

WATCH IT GROW!

Table with columns: State, Off, On, Total. Lists subscription statistics for various states including Oklahoma, California, Pennsylvania, etc.

Capital in and of itself can harm no one...

The working class have no rights to defend...

A middle-class reformer utters the following lament...

It is not a question of whether the workers are fit to be industrially free...

The right of capitalists to property which they have not earned depends wholly upon laws...

'Real progress is not furthered by stirring up class hatred,' says a critic of Socialism...

Capitalists excuse themselves for the part they play in absorbing profits with the declaration that their profits are only the wages they receive for their work of management...

The man who owns the things that you must use has an unjust power over you for the reason that he can dictate the terms upon which you may use his property...

Senator Borah's eloquent reference to the proclamation of the Declaration of Independence by Abraham Lincoln was only an error of about ninety years in time...

So long as you cannot be certain that should you die your wife and children would be provided for, you are not free...

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GREAT SPORT.

Come, Willie, and let us go... It is a delightful sport, you know...

John A. Bagley, ex-attorney general of Idaho, is widely quoted as saying that Harry Orchard would be hung for his crimes no matter what the outcome of the charges against Moyer, Haywood and Pettibone...

Two-cent fare is fair enough today, but when Socialism removes the profit from transportation it will not be that much.

What can government control of corporations amount to so long as the government is itself controlled by the corporations?

When government is a mere protector of property and the masses have no property, they will naturally love the government.

No, we haven't got Socialism yet, but thousands are developing a decided hunger for it, and will 'never be satisfied till they get it.'

Perhaps the reason the fleet is going to the Pacific coast is because someone on Wall street has a little debt which he wants collected.

Your children are born slaves. If in no other way, they are born heirs to national, municipal and other debts, which they will have to help pay.

Your ideas are probably right, but this is not the time to discuss views. The first thing is to rescue the world from the ruin threatened by capitalism.

The packing-houses are again putting out tinned sores, but they bear the government guarantee. So long as things are produced for profit rather than for food, that long there will be adulteration.

A war would mean another national debt, or further bonds for your children. By every thing that puts the people under obligation to capitalism does the system of iniquity feel itself that much more secure.

Injustice Brewer, of the supreme court, says the railroads do not get a fair return on the water invested, or words to that effect. His honor probably believes, though, that labor gets its fair 'share' of what it produces.

When a man is a Socialist he nearly always broods out among all other lines. Should Socialism be inaugurated, there is a probability that even the present capitalists would grow large in other places than at the pocket and abdomen.

The only difference between the farmer who owns a home with a mortgage on it, and the pure and simple renter is that the former pays his tribute to the capitalist class in the form of interest while the latter pays his in the form of rent.

The only man who throws away his vote is the one who votes against his own interest. It is no waste of a vote to cast it for what you want though you may not get it; but it is worse than a waste of your vote to cast it for what you do not want, and get it.

Judge Parker, a democrat who became more or less prominent a few years ago on account of going in swimming and joining an Ananias club, has assisted the sugar trust to get its taxes cut to the amount of \$30,000 a year. This seems to be a new way of busting the trust, but will probably prove as effective as any of them.

Socialists are not to blame for the existence of class divisions or for the struggle between the classes. The powers that be are responsible for the classes and the class-struggle. Socialists simply point out these things which exist because of the operation of the capitalist system.

The democratic party would destroy the trust and re-establish in its place the small business, as though it would be possible for the small business to meet the demands of modern industry and commerce. Its position is analogous to labor saving machines, who said they should be destroyed and everything done by hand. But democracy—the party—always was reactionary.

Socialism is the salt of the earth and the light of the world.

A loyal comrade never grows tired and never acknowledges defeat. Socialism needs you, but not nearly so much as you need Socialism.

So many people are like the judges—they rule out the evidence that doesn't suit them. A national debt is a fetter by which the government is bound and put under tribute to capitalism.

The man who is satisfied with less than his own is a coward. The man who gets more than his own is a thief. Capitalism feeds on profit, and profit feeds on slavery. Wipe out capitalism, abolish profit, and the world is free.

To contemplate the growth of the Socialist movement in the United States is a joy; to grow with it is an inspiration.

Political economy is simply domestic economy extended. The same rules of cooperation, harmony and right action that contribute towards the making of a happy home are essential to the building of a nation.

The foregoing opinion from an exchange can be accepted with proper restrictions. While the patriarchal relations of a family are by no means suited to the construction of a modern nation there are analogies to be drawn that throw light on the subject.

