

"The First of May is the day of International Brotherhood, of Socialism and of Peace."

# Haverhill Mass. SOCLAL DEMOCRAT

"Workingmen, Unite! You have nothing to lose but your chains. You have a world to gain."

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## PEACE AND FREEDOM!



What the Workers Demand.—The Interests of Capitalism Demand War — The Bitter Strife in Modern Society Between Capital and Labor. — How Peace Will Be Finally Established on Earth Through Socialism.

BY JOB HARRIMAN

The phenomenon of an international political party composed of millions of working people, the solidarity and unification of which grows with its years, pregnant with the most far-reaching results, is the most stupendous fact thus far recorded in the annals of mankind. Whoever has witnessed an international congress of this new born movement, and has observed its singleness of purpose, can not have failed to have perceived that whatever differences arise in their ranks, the differences are only as to what method of procedure will best conserve the interest of their international organization and the principles in which they are all agreed.

covered. The world does not proceed in this manner. Evolution does not follow ideas or plans, but on the contrary, ideas and plans follow evolution. Each class in the social body evolves along lines consistent with its interests, and both the ideas and ideals of each class are determined by those interests. Ideals are born of class interests, but class interests are never born of ideals. Strange as it may appear, our morals about which we have so much to say and over which we become so enthusiastic are only the expressions of the interests at stake and will remain or pass away according as the interests which give rise to them are permanent or temporary. The final test as to what is moral is found in the law of the conservation of energy. The easiest way to accomplish an end will eventually, if not at once, receive the moral sanction of society. Our morals are accordingly formed and reformed by every change in the methods of industrial procedure.

We may, therefore, eliminate the questions pertaining to ideals and morals, and consider only the question of interests, in order to understand why there is a tendency toward an international solidarity of the Socialist or working class movement, and why there is an ever increasing national and international strife between the capitalist parties. The inherent strength of the one and the inherent weakness of the other may be determined from the nature of their interests.

The fact that one individual is permitted to retain the major portion of another man's produce—is the foundation of our present industrial and commercial system. Naturally, of course, there springs up a clash of interests between these two individuals. For as the wages of the one is increased the profits of the other are decreased. Hence both parties struggle for the products of the worker, resulting in the employer constantly gaining in material advantage, in as much as he is always taking power from the man who works.

As this method of doing business has become universal, it follows that a comparatively large number of people, who make it their business to gather profits from those who work, have grown into a class possessed of a common interest as against those who work, but not of a common interest among themselves. For since profits are the thing sought, because of the power thereby gained, they seek first to gain possession of the largest possible quantity of the product of the worker, then they make war upon one another. What matters it to them whether they have taken this power directly from the workers or whether they have ensnared a fellow capitalist and filched him of his takings, since it is power or profits that they are after.

Thus every industry becomes a capitalist fort with which to directly attack the working class, and with which every individual capitalist is liable to an indirect attack.

Not only does a state of war prevail between the two classes, but as wealth increases the war wages fiercer between the capitalists themselves. As the industrial war increases the political factor plays an ever more and more important part. Behind the political organization stands every individual in the commonwealth, ready to enforce the law. If he does not directly support the law, he at least, if he is a worker, produces wealth, which is taxed, and the taxes support the militia and the army, and they enforce the law. The political machinery, therefore, becomes of primary importance. The profits arising out of the industrial institutions become the power with which the political machinery is wielded, and thus the spoils of office become the goal of political parties, while the political machine becomes the means by which the capitalists protect their interests.

Profits being the thing sought, the capitalists war with one another for the control of the political machine, while the political parties war with each other for the possession of office. Just as the capitalists seek to retain possession of the industries because of the prospective profits, so the politicians seek to retain possession of the political machinery and the offices because of the prospective spoils. Thus the political state becomes a capitalist state sharing the profits of the capitalist class for the service rendered in holding the working class in subjection. In local and national politics it is the same and plunder becomes the rule.

