

"The idea becomes power when it penetrates the masses."
—Karl Marx.

SPECIAL MAGAZINE SUPPLEMENT THE DAILY WORKER

SECOND SECTION
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SATURDAY, NOVEMBER 28, 1925

The Zeigler Frame-up

By Max Shachtman

THIRTY one thousand dollars is the amount turned into the district executive board of District No. 12, United Mine Workers of America, by the Zeigler Local 952, in one year. This same Zeigler local is having a good part of this money used against the Farrington machine which is actively aiding in the frame-up to railroad 20 of the best union men in Southern Illinois to the state penitentiary, and one of them, perhaps, to the gallows.

The astounding frame-up is based on what took place one night at the local union meeting, and what happened there is told in the following story which was related to me by one of the defendants, a lean, leather-necked miner who was born and raised in the Arkansas coal mine region.

Miner Tells Story.

This Bell and Zeigler Mine No. 1 has a pretty big output of coal, being one of the biggest mines in these parts, and they have a very complicated system of weighing. And they run the scales over the scales so swift that one can hardly keep much track of the weight. It's been so bad that we've had eight checkweighmen in two years.

Well, this time we gave the checkweighman an assistant and for considerable more than a month he worked pretty good and the boys were satisfied with his work. Then one day the company refuses to let him into the mine and we called in sub-district Vice-President Cobb to handle the case. That same day the company ran more than one car over the general average on the scales each minute and the checkweighman comes and tells Henry Corbishly, president of Local 952, that he couldn't weigh the coal right.

Miners Leave Pitts.

Henry told him he was under attack to weigh the coal right and that if he couldn't do it he was up to him to know what he could do. Pretty soon the checkweighman walks out of the scale room and tells Corbishly that he couldn't weigh the coal and that was going home and for Henry to tell the miners. And Henry tells them, and pretty soon all the miners but a few walk out too, no one wanting to stay in the mine without there being a checkweighman.

At night the boys got together in the park and Henry spoke to them for more than thirty minutes and told them to go back and let the sub-district officials settle the dispute which they did. Next morning, in company with Cobb again from West Frankfort for four days they bear evidence from the boys. The company wanted to have Corbishly, young Farrington, Pete Blazin, who was checkweighman, and Steve Measovich removed. So finally Cobb and E. L. Berger, that's the mine superintendent—bring in a decision giving the company what they want, and this with only four union men out of a hundred testifying for the company, and them four being Hargis as was proved in the other testimony.

Klansmen Rally Forces.

The boys were pretty mad about the decision and they refused to go back to work. So Lon Fox, our sub-district president, orders a special meeting of Local 952 to elect new officers, which he thought we would. Tuesday evening, we see a few carloads of Klansmen circling around and driving over to West Frankfort, and then coming back with D. B. Cobb, Lon Fox, Darby Rabbington and Herza Hindman. We kind of felt there was something coming, because they'd been whining around in the sub-district

office all the time. Anyhow, we were quiet.

Frank Skibinski opened up the meeting and Lon Fox gets up and tells the boys to elect new officials and go back to work. Cobb and Rabbington says the same thing too. Then Corbishly spoke and that was pretty good for most of us, him showing that the sub-district officials always did what the operators wanted. Well, they told us to elect new officials and go back to work, but we just sat tight and didn't. So there was nothing to do for it, and we adjourned the meeting.

Klansmen Assault Aged Miner.
There was about seven or eight hundred miners at the meeting and when they had most of them off the hall and only fifty or sixty left inside, old man Bert Farrington said something. The old man and the young Farrington used to stick by the clan but turned bitter on it in the last months, and had been helping Henry Corbishly,

in the belly which it goes thru and sends Board Measovich to Hindman.

Hargis Shoots Rabbington.

A few days later Mike dies, suffering terribly all the time. But before he died we asked him who done it, and Mike says: "Alec Hargis done it, looking the straight in the eye." Also, the night of the shooting, Roy Martin, the state's attorney finds Hargis with the state's attorney and says: "Alec, this gun's been shot off right recent. There's still powder smoke smelling from the barrel. Did you fire the shot?" And Alec says: "I ain't saying nothing."

So the corner's inquest gave a verdict that Big Mike had come to his death by a bullet fired by Alec Hargis and they held Alec for \$10,000 bail. And Lon Fox puts it up for him. Well, this looked bad for the reactionaries, and so they went to work pretty hard to get out of the hole they were in. Cobb and Lon Fox swears out warrants for twenty-six of the boys char-

boys in Benton with the coal operators and the klansmen and Lon Fox and Farrington planning to do everything to send them up the road. And every man in six counties knows why, too, because they're always been planning to get rid of our boys because they was always strict and honest by the men and wouldn't let the company run the cats fast over the scales, and because Local 952 was always progressive and unlike that Local 952 in them to put our own members into the pen. But they ain't going to.

Terrorize Rank and File.

This is the story in brief. There have been stories before of a reactionary officialdom terrorizing a progressive rank and file. But this case is practically unique. The reactionary Farrington-Fox-Cobb machine has combined with the klansmen, the

"LAW AND ORDER" IN GREAT BRITAIN



From the London Daily Herald.
British "Democracy" Winks at the Crimes of the Fascist.

Well, no one knows what the old man said, but Art Wilson and his brother, who support the clan, begin hitting him, and he being well nigh serene pretty soon he's on the floor bleeding. Young Farrington said something, or shouting it, and so the fight began. Some of the boys got pretty well bruised and Cobb got a couple of chairs hurt on him which wasn't serious but laid him up in the hospital for a while and no one feeling sorry about it or sending him flowers.

Anyhow, when the fight was about over, Alec Hargis come in. He ain't got much standing in the union because he was part responsible for Mike Rusko getting away with \$10,000 one time, and Hargis himself being found guilty of stealing \$42 from the benevolent society of the union. Well, Hargis had a 25 automatic in his hand and just when Big Mike Sarabino got out, Hargis shoots him

ing them with assault with intent to murder and conspiracy for same, when Cobb's the man who tried to sap up on the men with a blackjack. And then they get to work pretty hard and in a month or so we find that the grand jury would indict Hargis for the murder of Big Mike and he's let off scot free.

Frame-Up Corbishly.

