

BLACK
PEOPLE
MUST UNIFY

BLACK NEWARK

THE
VOICE OF
NEWARK'S
INNER CITY

VOLUME 11 NUMBER II

FEBRUARI 1973

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AFRIKAN REVOLUTIONARY ASSASSINATED!!!

The news of the assassination of Brother Amilcar Cabral should come as a shattering shock to all Afrikan people and all people who are seriously involved in the Liberation of Afrikan people as well as the Liberation of all oppressed people all over the world. Brother Cabral, Secretary-General of (PAIGC) Afrikan Party for the Independence of Guinea-Bissau and Cape Verde Islands, was a leader in the struggle of World Afrikan Liberation, a true PanAfrikanist whose intellectual understanding of revolution was matched only by his actual commitment as leader of an Afrikan revolutionary party engaged in armed struggle.

President Toure has already accused the forces of Portuguese colonialism and world imperialism with this murder. We would also like to add that it's clear that because Brother Cabral had visited the United States of America to bring his case to the United Nations, as well as the Black People of America, it's obvious that this movement accelerated the decision by the forces of European



Amilcar Cabral

colonialism to murder him. Brother Cabral's thrust at linking up the struggle between Afrikans on the continent and Afrikans of the Western Hemisphere was the revolutionary move that signed his death warrant.

The PAIGC focused through its Secretary-General Amilcar Cabral had been of the tips of the lips of all serious Afrikans in the United States as the leaders of the struggle against world imperialism. The fact that Guinea-Bissau was 2/3's liberated,

that the National Assembly of Guinea-Bissau had been formed in December, that Secretary-General Cabral had announced plans of Guinea-Bissau to declare themselves an independent nation and that all these plans supported actively by Afrikans living in America obviously imperiled the life of white racism on a part of Afrikan soil.

For the same reasons that Malcolm X was assassinated, because he began to create a realistic

concrete PanAfrikanism linking Afrikans in the West with Afrikans on the continent, so Brother Cabral, when he began to move past the theories of PanAfrikanism into the concrete establishment of PanAfrikanist ties, was also murdered.

We accuse the American government with active, decisive support of this blow against Afrikan Liberation. It's no secret that Hitler-Nixon and his fascist advisors not only support Portuguese colonialism in the United Nations, but with the tax money of American citizens, and in a country with at least 30 million Afrikans living within it, it's shocking that white racists should continue to act as if there were no Afrikans living in America. The United States has bought and paid for the death of Amilcar Cabral in its support of Portuguese colonialism and its urging of NATO to continue to struggle for white minority rule of Afrika.

Let them understand, the Portuguese, Americans, and all the forces of racism and oppression, that

(Continued on page 7)

"ALL HELL BREAKS LOOSE" and . . .

VAILSBURG HIGH EXPLODES!!



Vailsburg High School black students demonstrating in front of the Newark Board of Education building protesting for the permanent transfer of James Mosselle.

by Simba Risasi

Relationships between Black and white students at Vailsburg High School have exploded into chaos.

The chaos first began when Black students learned that three 15-year-old black girls were assaulted by three whites, and James Mosselle, the teacher in charge of Vailsburg's discipline problems, knew of the incident, but failed to report it when it happened. Immediately the Black students became angry and demanded that Mosselle be removed from the school. The demand for

Mosselle's dismissal touched off a controversial dispute and was opposed by the white students, which led into nearly all of them boycotting their classes, and demonstrating around the school.

Mosselle, object of the Black students wrath, and has been the cause of four student walkouts in four years. He is also a close associate of dubious Tony Imperiale, Councilman Michael Bottone, and John Cervase, his attorney, all who try to deal death blows to the Black community. It is

(Continued on page 2)

YOUNG REVOLUTIONARIES DISPLAY REVOLUTIONARY ART AT . . .

CFUN YOUTH DAY

by Baba Ngola

On Januari 15, 1973 at Hekalu Mwalimu (Temple of the Teacher), 13 Malcolm X Boulevard (formerly Belmont Avenue) 400 Black people came together to observe the kuzaliwa (birthday) of the late Dr. Martin Luther King. This was an act of kujichagulia (self-determination) by Black people in Newark to select their own holiday and their own hero. Also this day was selected to have the first annual CFUN Youth Day program. Youth Day was designed by IMAMU BARAKA, chairman of the Committee for Unified Newark, to let the Wapenduzi Changa (Young Revolutionaries) show and tell what role they play in the struggle for the national liberation of Black people.

The program started with Naibu Mchochezi giving the opening remarks on the Youth Day. Then came the mighty, mighty ZULU dancers, a true manifestation of the Afrikan Personality. Traditionally a dancer performed before going to war to build up the spirits of the warriors and to show the discipline needed. We also had the pleasure to hear and see the youngest Board of Education member, Adhimu Changa. Adhimu spoke on the recall of three



The Zulus are seen rehearsing moments before performing on CFUN Youth Day.

racists who stand in the way of Black development and progress. Following brother Adhimu Changa, The Board of Education, written by the master poet himself, IMAMU BARAKA, was presented.

The play tells of how backward the Board of Education is and how it will be the young who will determine what the new education, what the new

(Continued on page 6)

STOKELY CARMICHAEL IN NEWARK



Stokely Carmichael at Weequahic High

By Simba Risasi

Brother Stokely Carmichael, the black activist who coined the phrase "Black Power" in this country during the sixties, spoke to a packed audience in the auditorium of Newark's Weequahic High School on the evening of January 14th.

Introduced by Imamu Baraka, chairman of the Committee For Unified NewArk, and profound political practitioner, Brother Carmichael outlined a scientific analysis of the Afrikan liberation struggle, and constantly emphasized the need for instituting a massive independent Afrikan party to control the politics of the Black communities in this country, and eventually to regain control of Afrika, our motherland.

On this point, Brother Carmichael said, "No matter where Black people live in the world, Afrika is our home." The former head of the Student Nonviolent Coordinating Committee (SNCC), Black Panther Peace & Freedom Party organizer in Mississippi, and now a citizen of the Republic of Guinea, West Afrika; Brother Carmichael stated that Blacks in the United States must not become naive in thinking or believing that Afrika is not our homeland. The commitment to liberating Afrika must become the objective of Black/Afrikan people each day of our

"We should understand that Brother Essex carried out our struggle to the next quantitative level of science, and that his actions illustrates that we as a people should have a common ideology to aid the Pan-Afrikan movement," said Brother Carmichael . . . which was very simply PAYBACK to Europeans who think they can rome the earth killing at will and nothing in return happen to them!! This incident stems from "cause n' effect" eg: as repression grows, exploiting the lives of Black people by the racism of European genocide, the result is defiance and counter-effects against

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this inhuman beast; and violence tends to be the neutralizing factor. This means we should be aware of the national & international repression which is rapidly spreading throughout the world seeking to destroy Afrikan people. Our only alternative is the creation of black institutions. Think about it! It is real, and in time will be our only means of survival as a people.

