



Songs OF THE Fedayeen

SONGS
of the
PALESTINIAN
NATIONAL
LIBERATION
FIGHTERS



price 2/6d (13p)

SONGS OF THE FEDAYEEN

COMPILED AND TRANSCRIBED BY EDWARD McGUIRE

TRANSLATED WITH THE HELP OF MEMBERS OF THE
PALESTINE SOLIDARITY CAMPAIGN

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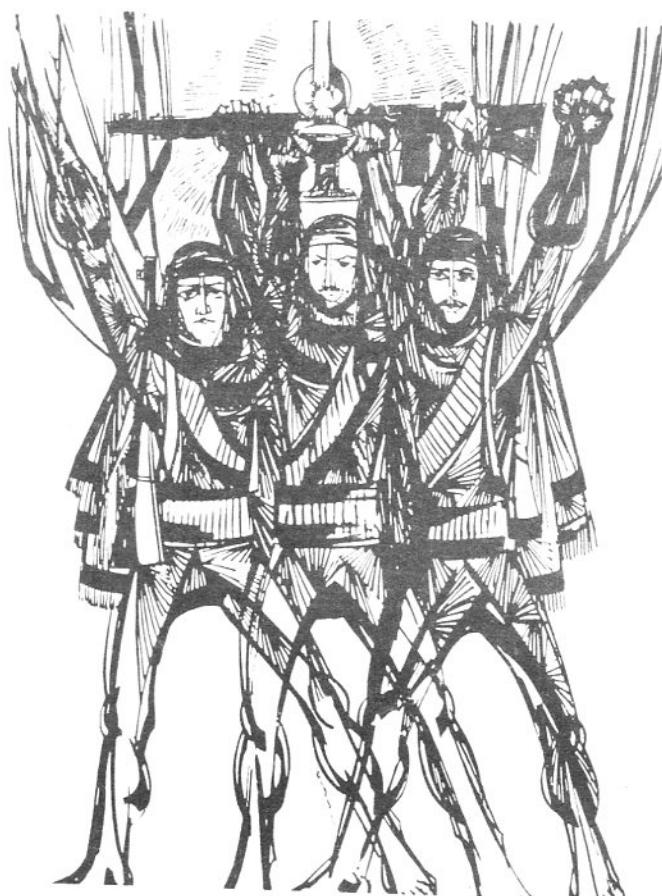
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• Fateh •

Struggle for
Just Peace



NOTE

Most of the songs included in the book are available on records and tape. To get the real feeling of the style of the singing, the rhythm, drumming, etc., it would be advisable to hear this music. Enquiries about the availability of these records can be made to the Bellman Bookshop.

INTRODUCTION

When we hear the songs of the Fedayeen (plural of "fedayee" - one who is willing to give his life for the cause of liberating his country, Palestine), we are immediately inspired by the tremendous determination of the Palestinian people and its Fedayeen in their fierce struggle for liberation. The incessant rhythmic patterns, the drumming and the invention of these popular melodies, reveal the burning feelings of a people who have themselves taken up guns and are making a stand against the U.S.-backed Zionists who occupy their land.

In the translation, there was some difficulty with certain idiomatic phrases; the English words are as close to the original as possible. Some words, like "Fedayee" and "Beladi" (a very popular song) have not been changed.

Certain instruments, such as the piano, may sound foreign to this music, in which is used rhythmic drumming, unison group singing and inflexions of the singing voice coming from the traditional Arab singing styles (e.g., "Victorious Fateh" is based on the Bedouin style). Wind and string instruments with drums would be more suitable; an attempt could be made to perform them using guitar - after listening to the original music.

These songs ("Anashid" - group music with rhythmic beat) contrast with the more meditative and generally more pessimistic type of Arab music that has been developing for several centuries. The songs reflect a fresh vitality, a revolutionary outlook among the people. They are the creation of the people in struggle. It is important to get this spirit into the songs; the words and music form a unity and when performed, the words should be heard clearly. They are an inspiration to working-class struggle in Britain.



فدايٰ

فدايٰ يا ارضي ... يا ارض الحدود
 فدايٰ يا شعبي ... يا شعب الخالد
 بعزمي وناري ... وبركان ثاري
 واشواق نمي ... لارضي وداري
 صمدت الجبال ... وخضت النصال
 تهرت الحال ... حطمت القيد
 فدايٰ ...
 بعصاف الرياح ... ونار السلاح
 واصرار شعبي ... لخوض الكفاح
 فلسطين داري ... فلسطين ناري
 فلسطين ثاري ... وارض الصمود
 فدايٰ ...