Well, Mike was dead and someone shot him and they just couldn't turn Hargis loose without saying someone else did it. So they indict Frank Corbishly for having shot Mike dead and wounded Hreza Hindman. And anyone that knows anything about the shooting knows Frank wasn't even in the hall when the shooting took place. But old man George W. Payne from Alabama, who we know is a klansman, testified that he saw a bulging under Frank's shirt which he said he thought looked like the print of a gun and Bill Hogan also gave some kind of testimony. So they picks on Frank as the killer when everyone knows Frank was a good friend of Mike's and never had nothing against him and wasn't even in the hall when it took place. But someone had to be the goat so they could turn Alec Hargis loose.

Well, now they're going to try the

coal operators, and the republican party machine to bring progressive union members into capitalist courts on a frame-up of the bureau's own construction. Such a flagrant act of treason to the miners has seldom been seen in any labor organization in this country.

Defend Miners!

The twenty defendants may be railroaded. Determined and unscrupulous working class enemies have succeeded in framing-up on labor when the "evidence" was even more flimsy than it is in this case. Men can still be found anywhere who will swear to anything and against anyone. Justice can still be handicapped and sewed up. The Franklin county miners are appealing to labor everywhere to assist them in this struggle against reaction and to remove from the shield of the union the blight of a united front against the membership of the officialdom and the instruments of capitalist injustice. Victor Cernich can be reached by money and mail at Christopher, Illinois. He is the treasurer of the Franklin County Defense Committee. Or else you can send it to the International Labor Defense, at 23 S. Lincoln St., in Chicago, which is actively cooperating in the defense.

The Negro and the Church

-By Walt Carmon

WHAT labor has failed to do, the Negro church has done: It organized the Negro. How strongly it binds him can be seen in the fact that there is a church to every 256 Negroes in the country. The church gives him his ideas, sets his energy and takes his slaves for earnings-for capital.

Belong to More Than One Church.
There are today in the United States, with a total of twelve million Negroes, approximately 47,000 churches with a membership of 5,000,000. The number of churches compared to their membership and the total population, point to a strong penchant for the privilege to belong to even more than one church—a religious dual unionism, one could call it.

Add to the number of churches the 46,000 Sunday schools with some 3,000,000 pupils, and one begins to realize the enormity of the influence of the Negro church. Here is a giant obstacle to progress, with property estimated at nearly a hundred million dollars taken from the pockets of the defunct, trusting Negro worker, who even today in the south, where four-fifths of the Negroes live, is paid the beggarly wage of one to three dollars a day.

In Chicago alone, a city with the fourth largest Negro population in the world, a survey taken in 1920 showed 15 churches in an area populated by 82,000 Negroes—a church to every 5,112 Negroes!

This all pervading influence of the church among Negro workers is indeed surprising. For after all, the heaven that the Negro church promises is a white one! A Jim Crow heaven, where the Negro will "keep his place" as in Louisiana villages. Explanations to this puzzling problem are being asked often these days by Negro workers as attested by the letters carried only the other day by a leading Negro journal.

57 Varieties.

Despite competing units, the Negro church has its highly developed and centralized body. Of the remarkably high percentage of churches to the population, about 25,000 churches, or well over half of the total number are of the Baptist church ("national convention," "free will" and "primitive" baptists) with a membership of about 2,250,000, which would include more than one out of every four Negroes in the country.

The Methodist church with its 57—more or less—varieties is next in size. Some 14,000 churches belong to this denomination with a membership of approximately a million and a half.

These are the most influential bodies, binding the Negro to his class interests. But in addition to these there are many others, among them the churches of "living god," "evangelical," "Zionist" and—the catholic church.

Even among Negroes the catholic church has laid claim to a membership of some 250,000 with a parochial school attendance of 22,000 Negro children, and a good many more at its 134 local and 15 Negro industrial and high schools.

Strange as it may seem up to the present time, the galvanized army has made but little progress among Negroes despite many efforts to reach them.

In addition to the Negro churches, there are also 629,225 Negro members of white churches—an interest-



ing figure to be sure, when compared with Negro membership in the mixed trade unions!

For this the Negro church has built its propaganda bureau—its "mission work." For "home mission work" alone, \$250,000 is spent yearly. The catholic church, a comparatively insignificant unit of the Negro church, has started sixty-nine new centers in the south with a hundred and seventy-two teachers engaged exclusively in colored missionary work.

The missionary is the propaganda ministry of the church. Word of mouth must necessarily be the chief means of "optimum" pervasance to Negro masses when among them are 1,842,161, ten years of age, who have been deliberately swindled of the right to public school education and who, therefore, form 37.1 per cent of all the illiterates in the country.

But this is only one arm of its extensive propaganda. Five denominational publishing houses are another, reaching the Negro with "inspired literature," injecting into the Negro worker the dream of another world and shifting out from his understanding and his vision the dark, unlovely picture of the one he lives on.

One of its distribution units is the American Bible Society among Negroes, established in 1901; it now annually places over 20,000 copies of the "good book" in the hands of Negroes and in 1923 bettered this average by over a thousand copies in its "most successful year," with illiterates gradually on the downgrade.

Varied Activities.
The extent of the church activities bespeak the tremendous hold the church has upon the Negro. Not only does the church reach him thru the schools from childhood, but also in after years thru the religious clubs, societies, fraternal orders and other organizations.

The Y. M. C. A., befuddling the minds of all American youth, is most active also among Negroes. Founded first among them in 1853, there are today associations in 110 Negro educational institutions and sixty-two Negro city associations scattered thru

(Twenty-six states.
This tentacle of the church is becoming ever more successful in paralyzing the mind in draining the meager earnings of the Negro worker. Negro Y. M. C. A. and Y. W. C. A. buildings exist in fourteen cities, having a total Negro population of 943,312, where the Y. M. C. A. has a paid membership of approximately 16,000 among both sexes.

The employer, ever ready to assist Negro church activities, gives the activities of the Y. M. C. A. among Negroes an equally warm welcome. In a large number of industries where Negroes are employed, the company puts up the building at its own expense, and pays the secretary. Annual and monthly dues are used to pay running expenses. Such work (reports the Negro Year Book) has been started among the Negro miners at Huston, Ia., Benham, Ky., and Birmingham, Ala., and among the 5,000 Negro employees of the Newport News (Va.) Shipbuilding company. This "paliantorum" is, of course, a trap for the Negro laborer to keep him from taking such steps as would really bring him some advantage thru self-organization.