Stokely contended that "capitalism and racism is an American monster which plagues the struggle for world Afrikan liberation. The destruction of American capitalism and imperialism is our historic mission. And that this is what we must do. As a revolutionary, our main concern is creating and building, but in order to do that something must be destroyed."

Brother Carmichael has recently returned to the United States. Prior to his return he lived in Conakry, Guinea where he studied the Afrikan socialist ideology of the late Osaygefo Kwame Nkrumah, past president of Ghana. Presently he is working vigorously to formulate the All-Afrikan People Party, a Pan Afrikanist movement, which is a criteria for restoring Afrika to its traditional greatness.

"REMEMBER"
AFRIKAN-AMERICAN
HISTORY WEEK
FEBRUARI 11-17

"HABARI GANI!"

This year on May 26, 1973, Afrikan Liberation Day Demonstrations protesting European oppression of Afrikans and Third World People will be held in each state. Be There!!! Asante.

After several post-ponements

RAP BROWN

by Robert N. Taylor

(New York AANS)

After several postponements, the trial of Black Power activist H. Rap Brown has finally begun following the selection of the jury.

H. Rap Brown, along with three other men, is currently facing attempted murder and robbery charges stemming from an alleged hold up attempt of a New York City bar in October, 1971.

Brown's arrest in 1971 after his disappearance in 1969 just before an inciting to riot charge in Maryland, marked the end of an 18 month, nation-wide search, and an answer to the question that had been on the lips of many of his friends and supporters: "Where is Rap Brown?"

Thus, not long after he became SNCC's chief spokesman, Brown was charged with inciting to riot in Cambridge, Md.

It was his failure to appear at the trial on that charge, that resulted in the 18 month FBI search. The search was futile, but so thorough that many people had begun to believe he was either dead or out of the country.

The rest is history.

What will happen to H. Rap Brown now is difficult to determine.

In the face of present charges and others hanging over his head, it is doubtful, his brother Ed concedes, if Rap will ever again become active in the movement. His principal activity

VAILSBURG HIGH EXPLODES

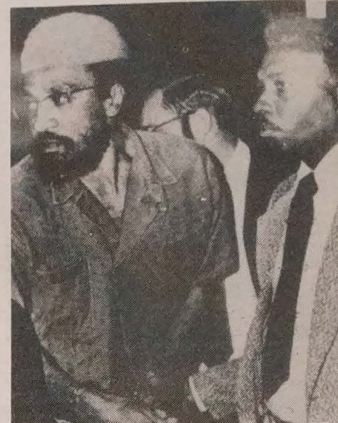
(Continued from page 1)

with the support of these demented crackers that Mosselle is the obvious puppet who jumps whenever his cord is pulled. And it was through this channel that a list of demands requesting the abolishment of the Swahili Club at Vailsburg High and the restriction of Adhimu Changa from entering Vailsburg High, the restriction of Adhimu Changa from entering Vailsburg High.

It is with regret that Mayor Gibson has attacked Brother Adhimu Changa and labeled him as the cause of Mosselle's insensitivity toward his own people, yet did not see cause to say anything about Imperiale, who is using the Vailsburg situation as a campaign for his election as Assemblyman later on this year; or the white people in Vailsburg who have been seen armed with shotguns, German Shepherd Dogs, and baseball bats around the school.

But, without a doubt, Adhimu Changa is correct in every way; and anyone who moves against Adhimu, is moving against the Black community, because it is what he represents, and in the final analysis the Black community will prove who is correct. Pamoja Tutashinda!!

TRIAL BEGINS



Rap being escorted by detectives, look who they got to do the job!

now is preparation of his own defense on the New York charges.

Brown was granted the right to act as his own co-counsel. One of his attorneys, William Kunstler, classifies the former SNCC firebrand as one of the most intelligent and brilliantly profound clients he has ever had.

The struggle now is in the courts, and H. Rap Brown apparently intends to make that his new battleground.

"I do what I must out of love for my people," Brown is often quoted as saying, "My will is to fight."

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TOM OF THE MONTH



James Mosselle, nigger-oriole disciplinary director at Vailsburg High School is the white-minded stooge who has been the object of several walkouts by black students & faculties for the past 4 years; and for his insensitivity, injustice, harshness and hate for black people, while possessing an unyielding compassion in kissing white folk's behinds, we hereby label him, with distinction as Tom of THE MONTH!!!

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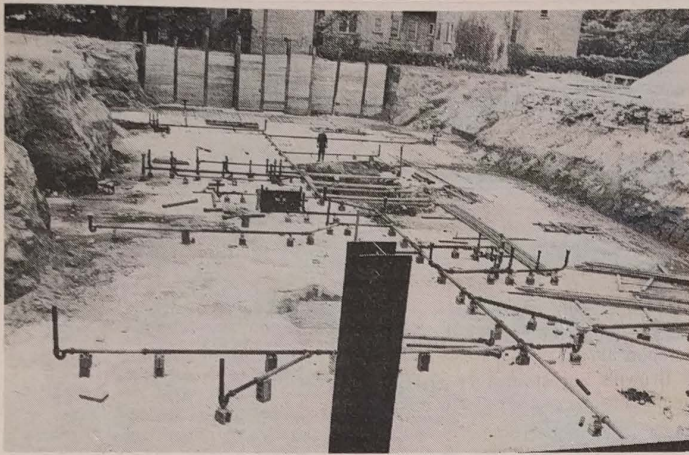
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existence under the omnipresent colonial rule.

One of the highlights of Brother Carmichael's speech came when he requested the audience to stand in a moment of meditation in remembrance of Brother Mark Essex, who was shot down and killed in New Orleans January 7th after allegedly shooting six white persons to death and injuring 17 others.



Despite the fact that \$1 million worth of construction has already been used in the development of Kawaida Towers, there still persists racists attempts to stop it from going up.