بحق القسم تحت ظل العلم
 بارضي وشعبي ونار الالم
 ساحياً فدايٰ ... وامضي فدايٰ
 واقضي فدايٰ ... الى ان اعود
 فدايٰ ...

“Fedayee”

♩ = 112 - 116 strong rhythm: not too fast



A

FE- DA- YEE ! FE- DA-YEE! my homeland, my homeland, my

ia - ther-land; FE-DA-YEE! FE-DA- YEE! m.

2nd. time



peo- ple, my peo- ple, my im - mor-tal peo-ple! 1) With
2) The
3) I



1) will for vic- to- ry, with burn-ing re-venge, with the
2) thun- der of the wind! The fire of the gun! The
3) swear by our God, our flag in my hand, with my



1) long-ing of my blood, and the struggle that we wage,
2) will of the people, to stand there and fight!
3) land and its people and the fire of my wounds!



1) I'll o - ver - come the im-poss-i - ble, I've
2) My Pa - le- stine, my home, my in - spi - ra - tion, my
3) I'll live a Fe-da - yee, I'll die a Fe-da - yee, I'll



1) bro - ken my chains! I'll set my peo- ple free!
2) Pa - le - stine, my home, the land of re - vo - lu - tion!
3) li - ber - ate my coun - try, and go back there one day!



* here the voice slides down quickly in pitch.

عرس النصر



انا زاحف في عرس النصر
 انا حالف عاخذ الثار
 انا في «خان يونس» العره
 ما زلت ولا مره
 انا شوره
 وهوه الموت كام مره
 على ارضي في عرس النصر
 عن اعداني ما برجع
 بغير النار والمدفع
 يا يما في الوطن اصرع
 جموع الشعب راح ترفع
 رايات النصر والتحرير في ارضي
 في عرس النصر

Festival of Victory

moderate speed = 108

In the fe- sti-val of victo - ry, I am mar - ching on! to

 take my re-venge! I swear that I will take my re-venge! I

 am there, there in free Na-blus! I am in free KhanYu - nis! I

 am my land, the moun-tains of fire, ne - ver, ne-veryielding once!

 A Fe - da - yee who ne- ver fears death; for



I am the storms, the vol - ca - noes, the re - vo-lu-tion!



how ma-nv times does death come? With gun in hand, I



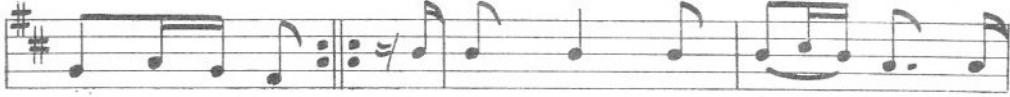
march on my land, in the fe - sti-val of vic-to-ry!



I swear by God I ne - ver shall re - treat from our



e- ne- mies! Fe-da- veen ne - ver speak to them, on - ly with



fire and the gun! I'll hold high our ban - ner, or



die there, on my home - land! U - pon my bo-dy, u -



-pon my should-ers, the peo-ple will raise the vic-to - ry ban-ners!



The peo-ple will raise the ban - ners of vic-to - ry and

(END)



li - be - ra - tion! The ban - ners of li - be - ra - tion in the fe - stival of victory!

Beladi....

("MY HOMELAND")

بلادي

بلادي بلادي فتح ثوره عالاعادي
 فلسطين يا ارض الجحود اليك لا بد ان أعود
 فتح ثوره ستسود والعاصفه اهل بلادي
 بلادي

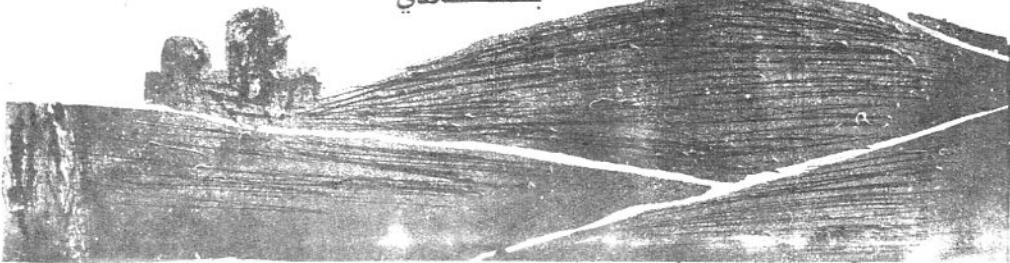
فلسطين يا حبي الكبير انت غايتي والمصر
 اليك لا بد اسir يصفع الظلم عنادي
 بلادي

