures within the Black community. Militants are wondering just how far "Black pride" will go before it interferes with Black profits. Will the rise of this new petty bourgeoisie bring with it an intra caste class war? Or will Negro supermarket owners be content to charge fair rates and to pay fair wages?



AL HADJ MALIK SHABAZZ

BLACK FARMERS ORGANIZED

Seima, Ala. (LNS)

Black farmers from 10 South West Alabama counties are celebrating the success of their first year as members of SWAFCA - The South West Alabama Farmer's Cooperative Association.

The farmers have successfully harvested okra, cucumber and peas, instead of the failing cotton crop they used to plant. In the past year, none of them were forced to leave the land in spite of cold weather that destroyed thousands of small Alabama farmers this year. SWAFCA's struggle is continuing, however, since the white power structure is still doing everything in its power to cut off markets and supplies of seed and fertilizer.

ectly to and from the store. The weapons should be transferred to a second vehicle before transporting it back to Michigan. 3. Try to avoid the expressway. This may be difficult, because the reports have

so far, all of the brothers who have reported the situation to ICV have been stopped on the freeway. 4. You should stash the weapons in Ohio for a few days. Come back and pick them up later when you can feel pretty sure that you are not being followed, and that the cops are not looking for your license number.

Purchasing guns in Ohio is now a regular gun running routine. It takes both nerve and a well thought out plan. If you are unwilling to take both the chances involve, carefully develop a plan of action, stay home and out of jail. We can expect the Ohio gun market to dry up completely in the future, so methods of gaining weapons on a large scale through other sources need to be developed immediately. ★ ★ ★

Meanwhile, an organization called Brothers for SWAFCA is seeking financial backers to invest in the future of the black farmers, since standard credit sources are cut off to the cooperative members. Information on SWAFCA can be obtained from its president, Joe Johnson, 1315 Jefferson Davis Blvd., Seima, Ala.

A HINT TO THE WISE

A well known black citizen said a recent statement by George Romney, regarding his opinion of LBJ's State of the Union Message to the Nation, should be seriously applied to certain Blacks in our town. "When the captain doesn't know he's in a typhoon, it's time to change command," Romney said.

VAUGHN RAPS DEMS

State Representative Jackie Vaughn told a group of Democrats at a recent meeting that he has introduced a resolution in the House supporting a law suit filed by the Board of Education against the Michigan legislature for failure to provide adequate and equal education to all school districts. He urged a similar move regarding "tenant rights."

The action was announced by Vaughn at a recent conference on "Urban Crisis and the Democratic Party in 1968" sponsored by the 1st and 17th District Democratic Party Organizations. He said the suit was filed in protest over favoritism shown by the state toward school districts on the basis of tax money paid by residents of tax money paid by residents, in suburban areas, while inner city schools go lacking.

Vaughn, one of three panelists in a workshop session on "Housing and Tenant Rights", one of several held at the Dems Confab, stressed the idea that similar action could be taken against the State regarding tenant's rights.

"I think the legislature should be sued," he declared, because it has not lived up to its responsibility in the area of tenants rights. Landlords can evict a tenant with or without cause," he added.

On the recent House vote which defeated the Fair Housing Bill, Vaughn said, "How can I defend our Party on the House vote to the people in my district." He said of the 47 votes cast in favor of the

Bill, 26 were Democratic and 21 Republican. "But nine of the 26 Democratic votes were cast by Black legislators. This means that only 17 white Democrats feel that I, as a Black legislature, or any Black person has the right to purchase property anywhere he chooses. This is disgraceful," he stated.

MURDERS IN ARKANSAS

The recent expose regarding unmarked graves at Cummins Prison Farm in Arkansas, and the testimony of Rueben Johnson, an inmate, that he helped bury a dozen or so prisoners, has spurred a change of heart among some Negroes who had denounced H. Rap Brown's report on U.S. Concentration Camps. One prominent Negro told the Voice that he is now inclined to believe there is some merit to Brown's charges that the white power structure is preparing concentration camps and planning other acts of genocide for Black People.

"We so-called safe Negroes can't keep turning a deaf ear on those we view as radical black nationalists when we see factual situations revealed such as the slaughter of inmates at Cummins Prison, starvation of Negroes in the Deltas of Mississippi, and many others," he stated.

Johnson, an 30 year convict, age 50, who took prison officials to the unmarked graveyard, said there are maybe 2000 inmates buried there. He said the murdered prisoners were put on the escape list.

The investigation reportedly started by Prison Supr. Thomas O. Murton has turned up several skeletons, one that was beheaded and a skull which was bashed in.

HUEY NEWTON ARRAIGNED

Oakland, Calif., (LNS)

Black Panther Defense Minister Huey P. Newton, was arraigned this morning before Alameda County Judge Redmond Staats, Chief Assistant District Attorney Lowell Jensen, 85 sympathetic courtroom spectators, and 600 chanting demonstrators outside.

Defense attorney Charles R. Garry, who is white, made four motions: 1.) that transcripts edit out prejudicial statements of the D.A.; 2.) the the D.A. is obviously after Newton as an individual as it is unusual for this case to come to trial

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## BITTERNESS

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Fortunately for the owner of the store she has no young sons to seek satisfaction in the manner young people of today usually do. This story was brought to the attention of the INNER CITY VOICE as a result of a number of complaints by residents in the area who had been threatened or insulted by the owner.

After the rebellion there was a feeling in the black community that those store owners still in the ghetto would shape up before they had to ship out anyway.

We have felt that the few stores left standing would use their increased profits (due to the elimination of competition) to improve services and the quality of the goods that they sold. Most of them have simply seized upon the situation to further exploit their already superexploited customers.

An end to this state of affairs is clearly in sight, however. The day is coming when all the leeches and money grabbing rodents will be run out of our community forever. In the mean time, however, Andy's still stands, charging its high prices, and giving out free dirty names with your purchases.

## MURDER IN PONTIAC

Continued from pg. 1

Known and admired by everyone, Jones was "The least person you'd expect to be shot because he wasn't the kind who'd rock the boat," according to Marie Johnson, director of the Pontiac Organization of Black Youth (POOBYO) of which Jones was an active member. Jones was even what Pontiac whites called a good guy. He had never been in any trouble; yet he was killed in cold blood after learning of his death many Black people gathered to mourn him and to decide upon some course of action. Other more militant Blacks hit the streets with retaliation on their minds.

We wonder if the killer will be commended by the power structure and the police department like they did when James King, another POOBYO member was shot down by the cops for suspicion of auto theft. Pontiac should be cleaned up of all killer hill-billy crackers or completely wiped off the map. ★ ★ ★

## TOLEDO GUNS A TRAP

Warning to black people

The INNER CITY VOICE has received word from two sources that the lure of guns in Toledo is a trap. What is happening is that the man is watching gun shops in Toledo and calling the license numbers ahead so that the state police and federal agents can arrest you subject you to jail, high bond, and long probationary sentences and fines. In the case of previously convicted felons they are particularly harsh.

In light of these conditions the ICV makes the following suggestions: 1. Try to purchase weapons outside of Toledo, someplace where police agents are less likely to be watching. Large department stores in shopping centers might be the place since the sporting departments of these stores is located inside of large buildings and the man can't tell if you plan to purchase guns or new shoes by watching from the parking lot. 2. Try to use two autos when purchasing your weapon. The first should be used when traveling directly

## CHANGE COMING IN LABOR OR ELSE

By Nadine Brown  
Voice Labor Editor

log of grievances which have accumulated over the past three years

contract period.

When grievances are allowed to pile up, it simply means that somebody isn't doing his or her job. A number of local union representatives said that are battling like crazy to win grievances processed on the numerous problems workers are having. But when they are appealed to the international union-company step of the procedure they don't know what happens to them.

On the other hand many workers are complaining that they are getting little or no representation. To this charge, one local union representative replied that "The union is getting too soft. The old group of militant representatives is fading out and some have gotten disgusted with the dirty politics and have quit. Some of those in office now

are just plain scared.. scared of the company and scared of the international (union)."

"They just stick religiously to the contract...period. They don't even try to challenge management on its moral responsibility anymore. A really militant representative sticks out like a sore thumb and has his neck stuck out a mile," he said disgustingly.

Several shop stewards and committeemen, representing Chrysler and GM workers agreed with this point of view. But one representative feels that a change is beginning to take shape because of the young people to have joined the ranks of labor.

"They're not going to take the crap that older workers take. They are not going to take it from the company or the union," he said, and added, "Yes, there's going to be some drastic changes all right or else." ★ ★ ★



# third world REPORT

By Stu House

by Stu House

Vice President Humphry implied on his African tour that the U.S. might assist in the trans-African railroad project slated to run between Zambia and Dar-Es-Salaam--that is, 300 mile of it, maybe. On the other hand the Peoples Republic of China, is negotiating an interest free loan to build 800 miles of rack plus technical and manual assistance.



AS MR. L.F. Kaemba, press attache for the D.C. Zambian Embassy, in an exclusive MUHAMMAD SPEAKS interview said, "China offered us help with no strings attached."

WE HAVE TO GIVE SPECIAL RECOGNITION to the heroism and determination of the National Liberation Front of Vietnam (NLF) brothers who took over the U.S. Embassy in Saigon.

And we dug those Japanese brothers who battled cops in order to demonstrate their support to the Vietnamese struggle.

SAME OLD STORY IN KOREA....the U.S. bungled their spy operations, the spy's go cough, and the United Nations debated. The "Pueblo Crisis" tells me one thing, it took a condescending, superracist mind to think that they could sit there and spy, invade territorial waters and get away with it.

"After all", said the Pueblo, "those little 'gooks' wouldn't mess with us superior folk."

(Famous Last Words)

## BROTHERS TAKE CARE OF WHITEY

THE FIRST BLACK SYMPOSIUM ever held in the City of Detroit was an overwhelming success.

The Thursday night session which was opening night, was witnessed by a capacity crowd at the Community Arts Auditorium.

THE EVENING WAS HIGHLIGHTED by the appearance of Donald Lobsinger, the leader of the extreme right wing group Breakthrough. Lobsinger found one of his followers laying on the lavatory floor in a pool of his own blood.

JUST A WARNING to any honkies who attempt to block the progress of Black People.

## Honkie Want to Silence VOICE

A move is on to stop publication of Detroit's Revolutionary newspaper, The Inner City Voice. a white named Edwin J. Donnan, of east Detroit sent letters to members of the state senate, legislature, Governor, Lt. Governor and other state officials. Donnan, moreover, petitioned the Michigan Civil Rights Commission to stop the Voice from violating his civil rights. Donnan wanted the MCRC to investigate ICV.

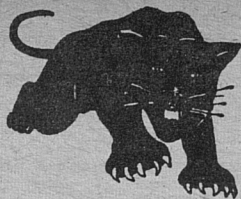
The MCRC took up the matter at its Detroit meeting in January and decided that ICV was protected from governmental circumspection by the First Amendment (Ha), and that the injury complained of does not fall within the commissions jurisdiction.

Donnan's main criticisms were:  
1. We must have law and order. Without effective police protection, our cities will become a battleground reminiscent of the 'wild west days' when lawlessness prevailed and people carried pistols on their hips. The trend is beginning in Detroit now. Decent citizens of both races are afraid to walk the streets after dark.

2. A handful of Black Power extremists through the Inner City Voice are preaching hatred and disrespect for the policemen; propose violence and revolution (page 7, Col. 2 and page 8, Col. 4). The intent of this paper is clearly recognized--to keep alight the fires of agitation and militant action with the purpose of undermining the basic foundation of our society.

Donnan also pointed out that:

3. The Detroit Districts Association of the American Legion is petitioning the Governor's Office and Mayor Cavanaugh to stop the printing and distribution of the Inner City Voice, for the sake of human decency--for harmony between the races--for law and order--for God and country. \*\*\*



## TO WILEY

by "Slick" Campbell

America, the realm of humanity  
Where dogs and cats and other fortunates  
Are protected by strict codes and virtues concern  
America, spawning grounds for dignity  
And pious profundity, on the subject  
of dealing with person, place and things  
you say white and colored America,  
that this is a truth, and that you  
can't really seem to be able to  
understand ruts, high crime rates  
and black militancy, that little act  
of mental suicide may sound good to you  
White and colored America. But the cartoon  
aspects of sterile excrement you so  
dogmatically uphold seems to me  
and many other black-minded people  
sadly warped and perverted.

If what I am trying to say  
doesn't get through to you colored man and  
lady, I suggest you prepare your  
children to be slaughtered and maimed  
in the strict by the system's hired guns.  
I could fill this page with the names of  
Black Youth that have been crippled by  
this deadly system, not from just what  
I have read, but what I have witnessed  
myself as a child and as a man

Wiley Harris Jr. a beautiful black young  
brother is dead. Killed by a black hired  
flunky, because he put his feet on a theater  
chair at the roxy where he and some friends  
thought they could relax for the evening in peace.  
For this he ended up dying in his wife's arms.  
Peace, where is it not enough that we are  
harrassed day and night by the presence of the  
prowling beasts. Now the white and black  
bourgeoisie business's where Black People  
spend hard earned cash have joined  
hands with the system in a new type  
game called (Pay a nigger \$1.50 per hour, to terrorize,  
demasculinize and when you get a chane flunky  
nigger commit a little black genocide, you're  
bonded boy). I pray all the black security  
guards that read this paper if any that don't  
fit in this category join your  
people and be men because we are very  
tired. The next time you swing a club or  
draw a gun on a black man may  
be you last, and for what. The roxy, that  
isn't fit for a maggot to make slime  
in. For what \$1.50 an hour to be hated  
by your own kind or better still when your  
killer hand comes down, hit a white child  
or short one, see if they don't lynch you,  
and maybe a few extra niggers on the side. I  
have nothing else to say, Black, white, and  
colored America. Protect black youth at all  
Cost, they're all we have.

# BLACKS GET READY FOR SHOW DOWN

Nadine Brown

The Daily Express, in its January 11, editorial titled "Stop and Frisk Will Hurt, Not Help," took the position that the idea that "crime in the streets is going to be halted by somebody passing a law is childlike."

It pointed out that "murder is not a civil liberty. But freedom to walk the streets without being hailed on every street corner by a suspicious policeman is."

"White innocents are not very concerned about this, however, because they are certain stop-and-frisk would be used to shake down Negroes mostly. There are plenty of Negro innocents too."

All evidence points up the fact that stop-and-frisk laws are specifically aimed at Black citizens, anyone with an ounce of common sense can clearly see. Perpetrators of such laws are either clumsy with efforts to subvert their attempts, or they think Black people

are just plain stupid.

Despite the question of doubt regarding the legality of stop-and-frisk ordinances, as expressed by Corporations Council Robert Reese and hinted by Attorney General Frank Kelly, Mayor Orville Hubbard do. has seen to it that Dearborn adopt a stop-and-frisk ordinance. And members of Detroit's Common Council are pushing like crazy to do the same.

To pour more fuel on the fires of racial conflict, the openly biased Mr. Hubbard has urged his residents to take up arms and "shoot straight and deadly." To prove he means it, he is rounding up Dearborn women to enroll in courses on how to shoot and handle a gun.

Yet, in Detroit City officials and the Police Dept. are cautioning citizens against arming themselves because, they say, it would do more harm than good. Are they just talking to Black Citizens? That's

the way it looks from this quarter. But Hubbard is out in the open with his position, perhaps because he doesn't have to worry about Black citizens in good old Dearborn. Detroit officials

This is all clear to Black people, or should be. Thousands of Black workers must enter the City of Dearborn every day to go to their jobs in Ford Motor Company's Dearborn plant. And numerous Black women go there to their jobs... cleaning up "Miss Ann's" houses.

Then too, imagine a merger of Inkster school dists with the Dearborn school district. Any fool can see the implications of these developments.

Reports have leaked out that tension is high at the Dearborn plant. Several Brothers say it's like sitting on a powder keg when they go to work. But tension is not only felt on the job. It seems to be everywhere. The taste of last summer's rebellion is acute.