Church Aids Imperialism.

Hand in hand with imperialism, the Negro church marches to all corners of the globe, together with the

times of peace and gives aid in time of class war. Today it plays the role of a willing tool of capitalism, as the church has always played the servile role to every governing class in history.

To the Negro workers perhaps nothing could prove this more convincingly than a slight reading of the history of the abolition movement and the vile part the church has played in fighting this movement. But the church that only yesterday approved chattel slavery today also approves wage slavery. The fact that on the opening day of the recent American Negro Labor Congress at Chicago, the capitalist press carried the warning of a Negro minister against it, with a pledge of the church "to capital, as a means of progress for the race," only attests to the fine sensitiveness of the church to its dangers.

Today increasing numbers of Negro workers, particularly in industry, are learning that their white brothers, thru their employers, have learned also—that the church is the handmaiden of capital. The Negro, permeated with religion even more than the white worker, because the Negro masses have been more extensively held in backward agricultural life in the south, will also learn—and quickly the religious workers of the Marx called it, "opium of the people."

CZECHO-SLOVAK COMMUNISTS TO FORCE SOVIET RECOGNITION

PRAGUE, Czechoslovakia, Nov. 27.—Following the victory in the recent Czechoslovakian elections in the national assembly, the Communist Party has launched a drive to force the recognition of the Union of Socialist Soviet Republics.

The national democratic party which has opposed the recognition of the Union of Socialist Soviet Republics, lost very heavily in the elections and the anti-Soviet bloc has been badly beaten.

The social-democratic party's executive committee has approved de jure recognition of the Soviets and will align with the Communists in voting for recognition.

Czechoslovakia will be the fifteenth country to recognize the Soviet Union. If the drive that is now being launched by the Communists is successful, and the first of the petit entente to recognize the Soviets.

Czechoslovak industrialists are eager for Russian trade and are bending every energy towards the early recognition of the Soviet Republic. Recognition of the Soviet Union will be one of the first things to be discussed by the incoming national assembly and undoubtedly Russia will be recognized.

Says 2,300 Americans are Bribed by Foreign Nations' Decorations

WASHINGTON, Nov. 27.—(AP)—Sen. Norris has asked Secretary of State Kellogg to send him a list of American officials to whom France, Italy, Belgium, Poland and other countries—owing war debts—have given decorations. He has learned that some 2,300 Americans have been given the Legion of Honor ribbon by the French politicians in power. He describes this French and Italian policy, in an interview with The Federated Press, as "morally, an attempted bribery."

"If I had a lawsuit to be tried before a jury," he commented, "and I sent baseball tickets to each of the jurors, and before I declared my case I did not want to influence their judgment I would be sent to jail for that act."

"Here we find hundreds of newspaper editors, press correspondents in Europe, university presidents, preachers, bankers, diplomats and politicians getting favors from the French government. And presently, when French artillery bombards a Syrian city and hundreds of helpless women and children are killed, the gratitude of these public men to Paris is supposed to have no influence on their discussion of the affair!"

Take this copy of the DAILY WORKER with you to the shop tomorrow.



In the Flames of Revolt Twenty Years Ago

By M. A. SKROMNY.
(Reiminciscence of the revolutionary
Days of 1905, by an Old Rebel).

Editor's Note.—In connection with the 20th anniversary of the revolution of 1905 we will publish a series of word pictures of the revolution as told by a comrade who participated in the events of that time. We know they will prove interesting to our readers. This is the second story.

II.

The Slaughter of the Innocents.

AFTER the first successful street demonstration the revolutionary organization rapidly began to grow. The downtrodden, exploited and dissatisfied workers of the city began to flock to the organization. The twelve and fourteen-hour day, the endless fines, the beatings from the foreman and the bosses, the inability to organize legally in any way or manner drove the workers into the ranks of the underground revolutionary party. In the spring of 1903 the organization had grown to such an extent that it was decided to arrange another and bigger demonstration.

Preparations for this demonstration were under way when suddenly strange and wild rumors began to spread all over the city. At first they laughed at these rumors. "What sane man could believe that the Jews are using christian blood in baking 'matzos' (the Passover bread used by religious Jews on Easter)?" It seemed ridiculous that any sane man would just laugh at it. But thousands of circles appeared and were spread on the market places, tea rooms, etc., warning the christian population to watch its children, for "in connection with the approaching Jewish Easter they will need christian blood for matzos." The local subsidized anti-semitic newspaper at the same time began a violent campaign along the same lines.

And then a christian child suddenly disappeared.

The alarm quickly spread all over the city. The backward elements of the christian population, mostly illiterate, "the dark people" as they called themselves, began to repeat the stories of the "christian blood of the Jewish matzos." The anti-semitic newspaper carried warnings in big type: "Christians! Watch your children!"

THREE Jewish population, the shop keepers, the poor market peddlers began to tremble with fear. The class conscious Jewish and christian workers were indignant and they could to stop these wild rumors. The shopkeepers had recourse to their old and tried means of dealing with the government officials: a rich collection was taken up and sent with a delegation to the chief of police and the governor. Both promised to keep "law and order," but at the same time warned them to keep an eye on the workers. The shopkeepers and landlords willingly and gladly promised to do so.

Two days before Easter the child was found living with some relatives in the suburb of the city. The anti-semitic newspaper forgot to mention the fact. The Jewish shopkeepers were happy and doing business as usual.

"You see, it worked,"—they told those who participated in the collection for the chief of police—"he found the child."

The revolutionary organizations decided to postpone the demonstration to a more opportune time.

MERRILY changed the spurs of the dragoons who were dancing with their girls to the tunes of the mechanical organ of the merry-go-round on Easter. The big square of the new market was crowded to capacity with drunken soldiers, peasants from the nearby villages, and pleasure seekers in general. The square was not paved and the clouds of dust raised from the feet of the dancers and the enormous crowd, floated over the square covering them, the pleasure devices and everything in sight finally disappearing way above in the clear blue sky.

