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Statement on the walkout from the VSC Conference

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The following is a statement issued by all those who found it necessary to walk out from the conference called on June 4-5, 1966 at the Mahatma Gandhi Hall, Fitzrey Square, London, W.1, to launch a Vietnam Solidarity Campuign in Britain.

Pologates attending this conference did so for the purpose of forming in Britain an organization with the mim of campaigning amongst the British people on the basis of giving full support to and solidarity with the heroic people of Vietnam in their just struggle.

We are convinced that, to render successful support to the people of Victnam, it is essential and decisive that such a campaign for solidarity should have in its aims the following political demands of the Government of the Democratic Republic of Vistnam and the National Liberation Front of South Vietnam, which are as follows:

FOUR-POINT STAND OF THE GOVERNMENT OF THE DEMOCRATIC REPUBLIC OF VIETNAM

- l. Reaffirmation of the basic national rights of the Viotnamose people: peace, independence, severaignty, unity and territorial integrity. In accordance with the Geneva Agreements, the U.S. Severament must withdraw all U.S. troops, military personnel and weapons of all kinds from south Viotnam, dismantle all U.S. military bases there, cancel its "military alliance" with south Vietnam. The U.S. must end its pelicy of intervention and aggression in south Viotnam. In accordance with the Conefa Agreements, the U.S. Government must step its acts of war against north Viotnam, coase all encrouchments on the territory and severeignty of the Democratic Republic of Viotnam.
- 2. Ponding the peaceful reunification of Vietnam, while Vietnam is still temperarily divided into two zenes, the military provisions of the 1954 Geneva Agreements on Vietnam must be strictly respected: the two zenes must refrain from joining any military alliance with fereign countries, and there must be no fereign military bases, troops and military personnel on their respective territory.
- 3. The internal affairs of south Vietnam must be settled by the people of south Vietnam themselves, in accoundance with the programme of the South Vietnam National Front for Liberation without any foreign interference.
- 4. The perceful rounification of Vietnam is to be settled by the Vietnamese people in both zones, without any foreign interference.

The Government of the Democratic Republic of Victuan declare that any approach contrary to the above-mentioned stand is inappropriate; any approach tending to secure a U.N. intervention in the Victuan situation is also inappropriate because such approaches are basically at variance with the 1954 Geneva Agreements on Victory.

FIVE-PART STATEMENT OF THE SOUTH VIETNAM NATIONAL FRONT FOR LIBERATION

- 1. The U.S. importalists are the substear: of the Coneva Agreements, the most brazen warmenger and aggresser and the sworn enemy of the Vietnamese people.
- 2. The heroic south Victnemese people are reselved to drive out the U.S. imperialists in order to liberate bouth Vietnam, achieve an independent, democratic and neutral south Vietnam, with a view to national reunification.
- 3. The valiant south Vietnamose people and the South Vietnam Liberation Army are resolved to accomplish to the full their sacred duty to drive out the U.S. in-perialists so as to liberate south Vietnam and defend north Vietnam.
- 4. The south Viotnamese people express their profound gratitude to the wholehearte of support of the people of the world who cherish peace and justice, and declare their readiness to receive all assistance including weapons and all other war materials from their friends in the five continents.
- 5. To unite the whole people, to arm the whole people, continue to march forward horoically and be resolved to fight and feat the U.S. aggressors and Vietnamese traiters.

In his opening address to the conference, Lord Russell described the courageous struggle which the Victnamese people have been waging against imperialism, and in particular U.S. imperialism. He pledged unqualified support to the fighting people of Victnam, under the leadership of the National Liberation Front of South Victnam and the Government of the Democratic Republic of Victnam.

We found ourselves in a position of being unable to participate in the conference when a faction sought to impose on the movement a set of aims which were contrary to the views expressed by Lord Russell in his opening statment to the conference and as agreed previously in the Preparatory Committee.

We, as always, dearly wish to co-operate with all those who desire to see a successful conclusion to the just struggle of the Victnamese people, which can only end in complete victory for the National Liberation Front, the sele representative of the people of Victname.

At the same time, we must resclutely oppose all those who refuse to accept the programme of the Vietnamese people as the <u>only</u> basis for waging a successful campaign for solidarity in Britain, and so contributing to the inevitable victory of the Vietnamese people and a just and lasting peape.

While those who disrupted the conference are a faction organised around the Nottingham journal 'The Week', those of us who found it necessary to disassociate ourselves from their unprincipled stand included trade unionises, members of peace committees and delegates from socialarity with Vietnam committees, and members of organisations from Asia, Africa and the Carriboan. In addition, all of the fratternal representatives from Belgium, Helland, Italy, Switzerland and Haiti, unanimously decided to withdraw from the meeting and to continue to give full support to a genuine solidarity movement in Britain, based on the aims of the Vietnamese people themselves.

In order to ensure the carrying out of this work, the above-mentioned/delegates met in conference and elected a Provisional Semmittee. They unanimously adopted this Statement.

We are confident that our principled stand will contribute to the development of a powerful movement in Britain, capable of comenting the friendship of the British and Victnamese people, whose fundamental interests are the same.