Though the capitalists will unite in an attack on any enemy where there is a prospect of gain, whether it be in the industrial field, the commercial field or the field of bloody combat, yet they will always quarrel over the plunder. Each will demand the lion's share and take it whenever he has sufficient power. The powers of the world united without cause to coerce China, and had any nation under-

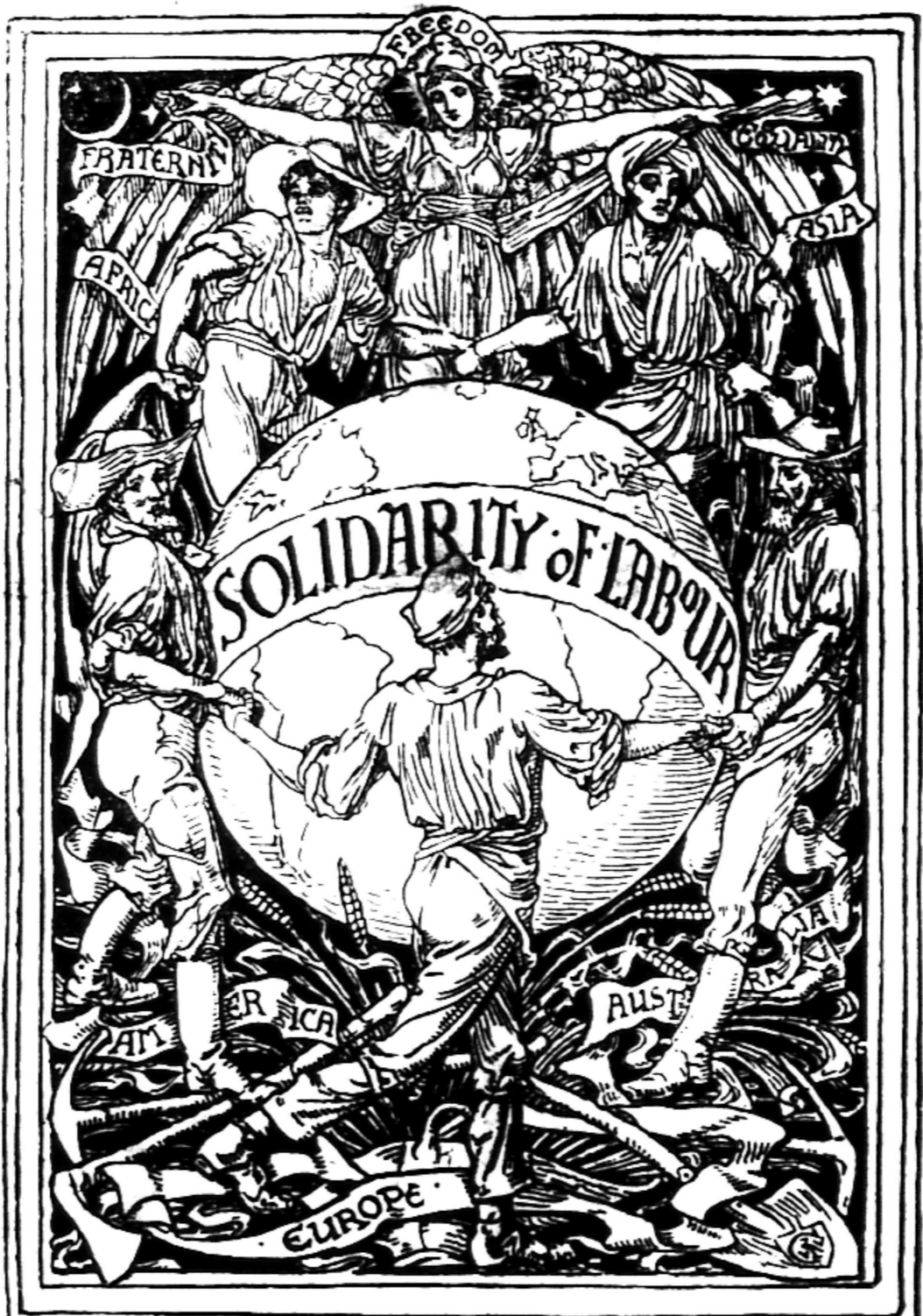
## The Day of International Brotherhood.

Almost thirteen years ago—December 1888—the idea of the First of May originated at a convention of the American Federation of Labor held in St. Louis, the purpose of which was to demand a universal eight-hour working day. About eight months later—August, 1889—the first International Congress of Labor was held in Paris, then being the occasion of the great World's Fair. At that first international gathering of the class-conscious workers of the civilized world, it was decided that one day should be selected for the purpose of demanding from the various governments of the world a universal eight-hour working day. Following the example of the American Federation of Labor, the International Congress voiced for the First of May as the international day of Labor.

