Swiss Communist Party All for the Party

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One year is coming to a close; for our young party, 1964 meant a difficult, very difficult stage. Some of our best members, wishing to defend their rights, lost their work and the possibility of finding other work in their profession, the "black" list of the owners' Association having done its boycott work. The owners allow the "orthodox" to remain orthodox, knowing that a member of the party whose leaders have lost all revolutionary feeling, all idea of the class struggle, cannot be dangerous. However, our party immediately, from its birth, attacked the roots of the evil and acted not through pledges or high sounding words, but through concrete ACTS.

Stricken by multiple injustices, the party members have not lost courage. On the contrary, they have steeled themselves and deepend their faith in the just cause which we jointly defend. A member of the SWISS COMMUNIST PARTY is a man watched by the owners, a man to be eliminated, "to be killed like an animal," as one good boss said. . .

We do not wish to play the martyr as, for example, did two good-for-nothings who, recently, were distributing a foreign imported leaflet in front of the police, knowing in advance that the latter would confiscate the imported material and impose a fine which would be paid out of foreign funds. For the sake of dazzling their foreign "friends," those two or three adventurers had found a way to be noticed, an occasion where no danger existed, where everything would end peacefully. Poor "martyrs" sent by the "City" . . .

Our party has neither the money nor the time to lose in "dazzling" the people. It acts directly, positively. In fact, the reason for which its various sections and groups are multiplying is that our members have gained the trust of the workers who see them at work. Yes, the Swiss Communist Party is the only organization in the country which could honestly classify itself as Marxist-Leninist. Our party is free, it is the slave of neither the USSR nor China. It tries to adapt the basic Marxist-Leninist principles to Swiss reality. Clearly, the examples of the Great October Revolution in the Soviet Union and the more recent Chinese revolution, guided by Mao Tse-tung are valuable examples to us. The courage, valor and strength of those great revolutionaries who headed their respective revolutions to victory are, for us, immortal and powerful examples.

Our party regrets the differences which exist between the Chinese and Soviet comrades; it does not support a meeting of Communist parties as the one scheduled for the month of March by the new Soviet leaders who are, it should be said, disappointing and who promote Khrushchevism, without Khrushchev. Certainly, the purpose of such a meeting is to condemn the Chinese comrades and even to eliminate them from the big family of Socialist countries. Such a meeting should be violently denounced and it is to be hoped that the parties invited will not only refuse to commit such a shameful action but will also denounce its provocatory and criminal nature.

As we have frequently repeated, our party, basically, is solidary with the Chinese comrades in almost all the differences which exist between them and the Soviet comrades. And if, despite all and quite unfortunately, the present opportunistic leaders of the USSR were to maintain their intention of a split. our party would be in favor of the Chinese comrades rallying their own sympathizer around the ideas they defend, and, in this case, in our quality of being the only true Marxist-Leminist in Switzerland, we would be in favor of participating to such a meeting and defending the theses of the Swas Communists on the subject of the serious matters of discord. Nost of these theses are in agreement with those of our Chinese comrades. The fact that one or two representatives from the Chinese Embassy in Berne may be guilty of grave errors does not mean at all that our relations with the revolutionaries and the comrades of the great and glorious Chinese Communist Party are cold. The Swiss Communist Party always tries to defend truth, even if, sometimes,

it shocks. It will follow that line.