Here and there could be seen a half drunken policeman, and occasionally a military patrol of three or five soldiers would pass by. On every holiday military patrols were sent out through the city to help keep order, because on these days there were more drunkards, fights and disturbances than usual. The police was incapable of keeping order on such days. Alltho there were smashed up regularly on every military patrol, the red light district holiday, once by the soldiers of the infantry when the dragoons were on patrol, and the next time by the dragoons, when the infantry was on patrol.

shutters, the ringing of the broken windows, the knocking of the wooden stands that were being broken up, the rattling of the furniture and goods that had been thrown out through the broken doors and windows, and howl of the drunken robbers, all blended into a terrific roar that spread terror all over the city.

The terrible word "pogrom" struck the city, and covered it with a blanket of death.

From the market place the pogrom spread in all directions. The police and military patrols? Yes, they were there on the spot. Every group of rioters was followed

into a nightmare. No lights could be seen anywhere, the windows had been smashed and the inhabitants afraid to show any signs of life in the houses and rioters. From their hiding places the raise of gangs the mad barking of dogs, and occasional shout, a scream, a volley, and dead silence again for awhile. The police and military dragoons would madly rush by, the hoofs of the horses clattering on the cobblestones.

As the ranks of rioters would move nearer the noise turned into a roar. By this time they were all drunk and mad. Many saloons were broken into and the contents freely passed around during the day. They were informed (as it was later proven at the trial) that there will be no objection to robbery. But the "damnable Jews" objected to being robbed, the Jews who killed the christian child, the Jews who were using christian blood for matzos!

SOME of the gangs already saw liberty and, like the wild blood-thirsty animals they longed for. In fact the gangs of rioters were a horde of ferocious beasts under the skilled leadership of the organized power of the streets. The police and soldiers were also tired and mad. If any resistance was shown they would fire volleys into the building preparing the attack and the rioters would rush in. Anyone found alive in such a building was killed on the spot. Women and children were attacked and in many instances horribly tortured before being killed.

In one case, a blacksmith was crucified and his eyes gouged from his bloody and angry, a pregnant woman was outraged and her unborn child was cut open the baby was thrown into the mire and the belly filled with feathers. In one building a baby was thrown out of a third story window and then picked up by the frenzied crowd and torn in two. There were many other heathal atrocities.

In some of the raised buildings fires were started before the rioters left the place. In the streets huge bonfires were made of the furniture and clothing of the rioters and squares. The glare of the bigger fire lit up the darkened sky throwing more terror into the hearts of the already terrified population. The flames were not allowed to burn. The fire, and even if given a chance they would not be able to do it. There were many fires and only one fire fighting squad. Most of the streets were closed.

When dawn came the first rays of the sun looked down upon a miserable world. The streets presented a new life in the mid-winter; everything was covered while with feathers from the ripped bedding as if with snow. The buildings, the trees, the fences, the mud, everything was white. Feathers were floating in the air. The streets were littered with broken furniture, the remains of the rioters, torn clothing. The yawning gaps of the window buildings sadly looked upon the hungry dogs that were fighting over the broken strewn in the mud here and there.

THREE calm that came just before a dawn was broken by the arrival of the peasants from the nearby villages. They were informed that the stores in the city are wide open and that everybody can help himself to anything he wants. They were not robbers, nor murderers, just plain poor, dark peasants. They were badly in need, and when told that they can take anything they want free of charge, they did. They did not see anything wrong about it. After all they were taking things from the Jews, those people who were using christian blood for matzos. They knew about it, because they were told about it by good people, by christian people.

They came in wagon loads and helped themselves. Nobody interfered. The bands of rioters appeared again and the attacks renewed with more savagery. Now they were out not only to rob, but also to kill. vodka again appeared and was passed around freely, also to the peasants.

A house was attacked in the neighborhood. (Continued on page 7)

A Memory of the Pogrom



The father of the sculptor was blinded in the pogrom and he made this sad reminder of the dark days, signing it: "To My Father, Blinded in the October Days of 1905—B. Patljan."

At this time the infantry was on patrol duty. Suddenly a cry arose around the square near the merry-go-round.

A woman, probably drunk, attempted to climb up into the merry-go-round while it began to move. The owner pushed her aside. She slipped, fell and raised a cry. Someone near by began to fight with the owner. Another raised the cry: "She is killed!" Still another informed those in back of him who tried to find out what had happened, that "A Jew killed a christian woman."

The rumor spread like wild fire. The light flash near the merry-go-round grew into a general riot.

"Kill the Jews!"—cried a stout red faced fellow jumping up on a stand where lemonade was sold. He was later recognized as a local gadman. The cry was picked up by the drunken crowd: "Kill the Jews! Kill the Jews!"

SUDDENLY a gang of about twenty-five boys appeared armed with short clubs and began to smash windows and break up shanties and stands in which goods was sold in the market. On account of the holidays all the stores and the market were closed. The crowd from the square at once joined in the robbing and numerous new gangs formed on the spot armed with clubs hatchets, legs from smashed tables, etc. The windows of the richer stores were protected with metal shutters and plain wooden clubs could not smash them. Then axes appeared.

The clang of the axes in the metal

by a captain of the police and a squad of soldiers. I watched many of them from across the street. When a store or building was sufficiently smashed up and robbed, the captain would order: "Now, boys, move on."

They willingly obeyed and moved on to the next building or store to start all over again.

Usually they met with no resistance as most of the Jews had hidden away in the cellars or garrets, or fled to the houses of friendly christians.

Holy pictures of saints (ikons) began to appear in the windows to denigrate the homes of the christians and thereby protect them from the rioters. Many a christian loaned some of his ikons to a friend—a Jew, to protect his home.

IN some instances the rioters met with resistance, with revolver shots. In such cases the police and soldiers would reply with their rifles and guns, as the rioters did not carry any guns the first day, except the leaders who in most cases turned out to be gadmen. But where the police and soldiers were absent, two men with revolvers would drive off a crowd of a hundred rioters, or more. The rioters did not venture into unknown streets without the escort of police or soldiers.

There weren't many casualties the first day. Only a few were shot by police and soldiers, a few stabbed with soldiers bayonets, and many beaten up by the rioters.

When darkness fell upon the doomed city the terror of the day turned



Victims of a Pogrom Driven from Their Homes.