KAWAIDA TOWERS LEGAL BATTLE

The Inside Story from the Courtroom

Superior Judge Donald G. Colletter joined the white conspiracy against Kawaida Towers when he denied the appeal to over turn Judge Kimmelman's racist decision against Black and Puerto Rican progress. Seeing that Essex County was not the place to get a fair trial, the legal experts appealed the reactionary decision of Kimmelman which said that Imperiale and the local klan terrorists had full constitutional rights to deny Black people their human right to develop and expand our economic and social status in this country. These series of racist court decisions once again wakes up the Black community to the fact that Nixon's "benign neglect" is an invitation to the re-emergence of vigilantism in the white racist

made of peace loving italians who only wanted to give coffee and donuts to pedestrians. Kimmelman and Fronzoni frequently wink at each other in court as they tell lies and fake ignorance of what is happening. Meanwhile, the Black community knows that these picketers are off-duty policemen, who even tangled with the tactical squad of the city of NewArk. This conflict was video taped by the police and when Kimmelman viewed the film in court, he said he could see no violence. Later in court he said he would have to look into the dictionary and see what violence meant before he could make any judgments against Anthony Imperiale.

What Kimmelman is saying is that he will play his part in the plot to destroy the strongest movement of Black people for economic power in NewArk's history. He will claim not to see any violence until their is bloodshed in the streets. When there is bloodshed in the streets, then he will again impose a halt on construction at Kawaida Towers. In the meantime the racist unions claim they are afraid to cross the picket lines because Imperiales' henchmen have threaten their families. And the Black laborers' union will not go back until the other unions are on the construction site.

But let us look at this decision to protect white "constitutional rights" of free speech and right to picket. **Could a Black group stop the business at Prudential or Engelhard???** Would we be allowed to terrorize people who came to do business at Prudential or the Chamber of Commerce?? **If you put your hand on a white boy, would the judge tell you he has to look in the dictionary to see what violence means. Could any Black lawyer bring a judge a urine-stained court brief like Cervase did and halt the workings of a \$6.5 million business transaction??** This system is corrupt and unworkable in the deepest sense. The people who advocate law and order are now advocating a liberal interpretation of the law when it is applied to them. Black policemen are afraid to lose their jobs if they attend community meetings for Black

community. The courts, Imperiale and the American Nazi Party are all in cahoots to obstruct the progress of the Black mind expanding.

Judge Kimmelman performed his part in this racist play so badly that he sat in court and claimed before a Black audience that he does not know what intimidation and terrorism is when it is used by whites against Blacks. Henry Franzoni, Imperiale's infamous lawyer, stood in court and claimed that no one had been harassed as they attempted to work on the Kawaida Towers site. He claimed that their picket line was

RICHARDSON-SCHRIMMAGER LIE!!

Negro Joe Schrimmager's attempt to undermine the precious unity which the Black community in NewArk has developed and nurtured exposes him as an infamous traitor of the Black race. Schrimmager sought to disillusion and disrupt Black development in NewArk by deceit and chicanery. Schrimmager also is George Richardson's sick flunky, and George Richardson is reported collaborating with the white racist politicians in the North Ward.

Every legitimate community group Joe Schrimmager claimed to speak for has exposed him as a bold face liar. This immoral liar did without knowledge of reputable Black Organizations such as the N.A.A.C.P., Urban League, Central Ward Democratic Committee, the Service Employee's International Union Local 305, NewArk Student Federation, Friends of Clinton Hill Area Re-

and scheming to undermine our precious unity in the Black community comes from direct collaboration with the enemies of our people. Who else would have even raised a question about our united opposition to racism and all other types of oppression and injustice except someone inspired by Anthony Imperiale and Steve Aduabato???

The puppets of white supremacy cannot stay in the Black community. Black people are not for sale! Frederick Douglass said, "Find out just what people will submit to, and you have found out the exact amount of injustice and wrong which will be imposed upon them." We will resist white supremacy with a united front for Kawaida Towers and any movement to defend or develop the Black community. These traitors are sick destroyers. They must be ousted from our midst. They are too corrupt to claim leadership in the Black community. The Temple of Kawaida attacked Richardson for ignoring the suffering of our people. Richardson sent Schrimmager with lies in response. But condemning the Temple of Kawaida because it expose you is like breaking a mirror which reminds you of your ugliness; and yet in all this melodrama, you do not eliminate the thing which makes you ugly. How can anyone be against housing and live in NewArk? Richardson will always be ugly because he collaborates with white racism.

"COUNTER-REVOLUTIONARIES
MUST BE
SUPPRESSED WHENEVER
FOUND - MISTAKES MUST
BE CORRECTED WHENEVER
DISCOVERED!"

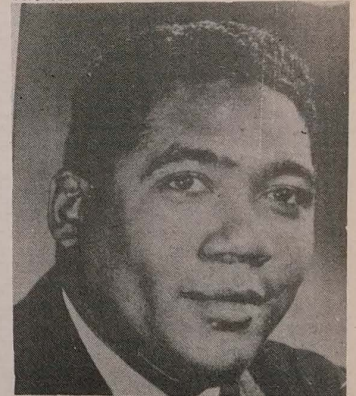
-Mao Tse Tung

KAWAIDA TOWERS WILL BE BUILT !!!

Development Corporation, the Black Association of Student Engineers at NewArk College of Engineering, the Black Student Union of Essex County College, the Harambee Organization at Rutgers University, the National Council of Negro Women, the Ministerial Alliance of Essex County, the Organization of Black Citizens, NewArk Housing Council, the Leaguers, South Ward Republican Organization, Central Ward Republican Organization, Muhammad Speaks, Hospital Workers Union, C.O.R.E., the New Jersey Afro-American, and other Black organizations that were maliciously and unscrupulously used by this negro degenerate to try to destroy Black unity and Solidarity in NewArk and give comfort and aid to his slavemaster—Tony Imperiale and Company (who was awarded "Racist of the Year" title by a group of whites). This kind of fantastic lying

and Puerto Rican self-determination, while white policemen have even spearheaded the intimidation of the Kawaida Towers picket line.

But who do these racists think their fooling? We know that the courts are controlled by the politicians in this county, and the courts are not above politics. Nothing will stop the march of Black people for their place in the sun. The contradictions that Kawaida Towers exposes in the corrupt



GEORGE RICHARDSON

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American system, will move Black people to raise their political sophistication and use "the ballot or the bullet" to gain self-determination, self-respect and self-defense. Black political power first, then economic development and social progress. But first we need Black Power to offset white power. Get it together for 1973. development and social progress. But first we need Black Power to offset white power. Get it together for 1973.