Moreover, the Black community - experience that talk is cheap and day is better versed in the 'real' American history and what happened to Black people during the anti-

Black riots in so-called liberal Northern cities like Detroit and New York during the Civil War. The theme of militant Black people today is self defense, not "passive resistance"... and Freedom, by any means necessary, and there is a deadly seriousness prevailing. Black militants are not about to be caught napping.

Viewed, by Black militants, as a trend-setting move which could set off a reign of error on Black workers who have to commute to their jobs, Dearborn's stop-and-frisk ordinance and the city's training of women to shoot, has prompted a tightening up of militant ranks. Moreover, a new look is being taken at the Black militant leadership.

Some leaders who are wearing the "militant hat", but are really not so militant, are being advised that they'd better "put up or shut up". Black people know from long

as they are in what you do. In other words....

You wore a mighty long garment, but we've spied your hindparts at last;

If you're faint-hearted and weak, move over, 'cause the militant movement is growing fast. \*\*\*

**Sam's Fish Mkt.**  
**FRUITS AND**  
**VEGETABLES**  
**8540 Grand River**  
**(Philadelphia and**  
**Dumbarton)**

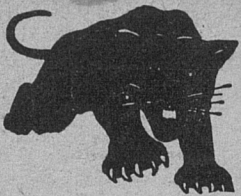
Inner City Voice



# SOUTH AFRICAN TACTICS USED ON RAP



H. RAP BROWN, Chairman of the Student Nonviolent Coordinating Committee is being held prisoner in the city of New York. This kind of harassment may well be in store for black militants all over racist USA.



New York, N.Y. (SNCC)

Since September 18, 1967, H. Rap Brown, Chairman of the Student Non-Violent Coordinating Committee, has been a political prisoner in New York City, forbidden to travel by a court order, which, if disobeyed, would result in the forfeiture of \$15,000 bond and Brown's imprisonment. This tactic of PREVENTIVE ARREST is being tested by the Federal Government as a way of dealing with those whose opinions they do not like. It is the same tactic used in a cruder form in the Union of South Africa under the name of "HOUSE ARREST". Whether it is called "house arrest" or preventive arrest, the result of the two is the same: an individual's movements are restricted to a proscribed area for an indefinite period.

Upon examining the facts in the case of H. Rap Brown it has become clear that the conscious intent was not to jail Brown on various false charges, but simply make it impossible to travel around the country to speak. This would hurt not only Brown, but the organization for which he is Chairman and principal spokesman. Thus, by moving quietly and through the courts, the Government hoped to stop Brown and SNCC without creating a public outcry.

The facts in the case of H. Rap Brown are simple. On July 24, 1967, Brown spoke in Cambridge, Maryland. He left the city the same evening on his way to Washington D.C. A while after he had left Cambridge, the Pine Street Elementary School, which has a history of being burned, was burned again. The next day the State Attorney of Maryland issued a warrant for the arrest of Brown, charging him with inciting the people to burn the school. Later the same day the Federal Government warrant was issued for the arrest of Rap, this one charging him with leaving the state of Maryland to avoid arrest on the first charge. The Federal charge made him, of course, a fugitive from justice.

Brown learned of the warrants for his arrest, and, on the following day, arranged through his attorneys to turn himself in to the F.B.I. in New York. On July 26, Brown was leaving Washington D.C. for New York to turn himself in, when he was arrested by police at Washington National Airport and immediately turned over to the F.B.I. The F.B.I. was fully cognizant of where Brown was going and for what purpose, but they chose to abrogate the agreement that had been worked out between them and Brown's choosing instead to make it appear that he had been trying to run away.

He was taken to a detention cell in the U.S. Post Office Building in Alexandria, Virginia, held for six hours and then released. The Federal government had decided to drop the charges of "flight from prosecution" against him.

However, when Brown walked out of the Post Office Building he was arrested on the steps by Alexandria police, who charge him with "flight from prosecution" under Virginia law. The Federal Government had vowed out to let the state government do the same work, knowing that in a Southern court, there

was much less chance for Brown to receive a fair hearing than in Federal Court.

He was taken to the city jail in Alexandria, Va., and after some time was released on \$10,000 bond. Then, the Governor of Maryland asked the Governor of Virginia to extradite Brown to stand trial on the school-burning charge. The Governor of Virginia honored this request, Brown was once again in jail, but his return to Maryland was prevented through legal action taken by his attorneys. On September 18, 1967, Brown was released from jail on yet another \$10,000 bail on the condition that he would not leave the eleven counties of the Southern District of New York, except to travel to consult with one of his attorneys.

Shortly thereafter, Brown was once again arrested on a charge of carrying a weapon while under indictment, was jailed in New York City and released on \$15,000 bond. The restriction on Brown's right to travel was appealed to the Chief Justice of the U.S. Supreme Court who turned down the appeal.

It is clear that if H. Rap Brown is going to be released from his "jail" in New York, it will only be because of pressure put on the Federal Government.

This is an important case, because if the Federal Government succeeds in keeping H. Rap Brown "jailed", overnight militants will find themselves arrested on false charges and released, with the condition that their movements be restricted to a proscribed area. It happened to Bill Epton, Black liberation fighter from Harlem, in 1964, when he was arrested on charges of inciting a riot during the Harlem rebellions of that summer. It happened to John Harris, freedom fighter from Los Angeles, who was arrested for leafleting, released and now restricted to California. It happened to Eddie O'Quendo, Black draft resistor from Brooklyn, who was convicted for refusing to serve in the Army released on appeal, and is now restricted to the borough of Brooklyn, New York.

It is clear what the Government is trying to do. If they succeed in keeping H. Rap Brown, one of the most well-known Black leaders, restricted to New York, they will have won what will then be able to move with impunity against any militant in the country.

## WHAT YOU MUST DO

1. Write letters of protest to Chairman H. Rap Brown protesting his illegal "house arrest." Your letter may be used as an affidavit which we will attach to his appeal to the Supreme Court to overturn the racist decision of the Virginia cracker judge.
2. Circulate and get signatures for the Citizens Amicus Brief in support of H. Rap Brown's appeal from his bail restrictions.
3. Send contributions to the National Office of SNCC, 360 Nelson Street, SW, Atlanta Georgia. Your dollars will help SNCC carry on its political work toward Black Liberation.

## BLACK PANTHERS

## REBUFF OAKLAND

## POLICE RAID

Oakland cops, armed for over-kill, kicked down the door of a Black Panther leader's apartment at 3:30 a.m. Monday.

Guns drawn, the fuzz spent a half-hour poking into small corners allegedly looking for "stolen furniture."

The incident was one of a swift series of hassles of Panthers by cops since the Panthers joined forces with the Peace and Freedom Party on the issue of freedom for Huey P. Newton, the Black Panther Party's Minister of Defense, accused of killing an Oakland cop.

Last week a Panther woman was escorted from the Merritt College campus when she delivered a pack of leaflets to a black student group there.

Then, on Monday, another Panther was arrested at Oakland Technical High School after making a similar delivery.

A Panther described the early morning raid on the apartment.

"We were just sitting around relaxing and the doorbell rang. It was two pigs (cops, fuzz, screws) in those special uniforms, dark blue, with the jackets. They said our truck was blocking the driveway. It wasn't."

The yellow truck was leased by the Peace and Freedom Party from Shell Rental, which was marked clearly on its side, the Panther said.

"They said, Let us in. We said, Do you have a warrant? They said, No. We said, If you can't come in. They said, Then we'll have to kick the door down. And they did."

The door was held by a chain latch. The two cops entered with guns up front, lined up the Panthers, and peered about.

A few minutes later two more cops, regulars, came in displaying .45's in shoulder holsters and .38's at their belts, the Panthers said. The new cops looked around fascinated, shining their flashlights into lighted rooms, poking into closets.

"They kept saying, 'Too bad we didn't find a couple of carbines in here,'" a Panther said.

Then the plainclothesmen showed up, apparently to supply an explanation for the Polizei actions of their subordinates.

Why no warrant? Not needed because they had reasonable cause to believe they'd stolen some furniture.

What reasonable cause? The PFP-rented van in the driveway fit the description of a vehicle used in such a theft.

How did you know which apartment bell to ring? (There are 12 apartments in the building, one labeled with a Panther's name, and the truck did not contain that Panther's name.)

"Well, er, uh..." said the cops. They left after more scrutiny for apparently-miniaturized furniture.

The Panthers plan to sue the Oakland cops for at least breaking and entering, and illegal search.

In the Monday afternoon hassle at Oakland Tech, a Panther was leaving the school along with PFP organizer Mike Delacour after dropping off leaflets for the Black Student Union.

A plainclothesman who happened to be there busting someone else stopped them and asked for their ID's. He said they were violating a law prohibiting distributing political literature in the schools.

They argued that they were only delivering leaflets to a student group, not passing them out in the school. The cop took their ID's, phoned headquarters, found outstanding traffic warrants on the Panther and arrested him.

By then three uniformed cops were on the scene to aid in the bust. They paid no more attention to the "political literature"

charge, but expressed concern at taking their victim out past three other Panthers who stood outside.

"They talked about taking me out the window," the arrestee said. "I said, 'Are you going to run away from just three people?'"

"They asked if I'd go peacefully, so I told them I didn't think a Black Panther or any black person refused to go peacefully, that they (the cops) always perpetrated the violence."

Panthers then spent the afternoon on Telegraph Avenue in Berkeley, trying to get donations to bail out their brother. Most people, they said, met them with indifference or suppressed hostility.

Now, in addition to the Huey P. Newton Defense Fund, the Panthers know they need a perpetual bail fund to keep their brothers free for action. The Oakland cops can probably identify every Panther on sight, they said.

One victory recently won by the Panthers is the skirmish over holding a benefit rally for Newton at the Oakland Auditorium. When Auditorium officials found out what the event was for, they suddenly discovered that they were all booked up.

"We went down there with a lawyer," a Panther said, "and they found out that they did have



HUEY NEWTON

some time open after all."

As a result, Stokely Carmichael, originator of the Black Power concept, will speak at the Huey Newton benefit in the Oakland Auditorium on Saturday, February 17.

Besides the need for the Defense Fund and a Bail Fund, the Panthers express a need for donations of and for transportation--cars, trucks, buses, anything. "We don't mind carrying the revolution," a Panther said, "but we'll be damned if we'll walk while we're doing it."

The Black Panther Party for Self Defense can be reached at P.O. Box 8641, Emeryville Branch, Oakland, California 94608; or at 863-6459.



# PONTIAC YOUTH SHAKES POWER STRUCTURE

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During the July disturbances in Detroit, emotions also ran very high in Pontiac, Mich., a city 27 miles north of Detroit. But instead of unorganized violence, it was determined that a rebellion of another sort was more in order in Pontiac. Committees of activists were formed to confront the city government with a petition of nine demands which were implemented immediately. With this as a basis to go forward, the committees formed a

cohesive body, the Pontiac Organization of Black Youth (POOBY). With immediate goals met, POOBY FELT THAT ITS LONG RANGE

BY felt that its long range goals should be doubled pronged;

1. To make the Black Community aware of the need for unity, aware of the strength that the Black people can exert on the community as a whole, and to give them pride in their natural Black selves.

2. On the second front, POOBY also attempts to keep the Black community aware of the white man's desire to subjugate Black people and continually subject them to his will; we all know the man has his tricks.

In order to accomplish the aims of POOBY, we had to enter into a dialogue with the power structure. With the city government as a major target, we had them place Black men on commissions where before they had only Negroes and Uncle Toms. For example, militant black men were placed on the Pontiac City Development Commission, and on the executive commission of the Office of Economic Opportunity.

POOBY further pressed the Pontiac School Board to recognize the need to increase knowledge of black history through the school system. The school board increased Negro History classes in the public schools and the Adult Education Class. In conjunction with this they instituted Negro History classes for teachers and asked Black militants to lecture the Administration in training classes, conducted by the School Board. Special emphasis was placed on minority feelings

toward education, with a complete view of the militant's role in education.

From the point of confrontation with the city government, things appeared to go well the white man had retained some remnants of his fear.

POOBY then sought the resources of private industry via Pontiac Motors Division of General Motors which resulted in approximately 250 new jobs and instructions also to start training Black People from within the plant to upgrade their job positions. General Motors Headquarters sent a directive to its plant supervisors that the program would not fail.

POOBY then turned to communicate with the people of the Ghetto. Fear, however, of being associated with a Black Power position, and claims that the white man was putting us into another trick bag inhibited them to the point of rejecting anything the POOBY attempted.

A poignant incident served to bring this to light. On December 7, 1967, two Pontiac police officers brutally shot and killed James King, a 17 year old Black youth, who was allegedly stealing

a car. The killers knew the youth from prior contacts, and recognized him at the time of the incident. The cops shot him in the ankle and saw him stumble when they fired again. The second bullet hit him in the buttocks, and severed an artery. He bled to death.

The following morning, Dec. 8, 1967, the prosecuting attorney of Oakland County, declared the murder to be justified homicide.

On Dec. 9, 1967, a delegation headed by POOBY conferred with the prosecutor and asked him to grant an inquest. The prosecutor stated at that time that he did not have enough information to grant the inquest. He had not seen any reports of the incident and had not talked with any police officials, and only had knowledge of the case through newspaper reports. When asked how he knew it was a case of justifiable homicide, he gave no reply.

A community rally was held on Dec. 17, to presents the facts of the case; about 300 black people attended, and Rev. Cleage was the guest speaker. At a city commission meeting, black people pleaded for an open hearing and

inquest. Instead, the commission rewarded the cops with a commendation. In retaliation for the outcry against the racist decisions of the commission, the administration is attempting to stifle our voter registration drive, and close down the only black recreation center (city owned) in the community.

Unfortunately, the black community in Pontiac is rather "underdeveloped" when compared to some of the more progressive black communities. They still tend to have some hope in the white man's ability to deliver them. They demonstrated, through their silent support of the administration that POOBY has a difficult educational job ahead of itself. It is POOBY's determination, however, to persevere, to communicate with the brothers and sisters of the ghetto, and to help them move to the inevitable conflict with the white power structure. It is our goal to prevent the liquidation of masses of black people, and to help build a better world for black children to grow up in. ★ ★ ★

## SOCIALIST PRESIDENTIAL CANDIDATE

### Tours the South

Editor's note: The following article was written after the author toured the South with Paul Boutelle, the Socialist Workers Party nominee for Vice-president of the U.S. in 1968. The tour opened up the 1968 socialist campaign of the SWP, with Boutelle speaking at several black campuses and a few predominantly white campuses.

by Derrick Morrison

When one looks at the South, one must not look at it as an undifferentiated whole, as though all of it resembled Alabama and Mississippi. The Civil Rights struggle that flared up in the early sixties has begun a process in which dissent is being legitimized. The antiwar opposition developing on Southern campuses is a result of the climate created by the Civil Rights struggle.

At the same time, because of the existence of a strong black petty bourgeoisie in the cities and in the rural areas, there have been no black uprisings on a par with the rebellions that have occurred in Northern cities. The Southern black petty bourgeoisie is composed of real estate dealers, shopkeepers, preachers, doctors, lawyers, teachers, businessmen, rich farmers, and other elements on the make. This sector of black society in the South has a long history of conciliation and accommodation with the racist regimes in the South.

In Atlanta, for instance, there are blocks and blocks of black businesses which have a stake in the maintenance of racist law and order. Because this sector of black society has been a willful pawn of the racist system, it has a lot of influence over that other sector of black society, i.e., the workers, sharecroppers, tenant farmers, poor farmers, the unemployed and underemployed in the cities, and the general mass of down and out blacks. The domination that the black middle class exercises over the black lower classes can be seen in the power of the NAACP and SCLC in the South. In Mississippi, the most racist state in the

Union, the NAACP is probably stronger here than in any other state. This control is exercised in the interest of white power.