فلسطين يا مهد المسيح مسرى محمد يصبح
 حرروا بلدي الجريح طهروه من الاعدادي
 بلادي

فلسطين يا املئي الوحيد اليك لا بد نعيد
 عزة الشعب الطربد تحت رايات الجهاد
 بلادي

فلسطين شعيبك تن يموت وهو لن يرضي السكوت
 والعاصفه دائمًا تكون يدها فوق الزناد
 بلادي

ال العاصفه تمشي هناك تزرع الارض شراك
 بالمردى والى الملاك كل غاصب خائن لبلادي
 بلادي



strong marching beat = 116 - 120

RE - LA - DI, BE - LA - DI, BE - LA - DI, FA - TEH
(END)

RE-VO-LU- TION ON THE E-NE-MY!

1) Pa - le - stine, our
2) " " " , my
3) " " " , the
4) " " " , my
5) " " " , you'll
6) Al Ass-i-fa, is

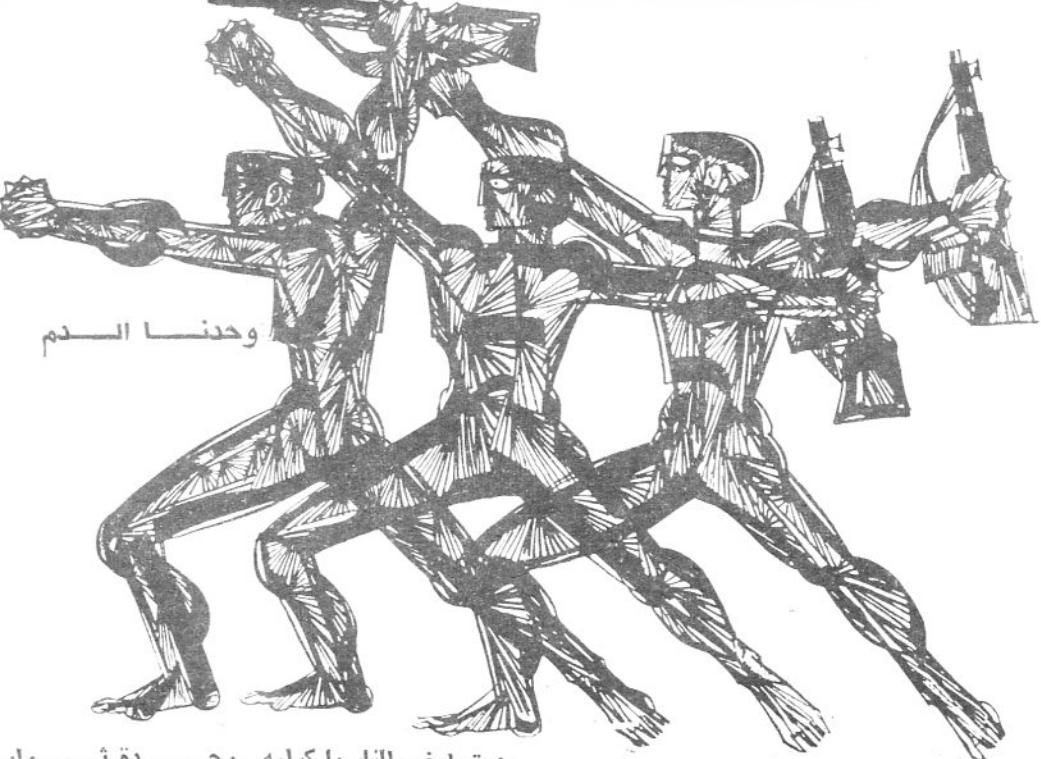
1) fa - ther - land, back to you I'll sure - ly re - turn.
2) great love, you're my aim and de - sti - ny;
3) cra - dle of Jesus, and the land of Mo - ha - med crying;
4) on - ly hope, back to you I'll sure - ly re - turn.
5) ne - ver die, you will not be si - - lenced;
6) mar - ching there, ma - king traps, se - cu - ring the land;

1) Fateh re - vo - lu - tion will see victo - ry; Al Ass-i - fa
2) back to you I'll march and fight, meet - ing o - ppre - ssion
3) li - be - rate my woun - ded land! sweep out the e - ne -
4) The pride of up - root - ed peo - ple un - der the ban -
5) Al Ass - i - fa will al - ways, will al - way have its
6) deal - ing death and de - struc - tion to eve - ry thief and

1) is my coun - tries hope
2) with de - ter - mi - na - tion.
3) my who o - ccu - py our land!
4) ner of stru - ggle ne - ver dies!
5) hand on the gun
6) trai - tor to my coun - try!