But the First of May now signifies much more than what the original resolutions intended to express. The First of May, originally intended to demand the most immediate needs of suffering Humanity, has now become the expression of a movement that aims to overthrow the inhuman and unjust system under which we live. On this day the workers of the world remind themselves of their wretchedness and misery, of the vast wealth they create for others to enjoy, and of the poverty which they are compelled to endure. They think of the vice and corruption of our capitalist society, and they pledge themselves to destroy the capitalist system. This world holiday of labor has now become a token and pledge of unity and solidarity—a day when the organized workers review the rapidly growing international army of Socialists, when the Socialists of the world show the ruling classes what they are, and tell them what they want: EQUALITY, LIBERTY, JUSTICE and PEACE.

This First of May is the first one of the Twentieth century, and it undoubtedly brings us near the threshold of a new era—an era of true prosperity and real peace. Let the bugles of the Socialist battalions sound louder than ever before. Let the bells of the Socialist Commonwealth chime their inspiring, revolutionary tunes. Let our stalwarts strike up the "Marseillaise." The day of Emancipation is at hand.

Long live the First of May, the day of the proletariat, the day that will usher in the true Society of International Fraternity!



LABOUR'S MAY DAY DEDICATED TO THE WORKERS OF THE WORLD

taken to enforce its opinion as to what share of the plunder it was entitled, an international war would have followed, as was threatened when Russia pushed her claim. Yet there is not a single nation that would not have pushed its unreasonable claim had it possessed the power. The conduct of America in the Philippines and Porto Rico; of England in South Africa and India; of Germany in Africa and her island colonies; of France in her possessions around the Mediterranean, and others too numerous to mention are proof of this fact. With the capitalist state it is a question of power and not of justice. The industries give rise to profits and the profits give incentive to plunder in this system of piracy.

Thus the profits wrung from the working class give rise, first, to the capitalist class; second, to the never ending war between the capitalist and the working class and third, to a war between individual capitalists themselves; finally, to war between the capitalist states. War in the industrial field, war in the commercial field, war in the political field, war in the bloody field of battle, national and international—this is the ripe fruit of the profit system; this is the weakness of the capitalist system; this is the rock upon which the capitalist ship of state will wreck; for the capitalists must maintain the profit system or lose their power and if they do maintain it, they will continue to devour each other. The capitalist state is between the devil and the deep sea, namely, the capitalist class and the innumerable hosts of workers. It is

being devoured in the all consuming flames of greed and ambition. The all important question under capitalism is, how much of the products and comforts of the working class can the capitalist class take, for just in that proportion their power increases.

Just as war develops from profits, so ambition and cunning and deceit and falsifying and treachery, become the intellectual methods of those engaged in the struggle for power. Thus the downfall of capitalist institutions and the decadence of character go hand in hand to a common tomb as a result of an industrial system which develops a class interest permanently at variance with the interests of the race. Nevertheless, the capitalists will follow their immediate interests even though they wreck the nation and lower themselves into the tomb.

So also will the workers follow their interests. Of this we need make no mistake. It remains only for us to understand what the nature of that interest is, in order to perceive whether or no the tendency will be toward a permanent class interest or toward the general interest of the race; toward liberty or tyranny, toward a moral or an immoral social life, toward an intellectual revival or decadence, toward lofty or degraded ideals. We must remember that liberty and tyranny are not mere abstractions, but they are the immediate results of the individual control of material resources.

Whoever has his comforts absolutely secured is a free man; whoever is dependent is a slave; and whoever holds in his possession the necessities

international. The idea of the abolition of the profit system being the child of the factory system, Socialism naturally grows wherever the factory is planted and thus becomes international in its character.

This being the nature and the source of the interests of the workers, it is plain why their solidarity increases with their power, and why their internal strifes tend to a minimum, while their strife with opposing classes tend to the maximum struggle. The very nature of their interests bind them together, and their differences arise only on methods of production, which is consistent with a healthy development.

The workers being bound together with mutual interests, and the capitalists being divided by conflicting interests, it becomes apparent that the march of time will shift the preponderance of power to the working class or Socialist movement.