The only organizations in the South that express the interests and aspirations of the black lower classes are the Lowndes County Freedom Party in Alabama, and the Deacons for Defense and Justice situated in northern Louisiana. Of the two, the LCFO, otherwise known as the Black Panther Party, is the most clear expression of the interests of the southern black workers and sharecroppers. These two organizations are controlled and led by black workers and poor farmers. Onto this background of a loosening atmosphere and a powerful petty bourgeoisie, steps the student radicalization that is shaking the black southern campuses. The archaic institution known as the Negro college is finally feeling the impact of the Black Revolution.

In Atlanta, at the Morehouse-Spelman College complex, black students are beginning to wake up. One of the big factors in this awakening process are campus speeches by SNCC leaders and other black nationalists, such as Boutelle, going through the South. This is also the case with other black campuses. At the Morehouse-Spelman campus, there is a black nationalist mood which has yet to precipitate into organization.

At Tuskegee Institute in Tuskegee, Alabama, the black mood is more widespread and receives organized expression in the local SNCC chapter.

Just outside of Jackson, Mississippi, at Tougaloo College, the black students have organized the Political Action Committee, PAC. The activity of PAC takes place not only at the campus, but also in the black community of Jackson. PAC organizes around the ideas of independent black political action, the Vietnam war, and the draft.

In New Orleans, several black nationalists in the community are attempting to organize the Grassroots Liberation Party, independent of the Democratic and Republicans. There

are also several black students at Louisiana State University attempting to organize a black student union.

In Houston, Texas, SNCC still continues to exist despite the attempts by the city government to bust up the organization. The SNCC ACTIVISTS FOR THE MOST PART DENTS WHO WERE EXPELLED FROM Southern University after the cops invaded the campus last May. The TSU administration missed several militants in the purge. Consequently they have organized themselves into a campus organization called the Afro-American Cultural Association.

Two projects of Houston SNCC are the defense of the TSU five, and the publishing of a newsletter called "Black '67". The TSU five are five former students at TSU, each of whom have been charged with murder and two assaults with intent to kill. These charges grew out of the May 16 cop invasion in which one cop was killed and two were wounded. The cop who was killed was shot through the head by a ricocheting bullet from the gun of one of his fellow cops. The fact that the bullet found in his head could not have been fired from any of the two weapons found in the dormitory on campus shows that the five charged with murder are being framed up. In fact, only two of the five were in the dormitory at the time. Of the other three, two were over on the other side of town, and one had been arrested earlier in the day.

For more information on the TSU five, write to: TSU 5 Defense Fund, c/o Stanley Wright, Box 21085, Houston, Texas, 77026.

Black '67, which is put out by Houston SNCC, has come out. To obtain it, write to Black '67, P.O. Box 88012, Houston Texas, 77004.

The case of the TSU five is a case that must be supported and publicized by black militants all over the country. ★ ★ ★

## Held Memorium

APPROXIMATELY 200 young people turned out for a benefit dance, Jan. 21, held in memory of George H. Dorsey, Jr. who was killed in Vietnam, Feb. 24, 1967. Proceeds from the dance were sent to Mississippi for the Quitman County Project. The Sponsor of the dance, Blanche Dorsey, George's sister said that \$75.00 were raised. Entertainment was provided by George's long time friend Carl Temple and his singing group. The affair was staged at the Nazareth Lutheran Church on Vicksburg.



GEORGE DORSEY JR.

## Mississippi

### in New York

Peekskill, New York Peekskill is like any town in Mississippi, the only difference being that the roads are of asphalt instead of red mud. The customs, the habits, the way of life are typical to any southern town including the fact that local blacks must stay in their places or be reprimanded if they choose to deviate.

There is a coalition of local Uncle Toms and white importants which means that the black people are suffering under two hammers. Peekskill is the place where local black people had no other choice but to move into the street to fight for their liberation on August 23, 1967. No one would have thought that a town with only six thousand blacks to 20,000 whites would have the nerve to take politics into the streets. This is only an indication that black people are preparing themselves for the ultimate revolution. After the rebellion the whites were upset because they thought that the colonized blacks were satisfied, and the lackey Uncle Toms were upset because they did not want the local blacks to interfere with their phony coalition with the establishment.

PEEKSKILL is the same city that stoned Paul Robeson in 1957 when he was on concert there. It is the same city that removed 3,000 families under the urban renewal program so they could have a new white-brick firehouse with an arsenal in the middle of the ghetto. Peekskill is the same city what has dislocated 3,000 black families and nobody knows where the families are. Peekskill would not allow Rap Brown to come after the rebellion because no one would offer his club or his church. Peekskill will not allow black mothers use of the public schools to give a play for the black community. Peekskill has only one black teacher in a school where black students outnumber the white to one. Peekskill has a predominately black basketball team, and no black cheerleaders. Sisters have the wrong attitudes--they were naturals and think black. Peekskill is the same city which recently tried, prosecuted, and convicted 16 black men for "starting" a "riot".

Peekskill is, according to the Black Unity Party, a northern Mississippi. But the people of Peekskill are now joining together to struggle for black liberation through the use of any means necessary. ★ ★ ★



# FEATURE PAGE

## Birth of a Nation THE INTERNATIONAL

James Boggs

What is the International? Or what are the relations of the movement beyond its national boundaries? This is a question always in the background of any nation or group inside a nation struggling against oppression, whether the struggle is for liberation from colonialism and imperialism or an internal civil war or a working class struggle over working conditions.

When the question of "The Internationals" arose in the early days of the civil rights movement, it was usually evaded by the leaders even though there was an implicit recognition of some relationship with the struggles of the African peoples for self government. The question was shunted aside mainly because the civil rights movement had as its essential perspective the achievement of some common rights within the country, rights that had hitherto been denied to black people. If these rights could be obtained, the movement implied, the system could go right on its merry way exploiting the rest of the world. Implicit also was the belief that the issues involved in

civil rights were strictly a problem for the United States and North America and could be resolved by confronting the morality of white Americans.

It was only after some very painful exposure to white morality that the movement began to realize that black people in the United States are in fact a part of the world underclass which has been systematically deprived of development by these same people of high morality and high civilization called Western.

At this juncture the possibility of taking the issues before the United Nations began to creep into the minds of some leaders. Any serious leader, however, was quick to realize that the UN would be powerless in relation to these issues as the old League of Nations had been to Ethiopia at the time of the Italian invasion and as it has been on every issue involving the violation of the sovereignty of small nations that has come before it since its formation. For how can this be an international body when the largest sovereign nation in today's world is not even in this body (China)?

Equally important, no revolutionary struggle is ever resolved by an international body. A revolutionary

struggle is resolved by the protagonists and antagonists. Relationships to an international body only solidify the people's determination by virtue of support in many different forms, sometimes moral, sometimes theoretical, sometimes material, sometimes political.

The history of international relationships in the struggle of revolutionary forces can best be clarified by recognizing that the need for an international always arises most urgently at the time of significant changes in the direction of an old society and the emergence of a new. Thus, in 1864, Karl Marx founded the First International in London England, based upon the advanced activities of the working class in Western Europe and the need for solidarity between workers of different nation states. At the time of the dissolution of the First International seven years later, Marx pointed out that the international did not depend upon its organized form but rather on the activities of the workers. By that time the Paris Commune had taken place - a revolution which Marx said had at last discovered the political form under which the economic emancipation of the workers could take place. The Paris Commune, Marx pointed out, had failed because of the lack

of solidarity between workers of the various Western European countries and particularly France and Germany.

The International as a movement or an organization emerges from and centers around the highest stage of social development which has been realized at a given time in history by oppressed peoples or classes. In 1889 the Second International was created out of the growing socialist consciousness of the Western European working class and particularly its recognition of the need to organize unskilled workers and of the permanent antagonism between capital and labor. The German Social Democracy was the model for the Second International. Then the imperialist rivalries between the Western powers brought on the First World War and the working class in each country sacrificed international solidarity to the defense of the fatherland and the benefits which the fatherland had been able to dispense to the workers at home on the basis of imperialist exploitation in the colonies. The Second International collapsed, creating a vacuum to be filled by a new international which would embody a still higher stage of revolutionary social development.

The Third International was born of the first workers state created by the Revolution in Russia, a country which was Western and with a relatively advanced working class, yet at the same time backward and with a majority peasant population. The fact that the workers and peasants could actually seize power, taking advantage of the bankruptcy of the ruling class in the midst of military defeat and undertake the reconstruction of society on socialist foundations, inspired revolutionaries and ordinary people from one end of the world to the other. Not only advanced workers and sophisticated intellectuals in Europe and America began to look to the workers state in Russia for theoretical and political guidance and support. Nationalist students and intellectuals in remote India and China and a Black Nationalist like Marcus Garvey in the United States saw in the Russian Revolution the signal for a deathblow to Western domination over Africa and Asia.

Since the new International, unlike the first two Internationals, had been born out of a successful revolution and the creation of an actually existing workers state, the International now began to embody not only the idea of workers solidarity in socialist revolution across national boundaries but also the idea of allegiance to socialist fatherland, requiring defense against the capitalist counter-revolution from the other Western powers as well as support in the construction of a socialist economy. Thus the question of how to combine loyalty to a successful revolution with the continued world revolutionary offensive was built into the Third International and continues to remain a fundamental issue to this day.

It is obvious that the world black revolution, embarked on a worldwide revolt against Western imperialism and colonialism and the workers in these countries who have profited from Western imperialism and colonialism, cannot look to the Internationals which have been founded by and for these same workers. The black people who have been systematically deprived of their development by the peoples of the advanced countries cannot co-exist in the same International with those for whom colonialism is a normal part of their lives.

The question of what then constitutes the International today is a very complex one. If the International is to be centered around or emerge from the highest stage of development of the colonial peoples in their struggle against colonialism and to build a new society, then the center of the International is now undoubtedly China. At the

same time, since we are dealing with a world in revolution against the counter-revolution, at the heart of which is the United States, those social forces which constitute a center for struggle against the counter-revolution from within the belly of the counter-revolution are also decisive elements in a new International. That means that both Cuba, which is the key to the revolution in Latin America, and the black power movement inside the United States have a role in creating the new International which, for example, far exceeds that of the American Communist Party during the heyday of the Third International.

To many black revolutionists in America, the independence of Ghana was the clarion call for a new black solidarity. This was not so much because of what Ghana achieved but because it was the first African nation to achieve independence and because Kwame Nkrumah, the leader of the movement in Ghana, was conscious of the need for political theory and a perspective of Pan-African Socialism. But Ghana could not remain a center for the International. It lacked the material resources for combating neo-colonialism and during the struggle for independence it had not mobilized forces sufficiently to drive the revolution forward and compel a confrontation with world imperialism. This is not a criticism of what Ghana did. It is very possible that there was no alternative. Nevertheless the fact remains that Ghana cannot be a center for the International.

The new International for the world black revolution has been in the process of birth ever since the Bandung Conference of 1954 when the people of color came together for the first time with a recognition that they had a specific revolutionary role to play in the world. But since the vast majority of the Bandung nations were more anxious to be neutralists than revolutionists in the conflict between Russia and the United States, they could not be the nucleus of the new International. Instead they became vulnerable to the fragmentation by the counter-revolution in the form of neo-colonialism and foreign aid.

Up to now the highest form so far achieved by the international movement was the Havana Conference of 1967 which not only rejected neutralism but also peaceful co-existence with the counter-revolution and instead made it the explicit duty of the revolutionist to make revolution against the counter-revolution. Therefore today when one thinks of joining the International, one has to start with the theoretical concept of the world revolutionary offensive against the world counter-revolution and not with the concept of defense of any particular fatherland, socialist or not. One must be imbued not only with the concept of struggle against an enemy, but with the concept of victory over the enemy. One must be determined not only to destroy the old social order but to construct a new social order based on new truths, new values and new institutions.

The struggle being carried on by the National Liberation Front in Vietnam today contains the ingredients which any revolutionary movement must have before it can seriously relate itself to the International. Chief among these are: 1. The perspective of victory; 2. a concept of the institutions and values upon which the revolutionary forces intend to reconstruct society after they achieve victory; 3. a clear concept of the specific issues which will have to be resolved in order to unite all the forces in the country; 4. a conscious political cadre or vanguard, organized, disciplined and ideologically clear rather than just emotionally fired up, and able on the basis of its clarity to educate and discipline others. ★ ★ ★

## Eartha Black Again

By Edna Ewell

On January 19, fifty women were invited to the White House to take part out of your gut. I raise him and in a luncheon and panel discussion on then you send him off to die in a war. "What Citizens Can Do to Insure Safe Streets." A Negro woman was present from Detroit, Mrs. Roberta Hughes, Secretary-Director of the Commission of Children and Youth. Also present was Eartha Kitt, Black singer and actress, who became the center of attraction.

Miss Kitt was a topic of conversation six years ago because of her marriage to a white realtor. Her background, however, is much more down to earth than many of our nationalists, and she more than proved it. As a child, she picked cotton in South Carolina and lived her adolescence in the Harlem ghetto. Unlike many black leaders who grew up as the pampered well-fed children of bourgeois doctors and lawyers, Eartha Kitt was never completely removed from the mien of the real "Brothers in the street". She came up living the hell of a poor black kid in America and was more than qualified to make her rap to Ladybird and Lyndon.

Inner City Voice

In a brief confrontation with the President before the meeting, Eartha asked him who was to blame when parents were forced to leave their children unattended in order to work to feed them. Starled and mumbling Lyndon cut out, saying, "That's for you ladies to discuss."

Following the luncheon, Ladybird asked for comments from the guests. It was then that Eartha dropped the bomb that left Ladybird in tears and the other ladies fuddled. Said she, "There's a war going on and most of the people don't know why. Most of the boys know it's not cool to keep a clean record, because with a crime record, you don't have to go to Vietnam. Pointing her finger at Ladybird, she accused, "You are a mother and you know like I do how it feels to have a baby come out of your gut. I raise him and then you send him off to die in a war. The wife of New Jersey's governor Hughes made a brief and ineffective rebuttal along the lines of for God and country and motherhood. Then Ladybird said that though she could not identify with the Black ghetto, it wasn't her fault.

Later, when asked by the press if she had any compunctions over making the first Lady cry, Eartha said, "If she was embarrassed, that's her problem. Mrs. Johnson's desire to put flowers and trees along the streets doesn't prove a damn thing. It only creates a feeling that things are better, like in a dream world. Despite interviews by several medias, including national television, Eartha refused to become apologetic or concede that she had been rude.

The reaction of Roberta Hughes, the above mentioned Detroitian was very very bold. In a statement in the January 27 issue of the Michigan Chronicle, Mrs. Hughes said that though it was Eartha's right to say the things she said, she handed herself in bad taste. She accused Eartha of an ill-timed response to

the President and over-dramatized gesticulations. She called Eartha's histrionics cheap and vulgar and expressed resentment over Eartha's actions.

Mrs. Hughes' statements are condemned and considered petty politics by the Inner City Voice.

In actuality, Eartha's actions were beautiful. It must be remembered that whenever hunkies discuss crime and delinquency, their neo-fascist mentalities respond in terms of violent suppression of the black population. Eartha, no doubt, had to sit and listen to these nice ladies talk about how to handle the very type of people she had grown up and identified with to a certain extent. Her rap was emotional but so is politics despite its being a social science. The white press called Eartha's reaction emotional and thus became emotional themselves in reacting to her.

Eartha Kitts attack on the administration was both bold and courageous. She is not a black nationalist by profession, but she did what many nationalists won't do, and that is to jeopardize her own professional statue. Perhaps you should have been so bold, Mrs. Hughes. As a worker among children and youth, you must know something about conditions as they exist for poor black people. Your counter-revolutionary reaction was not only cheap but is viewed as traitorous to the struggle for Black liberation. If you thought that Eartha Kitt was rude, then that's your problem.