ALL-AFRIKAN GAMES

ALL-AFRIKAN NEWS SERVICE

LAGOS, NIGERIA (AANS)—There was only one record-breaking performance at the Second All-Afrikan Games completed here last month. But in the eyes of many participants, the atmosphere set for future cooperation—a much needed catalyst in the realization of Pan-Africanism and unity among Black people—was the most important aspect.

The 12 day affair ended Jan. 18 and had involved some 1500 athletes from 36 nations of the continent.

Nigeria and Egypt—both of whom have emphasized athletics in national development—dominated the games. Egypt won 23 gold medals, while Nigeria gathered 18 and Kenya, 9.

In all, 25 of the participating states won at least a single medal.

Predictable top flight performances came from Afrika's Olympic heroes highlighted by Kenya's Ben Jipcho, whose time of 8:20.69 in the 3,000 meter steeplechase broke the standing world's record.

Uganda's John Akii-Bua, the Olympic 400 meter hurdle champion, had no real competition, nor did

Mamo Walde, the 44-year-old Ethiopian marathon runner who had taken the Olympic gold in Mexico City in 1968.

Jipcho also won the 5,000 meter run, beating out Ethiopia's Mirus Yifter, the tiny palace guard who in 1971 thrilled a packed house at Duke University's Wallace Wade stadium with his stellar performance in the Pan Africa-USA track meet.

The main problem faced by Afrikan athletes at this point, many participants agreed, is the lack of national priorities in sports and the funds with which to develop top-flight coaching staffs and training facilities.

In spite of this, the Afrikan athletes—relative newcomers to the world sports arena—are fast making their mark.

Continental Afrikan athletes won five gold medals at Munich in 1968 and last year in Munich, 17 medals went to athletes from the Afrikan continent.

With time, proper training and increased national interest, Afrika's athletes could soon make their mark on the world in no uncertain terms.

THE STRUGGLE IN NAMIBIA

By CHEO HEKIMA

This is the second in a series of articles appearing in Black New Ark on the struggles between Afrikans and Europeans over the Control of Afrikan soil.

Liberation Movements in Namibia (South West Afrika):

The South West Afrikan National Union (SWANU) was formed in the early fifties. Organized along national lines, it's membership is strongly dissuaded from participating in tribal activities. Their petitioning efforts in the fifties achieving no success, military activity began in the early 1960's. The nature of the terrain in Namibia is open Savannaland, and it is therefore difficult to employ a strategy given to liberating areas of land as is done in Mozambique, since it would be difficult to defend these areas against air attack, Sabotage is once again the chief tactic.

Leader: President Gerson Kangueehi.

The South West Afrikan Peoples Organization (SWAPO) was formed by members of a SWANU in an attempt to develop effective harmony with existing tribal structures. SWAPO was formed April 1959. Criticized in it's earlier years for "making a career out of petitioning the U.N.," the organization decided in the mid-sixties to employ the tactics of guerilla warfare. On August 26, 1966, in a battle between SWAPO freedom fighters and South Afrikan soldiers deployed in Namibia, fifteen Europeans were killed, two brothers died and eight others were wounded and taken prisoner.

Today, operating like SWANU, from within the borders of the country, SWAPO members have carried out sabotage operations on such important locations as the Caprivi Strip, site of a South Afrikan radar and tracking station. Leader: President Sam Nujoma.



An Angolan woman, ready for the revolution!

The Organization of Angolan Women (OMA) was first organized under the leadership of Deolinda Rodrigues in 1962. OMA is a mass organization of the Popular Movement for the Liberation of Angola (MPLA). The Organization places special emphasis on agriculture and production, education, and mother/child care. The women of MPLA are part of the militia as well.

OMA is organized on the village, regional and national levels bringing together women from various economic, social, and cultural back grounds from all over Angola.

The women of Angola has been dominated both by traditional Afrikan society and by Portuguese colonialism. Their emancipation is part and parcel of the overall struggle and will be secured within the total context of MPLA's continuing struggle for national liberation.

MPLA has control of one-third of Angola. In these liberated areas,

people are involved in democratic processes for the first time. The population is called upon to perform functions because of their abilities rather than because of their sex.

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FLASH!!

"Word is out that leaders of the Newark Tenants Council have sold out to whitey" . . .



Tenants of Scudder Homes project are seen at a meeting held in September of last year. After three years, their demands have not been met and the strike goes on.

Black New-Ark is a Black community newspaper. It is published monthly and collectively by Committee For Unified Newark. Vol. II, No. II Februari 1973.

Articles, events, and news of Black organizations in the Black Community are welcomed.

West Kinney Junior High School
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Dempsey Travis	Sylvester Leaks
Sam Jackson	James Varner
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Kawaida Towers
Effect of housing freeze on Black community
Neo-Traditional Afrikan Architecture



Shown are the sisters and brothers of PAIGC marching in the funeral procession of Amilcar Cabral.

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THE NEW ORLEANS PAYBACK!!

By Sultani Elimu

Most of us are by now generally aware of the incident in early January in New Orleans. Apparently a group of brothers saw it necessary to get a little pay back for, probably, a host of historical and contemporary reasons. The white folks are still wondering what happened with the other(s) brothers with Mark Essex on that hotel roof with the deadly shot. Well, whoever they are, wherever they are, the struggle continues! The white media and white folks in general are attempting to picture Mark Essex as a sick, fanatic. We are sure he was! Most Black people as they become more conscious of the oppression and murder America has been dishing out to us for about 4 centuries — they become very sick, very sick of being slaves for Europeans and very fanatical about freedom for Black people. The violence in America is a product of America's violence not the origination of the Mark Essex's. Many of us know and understand that the Euro-American racism and oppression can drive you to do what Mark Essex did. Only thing is, our reason is strong enough to restrain us to try to stay out of the man's bullseye

and build viable Black organizations and cultural institutions so that we as a people will have life-after-death, so that what we believe will continue to be told to our children.