Economic Prospects in the Soviet Union for the Year 1925-26

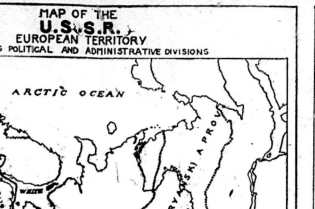
THIS question of the national economy of the first socialist republic is developing and whether this development is in the direction of socialism is of the greatest interest to the discerning business man and investor. It is the greatest interest to the discerning business man and investor. It is the greatest interest to the discerning business man and investor.

For 1925-26, 2,570, million rubles. For 1925-26, 2,570, million rubles. For 1925-26, 2,570, million rubles.

Key Features.

1. The figures showing the growth of production on a whole, and the characterization of the reconstruction process of industry. If we study the larger enterprises of the U. S. S. R. as a whole, the reconstruction will be heavier enterprises under the state ownership, which will be the mainstay of the national economy, and c) small state, private enterprises, which will be the mainstay of the national economy, and c) small state, private enterprises, which will be the mainstay of the national economy.

many millions are closely connected with the progress of the industrialization of agriculture. This industrialization has made rapid progress during the past year, and will give only be reflected in the process of agricultural reconstruction. The industrial production of agriculture will increase 25% as compared with the previous year (1,430,000,000 rubles and 2,347,000,000 rubles). Whilst the production of agriculture in 1924 to 64% of the pre-war level; the production in 1925 to 81% of the pre-war level. The industrial production of the country in 1924 to 64% of the pre-war level; the production in 1925 to 81% of the pre-war level.



rubles in 1924-25. This increase will amount to 150,000,000 rubles will go to the accumulation of foreign funds. The economic growth in exports and imports shows that great progress has been made in the reconstruction of the Soviet Union and foreign trade. The purchase and sales of the Soviet Union will be a number of countries.

Productivity of Labor, Wages and Prices.

Productivity of labor has increased in all branches of industry. The productivity of labor has increased in all branches of industry. The productivity of labor has increased in all branches of industry.

In 1925-26 the accumulation of money will be almost double that of 1924-25. The accumulation of money will be almost double that of 1924-25. The accumulation of money will be almost double that of 1924-25.

The work of these economists was summarized in a report to the government for the first time in history, for no country in the world has ever elaborated a prospective plan for the coming economic year, for the simple reason that the economic order was prevalent everywhere in the capitalist, that is to say, the main means of production. Therefore, the commission does not claim absolute correctness for its decisions. But whatever science and labor industry (41 per cent), the electrical industry (71 per cent), the rubber industry (67 per cent), the paper industry (67 per cent), the rubber industry (67 per cent), the paper industry (67 per cent).

3. **Goods Traffic and Transport.**

There will be a great increase in transport facilities. The absolute and relative growth of goods traffic in 1925-26 will be greater than in the preceding years. The absolute and relative growth of goods traffic in 1925-26 will be greater than in the preceding years.

Productivity of labor has increased in all branches of industry. The productivity of labor has increased in all branches of industry. The productivity of labor has increased in all branches of industry.

In conclusion, a few figures concerning the housing question in the Soviet Union. The housing question in the Soviet Union. The housing question in the Soviet Union.

FIGURES: The figures given above are a definite answer to the question of Soviet economy is progressing. It is for one more question: Is the progress in the direction of socialism or does our economy on the contrary, prove capitalist character?

Production.

For 1925-26 the total production of our national economy amounts to 11,430,000,000 rubles. As compared with 1924-25, the total production of our national economy amounts to 11,430,000,000 rubles.

4. **Export and Import.**

In conformity with the general growth of industry and agriculture, the country will not only have had the means of production, but also the means of production, but also the means of production.

Productivity of labor has increased in all branches of industry. The productivity of labor has increased in all branches of industry. The productivity of labor has increased in all branches of industry.

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STATE SECRETARY OF THE RUSSIAN COMMIST PARTY

J. K. P. VINSAROVITCH, assistant secretary of the Communist Party of Russia, was born in 1878. His real name is Gerasimov. He is a revolutionary socialist. His father, a Georgian peasant, had carried on business as a shoemaker. The school finished the first year of the spirit of the young Dimitri was often in the company of his studies he was expelled for his "counter-rev" ideas.

He is in St. Petersburg, he is well known by the workers of the U. S. S. R. He is well known by the workers of the U. S. S. R. He is well known by the workers of the U. S. S. R.

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Lore and Loreism

By JOS. KALOUSEK, Secretary of the Czechoslovak Fraction Bureau, Workers (Communist) Party of America.

Ludwig Lore, until recently a member of the C. E. C., secretary of the German bureau and editor-in-chief of the *Volkszeitung*, was expelled from the party by the unanimous vote of the national convention of the Workers (Communist) Party, held in Aug. 1925.

Who is Lore and why was he expelled from the Workers Party? Lore was the leader and spokesman of the remnants of the menshevik and social-democratic wing in the Workers Party and was thus continually in conflict either with the C. E. C. of the party, or with the Communist International itself. Every decision of the party as well as every decision of the Communist International found in Lore its bitter opponent.

Open Enemy of the C. I. Lore, like many others before him, posed as a Communist and continually declared himself a loyal supporter of the C. I., at the same time he sabotaged its decisions and propagated his own views, in contradiction to those of the C. I. Twice he was called upon to defend his position as C. I. and the third time the C. I. tried to compel him to go to Moscow to defend himself, but in vain.

Even after his expulsion Lore declared himself as a loyal supporter of

the C. I. But only for a moment. Hardly a week passed and he changed his tactics toward the C. I. and from a "loyal supporter" he became an open enemy. He is now engaged in organizing the "International Workers Society," the aim of which is nothing else but to break the lines of the Workers Party. Only about half a dozen of his personal friends followed him into this new counter-revolutionary organization, which must end up sooner or later, in the arms of the social patriots. There is no other way. Such is the course of all such traitors. For a certain time they pose isolated position, then, seeing their fate upon their former comrades all their wrath and proceed to stab them in the back. This was the way followed by Lovt, Hogland, Friesland, Bubnik, Beransk, etc. This very same way is followed now by Lore.