A political lesson here is that revolutionary spirit is not a monopoly of the present-day nationalists. Today's Nationalists will not necessarily be in the Vanguard when the deal goes down. This may be hard for some revolutionaries to swallow, but it's true. The reins of political power will fall to the people politically able to assume command and control in a real revolutionary situation. Kitt's actions in the White House bears this out. ★ ★ ★



# INTERNATIONAL AFFAIRS

## WHAT IS A GUERRILLA?

FROM World Outlook, originally printed in the English edition of GRANMA in Havana.

by Ernesto Che Guevara

The guerrilla is a liberation fighter par excellence: elected of the people, vanguard combatant in their struggle for liberation. Guerrilla warfare is not as often thought, a small-scale war, a war conducted by a minority grouping against a powerful army. No, guerrilla warfare is war by the entire people against the reigning oppression. The guerrilla movement is their armed vanguard; the guerrilla army comprises all the people of a region or a country. That is the reason for its strength and for its eventual victory over whatever power tries to crush it; that is, the base and grounding of the guerrilla is the people.

One cannot imagine small armed groups, no matter how mobile and familiar with the terrain surviving the organized persecution of a well equipped army without this powerful assistance. The test is that all bandits, all brigand gangs, eventually succumb to the central power---and one must bear in mind that for the inhabitants of a region these bandits often represent a liberation struggle, though the shereest caricature of one.

Each member of the guerrilla army the people's army par excellence, must embody the qualities of the best of the world's soldiers. The army must observe strict discipline. The fact that the formalities of orthodox military life do not correspond to the guerrilla movement, the fact that there is no heel-clicking or snappy saluting, no kowtowing explanations to superior officers, does not, by any stretch of the imagination, mean that there is no discipline. Guerrilla discipline is within the individual,

born of his profound conviction, of the need to obey his superior, not only so as to maintain the effectiveness of the armed group of which he is a part, but also to defend his own life. Any slight carelessness by a soldier in a regular army is controlled by his nearest comrade. In guerrilla warfare, in which each soldier is a unit within himself, an error is fatal. No one can be careless. No one can commit even the smallest slip, as his life and those of his comrades are at stake.

This informal discipline is often not apparent. For the uninformed, the regular soldier, with a whole complex system for showing recognition of superior officers seems far more disciplined than a guerrilla, any guerrilla, following his chief's instructions with simple and stirring respect. Moreover, the liberation army is a pure army with no room for even the smallest of man's weaknesses; it has no repressive apparatus, no intelligence service to prevent individuals from falling victim to temptation. Self control is the operative force. Rigid awareness of duty and discipline. Besides being a disciplined soldier the guerrilla is very agile, physically and mentally.

One cannot conceive of static guerrilla warfare. Night is the setting. Depending on his knowledge of the terrain, the guerrilla moves at night, takes position, attacks the enemy and withdraws. That does not mean that he must withdraw very far from the theater of operations; only that the withdrawal must be swift.

The enemy will immediately concentrate all its repressive forces at the point attacked. It will begin aerial bombing, send in tactical units to surround the area, send in soldiers to take up a delusive position. The guerrillas need only present a front to the enemy. By withdrawing a short distance, waiting

for the enemy, attacking and withdrawing again, they have accomplished their specific mission. Thus the army can be exhausted over a period of hours or even days.

The peoples soldier attacks from ambush at the propitious moment. There are other basic axioms in guerrilla tactics. Knowledge of the terrain is a must. The guerrilla must be familiar with the place of attack, and he must also know all the paths of retreat as well as all means of access and those that are closed, the homes of those who are friends or enemies, the safest places, those where a wounded comrade may be hidden, those where a temporary camp may be set up--in other words, he must know the theater of operations like the palm of his hand. And this is possible because the people, the great nucleus of the guerrilla army, are behind each action.

The inhabitants of an area are porters, informants, nurses, the source of new recruits--in short, they constitute the highly important assistants of their armed vanguard.

But in view of all these things, in view of the guerrilla's myriad tactical needs, one may ask, "Why fight?" The resounding answer is:

"The guerrilla is a social reformer. The guerrilla takes up weapons as the wrathful protest of the people against their oppressors; the guerrilla fights to change the social system that subjects his unarmed brothers oppression and poverty." He acts against the special conditions of the Establishment at a given moment. And he is determined to smash the Establishment's pattern, with all the force that circumstances permit." \*\*\*

### SUPPORT

INNER CITY VOICE

253 E. Warren - Det.

## Armed Struggle in Africa

### AAANS

The movement for armed liberation continues to grow in Africa, with particular success being scored in Portuguese Guinea and Zimbabwe (Rodesia). The Zimbabwe African National Union (ZANU) reported that between January 2 and Jan. 7, 1968 the Zimbabwe African National Liberation Army killed 41 white settler troops and wounded several others. Thirty nine were killed in three separate ambushes between Jan. 2 and 4, in the Karoi area about 195 mile from Salisbury.

On Jan. 7, the ZANLA forces ambushed a settler contingent of more than 20, killing 2 and wounding an unknown number near Matetsi in the Wakie area. Guerrilla casualties were remarkably light with only 2 wounded.

In Portuguese West Africa, sometimes called Guinea-Bissau, a strong and popular guerilla movement has been steadily growing to the point that victory seems virtually certain under the leadership of the Nationalist Amilcar Cabral. According to a report by the well known Africanist, Basil Davidson, published in the tri-continental Bulletin, the African Independence Party of

Guinea (PAIGC) controls at least 45ths of their land frontiers, half the coastal area, and half the rural and village areas. Portugal, with a garrison of over 30,000 Portuguese and 3,000 African troops have kept all the towns and have sustained about 40 isolated outposts, many of which can only be supplied by air. The PAIGC have perhaps 3,000 regular troops with twice the number in established as a winning guerrilla

with twice that number in established guerrilla units. This is well within the 10 to 1 ratio that has been established as the winning ratio.

There are two other conditions that are considered axiomatic for victory in guerrilla warfare. The first and most important is the unequivocal support of the people. The PAIGC is wholeheartedly backed by the two most important tribes in the country, the Fulah and the Balante, from whom they draw most of their fighting men. (Even though many of their leaders have Portuguese names, this is only a bastardization held over from slavery.) The other condition is the availability of Senegal and Guinea, and they move their military and civ-

ilian supplies across their borders, bringing in heavy weapons and large quantities of rice, kola and palm products.

In reprisal, the Portuguese have conducted bombing raids against the Republic of Guinea dating back to Feb. 1965. The most recent of these was to our knowledge, on Oct. 3rd, when the Portuguese air force bombed the village of Kakonda, killing 11 persons. Between Oct. 2 and Oct. 15 the Republic of Guinea reported 45 violations of their air space by the Portuguese air force. It goes without saying that Portugal

enjoys the support of the US and its NATO allies in its military actions against the people of Guinea. All of Portugal's weapons in this war are NATO supplied; all its napalm and phosphorous bombs, machine guns, jets, etc. are NATO supplied, most of them are made in the U.S. Davidson reported seeing an unexploded napalm cannister dropped by the Portuguese which bore a NATO serial number.

For what its worth, NATO supplies are only supposed to be used in defense against external aggression... \*\*\*

**Blondie Brown**



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### CHE GUEVARA - LEGEND OF OUR TIME

#### Angolan War

The guerrilla war in Angola has spread to the center of the country. After having confined their operations primarily to the border regions for the last six years, the Angolan guerrillas are reported to have recently scored major gains in the central region, far from their reputed base in Zambia.

Violent clashes at several points in the coastal region of Cabinda in north Angola have also been recently reported by the Angolan Peoples Liberation Movement.

A Reuters dispatch carried in Le Monde, reports that a Liberation Movement spokesman at Radio 1 Brazzaville announced that thirty Portuguese bodies were left behind in these engagements, while the guerrillas lost six dead.

#### C.P. Won't Fight

The Brazilian Communist Party has condemned the revolutionary line of OLAS in a statement published in the JORNAL do BRASIL. The pro-Moscow Communist party declared against the strategy of armed force to overthrow the military "national renewal" regime and called for "mobilizing, uniting and organizing the working classes and other patriotic forces for a struggle against the dictatorial regime." The statement, adopted at a secret party congress early in December, also said that "now more than ever we must solidarize ourselves with the Cuban revolution."

#### Youth Festival

Sofia, Bulgaria (LNS)

The 8th World Festival of Youth and Students is scheduled to be held in Sofia July 28 to Aug. 6, 1968. The organizers expect 20,000 youths to participate. A planning meeting was held here last November, and it was decided that the program will contain its "three traditional parts": political, cultural and sports."

The Youth Festival, organized by various Communist and other leftist youth groups, is the first to be held since the 1962 festival in Helsinki, Finland. Previous festivals were held in Vienna, Moscow and other cities. A festival was scheduled for 1965 in Algiers, but it was cancelled.

#### Korean Invasion?

Chicago, (LNS)

Plans for joint U.S. Japanese military involvement in Korea have been in existence since 1963, according to Wilfred Burchett's "Again Korea". The plans were first aired during a debate in the Japanese Diet in 1965. Three Arrows, the mother of later plans known as Flying Dragon and Running Bull, is spelled out in 1,411 pages, an opus prepared under the supervision of then U.S. Defense Undersecretary Roswell Gilpatrick. A leaflet based on Burchett's work has been distributed by SDS, 1608 W. Madison, Chicago, Ill.



# CONCENTRATION CAMPS U.S.A.

*Future home for blacks*



BY Charles R. Allen Jr.

ON AUGUST 6, 1945, the United States government dropped the first atomic bomb on Hiroshima, killing 78,150 people. Three days later she dropped a second bomb, killing 73,884 people in Nagasaki. At that point in history, the United States became the undeniable ruler of the world, having sole possession of the long sought after, 'ultimate weapon.' With this weapon, she was prepared to militarily defeat or black mail her next opponent, the Soviet Union, into submission--and thereby control the world. However, since the Soviet Union had been a much hailed ally during the world war, the United States, still posing as peace-loving and isolationist, could not immediately play the trump card.

But, to the United States' surprise, her plans were foiled by two major events which occurred in September of 1949. The first was Chairman Mao's overthrow of the opprobrious government of Chiang Kai-Shek and his proclamation of the People's Republic of China. The second event on the 23rd of September was an announcement by Truman that Russia had exploded an atomic bomb.

The United States' reaction was like any poker player who realized he had waited too long to play his hand. And in this game, the stakes were the highest possible--the world. For not only did the United States lose its chance to black mail Russia, she also lost one of the choicest market places in the world for capitalist exploitation--China. The American ruling class became both scared stiff and angry with indignation. The veneer of peace-loving and isolationist was cast aside. The policy of get tough and crush all opposition was inaugurated.

Senator Joseph McCarthy completely disarmed all liberal and democratic forces in the United States. The ridiculous right wing

accuser was actually just a glib, glibulous nitwit who became the mouthpiece of an insidious force preparing the American people for a war against the 'real' communists outside of the United States, viz. Communist China.

The occasion presented itself, unexpectedly, on June 27, 1950 when the United States escalated a border dispute in Asia into the Korean War. (Later, when the United States realized she was getting the hell beat out of her, she sued for peace.)

On July 17, 1950, Julius Rosenberg was arrested and charged with stealing the atomic bomb secrets which enabled Russia to develop her bomb. (He and his wife were subsequently executed minutes apart in the electric chair, despite protest from millions around the world, including Pope Pius XII.)

In September, 1950, the McCarran Act was overwhelmingly passed by congress and Title II of that bill empowered the President at his discretion, to declare a state of "national internal security emergency" and to have, without trial, habeas corpus or anything else, "suspected spies" and "enemies" of the United States interned in special detention areas--Concentration Camps. And this is what Charles Allen's book deals with: the six concentration camps already set up and available for use at a moment's notice.

It is necessary to understand the historical conditions which resulted in this bill being passed for at least two reasons: One is so we can gain a proper, historic perspective, which keeps us from thinking juvenily about the 'Man' hauling us all off to concentration camps without a moment's notice. Before Uncle Sam uses blatantly reactionary and Nazi methods on Black people and other progressive elements in society, there will be general warning signs, which speak of Sam actually losing power. Another reason is for us to acknowledge that the McCarran Act and Title II can be repealed and ruled unconstitutional today, simply because we're living in a different political climate than the McCarthy

era when it was passed.

Of course, it is axiomatic that the mere repeal of an unconstitutional law doesn't mean that it won't still be used later, no more than the election of a politician on the basis of his promises guarantees he will follow his mandate. But it can only be to our advantage to have this odious law rubbed off the book, even though the imprint may remain.

Charles Allen's book, *Concentration Camp USA*, is not concerned with the political implications of the concentration camps as much as it is set to describe the various reactions and ignorance of the warden's and townspeople around the camps, and to give a brief physical description of the camps. Obviously, therefore the book is written to awaken and shock the general reading public, the liberal reading public. It is meant to get liberals and moderate's indignant enough to write their Congressmen, form committees, finance speakers and tours, and to rally around a general slogan of "Down with Concentration Camps in America." And revolutionary Blacks should be the first ones to voice sentiments. Because:

1. The ghetto revolts are viewed as a threat to 'national internal security.'
2. The consciousness of Blacks will naturally lead them to a socialist perspective and ti
3. The United States is losing more and more land area to the socialist forces and Black people are identifying more and more with these oppressed people, and will therefore be greatly feared by the reaction.
4. The Vietnam conflict may escalate into a war with China and Black people will be the staunchest, most vociferous opponents in direct opposition to it. And at this point, incarcerating Black agitators and militants will not only be considered as possible, but as "just what the doctor ordered."

## HANDBOOK

FOR

RANK

AND

FILE

GI's

This little handbook for rank and file GI's is actually an agitational brochure of a classic order. It is written simply and in a style which will prove appealing to almost anyone. It has nineteen chapters. But this can fool you, since including the title page, About the Author, Introduction, About the Author of the Introduction, it has only forty pages. Indeed, for those I's who don't want to pour through a long documented pamphlet, this is just their thing.

Each chapter makes one basic point and leads to the next. The chapters cover such sore spots as the difference between the officers' general treatment and the enlisted men's; of how officers give orders and of how the enlisted men are supposed to submit; of how the United States Constitution guarantees each citizen basic rights which the army and its officers and generals flagrantly say to hell with when confronting "citizens in uni-

form"; and of how the generals and officers protect each other's career while damning the enlisted men's.

So, the basic point of the pamphlet is to agitate for an organization for GI rights. In fact, the pamphlet was published by the Committee for GI Rights, which sounds so much like one of those white communist or socialist controlled committees. Surely, the pamphlet would lose much of its classic touch if this were not so. Still it is good to see some white socialists of white leftists form together a committee dedicated to doing something bold and daring. Something more revolutionary than just forming defense committees, which the white left has practically copy-written.

The important political point to be gotten from the handbook is that the solution to the army by Black militants of "hell no we won't go", may later appear as two simple

and not as effective maybe as, Yes, I'll go and disrupt your army." After all, what this handbook makes clear is that there is a basic division between the generals and officers who both run the army and wars and make decisions concerning our lives, and the men assigned, more often than not against their will, to fight and die. The question will arise in Black circles as it has in other revolutionary movements, "Can the rank and file Blacks in the army be won over to the struggle and prove disruptive from within, or will they passively obey their officers, forever afraid of their brass?" In Russia, before the Revolution, the rank and file soldiers rose up and killed the officers. At least this is the way they showed it happening in Dr. Zhivago.

Reviewed by R.C. Higgins

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# POET GOES TO



# PRISON

BY Dan Georjakas  
Special to Inner City Voice

Le Roi Jones is poet laureate of black America, and like the poet laureates of Greece, he must now go to prison for his poetry. On January 4, 1968, Judge Leon Kapp sentenced Jones to 2-3 years in the state penitentiary and a \$1,000 fine. The sentence came as a result of a verdict by an all-white jury in which Jones was found guilty of possessing two two revolvers during the Newark Insurrection of 1-67. The court had been flooded with letters and telegrams from American writers asking for a suspended or light sentence. The Judge reacted by giving what is virtually the maximum sentence possible with no possible probation.