The present capitalist class and state will therefore disappear. The present capitalists will be absorbed in the fields of industry. Their interests will become mutual with the rest of the workers. The political state will be transformed into an industrial state.

Class wars will be of the past, for profits, the bone of contention, will be no more.

Industrial battles and commercial conflicts will not arise, since there will be no profits to inspire them.

Political party strife will disappear, once there will be no spoils of office upon which to live. Being rent with no more class wars, no more industrial wars, no more political wars, no more wars of shot and shell, no more tyranny, and being bound together with mutual interests, our motives and actions in life will be revolutionized. Our social life and morals and ideals will be accordingly transformed. War will not only cease to be the ruling passion, but it will be looked upon as the last resort of the brute.

Mutual interests is the salt of the earth. No great movement was ever organized that had not for its foundation the interests of its members.

Let us not be deceived. It is this mutual interest of the workers of the world that is making the Socialist movement. In time it will call into action all the power that lies dormant in this all powerful class. It is easier for them to live by keeping all their products than by keeping a part. The easiest thing for society to do is the right thing. The conservation of energy is the first law of nature. The standard of morals will therefore be changed. Instead of the easiest method for the capitalist class being the standard of morals, the easiest method for the race will become the standard of right. A man's influence in the community will then be determined by the advantages he adds to society and not by the amount of power he takes from society.

Mutual interest is the rock upon which we build the Socialist movement and the gates of capitalism can not prevail against it. The future is ours. Our power is irresistible. Justice shall prevail; the bondsman shall be free; and the disinherited shall enjoy the earth.

NEW YORK CITY

Are you a member of the Social Democratic Party? If not, why not?

### THE JUSTICE OF SOCIALISM.

Continued from Column Seven.

then to the whole shall these values belong.

The private ownership of such machinery, necessarily involves the continuance of wage-labor, in which system labor necessarily is regarded as a commodity, and gets as its reward not that value which represents the result of its effort, but on account of the severe competition for work, the portion of that value on which it will agree to live and reproduce its kind. Above that average portion a few laborers may rise, but only a few. The private ownership of natural wealth and the means of production and distribution has therefore become an infringement upon the equal liberties of all; it gives to a few enormous advantages over their fellowmen.

The advantages obtained are not the result of natural individual superiority, but are the direct result of artificial and alterable property relationships.

Socialism is seeking to destroy these artificial advantages and bringing men down to their natural inequalities is therefore establishing justice and is acting in conformity to the law of social evolution. Self interest opposes Socialism, but the interests of society are immeasurably greater than self-interest and must inevitably prevail.

## THE JUSTICE OF SOCIALISM

The Law of Social Evolution Makes Socialism a Necessity.

BY DR. DUNCAN MACDOUGAL.

The law of pure individualism is, that the inferior shall suffer from his inferiority, and the superior shall profit by his superiority.

As a result of the operation of this law, among organisms, there comes about the survival of the fittest, from the lowest types up to man himself.

If the reverse of this law were true, organic evolution would be impossible. Those individuals best adapted to the conditions of life survive and win in the struggle for life, those least adapted perish. This is the law of natural selection, the law that the pure individualists would have us governed by. But ever since mankind emerged from brutal individualism, through the family life, into clan, tribal life, and ultimately into national life, ever since the principle of association began to weld the units into a society, however rudimentary, there has been in operation a higher law—the law of social selection, a very important factor in the evolution of societies. That law is, the limitation of individual liberty by the equal liberties of all. In proportion as past societies of nations have conformed to this law, have they possessed the qualities of permanence and progressiveness. Lacking the necessary degree of conformity to secure subsistence of the citizens, such cohesion had to be compelled by force, or the society perished.

The degree of conformity to this law is the standard of measurement of a nation's progress. The complete realization of this law is the thing that humanity slowly struggles for; now stupidly, now intelligently, here and there consciously, mostly unconsciously.

Out of its operation has grown the socialization of the administration of justice in our courts. Out of its operation has grown the socialization of education. Out of its past operation has grown everything socialized; out of its future operation shall evolve the socialization of natural wealth and the socialization of industry. There is no escape from its operation. If the rights and freedom of the individual infringe in any way upon the equal rights and freedom of all, the individual shall be limited to the degree necessary to secure the equal rights and freedom of all. This is the very essence of justice.