Mark Essex, we are sure, understood that America would kill him for his actions — the same as Martin Luther King knew, and Malcolm X knew, and Black people shot, lynched, burned, beaten and bit up by white America knew. They have all brought Black people struggling for freedom to a higher level. The action of Mark Essex and the others in that New Orleans deal out, probably can be looked at as suicide or premature. But it must be remembered, many of us have been killed — not on hotel roofs — but in the alleys, streets, hallways of the Black community — killed off by America's drugs, alcohol and disease and mental self-defeat. Many have died on the back roads of the South, in the rebellions of the 60's, in the Freedom Rides and marches and peaceful demonstrations of action led by men such as Rev. Martin Luther King. Matter of fact, Martin Luther King was killed in a hotel too, only thing is he was on a balcony trying to get some fresh air.

History mandates that you reap what you sow, well why should America be exempt from history?

So remember that, as you hear white folks try to convince you Mark Essex was crazy. He is no more factual than the millions of our earlier civil rights and human rights fighters — Medger Evers, bombed Birmingham girls, Orangeburg Massacre, Southern University, Jackson State, Malcolm X, Martin Luther King and countless others. The whole world is struggling against the European and the European in America. Patrice Lumumba, Amilcar Cabral, were two of many Afrikan victims on the continent. Black people cannot be liberal about our freedom from white oppression and their puppets. We are in a struggle for our survival. Mark Essex represents those who could not wait for most of us to get ready. If you study, Mark Essex, and other Black people who have died dealing with the white boy in the street, you will find a bit of yourself — only thing is, they were anxious to get it on, or the white boy brought it on them personally before they were ready to return the favor (fire).

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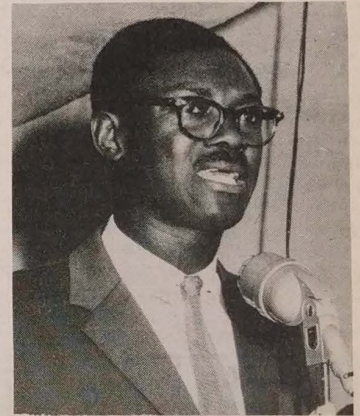
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(Black Studies Dept. Chairman
at City College of N.Y.)

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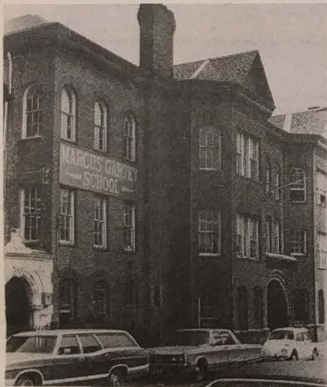
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Bro. Mark Essex act was only avenging the death of Afrikan heroes such as Patrice Lumumba.

WHY IS MARCUS GARVEY CLOSED?



Marcus Garvey School
by Cheo Teule

Today in the city of New-Ark many schools are involved in the struggle for quality education. A leader among these schools working to see that our students are socially and

academically equipped to deal with the many complex political, economic, and social problems faced by Black people today is Marcus Garvey. The century old structure of Marcus Garvey Elementary School is located at 131 13th Ave. on the corner of Norfolk. The school, named after the Great father of Black Nationalism in the 20th century, it was named by the community as an act of self-determination.

Since 1969 Garvey has been a model of community participation, and has demonstrated superior educational programs such as the Afrikan Free School as a result of Parent, Administrator, Teacher, and Student co-operation.

The Garvey community educational leader, Principal Eugene Campbell (Mkuu) has been often quoted as stating that his "first commitment" is to the community and students. He is known throughout

New-Ark for his love for the community, intelligence, quick wit, and self-determination. In Sept. of 1972, time and improper construction caused a ceiling in the ancient structure to collapse almost intact on the top of the desks in the classroom where it fell.

There are many buildings in the New-Ark school system comparable to Marcus Garvey, and unless some serious community action is taken, they will undoubtedly come to, at a minimum, the same end.

In the Garvey situation 1,000 students who attended the home school, community type situation, have had their educations literally disrupted. The children have been at this time placed at eight different locations, many of which are overcrowded, with people either hostile to their ultimate emotional and physical well being, or dis-concerned as demonstrated by their actions.


The New-Ark Board of Education apparently without consideration of the wide dispersal have still assigned 1 principal to deal with eight different sites, despite their obvious knowledge that most of the principals in New-Ark cannot deal with their constituencies

under one roof. This act alone shows the inadequacy of the more than 50% non-representative New-Ark Board of Education.

The disconcern, or responsiveness only to highly questionable politics (with the exceptions of Jessie Jacobs and Adhimu Changa) by the New-Ark Board of Education must be dealt with. As usual the slick, inefficient, politically mal-aligned, genocide-mongering Board of Education attempts to rationalize their failure to resolve the educational problems of the city by hiding behind a rash of strait jacket rules, which were obviously created for circumstances other than our own.

Charles Bell sometimes referred to as Charlie's Bell, recent Black New-Ark "Tom of The Month" and leader of the petty-minded individualist non-representatives, needs to demonstrate his role as leader and be the first to resign (or be removed) from that sensitive position.

Black people must move to see that the devious politics of the New-Ark Board of Education is ended, and that a new building program is undertaken here in our city of New-Ark. "Education for Liberation"




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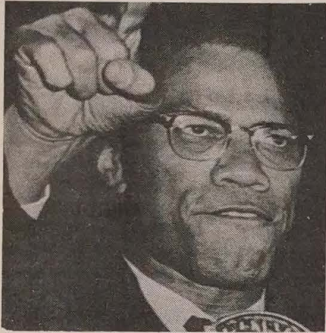
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AFRIKAN HERO



Malcolm X

The great impact of Malcolm X on the contemporary Black cultural movement is evident, he left a legacy which has changed the course of the Black liberation struggle. Malcolm X, born Malcolm Little, became famous as a leader of the religious movement, the Nation of Islam, often called the Black Muslims. The organization was formed in Detroit in 1930. Many Black Muslims take the letter X as a last name to replace the family names given by white slave

owners to their slaves. As a muslim, Malcolm X seeked to throw off the identity given to Afrikan slaves by their white masters and to reestablish the Black man's pride in his own heritage.