Judge Kapp said one could "suspect" the 34 year old poet-playwright was a "participant in formulating a plot" to burn Newark on the night he was arrested, a charge not even made by the police.

Jones' two co-defendants were given shorter terms and smaller fines. A tense atmosphere shrouded the court, and two black on-lookers were ejected.

The extraordinary nature of the case was highlighted when when the judge read to the court and jury one of Jones' poems which had appeared in December's EVERGREEN REVIEW, a slick avant-garde monthly. He read the poem in its entirety, substituting the work BLANK for what he termed obscenities. The poem is addressed to Black People

Jones listened to the poem with a contempt for the Judge writer on his face. He wore a striped African tunic and a small red cap. Jones interrupted the Judge several times during the sentencing statement. The Judge said, "You are sick and require medical attention." Jones replied, "Not as sick as you are." Later he added, "You are not a righteous person, and you don't represent Almighty God. You represent a crumbling structure. 'Sit down' shouted the Judge, waving his gavel like a weapon.

Jones' lawyers satated that they will appeal the verdict and sentence to the Appellate Division of the New Jersey State Supreme Court. Jones made his appeal in a different manner. As he was being led from the courtroom, he called back over his shoulder, "The black people will judge me."

# CONCENTRATION CAMPS FOR BLACK'S?

Atlanta, Ga. (SNCC)

There has been a complete and total news blackout on the events which have occurred within the past three weeks in Nashville, Tenn. The events (outlined below) make it very plain that the white bosses in this country have chosen Nashville as a dress rehearsal in preparing for the coming arrests and jailing of all black folks who are or appear to be militant in their efforts to free our people from this brutal system which has just stepped up it's program to crush confine and destroy us. We re- you that the US government has created special laws and special committees for the purpose of picking up any person they label "subversive", arresting us without bail, holding us for an indefinite period of time without legal counsel or communication with the outside world, and then sending us away to "detention center" (Concentration Camps). They can keep us in these camps as long as they want to--because they have the power to do so. (See review of Concentration Camps USA on the book page of this edition of ICV.) What is happening in Nashville is just around the corner in Detroit.

HERE ARE THE FACTS

On Wed. January 16th, two policemen were shot in Nashville, one killed, the other wounded, following an incident which is still not very clear. The Nashville press has reported that five black men were in-

volved in the shooting incident and that "black power" literature was found in the car. The five men were reported to be from Cincinnati, Ohio.

Starting the next day, the press in that city immediately began to carry headlines and stories blaming SNCC and Stokely Carmichael for the shooting. One headline said: SNCC Starts Murder Campaign; on the front page of one Nashville daily it was falsely announce that "Stokely Carmichael is in Nashville." Stories and headlines such as these continued all week.

The infamous Nashville Police Chief Sorce has used the white press attack to convince the Nashville community that it is necessary for white folks to arm themselves against the "murderous" black militants, and that the police force must get more and better "riot" weapons to deal with them.

Police, armed with "riot" weapons, have flooded the North Nashville black community and completely taken control of the area. They have picked up over 70 black people, including 30-40 students from the Fisk and Tennessee State A&I campus. They are also picking up anyone who looks militant, who wears their hair natural, or anyone they just have a notion to pick up.

Those brothers and sisters have been taken to the police headquarters or jails, and questioned, without benefit of legal counsel, and without being able to communicate

been taken to the police headquarters or jails, and questioned, without benefit of legal counsel, and without being able to communicate with anyone. The interrogation lasts anywhere from a few hours a day, with the cops getting a complete run-down on the personal life and political views of those questioned and their friends.

It is known that one such victim to be questioned was horribly beaten during his 'visit' with the police. Another, a former SNCC Chairman in Nashville was taken from the jail to the prison farm, where his "Afro" hair style was cut and then he was released.

Using these tactics, Police Chief Sorce has succeeded in frightening the Nashville black community and is adding names to his 'list' of black folks that he labels "subversive."

WE REPEAT. What is happening in Nashville is a testing ground for what will soon happen in very ghetto in the country INCLUDING DETROIT. We must get our brothers and sisters together now to fight for our very survival. The interrogations arrests, and pick ups have already begun, the jails are filling up, and the concentration camps are waiting. Will there be a full scale attack on Black Detroit next summer Will you be prepared to take an eye for an eye and tenives for one?

UNITE OR PERISH

# STUDENTS GETTING IT TOGETHER

ANS

California State College at L.A.

On the East Coast, its the Afro-American Student Association. In Detroit, its the Association of Black Students. On the West Coast, its the Black Student Union. Our California Brothers are really getting themselves together. BSU

groups have been organized on nearly every Californian college campus, and are exhibiting heart warming unity within their thousand odd membership. Luckily, BSU realizes that the action arm of their program has much more far reaching effects that the constant paralyzing "talkathons" that unfortunately characterize many student groups.

Thus it was of little surprise to us when we heard about Los Angeles California State College BSU taking matters in hand and attempting to come to grips with the white racist orientation of the college.

One of the most formidable enemies was the campus newspaper, the College Times. The CT, it seems, has had a long history of insult and injury to black students on Cal State's campus. In 1964 black women were outrageously insulted when the paper, advertising the college queen contest, depicted a group of black women as being "DISQUALIFIED" for the contest, while underneath their picture showed some white women whom the paper labeled "THE CAUSE"

Racism was equally as flagrant as the CT, in a story about the black student rebellion at San Jose State early this fall, refused to interview the black student leaders to get their reasons for action. Instead it chose to interview the white student leader, give his opinions, and then let the paper explain the position of the black student. BSU called this act - "sheer paternalism". This paper has gone so far as to tell blacks that rebellions were "not the way" to achieve their goals, then posed the Cal State BSU as example of how good "niggers" should act. BSU was furious.

Add to this impressive record, CT's failure to include the picture of a black student government candidate among the election candidates and the crowning blow - their refusal (upon courteous request) to substitute the ethnic "black" for NNN

EIR NEWS COVERAGE, AND you've got a pretty flagrant issue for any black person. BSU has offered several suggestions to the CT that would help it overcome its racism. The gist of these suggestions was that news about around and concerning black students, or other minority groups, be written with the approval of, or in consultation with black or minority group students selected from among their own ranks.

Instead of honoring the suggestions of the black students, the CT decided to make an issue of the matter and plastered an unequivocal answer of NO across the entire

ews media of Southern California. Needless to say, BSU was no longer regarded as the "responsible" student group on campus. Frantically, the school administration sought to squash the rising tide of black unity that spread throughout the black student population. Their chance finally came. BSU's throughout the state had been taking part in demonstrations against Dow Chemical recruiters on their campuses. As the result of the demonstrations at San Francisco State, four black students, all members of BSU (one, its president) were expelled. A total of nine brothers faced trial for felonious assault and conspiracy, (penalties totaling 30 years).

BSU at Cal State, along with many other BSU groups demonstrated their solidarity with their Frisco State Brothers by holding sympathy demonstrations for them on their campus and by participating in a similar demonstration against Dow recruiters on the 13th of December when they came to Cal State's campus. The Cal administration finally got an opportunity to squash BSU. Declaring BSU as the "prime instigators" of the demonstration that Dow recruiters called the worst demonstration Dow had ever encountered, the president obtained 16 John Doe warrants from the police which he has used to intimidate members of SDS and BSU. Those warrants were very recently used to arrest SDS and BSU members and charge them with disorderly conduct. The case is now in the courts. ★ ★ ★ ★

# Will YOU VOTE?

by John Cosby Jr.

If I voted...

It would be...

Richard Gregory for president of these sometimes divided fifty territories of varying states of cancerous mind.

Why?

Because Mr. Gregory has said, to end the Vietnam crimes, he would send even flea-bitten dogs to that theatre. This would soon register a hue and cry from clowns and sheep. It would be a cry that would soon end the influence of cheering hawks who think poor boys are made for death machinery. Stokely Carmichael for Secretary of State.

Why?

Because here is a man who is willing to meet people all over the world regardless of critical enemies and what a small leper of folks say. His intelligence, then makes his character strong and more likely is politics to turn on ability (probability) as a result, rather than remain recklessly the

so-called art of the cloudy "possible."

Muhammad Ali for chairman of the Joint Chief of Staff.

Why?

Because here is the only man capable of superior defense, and offense, at once, in that his guns have never been out-gunned and beauty would be the object of his game. There would be accurate (like the score is 4 and no more). And, baby, ya know Mr. Ali is too righteous to fight at any cost albeit, he is the greatest.

H. Rap Brown for Speaker of the House and Senate and Wall Street.

Why? Because everybody knows every echo would be heard from a voice that cracks even the most prized sacred cow. Here is a man willing to collar any bitch foaming at the mouth, and consequently making rabies appear as sparkling gems of charm. The lack of reason has made Brown Rap.

Now, buddy, who did you want to misrepresent the Afro-American who is the only christian known to man?



# EDITORIAL PAGE

Mike Hamlin  
Garvin Stone  
Judy Watts  
Paula Hankins  
Judy Hankins

## PUBLIC ENEMY NO. 1

### HALL HEROIC PEOPLES

IN THIS AGE, all revolutionists are united in a world wide, life and death, tit for tat struggle against racist, imperialist, monopoly capitalism.

It is essential that revolutionists see beyond their nationalistic goals, and recognize the necessity of greater coordination and unity raining death blows upon the enemy.

The North Korean brothers have resolutely demonstrated to the world the effectiveness of armed action against U.S. imperialism. Their heroic seizure of the spy ship, 'Pueblo', and the courageous guerrilla raids of their oppressed brothers in South Korea has caused U.S. Naval power to be stretched paper thin in Far Eastern waters.

At the same time, the National Liberation Front of South Vietnam has begun to use refined tactics of the Detroit, Newrk, and Watts Uprisings. They have brought the revolution to the streets of Saigon and Hue. The tactics of rural and urban guerrilla warfare, linked with the militant actions of the Koreans is bringing Imperialism to its knees in Asia.

By watching how racist U.S. monopoly capitalism becomes uptight because it is faced with two formidable opponents in Asia, we can clearly see the importance of Che's call for many Vietnam's. And all over the Third World, new Vietnam's are developing as armed socialist revolutionists grow stronger day by day.

America is falling, and as it falls, it will become more reactionary, and more violent in its attacks on the internal movement for black liberation.

It is necessary, therefore, that the Black Revolution at the earliest possible moment cast off all pretense and resolutely demonstrate understanding that we are involved in a life and death struggle with the man. Armed Revolution is inevitable -- or genocide.

To cast off pretense means to take the hard line all the way down the line. We must separate ourselves from all counterrevolutionary forces. We must denounce and destroy the corporate liberals who are working so hard to co-opt the black revolution for white business. We must politically destroy all bourgeois elements in the black community. We must eliminate the contradictory and counterrevolutionary element known as the bourgeois nationalist. We must separate ourselves from all irrational elements such as the notoriously stupid 'Supernationalists'. We must get ourselves together as revolutionists, and rally the mass of black America to struggle in its own interest.

To struggle in our own interest means that the black people of the ghetto must struggle to overthrow white capitalism. The struggle against capitalism is world wide, and the revolutionary struggle of the ghetto is crucial and essential in the over all world revolution. If the Koreans and Vietnamese can overthrow imperialism in Asia, then Asia will be free. But if the Black Revolution can overthrow capitalism and imperialism in the U.S., then the whole world will be freed. This then, is our role.

With this understanding, let us praise the Vietnamese and Koreans, but let us pass the ammunition and to our own thing. ★★ ★★



"WHAT DO YOU EXPECT FOR HAVING  
A NIGRA TO LUNCH?"

### TIME RUNNING OUT ON WSU

TIME IS RUNNING OUT for Wayne State University.

It has been a month since charges of malicious destruction of property were unjustly brought against Robert Higgins and Mike Nance, two militant black students. During that month, the black community has petitioned, asked, and warned the university to drop these charges. The university, however, has chosen to sit on its hands and do nothing.

In the meantime, Higgins and Nance have been arrested and subjected to police brutality and harassment. Now they are out on bond, and are faced with charges which could lead to five years imprisonment if convicted.

The charges against the two are so flimsy that we are not at all worried about their being acquitted if they go to trial. But we are concerned that the university would allow two black students to be subjected to the personal and financial pressures involved in a long drawn out court battle. Such a struggle is certainly not in the interest of the welfare and future of the students.

The Higgins-Nance case is the most recent example of university police complicity designed to screw up black students.

Just a few month's ago, wellknown militant, Ken Cockrel was arrested in the snack bar because he wanted bacon and eggs at 3:00 in the afternoon. Before the MacArthur Binion was arrested in the library as a "purse snatcher". The list goes on and on, all the way back to the time when the editor of this paper was arrested in his history class in a campus wide crack down on the black revolutionary student group "UHURU".

Needless to say, there have been no convictions - just the burden of legal fees, court appointments, trials, etc; this is the kind of harassment Rap Brown faces in New York today.

In the face of increasing concern with the Higgins-Nance case, the university has remained silent. At first there was some question as to whether or not the university could get the charges withdrawn; but after a meeting between Higgins and Dean of Students, Duncan Sells,

it has become apparent that the university can drop the charges whenever it chooses to do so.

By not choosing to do so, they are throwing a red flag into the face of the black community. The

time is drawing near when we must strike the university a hard blow for their inconsiderate and abusive treatment of black people.

Black people, both on campus and in the community, get ready for a general mobilization and attack on the racist reactionaries who are hiding in the hallowed halls of Wayne State University.

IF WE MUST DESTROY an institution of "higher education" to bring the university administration to a level of "higher education" concerning Black men and women, then we will do just that.

We demand the following of Wayne State:

1. Drop all charges against Higgins and Nance.
2. Publically support Higgins and Nance against the racist reactionaries and cops who are trying to run them up the river.
3. Pay all legal expenses incurred by the two because of the negligence and foolishness of the university.

If they refuse to meet these demands, the INNER CITY VOICE will work tirelessly to bring the full blunt of black power down on their racist white heads. ★★ ★★

### STAFF

Editor --- John Watson

General Manager --- G.B. Goods

Circulation --- Miriam Moses  
Charles Thornton  
Nate Gardner

Photography --- M. Pruitt  
G. Simmons

Art and Layout --- Gwen Waters  
S. Boone

Advertising --- Ed Smith

Labor --- Nadine Brown

Feature --- Edna Ewell  
Walter Smith

### LETTERS TO THE EDITOR

Editor:

It does not bother me to see the police arming themselves with the Stoner rifle, which fires bullets that can tear off the arm of a victim with a single round; M-1 carbines; telescope-equipped 30 caliber rifles; and mace gas dispensers.

I am not bothered because I understand thoroughly that in guerrilla warfare, the arms of the police and of the army are the arms of

the people and the people must take their arms from the police and the army. See Che on Guerrilla Warfare, p.30.

It is to the detriment of the people that the police forces are not arming themselves better than this for otherwise the people will not be able to get sufficient arms. Nor am I particularly concerned that the Imperialist forces of this country seek to picture the struggle here as solely a race struggle. They are too shortsighted to see that a race war that is begun in this country will shortly engulf the world allowing the Vietnamese, Southern Rhodesians, South Africans, South West Africans, Angolians, Latin Americans and the other enslaved people of the world to crush the Imperialist forces. This would occur even if the Imperialist forces are successful in making the re-

bellion a purely racial confrontation and there simply would be no white people left.

However, it is not going to be possible for the Imperialist force to make it a purely racial confrontation, because all white people are not complete fools and they have no more desire to become extinct than anyone else. As evidence of this fact, witness the involvement of whites in involvement of whites in Detroit last summer and see Fanon's A Dying Colonialism, p.163.