Our system of property-relationship, i. e., the relation of the people to natural wealth and the machinery of production and distribution, is such that it allows infringement by individuals upon the rights and freedom of all.

Private property in natural wealth, and in the means of production and distribution, constitutes an aggression upon the liberties of society. It is not contended that there have been in times and places where such private rights have not secured ample justice. In sparse populations, and in societies where industry was—and may now be—largely individual, undoubtedly private property in natural wealth and the means of production and distribution marked no great harm.

With this nation and all others highly evolved, such private property rights have become an infringement upon the liberties of all, a breach of the law by which societies are made to cohere and grow, and these private rights must perish and give way to a more equitable system or the societies themselves shall perish.

Even this boasted and highly evolved modern society of ours must dissolve, if it does not conform to the law of social evolution.

Its parts may be held together by force for a time, but only for a time.

Socialism stands for economic justice, it seeks to deprive no man of that which rightfully belongs to him. Whatever values are the real product of any man's effort, these values shall be his. Whatever values are the joint product of the whole people, these shall belong to the whole people. If out of the life, and the necessities, and the ever increasing numbers of the multitude, there arise great values in natural wealth, the natural wealth created by no man, its values arising from no other source than the presence of and the necessities of the multitude, then to the whole shall these values belong.

If out of the genius of man, and the necessities of the multitude, there has arisen a complex system of machinery of production and distribution, and if out of the necessities of the multitude arise the values of such machinery

Continued in Column Six.

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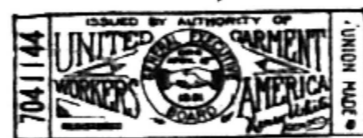
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With every issue we have sought to bring you the latest news and the most interesting articles.



Theory and Practice in Our Movement

By George M. ...

It is a common mistake to think of theory and practice as two separate things. In fact, they are inseparable. Theory is the foundation upon which practice is built, and practice is the means by which theory is tested and refined.

The Science of Socialism

The science of socialism is the study of the laws that govern the development of society. It is based on the material conditions of life and the relations between men and women.

The Philosophy of Socialism

The philosophy of socialism is the study of the principles that should guide our conduct. It is based on the belief that all men and women are equal and that we should work for the common good.

The Ethics of Socialism

The ethics of socialism is the study of the moral principles that should govern our actions. It is based on the belief that we should be honest, just, and kind to all men and women.

When we speak of the ethics of socialism, we mean the moral principles that should guide our conduct. It is based on the belief that all men and women are equal and that we should work for the common good.



Mrs. Elizabeth G. Porter

The ethics of socialism is the study of the moral principles that should govern our actions. It is based on the belief that we should be honest, just, and kind to all men and women.

Women's Work

Women's work is an essential part of the social movement. It is the work that women do in their homes, in their communities, and in their political organizations.

Men's Work

Men's work is an essential part of the social movement. It is the work that men do in their homes, in their communities, and in their political organizations.

Should Men or Women Control the Schools?

The question of whether men or women should control the schools is a complex one. It involves the issue of gender equality and the role of women in society.



Author of 'Women's Work'

Whither Are We Drifting?

Whither are we drifting? This is a question that has troubled many people in the past. It is a question about the future of our country and the world.

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What is the Social Movement?

The social movement is a movement for the betterment of society. It is based on the belief that we can create a more just and equitable world.

What is the Role of Women?

The role of women in the social movement is an essential one. Women have always been the backbone of the community.

What is the role of women? This is a question that has been asked many times. It is a question about the rights and responsibilities of women in society.





Socialism and Individuality.

Science Demonstrates that Under a Socialist Commonwealth the Individual and the Social Unit Will Have the Freest Development.

BY DR. J. Q. ADAMS.

What is Socialism? Political action, based on the science of human society.

deductions from the laws of nature. Science is divided into two classes, with specific interests, antagonistic to each other.

One class consists of workingmen, whose interests it is to possess all the wealth they create, the greatest portion of which they are usually deprived.

The other class consists of capitalists whose interest it is to secure, although they created none of it, the most of the wealth created.

Manifestly, the class of capitalist, does not wish to change the present system to a scientific one.