FROM THE BEGINNING

(AFTER LAST VERSE:
FROM BEGINNING TO "END")



وَهُدْنَا السَّدِم

هـ	دبار	غلاة اليد التي تفجر	غلابة يا ثورتنا	لحرب التحرير الشعبية	عا جبين الأرض العربية	شعلة اصرار	وحدة شوار	هـ
هـ	غلا	غلاة يا ثورتنا	غلابة اليد التي تفجر	لحرب التحرير الشعبية	عا جبين الأرض العربية	شعلة اصرار	وحدة شوار	هـ
هـ	وحدنا	وحدنا	غلاة يا ثورتنا	لحرب التحرير الشعبية	عا جبين الأرض العربية	شعلة اصرار	وحدة شوار	هـ
هـ	الحمد	الحمد	غلاة يا ثورتنا	لحرب التحرير الشعبية	عا جبين الأرض العربية	شعلة اصرار	وحدة شوار	هـ
هـ	الحمد	الحمد	غلاة يا ثورتنا	لحرب التحرير الشعبية	عا جبين الأرض العربية	شعلة اصرار	وحدة شوار	هـ

وحدنا الـم يـا كـرامـه
 والـشـمل الـم يـا كـرامـه
 فـي جـيـال النـار
 يـيـن الـأـغـوـار
 عـا جـيـن الـأـرـض الـعـوـيـه
 لـحـرب التـحرـير الشـعـبـيـه
 غـلـابـة يـا فـقـح ثـورـتـنا
 غـلـامـة الـأـيـدـى الـلـي تـفـحـر
 دـيـا

Victorious Fateh!

("UNITED IN BLOOD")

fast, rhythmic beat = 120-126

4 TIMES

A handwritten musical score page showing measures 22 through 25. The key signature is B-flat major (two flats), and the time signature is common time (indicated by a 'C'). Measure 22 starts with a bass clef, a 'B' above the staff, and a '2' above the 'B'. Measures 23 and 24 begin with a treble clef. Measure 25 begins with a bass clef. The music consists of eighth-note patterns, some with grace notes and slurs.

- 1) Victorious Fateh! Our re-vo - lu - - tion! (Vic- to - rious!)
2) " " " hand that ex - plodes at tank! (" " " ")

(In "Victorious Fate", two sets of singers can be used; the second answering the first with the exclamations indicated by brackets.)



4 TIMES

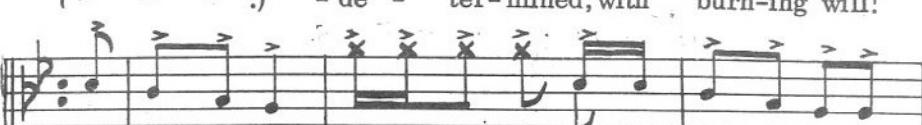
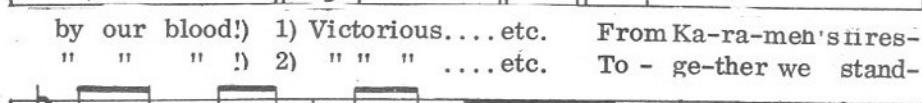
4 TIMES



4 TIMES

FIRST

4 BARS



4 TIMES

(END)



عربی فلسطینی



دemi ٠٠ دربي ٠٠ بلدي ٠٠ اسمي
عنوانى عربى فلسطينى
انا جمرة فى نار الشوره
انا حربه طعنتها مره
انا خزنة نار فى باروده
انا ايد عالمدفع مشدوده
في القدس في يافا في الرمله
اناثورة ارضي المحتله
هادا هوه طريق الحرمه
بتشقه الايد الغائيه
بالايد نحارب بالخجر
بالشبريه وبالطوريه
صاروخ بمدفع بالاضفر
شوره ومديره شعيبه
دemi ٠٠ دربي ٠٠ بلدي ٠٠ اسمي
عنوانى عربى فلسطينى

Palestinian Arab

constant rhythm: quite quick

4 TIMES

(DRUMS) My blood... my road... my home... my name....