Malcolm Littleton

letter to d ditor

Your periodical has been highly recommended as a true piece of Black Dialogue that doesn't dodge issues or make journalistic apologies to the power structure.



# REVOLUTIONARY MOVEMENT IN NEW MEXICO

ANS

On the evening of January 2, 1968, the jailer of the Tierra Amarilla, New Mexico Courthouse disappeared and was found beaten to death the next morning. Eulogio Salazar (the jailer) had been a key witness for the State of New Mexico against Reies Tijerina and his land grant movement (Alianza Federal, now called Alliance of Free City States.)

## BACKGROUND

TIJERINA AND HIS MOVEMENT have been shaking up the State of New Mexico for daring to charge that the "Anglo" (white American) also known as gringos in Southwestern U.S.) lawyers, real estate agents, federal government, ranchers, and politicians were all part of a contrived conspiracy to steal the ancestral lands of both the Spanish and Indians. This land, and the right of the Spanish to their culture and language (Spanish is supposed to be the official language of New Mexico, yet Spanish kids are punished for speaking Spanish in schools) is supposed to be guaranteed by the Treaty of Guadalupe-Hidalgo, signed by Mexico and United States after the U.S. seized that portion of Mexico (now New Mexico). But—as with other treaties involving non-white peoples, the U.S. has completely ignored the rights to land and culture of the Spanish and Indians.

Last June the Alianza decided to implement its two-century old legal rights to control over the Tierra Amarilla land grant. The Governor David F. Cargo, had ordered that the Alianza could hold no meetings in this area; however, the Alianza does not recognize the legality of the State of New Mexico and went ahead with its planned meeting. Several Alianza members were subsequently arrested by the State Police.



Reies Tijerina



Corky Gonzales and Chris Tijerina

When Alianza members were taken under arrest to the county courthouse of Tierra Amarilla, the Alianza ordered the citizens arrest of District Attorney Sanchez. Thinking he was at the courthouse, those ordered to make the arrest proceeded there, and thus the so-called "raid" took place. During the "raid", the jailer of the courthouse and a deputy sheriff was shot. Both were to be chief witnesses against Tijerina. The jailer was Eulogio Salazar.

When the news came out that Salazar's beaten body had been found in his car off the highway (January 3, 1968) the Governor immediately took to the radio and T.V. in a grand press conference, denounced the beating as "brutal terrorism" and asked for revocation of the bond of Reies Tijerina and his 20 followers in the Alianza who were involved in the June 5th "raid." Three days of lawlessness and hysteria on the part of the State of New Mexico followed: This is to order of that criminality.

First, the New Mexican State authorities automatically assumed that the Alianza ordered or was part of the murder. The press carried a number of quotes and statements all intended to divide the Spanish community and place the blame for this murder on the Alianza: Governor Cargo said, "I want them to stay in jail." The State Police said, "We would be the most surprised people in the world if the Alianza was not behind this murder."

District Attorney Sanchez was quoted, "I told Judge Angel this would happen if he let them out on bond." Judge Angel of the 1st District Court in New Mexico said: "This is an Alianza killing."

The State and the courts violated the rights of the Alianza members by broadcasting these kinds of prejudiced statements over the radio, T.V., and press. Under these circumstances it is virtually impossible for Alianza members to receive a fair trial on the Tierra Amarilla "raid" case.

There are other equally plausible motives for the murder of Salazar. He was not well liked nor known for a gentle demeanor in the discharging of his duties as a jailer. For example, two weeks ago four men escaped from the Tierra Amarilla jail, upon their recapture, three were badly beaten by Salazar.

Tijerina and all those picked up on Jan. 3 were picked up with no warrants, no court orders of any kind. These pick-ups amount to

kidnapping. Some were picked up on their jobs and subsequently fired. Some were picked up on their backwoods, isolated mountain farms, leaving their wives and children without provision.

Judge Angel signed the petition for revocation of bond (after all had been picked up) without hearing to show that any conditions of bond had been broken. Bond cannot be revoked in a lawful court without proof that its conditions have been broken.

Cristobal Tijerina (Reies's brother) and Felix NMartinez (Public Relations officer for Alianza) were

picked up and charged with the murder of Salazar about an hour after Salazar's body was found. Their arraignment and charging took place without counsel (after the police rode them around for three hours with questions like "Why did you and statements like "We're going to pistol whip you and shoot you down like dogs.")

The only evidence against the two was "This is an Alianza killing, and you are the top Alianza officials in the area." Martinea lives in Tierra Amarilla. They had air tight alibis concerning their whereabouts. Two reporters even agreed to sign a statement for the D.A. saying they saw them both leaving a restaurant at 9:00pm that evening in Santa Fe (Tierra Amarilla is 150 miles away and the murder was committed between 8:30 and 9:00p.m.) The reporters had to give their reports to their newspaper because the D.A. wasn't accepting any alibis that day. He was too busy trying to link them with the murder. Reporters have also testified that both Cris Tijerina and Felix Martinez were attending a political rally in Santa Fe the night of the murder.

Cris and Martinez were finally released two days later. Cris was later picked up when the bond of the 20 Alianza member was revoked.

With no clues to the murder, 20 Alianza members and Reies Tijerina are sitting in jail.

In October, 1967, 5 months after the famous Tierra Amarilla "raid" of the Alianza, Tijerina and his followers held a three day con-

vention in Albuquerque attended by a SNCC delegation and a large delegation of black militants from Los Angeles. At that conference, a treaty of mutual support and solidarity was signed by the Alianza, SNCC, militant Indian groups, and other black militants. This event has shaken up the State of New Mexico even more so than before, since they are now aware that Tijerina and his group of Mexican-Americans are not against Rap Brown, Stokely Carmichael and

Americans are not alone in their struggle for self-determination and control of their land. Attacks against Rap Brown, Stokely Carmichael and Reies Tijerina have increased in the press of New Mexico, and as usual, the powers that be are trying to discredit the Ali-

be are trying to confuse and divide the Spanish (Mexican-American) community by trying to discredit the Alianza and now—they are seizing this opportunity to frame the Alianza victims and hold them as political prisoners.

Black folks should take note of the fact that what the man is doing to our brothers and sisters in New Mexico is the same thing he is doing to us. We should offer whatever support and help we can, to insure that the State of New Mexico does not railroad the Alianza into jail sentences and destroy their movement. Do whatever you can to help publicize this situation and make our folks aware of what's going down in New Mexico. ★ ★ ★ ★

## NBAWADU will be clearing house

By Judy Watts

An important event in the international struggle of oppressed peoples for self-determination occurred at the University of Chicago on January 28. At a national conference of the Student Mobilization Committee, an umbrella organization for the youth anti-war and anti-draft movement, the black caucus which met there formed a new organization, the National Black Anti-War Anti-Draft Union (NBAWADU). This newly structured Union has called for several anti-war and anti-draft actions.

It was agreed upon by all of the approximately sixty black representatives from primarily black student associations around the country that the time had come for black activists to develop as anti-war and anti-draft base among our own people.

Black opposition to the war has been slow and difficult to organize primarily because of the predominantly white character of the anti-war movement and the existence of only a few "influential" blacks who have made all of the decisions for blacks within the anti-war coalition. The formation of the National Black Anti-War Anti-Draft Union seeks to provide the means by which black people can collectively decide upon programs which will relate to the plight of Afro Americans with regard to the war and the draft.

NBAWADU will be a clearinghouse for activities that are relevant to the black community. It is a union of all black organizations with the

specific purpose of protesting the war and the draft. As a clearing house, NBAWADU will be able to help coordinate actions nationally as well as increase the impact of the anti-war and anti-draft subcommittees of the different existing black organizations on campuses and in the ghetto.

Seeing the fate of the Vietnamese people as being directly linked with the fate of Afro Americans who are faced with tanks, M-16's, Stinger rifles and other devastating aspects of racist oppression, NBAWADU takes an anti-imperialist stand in a declaration of solidarity with other oppressed peoples in the Third World.

Elected national chairman of NBAWADU is John Wilson, the director of SNCC's anti-war work. The national co-chairman is Jim Harvey of the Afro Student Mobilization

of the Afro Students Association of Chicago. Gwen Patton of the Student Mobilization Committee is the national secretary.

Regional chairmen were chosen by the delegates from each area. The widespread span of the organization gives an indication of the many different areas represented. They include New York City, Upstate New York, Philadelphia, Berkeley, Calif., Nashville, Cleveland, Columbus, South Bend, Ind., Atlanta, Boston, Chicago, Southern Ill., Southwest, Michigan, Baltimore, and Washington D.C.

The Detroit representatives chosen are Paula Hankins, (SNCC), Judy Watts (Inner City Voice), and Phil

Garner (High School Coordinator). NBAWADU issued the following statement as a call for an international student strike this spring. "The 26th day of April has been set aside by the National Black Anti-War Anti-Draft Union as the day for all students throughout the 3rd World to join the black students of the United States in an International Student Strike. This is an act of solidarity against the racist oppression of Black America, racist United States aggression against the people of Vietnam, and the violation of the right to self-determination of the people of Asia, Africa, and Latin America."

A national black anti-war and anti-draft conference will be held during the Easter holiday, April 12-14 in a major city to be announced soon. All Afro-Americans against the war and the draft are urged to attend. NBAWADU is calling for local actions supporting Muhammad Ali on March 4 when Joe Frazier and Buster Mathis will be contending illegally for the heavyweight championship at Madison Square Garden in New York. Muhammad Ali is and will always be the Heavy Weight Champion of the World.

NBAWADU will participate in and support all actions called in honor of Brother Malcolm X on Feb. 21, the day he was assassinated, and May 17-19 to commemorate his birthday on May 19. These actions include a national strike (no school, no work) to honor our slain black leader.

The Union will also take part in the Black Women's Conference in



# TO HELL WITH PROTEST

WASHINGTON, D. C., (LNS) -- Federal Bureau of Investigation anti-subversives agents say they plan to "investigate" a statement by a SNCC field worker that black people should spit on Lyndon Johnson, overturn his car, and make him afraid to leave the White House.

The assertion was made by Julius Lester in the September-October SNCC Newsletter, published in Atlanta. The FBI investigation was publicly announced to the press as a New Year's send-off.

Lester's article follows.

by Julius Lester  
LIBERATION News Service

To protest is to speak out against. To let it be known that you do not like a certain action of another.

To protest is an act of intellectual commitment. It is to say, "Sir, I protest" when you are slapped in the face. . .

To protest is to play a game. You go to a demonstration, listen to speeches, wave signs, and go home to see if you got on television. There are many toys in the game of protest.

There is the picket line. Originally a picket line was formed by striking workers to keep strike-breakers out. If anyone tried to cross that picket line, the strikers tried to kill him. Today you get a permit from the police to protest.

There is no protest if permission must be sought or rules abided by. We have allowed the form that our protest takes to be defined for us by those whom we protest against. Thus our protest is drained of its power because we do not have the power to make our protest effective.

We think the war in Viet Nam is being waged only against the Vietnamese, but we are its victims, too. It is our own deaths we protest, but we haven't realized it. It is not a war against "the Vietnamese people." It is a war against us and the little humanity we have remaining. Too little humanity we have remaining. Too little humanity because we are no longer outraged at what is being done to us.

If we were, we would resist. To resist is to say, NO! without qualification or explanation.

To resist is not only to say I won't go. It is to say, I'll make

sure nobody else goes, either.

To resist is to pit Life as you define it against Life as they define it and to do all that is necessary to see that their definition is destroyed in all its parts.

To resist is to not go to jail when sentenced, but only when caught and surrounded and there is no other choice but death.

To resist is to make the President afraid to leave the White House because he will be spat upon wherever he goes to tell his lies, because his limousine will find the street filled with tacks and thousands of people who will surge around it, smashing the windows and rocking the car until it is turned on its side.

Have we forgotten? The man is a murderer.

It is us he is killing.

To resist is to realize that your own life is at stake at this very moment.

To resist is to become alive, truly alive for the first time. It is to say not only will I not accept what you are doing, I will stop you from doing it. No one shall sleep peacefully again until you cease, desist and abdicate.

To resist is to say if the parents of Viet Nam weep for their children, then the parents of America shall weep for theirs.

If the people of Viet Nam are unable to harvest the crop without fear, to live their lives without being shrouded by the shadow of death, then no American shall harvest his crop without fear, no American shall live outside the shadow of death.

To protest is to dislike the inhumanity of another.

To resist is to stop inhumanity and affirm your own humanity.

One does not protest murder.

One apprehends the murderer and deals with him accordingly.

## GROTESQUE WEAPON IN WASHINGTON

Washington, D.C. (LNS)

The pentagon has come up with a grotesque new weapon, artillery shotgun shells that spray thousands of dart-shaped steel shafts over broad areas of jungle or open territory.

"I've seen reports of snaky soldiers actually being nailed to trees by these things," one officer was quoted as saying in a dispatch by the Associated Press.

The artillery shells are in use in Vietnam where they were first sent on an experimental test basis but are expected to become standard ammunition. AP says: "The round is fired into the air by a propelling charge, then explodes in flight, projecting thousands of shafts especially made to fly nose-first. A fuse on the projectile allows commanders to see the distance at which the dart package bursts. Each shaft weighs eight grains. The entire round weighs 38 pounds and is slightly over 34 inches long. Its fuse begins ticking away as the projectile spins out the artillery tube."

The Washington Ethical Society held a press conference today to denounce the new 'atrocious' weapon. Monroe Freeman, law professor at George Washington University, spoke for the Society when he said "We have invented a new crucifixion, American style."

## KKK ON JURY DUTY

Gainesville, Fla. (LNS)

Two Gainesville black radicals have been jailed without bond for contempt of a grand jury that was supposed to be investigating their own, highly publicized, charges of local police harassment and brutality.

Jack Dawkins was sentenced to six months, and Carol Thomas to four months in the county jail by Circuit Judge J.D.C. Adkins on Dec. 27, after publishing a strongly critical statement calling the grand jury, as well as the local police, "racist and Klan infested."

The grand jury had been impaneled to look into allegations made by Dawkins and Thomas in BLACK VOICES that police were molesting, propositioning and abusing black women prisoners at the City Jail, and that police had threatened Dawkins' life, and persistently harassed everyone who worked with the two organizers.

This is the first time in Florida history that such long sentences were handed down for contempt of a grand jury. Supporters of the two organizers in Gainesville

have called the sentences and bond refusal "a planned tactic to suppress and kind of radical change." The conviction is under appeal and is likely to be reversed by the state Appeals court.

### FOUR WHITE STORES BOMBED

Since the conviction, however, the black community of Gainesville has become angry and militant toward the white power structure. In the past two weeks four white owned stores in the ghetto have been attacked by firebombs. The latest issue of BLAC VOICE, a mimeographed flyer, has ordered all white owned stores in the black ghetto to close until Dawkins and Thomas are freed.

Despite the forebodings, there have been no clashes reported between police and blacks. The police keep dogs in the back of their cars, and carry canisters of Mace.

The conviction of both men based on the statement attacking the grand jury. Although convicted of contempt, there was no showing of any interference, obstruction, or intimidation of the grand jury.

### BOND APPEALS DENIED

All legal attempts to allow Dawkins and Thomas out on bond have so

far been denied by state authorities

"The so-called authorities of Gainesville are at their old trick again. They have called together a grand jury to investigate charges made by black people against that racist, Klan-infested police department."

"Well gather around, let me tell you this. That grand jury is just as racist and Klan-infested as the police department is. I told you before that when they got through lying, fixing, framing and denying--nothing was going to be done. Look who's sitting on the jury, we all know who they will be."

A support group, the Ad Hoc Committee to Support Dawkins and Thomas, has been raising money for legal costs and have organized demonstrations to dramatize the situation to the Gainesville COMMUNITY.

Although in prison, Thomas managed to smuggle out a petition signed by six black women prisoners complaining about prison conditions. Dawkins and Thomas had been on a hunger strike for about 10 or 15 days, and six other prisoners continue to fast in sympathy with the two.