Suppose, for instance, that families in their home life acted in conformity with the rules of action that dominate the national life of capitalist society. All consideration for each other in the home life would disappear. Dining rooms would be transformed into miniature boards of trade, and the setting of the family at meal time would resolve itself into a pitched battle in which each would try to get the best and the most of everything in sight.

The same fellow who objects to people deciding industrial matters by the ballot will prate of the freedom that comes of suffrage in political affairs.

Capitalism is getting itself pretty thoroughly indicted in the courts, and is certainly presenting complete evidence of its own guilt.

Why should the church oppose revolution of a peaceful nature, seeing that it talks of 'conversion,' which means the same thing as revolution?

So long as you are unable to do the traveling you long for, or accomplish that which has been a cherished purpose in life, you are not free.

The national elections of 1908 will soon be upon us. But a few months remain in which to make the preparations for a thorough campaign.

The profit system catches you coming and going. You work and the employer makes a profit from your labor. Then you buy necessities of life and the dealer makes a profit from your purchase.

The very essence of civilization is socialization. We have advanced only as we have taken the government, the schools, the courts, from private hands and made them social or public in management.

People who complain that the duties are full of crime and wrong-doing, are rather inconsiderate. What else would you expect them to report, seeing that they are here to paint the earth under the capitalist system?

There is more rioting by college students than there is by labor unions, yet neither the army nor the Pinkerton is called into requisition in the colleges. Perhaps it is because most college students are rich, while all laborers are poor.

Under a monarchy, power is individual and private, and the people are mere 'subjects' of the most pitiful type. Under private control of industry, the people necessarily become poor and mere dependents on the monarchs of the machines.

A problem figured out by Archimedes, the mathematician of ancient Greece, has just been discovered in an ancient manuscript. It is to be hoped he has figured out how the interests of the laborer and capitalist are identical, as no one else has been able to do it.

THE CHILD SLAVE.

For a little bread and a little meat... For a little rest when the day is dead... For the right to live as a woman may live...

Our God, we say, is a God of love. And we preach of glory that are above. But never, wherever Death has its store. He is robbed of hope and deprived of soul! And is bound for life to the rack and wheel.

He may never know that the world is fair. And he never may struggle above despair. He is robbed of hope and deprived of soul! And is bound for life to the rack and wheel. He is crucified on the Cross of Greed.

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No, the competition of the small dealer hurts no man. It made it so that over ninety per cent of those who engaged in business failed at it, which is by far a greater per cent of failure than prevails under the trust system.

There is no social economy under the present order. It is social waste.

Scandals belong by right to capitalism, for capitalism itself is scandalous. The latest runs this way: Be good and some day you may be president—of the Standard Oil company.

Poor men may not be able to own automobiles, but many of them are provided with the Pinkerton spies.

The 'higher' creed of capitalism: 'I care not who may make the laws so that I may go fishing with the judges.'

So long as you are afraid to express your true convictions for fear that you may lose your job, you are not free.

So long as there is a possibility that misfortune or unwise investment may leave you penniless, you are not free.

So long as you have to apply for permission to work to some one who owns the tools of production, you are not free.

So long as you are under necessity of laboring most of your waking hours merely to make a living, you are not free.

Most people would be good and pleasant if it were not for the hard economic conditions that this system forces upon them.

After all, the fact stands up big and bald that labor created the wealth held by the millionaires, and is justly its owner.

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SOCIALISM.

Oh, workingman, where'er thou art, Take counsel with thy soul; be still Asleep, or dream, or think, or start, Of God's Great Plan, Who thinks with will Desiring but his honest rights, Is strong to fight the fight of right.

'You will have to change human nature before you can have Socialism,' is one of the favorite arguments of ignorant people who think that human nature does not change. But human nature does change. Everything changes.

The nature of human beings is not the same as it was when nations in war slaughtered women and children. The nature of human beings is not the same as it was when our ancestors were cannibals and ate their enemies.

Human nature has changed even in the limited scope of American history. Human nature revolts now at the idea of burning supposed witches, though there is no doubt that there are human beings as bewitching now as ever.

Human nature is changing to an extent that threatens the total abolition of capital punishment in a few years. It is a long stretch of history from the English law prescribing capital punishment for stealing a sheep to the state of Kansas that has never legally executed a human being for any crime.

Human nature changes. Human institutions change. And Socialism is coming.

Moody's Magazine calls attention to the strenuous efforts of the national government to punish the comparatively insignificant umbrella trust, while the steel trust, by far the greatest and most offensive, in every way, will be permitted to pursue its plundering course unmolested.