Follows in Footsteps of Subnik. Bubnik attacked the Communist Party of Czechoslovakia from the rear in its most critical time, the time when the party was organizing and leading the popular demonstrations against the high cost of living. Almost immediately after his expulsion he organized the band of his followers into a so-called "Independent Communist Party" and started to publish a daily paper, being supported of

course by the bourgeois Czechoslovak government. Beransk at the last conference of the Czechoslovak section, held in March 1924, also declared his loyalty to the C. I. at the time when he had his entire plan of desertion carefully prepared. After his desertion he also organized a so-called "Marxian" Federation, which pretended to be in the footsteps of the C. I., but which, right from the beginning, followed in the footsteps of the Second International, and by this time has melted into it entirely. The aim of all such "Communist" is the same conditions and circumstances only are different. They all begin and end the same way.

The Czechoslovak fraction bureau of the party, taking into consideration all these circumstances and also the serious situation in which our party finds itself now, during its reorganization and bolshevization period, appeals to all the Czechoslovak workers who are members of our party to unite the ranks into one solid body for a definite time, whatever remnants remain of Loreism and Beranskism.

A Lesson For All Comrades. Comrades: try your best to convince all members who still hold to such a kind of the erroneous and doubtful standpoint and bring them in to the ranks of the reorganized party.

Many circumstances, as for instance, the old and inherited traditions, habits and methods of the old organizational apparatus, and probably the insufficiency of our educational activities, are at the bottom of this act, that of some of the members still do not see and do not understand the necessity of the reorganization. Help them; but fight with all possible means against those who stand against the reorganization of a reorganized party, which will respond to the seriousness of the situation and to the coming political and economical conditions, will be in a position to become real Communist and Bolsheviks, going forward in the spirit of Leninism.

There will be many obstacles. It is necessary to discuss them thoroughly and then act. If you become conscious of all the obstacles, you will easily overcome them; if not, they will easily overcome you; if you probably will not be in a position to deal with them successfully.

The object of every party member at present should be the bolshevization of our ranks!

Long live the Workers (Communist) Party!
The living live the Communist International!

Pershing Rule Menaces Tacna-Arica

By MANUEL GOMEZ, Sec'y, All-American Anti-Imperialist League

CHIEFS withdrawal from the meetings of the Tacna-Arica plebiscite commission must not be interpreted as meaning that the commission has been supporting the demands of Peru. It is not Peru, but the United States, that Chile is afraid of, and Peru is afraid, too.

Recent announcements from Arica reveal that the plebiscite commission, appointed by President Coolidge as an international body, has no power other than what Gen. Pershing is willing to allow it. The commission is supreme, but Gen. Pershing has "power to entertain appeals from the commission." Pershing has exercised his power to prolong the stay of American naval forces in Arica, he has postponed the date of the plebiscite and is doing everything in his power to thwart it. The opinion prevails that he is working according to carefully elaborated instructions with a view to insinuating American imperialism so deeply into the situation that its influence will be felt thru all South America.

In his letter of withdrawal to Gen. Pershing, Agustin Edwards, the Chilean representative declares:

"I shall not resume my attendance at the meetings of the plebiscite commission until they shall include in their agenda the registration and election regulations and the dates for the opening of the registration and for the holding of the plebiscite."

The arbitral award provides that the primary duty of the plebiscite commission shall be to proceed at once to formulate the regulations governing the plebiscite and to fix the date thereof, and early four months have elapsed since the plebiscite commission began to function, a term which corresponds to that fixed by the arbitrator. (President Coolidge) for the appointment of its members.

The plebiscite commission received on Aug. 12, nearly four months ago, the draft of the registration and election regulations presented by the Chilean member. In the first days of October, nearly two months ago, it received the draft of the registration and election regulations presented by the Peruvian member. The member representing the arbitrator has, therefore, had ample time to examine the points of view of the parties to the plebiscite and to decide upon the election regulations that will guarantee the right of both.

Reports that Pershing has been favoring Peru are given out by the correspondents purely for propaganda purposes, to hide the fact that Amer-

ican imperialism has been playing, not Peru's game but its own. While it is true that one or two small decisions have operated to strengthen the position of Peru against Chile, the general trend of the decisions has been rather favorable to Chile. Chilean police are given exclusive right to patrol the Tacna-Arica district, and the condition of the plebiscite award are such that Chile is almost certain to win the plebiscite, when and if it should be held. It is possible that American interests may find it more profitable to switch the vote to Peru, but everything indicates that the nitrate magnates would

prefer it otherwise, at least at this time. Arica is a leading nitrate port, and there are no doubt advantages in having the Chilean nitrate fields linked up with it.

As a side, however, the main thing is that whatever country receives the nominal sovereignty over Tacna-Arica must be easily dominated by the imperialist will of the United States.

All South America is looking aghast at the antics of Gen. Pershing and his side in the Tacna-Arica affair. Such things have long been fam-

iliar in Central America and the Caribbean region, where the "Monroe doctrine" is mightily enthroned, but this is the first time that the peculiar method of "Monroe doctrine" penetration has pushed so far south. The whole trend of American imperialism indicates that it will not be the last.

Police Guard Millions. NEW YORK, Nov. 27.—An entire block in the heart of the financial district was cleared of pedestrians and thriven under police guard to protect millions of dollars in cash securities and jewels in the vaults of the United States Safe Deposit company, when fire broke out in an extension occupied by a branch of the Western Union Telegraph company.

U. S. Admiral in Spain. BARCELONA, Spain, Nov. 27.—Admiral Roger Welsch, commanding the American naval squadron now in European waters, arrived here aboard the U. S. S. Pillsbury.

Admiral Welsch left for Madrid to deliver a greeting from the United States to the king and queen.

Chicago Bandits Make Heist. Six bandits held up an automobile carrying money from the Drovers Trust & Savings Bank to the Central and Commercial National Bank, shot and probably fatally wounded a policeman and escaped with two chests containing more than \$50,000 in money.

Get \$15,000 From a Jeweler. NEW YORK, Nov. 27.—Six bandits held up James Rank, jeweler, in a street in Brooklyn and escaped with \$15,000 in diamonds.

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IN THE FLAMES OF REVOLT

(Continued from page 3)

neighborhood where I was living. I knew everybody in that neighborhood as if I had moved from there only a few days previously. It was the house near the Atiyaskaya No. 13.