3 TIMES

Pa- le- stin-ian, Pa- le- stin-ian, Pa- le- stin-ian!

(CHORUS)

My blood..... my road..... my own home.... my name! My

ti - tle, my own name, is Pa - le - stin - i - an Ar-ab!



With the fire of re - vo - lu - tion, I'm a spear that deals a



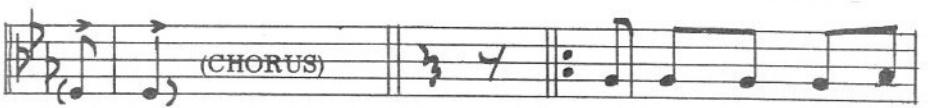
bit - ter wound! I'm the fuse that fires dy - na - mite! I'm a



hand that's bound to the gun! I'm in Ram-la and Je-



- ru - sa - lem! Re-vo - lu - tion in the o - ccu - pied land!



My blood....etc.

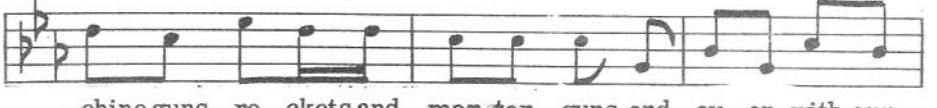
The road that leads to



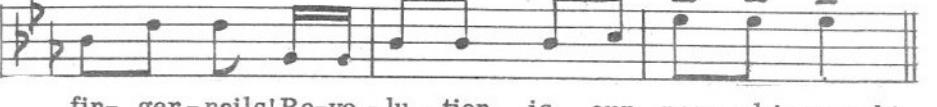
free-ing our land, was blazed out by the fe- da - yeen!



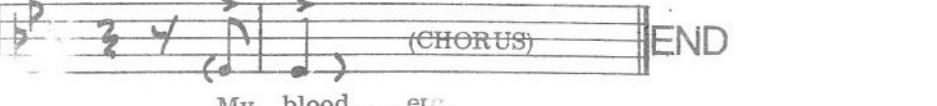
For our land we'll fight with knives in our hands, with ma-



-chine guns, ro - ckets and mor-tar guns, and ev - en with our

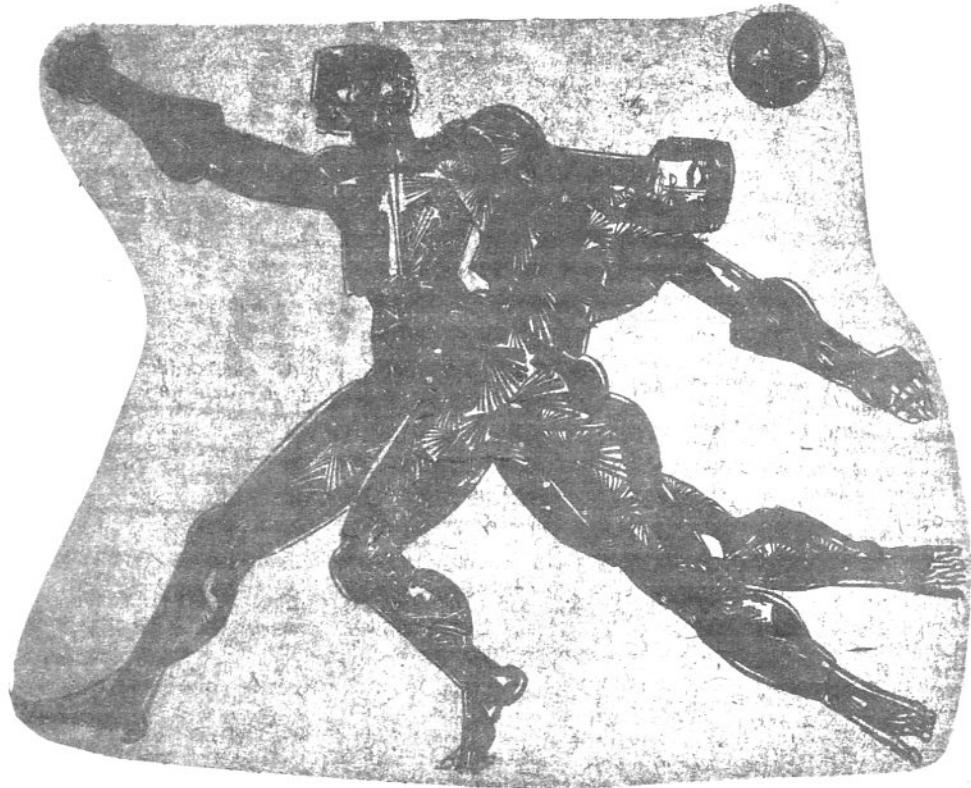


fin- ger-nails! Re-vo - lu - tion is our peo- ple's march!