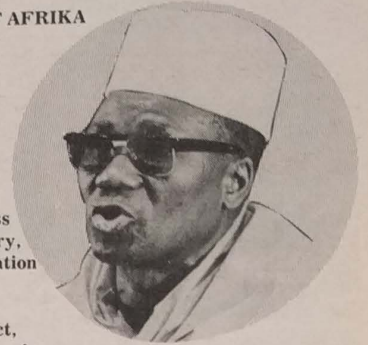
In 1964, Malcolm X broke away from the Black Muslims and formed the Organization of Afro-American Unity. The members of his organization sought to unify, dignify, and reshape that character of the Black masses. Malcolm X himself had risen from a sad, distressed and regretful Malcolm X himself had risen from a sad, distress, and regretful background to become a powerful spokesman for "Black Nationalism."

On February 21, 1965, Malcolm X was shot and killed while speaking in the Audubon Ballroom in Harlem by an assassin's bullet because he was thought to be dangerous by enough Black people to sanction it.

Malcolm X's greatest contribution was the concepts of National Consciousness and the Black Nation—"Nationalism". His legacy to Afrikan people is what he moved toward, through the growth of his own spiritual learning and of Black/Afrikan people in general, with a natural hope and social understanding, eg: toward Nationalism, Pan-Afrikanism, and Ujamaa (Socialism)—the context for World Afrikan Liberation.

POET'S CIRCLE

MAN OF AFRIKA



Your life is synonymous
 With concrete participation
 In the People's life
 Your usefulness is synonymous
 With valorisation for the People
 Of what the People gave to you.
 Your tomorrow is synonymous
 With the People's permanent progress
 For, both object and subject of history,
 Of this endless process of transformation
 More like a race in depth
 Than like a blind test of speed,
 Man this social and biological product,
 Forever in motion and in a state of becoming,
 Thanks to his powers of feeling and perception,
 To his capacities for interpretation and adaptation,
 Thanks to his genius for infinite creation,
 Acts upon nature and upon Society
 In a manner more or less effective and dynamic
 According to the level and quality of his consciousness.
 Any true value is social or historical
 For the People, their life and eternal hope
 Inherent in their struggle for happiness,
 As well as in the very nature of man's action,
 The significance of this thought and of his being,
 Remain fundamentally and forever,
 The only and the true life-giving source
 Of cultural inspiration and creation;
 And the more these do reflect a qualitative
 Synthesis of realities present and to come,
 The more the man of letters, the architect, the historian,
 The musician and the artist, becomes then
 An authentic incarnation, more so even, a "container"
 Of what contains him, and which alone can valorise him
 In space and in Time: Society and History.

by The Honorable Ahmed Sekou Toure
 President of the Republic of Guinea, West Afrika

Translated by: Nibad A. Salem

Youth Day is to be used as a vehicle to organize the youth in NewArk around positive images and programs so that the future of NewArk can be predicted. The only way this will happen is if we do our homework. So in the near future the Wapenduzi Changa of the Committee for Unified NewArk will be contacting you or your organization about forming an Afrikan Youth Federation that will motivate and inspire youth around positive programs that will give youth identity, purpose and direction in 1973 America.

**"THE AFRIKAN WORLD
 WILL AVENGE
 BROTHER CABRAL'S DEATH!!"**



The assassination of Amilcar Cabral created demonstrations throughout the world as witnessed here downtown in NewArk.

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MONTHLY KISWAHILI LESSON . . .

by M. Jalia

Kiswahili Lesson #6

Methali: (Proverb)

umoja ni nguvu, utengano ni udhaifu.

Unity is strength, disunity is weakness.

Days of the Week:

- jumatatu - Monday
- junanne - Tuesday
- jumatano - Wednesday
- alhamisi - Thursday
- ijumaa - Friday
- jumapili - Sunday

Numbers:

- 0 sufuri
- 1 moja
- 2 mbili
- 3 tatu
- 4 nne
- 5 tano
- 6 sita
- 7 saba
- 8 nane
- 9 tisa
- 10 kumi

We must use the kiswahili that we learn so that others may learn from use.

jina lako nani?

What is your name?

jina langu

My name is

jina lake nani?

What is his/her name?

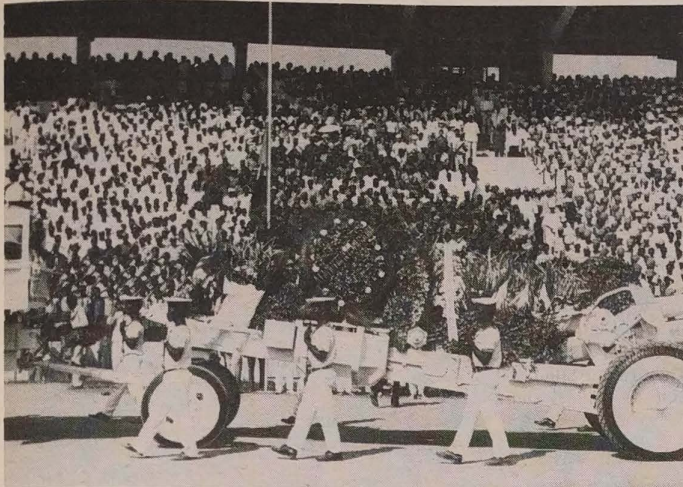
jina lake His/Her name is

CFUN YOUTH DAY

(Continued from page 1)

learning will be for Blacks. It also says that they should step down if they are not men or women enough to do what is necessary to free our minds. Present for this occasion were two of the most progressive Black revolutionary leaders, IMAMU AMIRI BARAKA, and Brother Stokely Carmichael. IMAMU's speech was very inspiring. He said that it would be the youth (Wapenduzi Changa) who will determine the value of our Kazi (work) because they are being taught to be revolutionaries from childhood.

They will have a value system that will lead them on the correct path toward total liberation for Black people. Unlike us they will never be forced to overcome the yoke of a slave mentality in order to seek their rightful freedom. So as Afrikan Nationalist we must teach our watoto (children) about revolutionary values. Their value system will give them the right view of the work that needs to be done, values that are based on a higher morality than the society that enslaves us. The Nguzo Saba (Seven Principles) are the basis of our value system. They are: Umoja (Unity), Kujichagulia (Self determination), Ujima (Collective Work and Responsibility), Ujamaa (Cooperative Economics), Nia (Purpose) Kuumba (Creativity), and Imani (Faith). These are the values that we must leave our watoto so that they will have a clear way into the struggle for national liberation for the restoration of the Afrikan Personality.



The body of Amilcar Cabral passes the crowd of the Afrikan masses, which included representatives of over 80 sovereign states.

REVOLUTIONARY ASSASSINATED . . .