THE landlord was an old feeble Jew, and some of the neighbors hid in the garret. There was a small child with them. They were all shaking with fear. When the rioters broke in to the house the child began to cry. The mother in an attempt to stifle the cry smothered the baby.

But the cry was heard. They were discovered. "Hurry! Here they are! Let's get them!"—stormed they out. Some of the rioters began to crawl up to the garret. In their attempt to escape, the victims broke thru to the roof killed and thrown down others. Jumped down. The woman was attacked and thrown down from the garret together with the child that was almost ready dead. When the rioters were let out outright died under the ironed heels of the boots of the wild crowd.

Altogether seven were killed in that one house. Some escaped by feigning sickness.

The pogrom raged all day and late into the night.

In the meantime telegrams were being exchanged between the government and the ministry of inner affairs.

Next morning the peasants from the villages who attempted to get to town were met at the city limits by police and ordered to return back home.

"Why, what happened?" they inquired. They were informed that it was "for two days only, now you must go home." They went home. NO crowds were permitted to congregate in the streets. The order of the police captain was usually sufficient to disperse a crowd. It was not necessary to use arms. Occasion-

ally a policeman or a soldier would use the fist or butt of the gun, but most for the fun of it. Gradually the storm died away.

There were hundreds killed, thousands wounded, over a hundred girls outraged. Some of them committed suicide, but not by any want mad.

Among the killed rioters were found a gendarme and some policemen dressed in civilian.

For months the mute witnesses of the tragedy—the burnt and blackened buildings—stood as sentinels over the dark and deserted streets. Some of the owners were killed, others left low. The house at Atiyaskaya No. 13 was not touched by a human hand for over a year. The blood of the victims was on its walls. People were afraid to pass near that house at night. There were rumors that at night, wailing was heard there, that was the blood of the innocent crying. The superstitions dark people, Christians and Jews alike, believed these rumors. The Christians would cross themselves passing that house, the Jews would whisper their prayer.

THE political demonstration of the revolutionary organizations was postponed indefinitely.

Later on we learned that the program was arranged at the suggestion of Von Pleve, the minister of inner affairs, for the sole purpose of frustrating our demonstration. The local gendarmes were the organizers of the program, they also printed the circulars about the Christian blood in matzo. The program was also expected to bring in race hatred between the Jewish and Christian workers and thereby prevent their organization and liberate the common foe, the murderous bloody czaristic government.

This Jewish plan worked for a while, but not for long, as will be explained in the other stories to follow.

Save the Workers' Children from the Claws of the Capitalists!

It is said that the Turks of the middle ages would have killed any young Christian boys who happened by any chance to fall into their hands. Nor would they condemn them to the slavery of the ordinary child. The kids of the enemy had to be kept separate and be given a carefully planned upbringing and education calculated to instill in them the most extreme fanatical hatred of the Moslem cause and most bitter hatred of the Christian world. From these original Christian youths the Turks would recruit their best and fiercest troops—those that prided themselves particularly on their devotion to their Moslem masters the Janissaries. And the whole Christian world admitted that the greatest force it had to meet, the greatest obstacle it was up against, were these converted Christian Janissaries.

Enemies Within the Workers' Ranks

A SITUATION like this, only a thousand-fold worse, exists right before our eyes today, and yet almost no one pays attention to it. When the workers are slowly and painfully trying to organize themselves so as to be able to offer a stronger front to their enemy, the boss, they often meet with those who refuse to be organized, who refuse to join a union of any sort, because it is "un-American" to try to use "force" or the "offensive force" (a strike, etc.) against the boss. Who are these people? They are workers! Whom do they serve and fight for? The workers fight for the boss, at least, were fighting for their own interests which were at one with those of their Turkish masters, but these misguided workers are serving the capitalists directly against every interest of their own. When "patriotic" workers who do not "believe" in strikes scab on their fellow workers and break the strike, they are doing the same thing on a greater scale. Who are the soldiers and policemen sent fire at striking workers at the command of the boss before the government? Are they not workers or the sons of workers? And yet they are serving as the Janissaries, as the tools of their bitterest foe, the capitalists who grow fat on the labor of their fellow workers. When, year in and year out, workers go to the polls and vote to keep in office a puppet that politician who is nothing but a marionette manipulated by the House of Morgan or by the Rockefeller's when these same workers are led to the call of the more far-sighted of their brethren to break with the boss parties and strike out in a party embracing all labor—are they not fighting blindly for the cause of their enemies? This is the situation: The workers and the bosses stand opposed as two separate classes with different and antagonistic aims, and yet they act as two armies constantly engaged in some form or another of struggle. Yet the strongest support the capitalists have consists in the ranks of these misled workers who do not see their position in the struggle and who, contrary to their own interests, strike out blindly in defense of the masters that enslave them.

"Give Us the Young and We Have the Future!"

HOW can such a remarkable situation come about? Let us turn to the little story about the Janissaries for an answer. The Janissaries were turned into crack fighters for the Turks because the Turks got hold of these young and trained them for that purpose. It was one of the most fundamental principles of the capitalist system: "Give us the young, and we have the future." The capitalists go on the same principles. If they can only get hold of the working class children when they are young and their minds are unformed, then trust it to them and their learned and trained servants—to make these children grow up into workers cut out quite in the capitalist mold—into a strikebreakers, scabs, patriots, blind supporters of the bosses.

Workers' Children—Victims of

AND get hold of them through the bosses certainly do. When the child is just old enough to begin forming more or less permanent social conceptions, he goes to the public schools. Now even the more honest capitalist "educators" themselves will hardly deny that the fundamental purpose of the school is to train the "youth" (that means, of course, the working youth) into good, patriotic, and law-abiding citizens, "adapted" to the society in which they live. Why is this a "good" citizen? One who swears ten times a day that America and all

loafers and "un-American" if they go out on strike? Who fills them full of the most poisonous patriotic venom and hate for the workers of other countries? Who leads every brutal act of the government designed to seat the bosses a little more firmly on the saddle or squeeze a "little more profit out of the workers? Who applauds the policemen when they break strikers' heads with their batons, when they slaughter and cripple hundreds of workers? Who urges the workers of a nation to stick to and trust the capitalist parties and who keeps any thought of the party of labor from their heads? There is but one answer. The

their own fathers and mothers. Is there any wonder?