My blood....etc.

END



انا يا اخي آمنت بالشعب المضيء والمكبل
وحملت رشاشي لتحمل بعدها الاجيال منجل
وجعلت جرحي والدماء للسهل والوديان جدول
دين عليك دمائنا والادين حق لا يؤجل

دینالثوار

fast beat ♩ = 126

Revolutionary Debt

(و)

A musical score for 'The Star-Spangled Banner' in G major (two sharps) and common time. The top staff shows a continuous eighth-note pattern. The lyrics '(Ah.....)' and '.....)' are placed below the staff. The bottom staff shows a rhythmic pattern of eighth and sixteenth notes.

Bro-thers, we are one! Bro-thers, we are one! We're united here; by

Musical notation for the first line of the song, featuring a treble clef, a key signature of one sharp, and a common time signature. The melody consists of eighth and sixteenth notes.

our blood! I have great faith in my lost and fet-tered people!

Musical notation for the second line of the song, continuing the melody with eighth and sixteenth notes.

I have great faith in my lost and fet-tered peo - ple!

Musical notation for the third line of the song, featuring a mix of eighth and sixteenth notes.

So I took my gun in hand! For the gen-er-a-tions af-ter

Musical notation for the fourth line of the song, continuing the melodic line with eighth and sixteenth notes.

us to be free to wield the si - ckle! (Ah.....)

Musical notation for the fifth line of the song, featuring eighth and sixteenth notes.

..... Ah) and I made my blood from my wounds a

Musical notation for the sixth line of the song, continuing the melodic line with eighth and sixteenth notes.

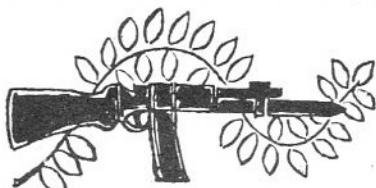
stream, to flow through the fields and val - leys of our land!

Musical notation for the seventh line of the song, featuring eighth and sixteenth notes.

Our blood is a debt that must be re - paid! (a)debt that can

Musical notation for the eighth line of the song, featuring eighth and sixteenth notes.

not be de - layed! can't, can't, can't, can't, be de - layed!



Tide of the Revolution

(""FLOW! FLOW!"")

fast, flowing ♩ = 120 - 126

A musical score for a single instrument, likely a flute or recorder. The score consists of two staves. The top staff is in common time (indicated by a 'C') and has a key signature of one sharp (F#). It contains six measures of music, each ending with a fermata. The bottom staff is in common time and has a key signature of one sharp (F#). It also contains six measures of music, each ending with a fermata. The notes are primarily eighth and sixteenth notes.

Flow on! Flow on! Our peoples re-vo-lu-tion flow-ing on!

A musical staff in common time with a key signature of two sharps. The tempo is marked as 100 BPM. The staff consists of six measures of music.

No - one can stop the march of Fe-da-yeen! Our peo-ples

A musical score page showing measures 1 through 8. The key signature is A major (no sharps or flats). The time signature is common time (indicated by 'C'). The melody consists of eighth and sixteenth note patterns primarily on the G, B, and D strings. Measure 1 starts with a sixteenth note on G, followed by eighth notes on B and D. Measures 2-4 continue this pattern. Measure 5 begins with a sixteenth note on G, followed by eighth notes on B and D. Measures 6-8 continue this pattern.

Our people! Flowing on! This is the voice of the people,

A musical score for a single melodic line. The key signature is two sharps. The time signature is common time. The melody consists of eighth and sixteenth notes, with several grace notes indicated by small stems and dots. The score ends with a double bar line and the instruction "> (END)".

e - cho - ing, e - cho - ing, stron - ger than thun - der!



1, 2) With my blood and that of my sons we will pro-tect Fateh
 3) This the age of workers and stu -dents " " " "
 4) " " " " " peasants " " " "



re-vo - lu - tion! With our lives we will pro-tect it!