(Continued from page 1)

the assassination of Brother Cabral is a grave error, that this will only heighten the struggle, intensify the struggle and cause Afrikans all over the world to throw off the cloak of European imperialism even more quickly and finally.

The Congress of Afrikan People on this day has instructed its cadres all over the country to display a picture of Amilcar Cabral with the following caption:

AMILCAR CABRAL, AFRIKAN HERO

Secretary-General of (PAIGC) Afrikan Party for Independence of Guinea Bissau & Cape Verde Murdered by WHITE COLONIALISM (Portuguese Agents) Saturday, 10:30 PM, January 20th, in Conakry, the capital of Guinea in West Afrika. We will avenge his death. A LUTA CONTINUA! (The Struggle Continues)!

Congress of Afrikan People



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We will continue to support the PAIGC in the Afrikan Liberation struggle because it's our own struggle and no Nazi's will turn it around.

A LUTA CONTINUA ! ! ! !

CABRAL GIVEN FUNERAL BEFITTING A WARRIOR

CONAKRY, GUINEA (AANS) - As African guerrilla leader Amilcar Cabral was laid to rest in Guinea on Feb. 1st. there was little doubt that the struggle he had so courageously led would be continued.

Cabral's funeral was attended by representatives of some 80 sovereign states and liberation movements throughout Africa and the world. The official activities lasted two days and were presided over by Ahmed Sekou Toure, president of Guinea, who had been Cabral's close friend, confidant and revolutionary comrade.

Among those in attendance was Imamu Amiri Baraka, the NewArk Black nationalist, who is chairman of the Congress of African Peoples. Delegations were also on hand from independent African states, socialist countries and liberation movements throughout the Third World.

During the first of two days of ceremonies, those in attendance held a seven hour symposium during which statements were made regarding Cabral's death. The unanimous theme was condemnation of world imperialism and specifically the Portuguese government and complicity on the part of the United States and other NATO countries.

The funeral itself took place in the national stadium, where 25,000 assembled under a blazing African sun to her Pres. Toure bid farewell to Cabral as "a torch which will illuminate all liberation movements."

Earlier, the Guinean leader had called for a "generalized offensive against imperialism and colonialism," and urged supporters of Cabral's cause to evidence no tears, but only further revolutionary acts.

NEW LEADER CHOSEN

Earlier in the week, Radio Conakry had cleared up some false reports that a single person, Vitor Monteiro, an economist, had already been chosen to succeed Cabral. That report, they said, was a "tall story" of

AFRIKAN DEVELOPMENT

Tanzania— The honorable Mwalimu Nyerere has created the office of Prime Minister, in Tanzania and has appointed Vice-President Rashidi Kawawa to that position as the main executive officer of the government.

Also, Tanzania in continuing to make socialist advances, based on the concept on Ujamaa (co-operative economics), has at the forefront on its concerns "ujamaisation" and education. There are now over 3,000 ujamaa villages in Tanzania containing some 1.3 million people or 10% of the population, representing a major achievement since the start of the Ujamaa policy.

In the area of education the government has made the decision to switch to locally set papers in the secondary school examinations instead of continuing to rely on English ones. Tanzania has said it must educate for its own deeds and not continue to be geared to an outside system whose approaches bear little to those of Tanzania.

Somalia— Because of increased relationships with Tanzania, Somalia has begun to take a more direct socialist line, one based as President Nyerere points out on, "Ujamaa." In expanding this concept the Supreme Revolutionary Council, the governing body of Somalia, is beginning to emphasize its program of educating the people in Afrikan Scientific Socialism.

The 1971-1973 Development Program is concern with National guidance and political orientation aimed at ending tribalism in order to

Portuguese origin. The PAIGC Executive Committee announced Friday (Feb. 2) that Aristide Pereira, a long-time aide who along with Cabral had helped to

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create a "classless, tribeless and incorruptible society" A feature of this program has been the holding of seminars for civil servants.

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"The revolution, above all, is an act of culture . . ."
Amilcar Cabral

found the PAIGC, would be the provisional leader, pending final action by the Supreme Council.

Pereira had formerly directed operations of the party headquarters in Conakry. Cabral's brother, Luis, holds a similar position in Dakar, Senegal.

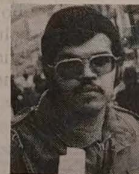
LISTEN TO THE PEOPLE!!

QUESTION: What is your feelings about America's imperialist aid to Portugal in assassinating Brother Amilcar Cabral?

Linda Roberts of Elizabeth Avenue: "It is bad. We should demonstrate and show Black people here in America that we are not satisfied with Bro. Cabral's death."



Corles Ortez of Roseville Avenue: "Its' about time all oppressed nations get together to stop America's imperialism. I'm Puerto Rican, and we are also victims of being slaves due to America's oppression."



Debra Mayes of Lennox Avenue (East Orange): "I don't think it is right. I'm for supporting any movement which exposes how our leaders are getting killed and nothing is ever done about it'."



Ben Tarver of Dayton Street: "I think it is like white imperialist rule all over again. Now, whitey is trying to run us out of our homeland, Afrikan. There's only so much we can take, then we begin to deal."



Ms. Wanda Snyder teacher at Rosa Parks School: "Although we are making some progress, they are still to many of our people being brainwashed to kill our Black leaders for the white man's money."



Mack Dawkins of Goodwin Avenue: "I feel it is a waste of Nixon's time & the people's money to aid Portugal. We should have more anti-Portugal demonstrations thru-out the world & all United States aid to Portugal should stop immediately."



RAISE!!!



Imamu Amiri Baraka

VIEWING THE BODY

Suddenly out of the hall where we were sitting where we thought President Toure was coming, a brother, in white, came in, said we must go to see Cabral's body!

Met Gil Fernandes in the courtyard coming out, we embraced. Tragedy was heavy on him. The group of us took cars and buses to the Technical Institute where the body was laid, in what seemed like an operating room or surgeon's office.

From the road, to the office, stood a long line of youth, beginning with uniformed sisters and brothers, then all kinds of dress. Lined on both sides, occasional signs "A Bas Imperialisme International" (Down With International Imperialism), "Cabral Ne'est Mort" (Cabral is Not Dead), "Vive le Stratege Ahmed Sekou Toure" (Long live the Generalship of Ahmed Sekou Toure).