There is no wonder! But there is a more serious problem for every worker who has the good of his class at heart, and that is that he has his own children grow up into his enemy, the Janissaries of his boss. There is a more serious problem for every militant worker these days go by, see his children grow more and more estranged from him, from his ideals, his hopes, his dreams, from his class. There is a more serious problem for every worker who fights bitterly, devotedly, for the victory of his class—for how can his class conquer when most of it take their stand on the other side.

FOR all these the answer is: We must save our children from the fate that the capitalists have in store for them: We must make our children into clear and militant working class fighters! Our children belong to our class—the bosses must not be allowed to corrupt them!

Young Pioneers of America.
The militant working class children of this country have already set up an organization that is out to fight the poison of the bosses and to draw in all workers children into the class struggle at the side of their fathers and brothers. This organization, the Young Pioneers of America, has already spread all over this country and there is hardly a city or town in the United States where it has not yet reached. It aims to root out the capitalist anti-labor poison from the minds of the side of their fathers and bring them up in the spirit of a proletarian class struggle. It aims to show the children that their place is side by side with their parents and brothers and sisters in the ranks of the working class. Of course, the lighter sides of their activity such as games, singing, plays, and dramatics are not neglected, but they are directed to one aim, it is all animated by one common purpose—to help the children of the workers develop so as to be able to take their place in the ranks of labor.

Every Worker's Child a Pioneer.
EVERY worker who understands what fate the capitalists are holding out for his children and who wants to save his children from that fate, every worker who wants his children to grow up loyal to the working class and its ideals—every such worker must see the place that children join the Young Pioneers of America. There is an organization in every town, in your area; if you don't know anything about it, write to the national office of the Young Pioneers of America, 1113 West Washington Blvd., Chicago, 41. You will receive all desired information there. Every worker's child in the Young Pioneers of America!

The Young Comrade!
The Young Pioneers of America publish a monthly paper, the Young Comrade. This paper is gotten out for the working class by the workers' children. It is full of interesting news, pictures, etc., showing the truth about the world we live in and explaining the duty of the workers' children. Every worker's child should get a copy of this paper, an issue and the subscription rates for a whole year are only 5c. Let your children have the Young Comrade! It will help to counter the poison spread by the capitalist schools. Every worker's child a subscriber to the Young Comrade!
Join the Young Pioneers of America!

HAIL FIRST DISTRICT CONVENTION OF NEW YORK YOUNG PIONEERS

IT is now over two years that a new force first made its appearance on the scene of the working class movement of New York. It is now over two years that the militant workers of New York began to grow accustomed to find conscious and spirited proletarian children coming to their mass meetings and demonstrations, taking part in their everyday struggle against the capitalists and against the forces of capitalism, and in every way living up to their role as comrades in the struggle of the whole working class. It is now over two years that the agents of the bourgeoisie, the police and the school authorities, suddenly awoke to the existence of a determined and active organization of Communist children intent upon fighting the class struggle in the schools and in winning away the masses of workers' children from the influence of capitalism and for the working class. It is now over two years that the Young Pioneers of America—then known as the Junior Section of the Young Workers League—made its appearance as a factor in the working class movement of the New York City.

Pioneers First Convention.

Now the Young Pioneers of the New York first district are preparing for their first district convention! This is an event of historic importance in the revolutionary movement of New York City and its surroundings as well as of the whole country. The first district convention is a living symbol of the two years of activity and struggle on the part of the Young Pioneers and the Young Workers League that have resulted in a fine, conscious, active and spirited Communist children's organization.

Its institutions are just perfect and need only to be maintained in their present virtue. What is a "patriotic" citizen? One who knows as war cheerfully and gets butchered or crippled fighting for the greater profit of his boss all the while believing that he is fighting for the greater good of humanity. One who scabs on his fellow workers and breaks their strikes because it is not in accord with the interests of the boss to go on strike. What is a law-abiding citizen? One who believes that the words coming from congress or from the courts, such of which are simply the megaphone of the bosses, are the sacred edicts of "abstract justice" falling with equal weight on the rich and the poor. Who is "adapted" to the conditions in which he lives? The obedient slave, who is horrified at the very thought of freedom, and who thanks god that he is "permitted" to nibble his crust in "peace."

Public Schools—Poison Factories.

This is the mission of the public school and that this mission is carried out every day around us in actual life. Who incites the children to look upon their fathers as criminals and

participating in the struggles of the whole working class, fighting tooth and nail to have the working class children free from the claws of the capitalists. The first district convention marks the beginnings of the reorganization of the Pioneer League on the basis of school nuclei of the consolidation of the organization into a real league, of the real struggle against child labor and child misery, of the socialization and development of the school struggle—in a word, of what may be called without any sentimentalism, the Bolshevization of the Young Pioneers of America.

For this reason, since the development of a militant revolutionary organization of proletarian children is of the greatest importance not only for the children of the workers but for the widest masses of the proletariat and the proletariat as a whole, the revolutionary working class must convene the first district convention of the New York Young Pioneers as an event of the greatest significance for them in their struggle.

Greetings to the first district convention of Dist. No. 2 of the Young Pioneers of America!
Long live the Young Pioneers of America!
Long live the Young Pioneers of America!
Central Executive Committee Workers (Communist) Party of America.
C. E. Ruthenberg, Gen. Sec. National Executive Committee Young Workers (Communist) League of America.
Herbert Zam, Secretary.

public school—the factory where anti-labor, pro-capitalist poison is manufactured and injected into the workers' children.

School Not Alone.

EVERY institution in capitalist society is turned toward the "body" purpose of corrupting the minds of the children of the workers. The movies, the newspapers, the children's books, the games of boys and girls clubs, etc.—all can be shown to be consciously directed to that end. Above all the boy and girl scouts! Supported morally and financially by the biggest capitalists of this country, organized and administered upon the plans laid down by these finance lords, the boy scouts aim at rendering the children loyal to god and country, at "preparing them for service to their country in peace (strike)breaking, scabbing, murdering strikers, and in war (murdering fellow workers for the benefit of the bosses)." Is there any wonder now why the large majority of working class children grow up as obedient to their own class, into reserves for the capitalists to be used against their own class follows, perhaps against

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