" " " " " ! " " " " " " " " " !



We su - port it and we pledge we're there be - hind it.
 Re - vo - lu - tion's flag in one hand and the other



like a shield- This is the voice of the people,
 grips the gun!



e -cho-ing, e -cho-ing stron - ger than thun-der!
 " " " " " " " " " " " " !

FROM
BEGINNING
TO "END"



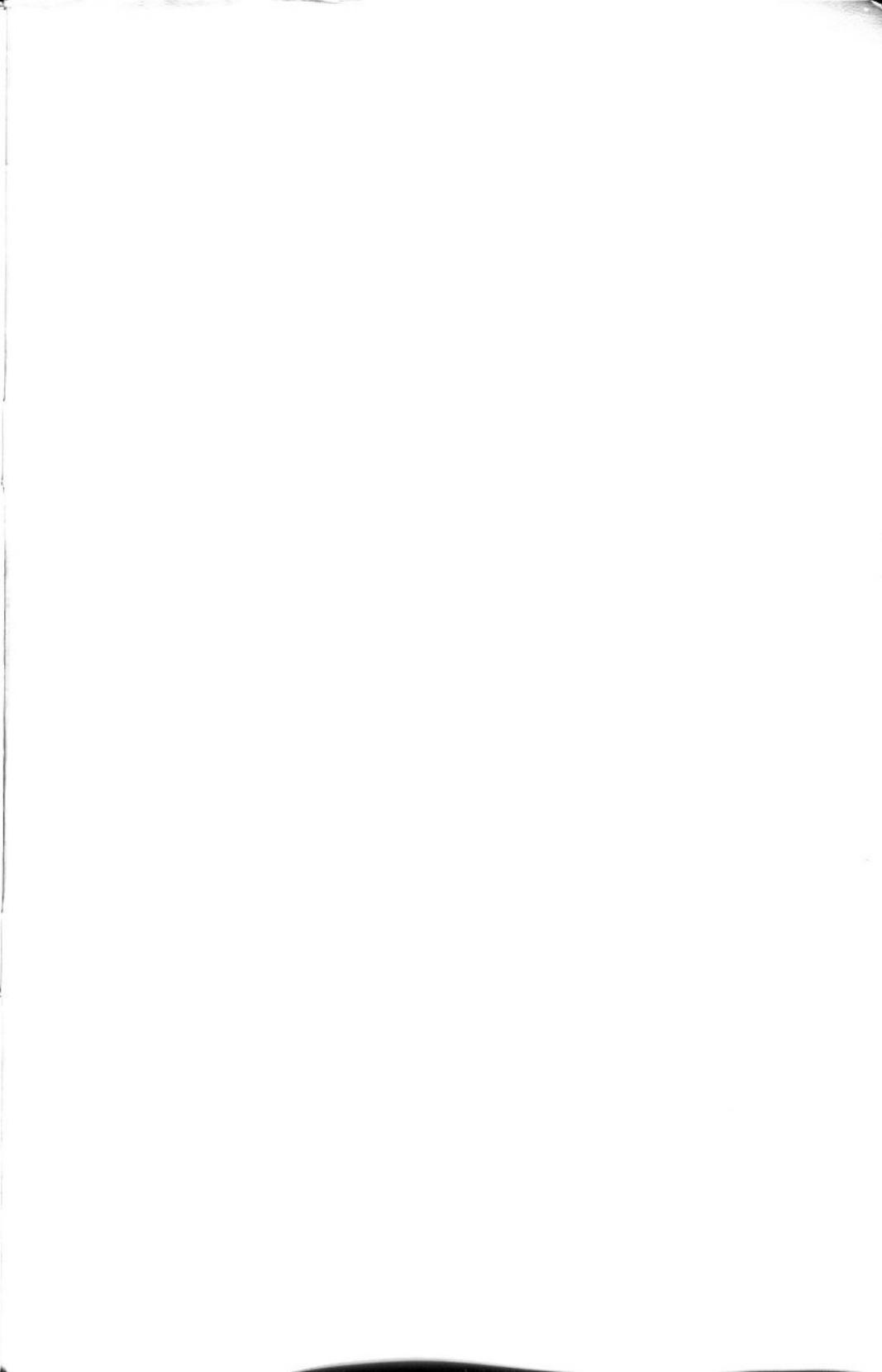


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