It is proper to note in this connection that the steel trust is now beginning a characteristic campaign against the Western Federation of Miners in the iron mines of the Lake Superior district. The usual tactics of vituperation against the men who have dared to organize and make demands on the steel trust, which owns the iron mines, are being used.

Deputies are being sworn in to cause disorder, and the Pinkertons will have another opportunity to display their cunning in Minnesota as they have in Colorado. The notorious corey, of Mabelle Gilman fame, is in charge of the trust's fight against the miners, and everything is being prepared to prove that the trust owners of the mines are angels and the mine workers undesirable citizens.

And it will not be difficult for the trusts to prove their case in capitalist courts and papers.

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It is not so disgraceful to be a slave as it is to be a willing slave.

Socialism is the very opposite of anarchism. The latter 'no-no' without law, while Socialism favors a more perfect organization than we have now.

Let well enough alone doesn't appeal to the man who is doing his best, and yet not finding things well enough to make his financial future anything but dark.

Should the middle class seek to run modern commerce, it would by its absolute methods make it so cumbersome and costly that labor would be wholly enslaved.

Think for yourself and in all probability you will become a Socialist. But think for yourself and you will have ideas of your own. Socialism would not make us all alike.

The Korean emperor has been forced to abdicate, because the mikado of Japan wants his throne. It will very soon be that way with the small business man, because the trust wants his business.

It is very proper to live moral and just lives, and hope for a future of bliss. But it is wrong, viciously wrong, to rob men of hope and happiness today under promise that they shall have a chance tomorrow.

Many a man has lived in a hell on earth because he was persuaded to be patient under oppression until he should find justice in heaven. The teachers who thus helped to rob him of his bright future were outdeviling the devil.

Most vices are promoted and fostered because they have become sources of profit, or a business, to some. In destroying the profit system, Socialism would remove the incentive for fostering these vices and hence would make them of much less effect.

Socialism does not aim to circumscribe you or to make you think or do or dress like others. On the contrary, it wishes to make it possible for you to exercise your individual taste in every line that is possible and right. You can't do it now—you must follow the fashion.

The reformers who are seeking to adjust matters to meet the desires of the 'middle class' had as well try to adjust them to feudal conditions. The middle class is a dead one, for the very sufficient reason that it is utterly unable to handle industry on a large scale.

National, state and county lines are arbitrary and artificial, but there are real lines of distinction between the various industries, although all are related one to the other. Socialism will organize the world on these more natural divisions, yet in such a way that the interest of one will be the interest of all.

Industry is that which concerns us more than anything else, because all people are engaged in industry every day. Yet the present organization is not industrial, but political. On the other hand, Socialism contemplates an organization on industrial lines, in which the people shall rule as they do now in politics, but in a field wherein all are interested.

The 'latest' trust-busting nostrum invented by the great and good at Washington is to appoint a receiver for a trust whenever it gets naughty. Thereafter it will be managed by a government official paid by the people, and be operated in the interest of the capitalist class. The small dealer can't work the nation into paying its managers in this way.

People never object so much to devouring other beings as they do to being devoured themselves. The small dealer thought competition was the life of trade until he himself was about to be destroyed by the competition of the trust, and then he wanted to be freed from that competition and still be permitted to go on with his own destructive methods. His real interest is to forsake all forms of competition for the Co-operative Commonwealth.

'Six days shalt thou labor and do all thy work,' is an edict that the capitalist is busy trying to escape. He prefers that others should labor six or seven days to do his work. He is looking for investments whereby he can obtain an income without his performing any labor. He prefers to eat his bread in the sweat of others' faces rather than in the sweat of his own face. And the present system of industry enables him to do just those things. With all the professions of capitalist Christians they are content to overlook this command, and are perfectly willing that another should labor six or seven days with a part of seven nights out of the week that they may not only rest on the seventh day, but that they can take life easy throughout the entire week. There is an immense amount of piety in capitalism, but there is little real religion or honesty.

NUTRETO

The Drink That Breaks the Coffee Link. No matter what you may think about coffee substitutes, or how many of them you have tried, you have never tried the best until you have tried Nutreto. It entirely satisfies the coffee longing, and at the same time substitutes nutrition for stimulation. Changes that 'can't go to sleep' feeling. You, nervousness can veto, by drinking only pure Nutreto. Light 12c packages, by express paid, any address only \$2.00. Six cases sample 10c. Enclosed find \$2.00 for Nutreto. It is the best thing in the drink line we have ever struck. Write M. Percer, of W. Brownsville, Pa.