A winding line of youth—ready to rip—in perfect silence—a loose attention, a stiff at ease, disciplined silence . . . looking, actually checking everybody out—perhaps 1/4 mile or 1/2 mile of youth lined up, on both sides of the road, silent as the will death forces into the heroic! From khakis, to every dress, young militia, students, mostly brothers, then khakis again, off to one side a detail of young girls with submachine guns—then sisters, the line turned into sisters—in blue print—beautiful Guinea women—in their blues—Guinea Ambassador to U.S. Madame Cisse, Minister of Foreign Affairs, then into the small wept in room—a coffin silver, silver scroll on it very very small—only Cabral's head was visible—his face swollen hideously—one eye blackred bulging out closed from its socket—a neatly stitched up hole just to the left side of his head.

All the death in the world crashed through me.

You couldn't cry—it was too tragic—(They told the nigger who killed him they'd give him Guinea. They only wanted Cape Verde.) tears would be a kind of laughter for me—quiet impotent gagging gagging—then passing to stop to shake Samora X Machel's hand (FRELIMO) and Luis Cabral (Cabral's bother) trail back down the middle of the tough and solemn

IMAMU BARAKA'S TRIP TO GUINEA

On Monday, January 29, 1973, Imamu Amiri Baraka, Chairman, Congress of Afrikan People, arrived at Conakry, Guinea to participate in the ceremonies surrounding the funeral of Amilcar Cabral recently assassinated Secretary-General of PAIGC (Afrikan Party for the Independence of Guinea-Bissau and Cape Verde Islands) by the forces of world imperialism. In Conakry there were representatives from all over Afrika, of governments as well as liberation movements, and representatives from progressive nations and revolutionary movements throughout the world.

Tuesday afternoon Cabral's body was seen by all the delegates in the operating room of the Polytechnic Institute. On the pathway, thousands of revolutionary youth were lined up as Honor Guard as well as Guinean officials. Cabral's body in a coffin was shown with only the top of his body displayed, but one could see a bullet hole in his head and one of his eyes which was horribly swollen and disfigured. It is a tragic irony that in both the case of October 22 aggression where Guineans who were acknowledged traitors to their country did so under the urge and dollars of Western countries, notably the U.S. and West Germany, but also in the case of the assassination of Amilcar Cabral the chief assassinator Inocenzo Kani was a former member of PAIGC who was also given money and other alluring offers by the NATO backed Portuguese to carry out the assassination. In Kani's case, he had been removed from the front lines in Guinea-Bissau by Amilcar Cabral for serious "blunders" at the front. He then proceeded to hang around Conakry where his disaffection with PAIGC was noted by the Portuguese imperialism and exploited. The Portuguese actually told Kani that in exchange for Cabral's death he would be allowed to rule Guinea-Bissau . . . the PORTUGUESE TOLD Kani that they only needed to have the Cape Verde Islands and that Cabral was in the way of such a settlement. The five or six people who participated with Kani in the assassination and attempt to kidnap key members of the Central Committee of PAIGC, were im-

youth—the signs spoke tho—amidst our old hermit's deathquiet—"VIVE LE STRATEGE SEKOU TOURE" along widening faces still eyes shift to measure each mourner—"A BAS IMPERIALISME INTERNATIONAL"—"CABRAL NE'EST MORT".

The young girls watching, their machine guns resting on their breasts—can the payback be less than the than the total annihilation of crackers I thought—can it? Why?

Imamu Baraka, chairman of C.A.P. went to Guinea for the funeral of Amilcar Cabral, assassinated Sec'y Gen'l of PAIGC. This is an excerpt from a long article on the meaning of the assassination and the funeral proceedings themselves.

prisoned by PAIGC some months before the assassination, for counterrevolutionary activities. The Central Committee of PAIGC has suggested that these men be executed. It was Cabral saying "something must be wrong with our struggle if we have to kill our own brothers", who intervened to set them free. These men, along with Kani, with NATO, U.S., Portuguese backing, committed this atrocity to the entire Afrikan World!

On the next day a symposium was held beginning at 9 A.M. and ending at 1:00 a.m. the next morning, where representatives from all the delegations spoke giving homage to Cabral and support to the Liberation Struggle in Afrika. This symposium was initiated by President Ahmed Sekou Toure, President of Guinea and Secretary-General of the Democratic Party of Guinea, who spoke on "Afrika and Imperialism" in a dynamic and forceful 2-1/2 hour speech that moved the assembly very openly (Congress of Afrikan People will be making copies of this speech available to Black Liberation Organizations throughout the U.S. and West Indies).

perialism that participated in the October 22 aggression of Guinea.

On Sunday evening Honorable President Ahmed Sekou Toure granted a meeting with Congress of Afrikan People Chairman Imamu Amiri Baraka in which several points of interest to the World Afrikan Liberation Struggle were discussed. In general, President Toure emphasized the unity of the Afrikan struggle all over the world, in particular he stressed the need for Afrikans in United States being particularly vigilant now that the U.S. having left Vietnam will probably be coming into Afrika because, as he said, "imperialism is like a fire, you can put it out one place but it starts another". President Toure also emphasized that support for Afrikan Liberation Groups must be held as a priority for progressive nations and progressive organizations all over the world.

As a result of this meeting, the Congress of Afrikan People will be very active in distributing revolutionary ideology of President Toure and moving to set up more concrete communications between revolutionary governments and the



Imamu Baraka, chairman of the Congress Afrikan People, who was officially invited to funeral services for Bro Cabral, here addresses symposium.

The next day was given over to an "Afrikan soire" where revolutionary culture of Liberated Guinea was shown. This included a film on Kwame Nkrumah, concert by Horoya Jazz Band.

The next night also, National Djoliba Ballet Company and a film "A Vint Revolutione" which traced history and development of Guinea from colony to progressive nation. The Horoya Jazz Band backed a dramatic interpretation of Samory Toure, Toure's grandfather who fought the French, there were also readings by Democratic Party of Guinea members of Sekou Toure's poem "Traitors Go To Hell" which is a dynamic putdown of the counterrevolutionary Guinean tools of U.S., NATO and Portuguese im-

struggling Afrikan peoples of the Western Hemisphere. Congress of Afrikan People will also urge its cadres to become particularly active in their involvement with local Afrikan Liberation Support Committees and its movement to bring dynamic support by Black people in the West to the Liberation struggle on the continent.

The only revenge we can get for Amilcar Cabral's assassination will be by achieving the Liberation of Afrikan people all over the world.

Imamu Amiri Baraka
8 february 1973

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