\*\*\*\*\*

## HUEY ACTIONS RISE

A mixed crowd of about 300 people demonstrated their support for Black Panther leader Huey P. Newton as he appeared for an arraignment hearing on Jan. 16th. His arraignment was continued until the 26th at 2 p.m.

During the proceedings attorney Charles R. Gary introduced several motions on Huey's behalf to have the indictment quashed. One argued that the Grand Jury could not be considered to consist of Huey's "peers" since persons of low income had been systematically excluded from consideration.

Gary said that almost all of his motions for "discovery" of the prosecutions' evidence had been granted except the names of eyewitnesses.

Huey's 200,000 suit against Kaiser Hospital will open in Alameda County Civil Court on Jan. 18th at 2 p.m.

continued from p. 2

before the grand jury investigation of Newton and the Panthers is completed; 3.) the grand jury is not representative ethnically or economically, being entirely made up of upper income whites; 4.) that a subpoena should be issued to test the grand jury.

The first three items were put under advisement until Feb. 3, and he request for a subpoena denied. Huey, who is charged with killing a police officer and with kidnapping, gave the clenched-fisted salute and smile to brothers in the courtroom. The marchers, who also used the salute carried signs demanding Huey's freedom. \*\*\*

## WAR AGAINST BLACKS

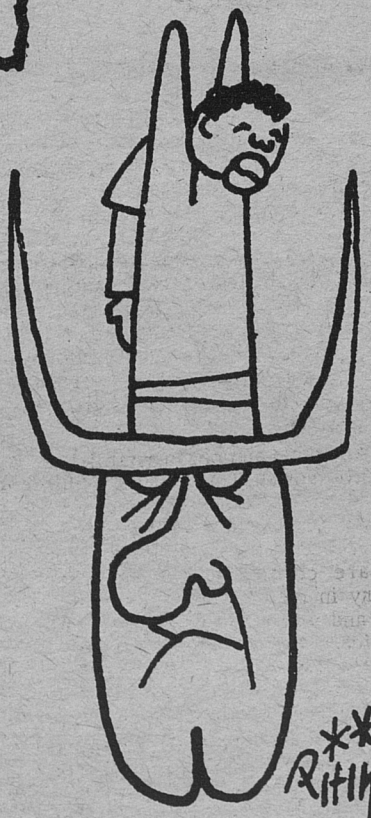
special teams from the US Army are traveling across the United States to coordinate planning for control of riots with state and city officials.

These teams are to put together data on "potentially explosive" cities. The data will include streetmaps, aerial photographs, communications systems, proposed camp sites and command posts. In addition, responsibilities of regular military units, national guards, state and local police forces, will be determined. One defense department spokesman felt that this effort on the part of army teams would give impetus to mayors and governors to train their forces to handle disorders, "because they don't want federal troops either." He went on to say, "but if army troops have to be used in some instances, officials want as much planning and coordination as possible."

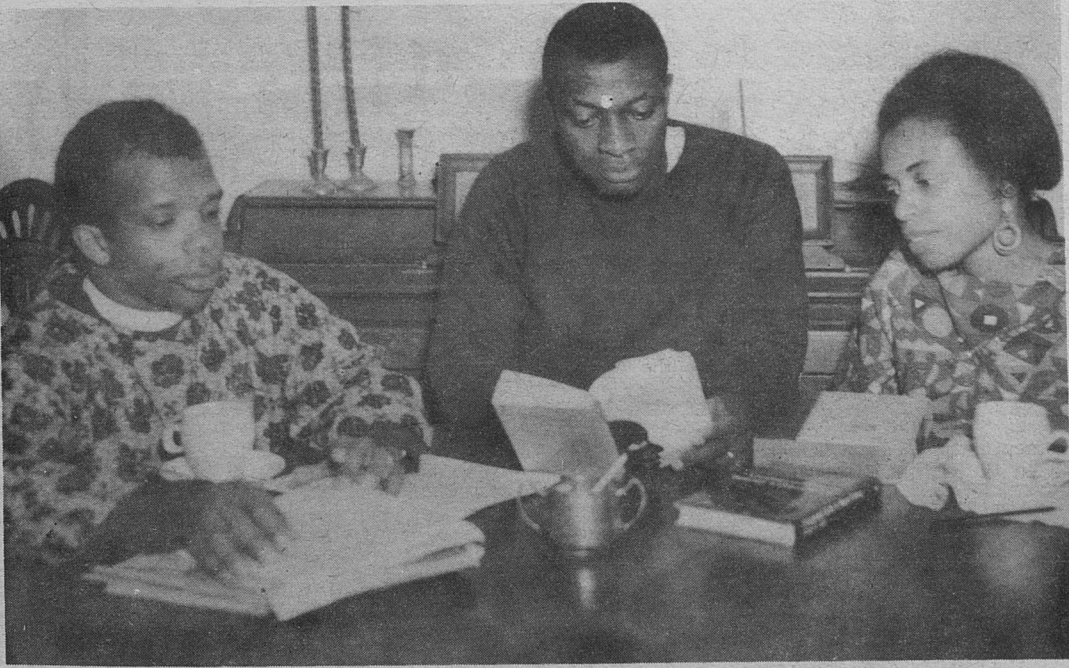
The traveling army teams are a part of a nationwide planning effort aimed at responding to future racial disorder in US cities. Other steps being taken are: increased

riot control training for national guardsmen; additional equipment to be stockpiled in certain locations; the formation of 125 new national guard units, about 60% of them to be military police units specifically oriented to state riot control requirements; a program started by the defense department to enable various police departments to recruit servicemen and to offer the servicemen up to 3 months early discharge in order to take such jobs.

Some officials are worried that army and air force units are already stretched thin in the US, because of the Vietnam War and those supposed to move out quickly to handle emergencies overseas, would be hard pressed to respond to two or more Detroit-type rebellions at the same time. However, one Pentagon official stated: "We really shouldn't have to resort to the Army very often. There are about 400,000 men in the army national guard, and now that the states have seen what may be in store for them, for the most part, they are working hard to prepare themselves."







The Rev. Archie Rich with the Planning Committee of "African Night", a program recently held by Berea Methodist Church. "African Night was a fantastic success, and another indication of the growing revolutionary militancy developing among the Black residents of our ghetto

## Rev. Archie Rich

Pastor Berea Methodist

# SPEAKS

Since many of the young brothers who read this newspaper and this column have been or soon will be faced with the draft and consequently genocidal duty in Viet Nam, I though I would lift up for your consideration some of the alternatives to combat duty within the Selective Service Act. There is a growing number of young Americans who have a strong sense of loyalty to their country, but whose consciences cannot support our country's military policy in regard to the Viet Nam war.

The United States Congress established the Selective Service System as a method to promote man power for the defense of this nation. Under the Selective Service Act, every young man must, within five days of his eighteenth birthday, "present himself for and submit to registration." Several weeks after registration, the young man receives a Classification Questionnaire - the SSS Form 100. After this form has been filled out and returned, the person will be classified and receive a notice of classification.

There are many young men, black and white, of draft age who in clear conscience cannot fight in Viet Nam. For such a person there are several alternatives. However, before I mention some of these alternatives I must point out the fact that these alternatives are extremely hard to come by for black men. About the only alternatives a black man really has under the practices of the present system is either combat duty or prison as a draft resister. Nevertheless, there are alternatives to active duty. If black men, through conscience, cannot fight in Viet Nam they should first of all seek to work through the channels provided in the Selective Service Act. Exemptions will be difficult to receive. The "man" will try every trick in the book to discourage a person from seeking an alternative to combat duty. Therefore, a person must know what he wants and persevere to see it through. If a person is denied the classification he desires, he has a right of personal appearance and appeal before his local draft board. If one has already returned Form 100 and has been classified, but since has reached the point where he objects to

war, he may, upon request to his local board, receive SSS Form 150 and seek reclassification as a Conscientious Objector. The two CO positions are: 1-A-O and 1-O. The 1-A-O position is the one taken by the person who is willing to accept military duty, but has conscientious scruples against taking another man's life. The only difference between this man and the man who is willing to serve in combat duty is that one is sent into the combat zone with a gun and the other is sent into the same combat zone without a gun.

The person taking the 1-O position is one who is opposed to both combatant duty and non-combatant duty. The Selective Service Act provides that persons taking this position shall perform an equal period of civilian service that will "contribute to the maintenance of the national health, safety or interest" of this country. Many of these persons serve their time as attendants in hospitals or working with governmental or social welfare agencies. The assignments are made by the army. The white brothers are finding it difficult to obtain a CO classification and black brothers find it virtually impossible.

Another position taken by an increasing number of young men is a position of non-cooperation. These are the brothers who are chanting "Hell No, We Won't Go." Those who follow this position face a maximum penalty of a \$10,000 fine and/or a five year prison sentence.

Some young men take the non-cooperation position because they view this particular war in Viet Nam as an illegal war - a war in direct opposition to the Geneva Convention. Some are saying whether the war is legal or illegal, it is a monstrous act of genocide against the Vietnamese people and against black people in this country, and should be resisted. How do you view the situation, brother?

**Tell Your Friends About  
The INNER CITY VOICE**

## MARXIST TO SPEAK

Dr Herbert Aptheker, noted lecturer, outstanding authority on the history of AfroAmerican people, and director of the American Institute for Marxist Studies, will speak in Detroit on "Afro-American History--Its Lessons for Today." He will speak in the Crystal Room of the Park Shelton Hotel at Woodward and Kirby at 8:00pm, Saturday, February 10. Dr. Aptheker will speak in commemoration of Negro History Week, traditionally observed the week of February 12-14.

Aptheker's Detroit talk is expected to point up some of his sharp differences with Mr. William Styron, whose book on the Nat Turner Rebellion has recently reached the best seller list.

During his Detroit visit, Dr. Aptheker will address student audiences and will be interviewed on radio and TV.

## DOG-ASSED COPS

We don't mind being accused of police brutality," Miami Police Chief Walter Headley said as he announced he was declaring war on black "criminals."

Chief Headley said he was abandoning his community relations program and laying plans to meet any civil uprising with shooting, according to an Associated Press report.

He said that he was out to get those "who have taken advantage of the civil rights campaign," and indicated his action was in response to three murders and a wave of hold-up shootings.

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## SUE DRAFT BOARD

Detroit

Don Russell of the Detroit Draft Resistance Committee told the TV cameras, "We're fighting back," when announcing on Jan 5 the filing of a law suit against Gen. Hershey and Col. Holmes, the infamous ringleaders of the national and Michigan selective service structures.

The suit was begun to protect members of the Draft Resistance Committee from unconstitutional meddling on the part of Hershey and their local draft boards. Among the 17 plaintiffs were men who had returned their draft cards to the SS in the resistance actions in Detroit on Oct. 16 and Dec 4 and several who stated they

had not joined the protest because of threats of retribution from Hershey's Washington office--which came after consultation with the President.

To members of the committee, however, the suit's primary purpose was to attack the wave of overt fascist repression that has come in reaction to the increased power and confidence of the movement to end the war in Vietnam. The indictments of Dr Benjamin Spock, Rev. William Sloane Coffin and three other men for conspiring to aid men in avoiding the draft was announced the same day.



## SNCC ANALYZES BLACK COMMUNITY FOR THE VIETNAMESE

The following is excerpted from a speech given by SNCC field worker John Wilson, to North and South Vietnamese revolutionaries at a friendship conference between Vietnamese and Americans. The conference was held in Bratislava, Czechoslovakia.

The black freedom struggle in America has many different ideologies. Let us discuss them briefly.

1. Integrationists
2. Separatists
3. Ethnic politics advocates
4. Black Militants

The integrationists are led by Dr. Martin Luther King, Roy Wilkins and Whitney Young, and minor figures such as A. Philip Randolph and Bayard Rustin. These individuals are basically interested in carrying black people into the mainstream of American society as it is now structured. All of them have been famous for their non-violent techniques. We in SNCC see this as leading black people to slaughter. Integration is basically impossible due to the economic system of America, because economics teaches that you do not coalesce a stable economic system with an unstable economic system. So it is crystal clear that they would be swallowed up into the American imperialist system. The program of these organizations and leaders deals basically with integration in housing, schools and all of the institutions of America. Some of their demands America has conceded, so America may have a good image abroad. We refer to this as token-

ism--that is the taking of a few into privileged position as showpieces while forcing the majority to remain outside of the system.

The separatists are led by the Honorable Elijah Muhammad and various independent nationalists.

They either wish to set up an all black state or obtain land outside of the USA. This is basically a

religious movement based on the Islamic faith. Its following is growing, but the opportunities for gaining land without revolution are unthinkable. Many of these groups follow a reactionary policy of simply trying to obtain a piece of land without altering the political or economic system of the country.

Those who advocate ethnic politics are basically trying to legitimize the concept of black power within the eyes of the white power structure. These groups want to organize black people as an ethnic group to achieve power within the present imperialist system. The groups are, Congress of Racial Equality (CORE), led by Floyds McKissick, the Metropolitan Applied Research Center in New York headed by Dr. Kenneth Clark, the National Conference on Black Power whose chairman was Dr. Nathan Wright. The National Conference on Black Power was set up basically by the white power structure for the purposes of legitimizing certain leaders as spokesmen for black power while at the same time discrediting the militants. However, the militants were able to gain control and to expose the nature of the conference, although this was not reported by the press.

We in SNCC see the black militants as the true revolutionary force in America. The government must visualize them as being so and step up attempts to dissolve their ranks and discredit them by calling them communists. The militants are led by Stokely Carmichael, who recently visited Hanoi, and H. Rap Brown,

the present chairman of SNCC. There are many other local militant leaders. The ranks of the militants are growing in number with every passing day. They are made up of the black poor, black students, and many black intellectuals who are coming to accept the program.

Their program is self-determination for black people in the USA. The analysis holds that there is no other serious alternative for black people but a struggle for self-determination. SNCC has a program for implementing this idea, beginning with political education and moving towards a true struggle for national liberation. The exact form of this national liberation struggle must be determined by the black people and the oppressive condition under which they live.

We know that some black people have become puppets of the government such as Whitney Young, who came to South Vietnam to be so-called observer of the fraudulent elections which occurred there. He was used by the US government to make those elections appear legitimate in the eyes of black people. The people of Vietnam also have this problem with puppets--a problem for which you have found a solution.

The black militants in the USA believe that there is a necessity for linking our struggle with the liberation struggles in the Third World. That was basically the purpose for brother Carmichael's trips to Cuba and to your homeland, Vietnam. We believe that this linkage is necessary because the goals of our struggles are the same and we have the same enemy. We believe that it is necessary to meet with representative of the liberation struggles in order to share experiences and ideas.

We in SNCC feel that the US labor movement is irrelevant to our struggle and to the anti-war movement. The labor movement is controlled by racist moneygrabbers and the membership is little better. The only black individual who is a national leader in the labor unions is A. Philip Randolph. He is a puppet of the white labor leaders and the US government.

The US labor movement depends basically on the military-industrial complex for its existence. Under the present system the labor movement profits from the Vietnam war, although many are unemployed. Most of these unemployed are black

froces and in Vietnam, in disproportionate numbers, less than 5 percent of all officers in the US armed forces are black men. SNCC was the first black organization to take a stand against the war in Vietnam. Our position was very clear--that the US should withdraw immediately so that the Vietnamese may exercise self-determination. This position was taken in January, 1966. Since that time

20 percent of our staff members have refused induction into the armed forces and is now under indictment by the US government. The anti war movement is rapidly growing in black communities, although there are still many who people due to the racist character of the organized labor movement. The US government is using the Vietnam war as a means of genocide of black people as well as the people of Vietnam. According to officials, US government figures (which tend to underestimate the situation) black people make up 11 per cent of the US population. However, 16 to 20 per cent of all draftees are black men, 22 to 25 percent of all casualties in Vietnam are among black troops. But only 3 percent of all draft boards members in the US are black and, although black men are in the armed have not been reached. It is taking a trend away from marching and singing but toward refusing induction, both publicly and in other less public ways.

Black Rebellions in the US as of August 5th had occurred in 56 cities over a four month period. The repressive forces killed over 84 black people and injured more than 3000 and arrested some 9,000. The repression of these just rebellions resulted in more than half a million dollars in property damage. We in SNCC see these black rebellions as a dress rehearsal for complete revolution.

We are glad to be here and feel that some value will be gained by all parties involved in this conference. I am sure brother Carmichael re-affirmed our solidarity with your case while in your homeland. I would just like to re-affirm our support for your just and courageous struggle.

## I AM DOWNTOWN

Mobile history van to visit campus martius, during negro history week. The International Afro-American Museum, Incorporated, "IAM, INC.", will offer their exhibit to "African History on Wheels" for the general public during Negro History Week, February 11 through 18, 1968 at Campus Martius, Detroit.

"IAM, INC.," a non-profit, tax exempt organization is educational in function and purpose. It organized in Detroit, Michigan in 1965 and it received its Charter from the State of Michigan in Feb., 1966. Dr. Charles H. Wright, a physician well known because of his founding the

African Medical Student Scholarship Fund, as well as his interest in youth, education, civic affairs and race relations, in cooperation with similar-minded conscientious citizens, Black and White, founded the organization.

The members of the organization believes that with a true knowledge of his heritage, the Afro-American called "Negro" in these United States may take pride in his forefathers' achievements throughout world history; may gain a new self-image which when awakened will help to mobilize his strength, so that, he may receive his potential, strive towards greater accomplishment and walk as an equal among his peers.

The ultimate goal of the organization is the erection of a permanent structure to house the artifacts, documents, art objects, and taped recordings which document the true history of the Afro-American. To support this goal, memberships, contributions and gifts are solicited by the committees of the organization. Such an endeavor will require considerable time and effort, therefore, the membership has designed and equipped a mobile unit, termed History on Wheels, to carry its message to the public.

The Mobile History Van with its exhibit on African History, our initial effort was displayed at the Michigan State Fair, Detroit, in August 1967, and is presently touring the public schools under the sponsorship of the Detroit Board of Education. It is available to Churches, Organization and Fraternities for exhibit on Holidays, Saturdays and Sundays. Interested groups should call the Museum office, 154 West Grand Boulevard, telephone 899-5057 for information.

## OPERATION STOP SPIT

The FBI says that it plans to investigate a statement by a SNCC field worker that black people should spit on Lyndon Johnson, overturn his car and make him afraid to leave the white house.

The assertion was made by Julius Lester in the Sept.-Oct. SNCC news letter. The investigation was announced in the last week of December.

Lester article, entitled, "To Hell With Protest," appears in this issue of the INNER CITY VOICE.

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## PERSECUTION

(Continued from pg. 1.)

writer. The second bird the administration wanted to silence was the liberal SOUTH END. The paper is too liberal for the university since it allowed Higgins writings to appear in its pages.

took over and began supporting progressive causes.

The actions of the University regarding Higgins are merely the latest in a long history of disrespect and abuse which the administration has aimed at Blacks.

Not too long ago, Ken Cockrel, a well known black activist, was arrested in the snack bar--because he wanted an order of ham and eggs in the afternoon. And before that MacArthur Binion was arrested in the Library, as a purse snatcher. Numerous blacks on campus have been arrested with the cooperation of the university. All the way back to the UHURU case, when the university gave the cops the class schedules of black militants so they could be arrested in their classes, the administration has been quick to jump at the chance of putting black people behind bars. And usually, they make no attempt to investigate the case before arriving at the decision that the black student is guilty. Black skin enough is enough evidence.

Several organizations on an off campus have demanded that the university drop all charges and punitive charges against Higgins, and have warned that if it pursues its present reactionary course, appropriate actions will be taken to stop it.

★★★★



## Black Draft Resister Held

### THE ENEST DUDLEY CASE

A case that is more or less typical of what happens when black folk resist the draft is that of the 24 year old Seattle Washington resident, Ernest Dudley.

On Oct. 10 Dudley refused induction into the Armed Service. Subsequently, with full notification to the Seattle draft board, he moved to Los Angeles where he was busted for draft evasion. He was handcuffed for over 30 hours, locked up incommunicado in a Seattle jail for a month, then put on \$2500 bail. Whites similarly charged are usually released on the own recognizance. That the government is trying to duck publicity is evident in that the trial is being held in record time--it's set for Dec. 10 only one month after charges were pressed.

ANS



# PAGES FROM A NEGRO WORKER'S NOTEBOOK

is the subtitle of James Boggs' book

## The American Revolution

Published in 1963, it foretold with amazing perception what is happening today in the urban ghettos of the United States. For example:

"The development and momentum of the Negro struggle have made the Negroes the one revolutionary force dominating the American scene. . . . The Negro revolt will lead to armed struggle between Negroes and whites, Negroes and Negroes, and Federal troops and armed civilians, and will have to move to political power and economic power. . . . Negroes began to appreciate that although they are in a minority in the United States they are a majority in the world, and that what in the United States is portrayed as a race question is on a world scale the question of the rights of the majority of the human race."

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# WHITE INVASION

Continued from pg. 1.

case) they set about destroying any place that they consider to be a suspected hiding place or place where the Vietnamese freedom fighters might return. This results in whole villages being destroyed along with women, children and old men. The problem confronting us forces is that the NLF forces cannot be distinguished from the rest of the Vietnamese people. Since all Vietnamese "look alike" to white soldiers, there is no effort made to distinguish. Apparently, there is an inability to tell the difference between women and children too.) As a result there is more destroying on the pretense of locating the enemy than engaging him.

This policy of Search and Destroy was evident in last summer's rebellion on the part of the Para-Military and military forces of this state. There was a pretense of searching for snipers and looters, etc. but what actually happened was the destruction of peoples homes, businesses and more importantly, the unwarranted maining and destruction of untold black lives.

In Detroit and Newark as in Vietnam, there was no effort made to distinguish anybody or anything - the entire Black community was suspect and considered to be "the enemy" by white occupying forces. If any Black person has any doubts about that we suggest they talk with the many families who, while in the supposes and hoped for security of their homes,

ones-killed outright by loved one by cops and national guardsmen for no other reason than that they were black--and thus the enemy. There is no doubt that what the Para-military and official forces were intent on doing was not to restore law and order (for that was totally lacking on their part) but to search for and destroy black people. It is interesting to note that only one cop was killed during the rebellion - and he was shot by another cop.

A major question that must be raised and answered is what will prevent the police from committing the same crimes as the army?

This question raises an issue larger than the cops or the whites with their recently purchased may wish to confront; the issue of massive self defense for the Black community. ★ ★ ★

reveals that a cop has impunity from conviction of brutality and murder of black persons. This was nowhere more obvious than in the infamous case of the Algier Motel Killings. The few cops and guardsmen who were "brought to trial" were dismissed and others implicated in a series of other murders of black people were completely exonerated by an obliging judge--they are now free to take more black lives.

There is no case on record where a white policeman charged with brutality or killing a black person has ever been found guilty.

## WHITE SUBURBS ARM

Already the atmosphere is being created by the white news media that the arming of the white people is an absolute necessity for them to protect their lives and property. Protect lives and property from who and what??? The same forces that invaded, killed, and maimed the black community?? It seems more reasonable that the para-military forces will be joined in their invasion of our community by the hysterical, racist whites from suburbia.

Recently the local TV news programs showed white housewives in Dearborn taking target practice in with the aid of Dearborn Policemen who were serving as instructors to the Dearborn Gun School.

Also, it is reported that a supermarket in Farmington, Michigan is offering a rifle with the purchase of groceries.

The rampant racism in the suburbs is now being joined by the spirit of vigilanteism. Those white people who were content to live out with the rest of their lives far from black people in the sterile confines of suburbia, are now evidently preparing to move in such a way as to literally act out their fantasy of exterminating black people.

The question again is "What is to prevent hysterical, hate filled whites from joining hysterical, hate filled cops in an invasion of the ghetto???"

This question raises an issue larger than the cops or the whites with their recently purchased may wish to confront; the issue of massive self defense for the Black community. ★ ★ ★

# Student Tells His Story

Mike Nance and myself turned ourselves in to the "forces of law and order" with our attorney, O. Lee Mollette at 8:45 a.m. Thursday morning, Feb. 1, 1968.

We were interviewed and fingerprinted, and all three of us were informed that Nance and myself would be arraigned that day before noon. However, we were not arraigned until 26 hours later.

Between the time our attorney left and the time we appeared before judge Colombo, we were constantly harassed and intimidated by the reactionary cops. We were denied the constitutional right to make a phone call, until quite late at night. Mike Nance was unexpectedly set upon by a police witness with a knife; but because of his alertness, he sustained only a surface scratch across the face while he quickly threw his opponent to the floor and subdued him.

The cops lied to those calling about us saying we were not at Police Headquarters. They told our attorney that we were refusing to be fingerprinted (they had taken five sets of mine).

Meanwhile, Nance and I roused the sympathy of other incarcerated Blacks. We talked about Black Power, Carmichael and Rap Brown. We told them as best we could of their constitutional rights to refuse to answer questions without an attorney. We were taken off the line up because we had blacks invoking the 5th Amendment to the cops questions.

The reasons the cops tried to keep us in jail was to keep us from presenting our case to the Black Symposium which was a gathering of Blacks from across the country. With mass Black support, this would have been a concrete step to forming a Black Defense committee which would come to the aid and defense of every Black framed up or attacked by the man.

by R.C. Higgins  
related story on page 1

# WORKERS ABUSED

Continued from Page 1

The Auto companies, General Motors, Ford, and Chrysler engaged in special hiring drives, after the rebellion last summer. They omitted the customary tests which applicants for employment are required to take, and hired many of the diled regardless of previous prison records. Hiring took place at several recruitment centers within the Inner City.

Mrs. Brown was recently quoted in the REPORTER, a national magazine, in which she said: "These corporations may be ever so sincere about trying to eliminate unemployment, but they have to follow through on the plant level. Some of the foremen are real daisies and these new people take a lot of harassment."

Considered an authority in labor management negotiations due to her six years experience on UAW's Local 40's bargaining Committee, two years as chairman, at the Chrysler Highland Park Plant, Mrs. Brown said she was contacted by

several workers in other plants and asked if she would lead an effort to "do something about the way our people are being treated." "I agreed, of course," she said. "It isn't often that unionist call and say 'we want to fight, will you help' I guess we all had been watching the results of the unusual gestures of those companies." She said teams have conducted investigations as best they could during their rest periods and lunch hours. "We soon came to the conclusion that too many of the newly hired workers were being fired for us to accept it as a normal procedure."

The group reported that there have been numerous incidents which resulted in fights with supervisors. In most cases, workers on the jobs said the employee had been "harassed and needed to the breaking point" by the boss. Mrs. Brown said contact has already been made with Chrysler Corp. and a meeting inscheduled on Monday, Jan. 22. Frankly, I don't see any need for meetings, since we've already explained our charges. We want a corporate investigation at each of the company's plants regarding such large numbers of discharges which top

Chrysler people may not know about. And we want those workers returned to their jobs. We also want to know why the "Big Brother" program was not implemented to assist Black youth in job-related problems.

She said the group does not consider itself "an organization." We're just a group of militant Black workers who don't intend to stand by while other Black workers are discriminated against. Everybody seems to have gotten into the act of finding jobs for idled Black Workers since the July Rebellion, but they don't follow through to find out how they are getting along on their new jobs, or whether they are still working," she explained.

Mrs. Brown said her group is very concerned about the attitude of some foremen toward the new employees and she added, "the companies should also be concerned." She said unions will also be confronted with the issue, and will be expected to explain why there is foot-dragging on the racial question.

"We want to know from them, for instance, why Black candidates for office are too often defeated when they have the support of Black workers who constitute a majority of the union membership, in many cases. We want to know why the newly hired black workers have not had the benefit of representation since they must pay union dues."

Several members of the group expressed suspicion that local union elections are somehow tied in with some of the discharges. They said these younger workers want union representation with "soul". Most of the representatives and local union officials are white, they said, despite the fact that Black workers are in the majority. "The few blacks holding office are not militant. They don't even know what we're talking about, or pretend they don't," they added.

Mrs. Brown said the brutal black jack beating of a young black worker by a Highland Park Policeman, which occurred inside the Chrysler Highland Park plant, last September, while the Labor Relations Supervisor and general foreman looked on, is also on the agenda. An eye witness to the beating, she said the group wants to know why it was allowed, and whether or not this is a new company policy.

"We also want to know why the union kept quiet on this matter," she declared.

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# BLACK WOMEN AGAINST DRAFT

Detroit Feb. 3, to propose black women's anti-war and anti-draft actions. Plans are underway to send representatives to Montreal, Canada Feb. 10 for an international anti war conference there.

Anyone interested in joining the NBAWADU, helping to organize the April 26 Student Strike, mobilizing for the Easter Conference, of receiving more information- send name, address, school and/or organization to: NBAWADU c/o SNCC 10229 Hamilton Detroit, Mich., 48202 Or call 866-7688

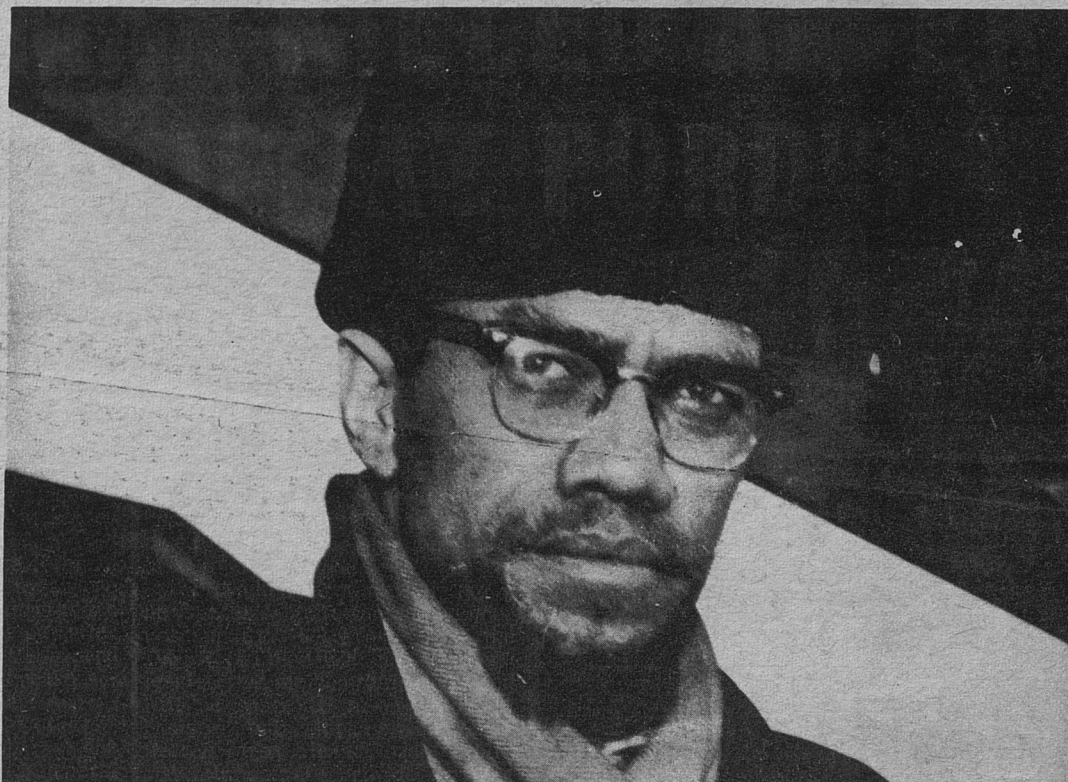




# IN MEMORIAM



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