According to Laessle "the ethical principles of the working class are destined to be the dominant principles of society, and the guiding principles of the state."

Further acquaintance with the cell and its attributes shows us that it possesses the intrinsic capacity to act and react upon its environment.

The functions of the social unit—the family—are manifestly organized to endow the unit—the cell—with harmonious surroundings.

The functions of the social unit—the family—are competent to endow the unit—the family—with an adequate environment.

The whole science of biology rests upon the unit of the animal organism, the cell, and its capacities.

The whole science of sociology rests upon the unit of the social organism, the family, and its capacities.

A disordered and unorganized social organism—society—is proved by demonstration to be the result of inadequate surroundings of the family, or unit of society.

Inversely, destitute individuality, when by the family cannot obtain from its surroundings the normal growth, is the result of an inadequate social organism in society.

In the human body, when its cells are undernourished or overnourished, pain and loss of function, proclaiming a need of a remedy, is the result.

Socialism is based upon a scientific analysis of society, and teaches the true relationship between society and its individuals.

Individuality under present conditions takes the form of selfishness; and it must be so, as it is the exhibition of the instinct of self-preservation.

Selfishness should not be destroyed under present conditions; if it is, the family will become more and more the prey of the exploiting and parasitic classes.

From the narrow and shortsighted contemplation of the individual alone, it is evident that the individual alone, isolated, and bound up in the necessities of society as a whole, which, in the very nature of things, must place the family in the most advantageous conditions, harmoniously acting and reacting with the whole organism for mutual benefit.

THE CHURCH and SOCIALISM.

Should the Christian Church Look With Favor Upon Socialism?

BY JOE BEAN.

All true religion consists of the Fatherhood of God and the Brotherhood of Man. It is the new conception of these two great truths that has made the world's history and that is making it greater than ever before.

The Bible has so much to say to the Christian and all social relations, and the conflict between labor and capital is so intense, that Christians can no longer be indifferent.

The average working man believes the church inexcusable; that she has two standards—the ideal and the actual.

We will not here discuss the truth or falsity of these charges. But that there are increasing thousands of honest intelligent working men, not yet Socialists, who believe them to be true, no one can deny.

That she may exalt the principle that all rights and powers are the gifts of God, for the benefit of all.

To magnify the oneness of the human family and to lift mankind to the highest plane of civilization, as taught by Christ, is more honored in Socialism than in the church.

Socialists demand the adoption of equitable justice between man and man. The right of peaceful co-operation is plainly Christian.

Socialism would empty Christian theology of its harshness and narrowness. Socialists demand that the Golden Rule shall be the rule for gold.

There are those who do not believe the many claims of Socialism, but you may rest assured that it will stand up to any test that may be brought to bear upon it.

O Spring! of hope and love and youth, and gladness, Wind-winged emblem! brightest, best, and fairest!

Thy mother's dying smile tender and sweet, Thy mother Autumn, for whose grave thou bearest.

Fresh flowers, and beams like flowers, with gentle feet, Disturbing not the leaves, which are her winding sheet.

On Tuesday evening April 30, the Social Democrats of this town will open their campaign by holding an open air meeting at Market square.

Individuality under present conditions takes the form of selfishness; and it must be so, as it is the exhibition of the instinct of self-preservation.

Socialism is based upon a scientific analysis of society, and teaches the true relationship between society and its individuals.

From the narrow and shortsighted contemplation of the individual alone, it is evident that the individual alone, isolated, and bound up in the necessities of society as a whole, which, in the very nature of things, must place the family in the most advantageous conditions, harmoniously acting and reacting with the whole organism for mutual benefit.

Lynn Socialists in Line.

Goldthwait Nominated for Alderman.—Municipal Platform Adopted.—Preparing for an Aggressive Campaign.—The Essence of Socialism.

BY J. H. PAGE.

The Social Democratic Branches of this city held a mass convention last Tuesday evening at Central headquarters, 17 Munroe street, to nominate a candidate for alderman in Ward 5 to fill the seat of General Frye, made vacant by death.

The following platform was adopted: 1. Public ownership of all public utilities.

The Social Democratic Party intends to put up a hot campaign on behalf of Comrade Goldthwait.

Workingmen of Lynn! The Social Democratic Party nominated as a candidate for your consideration a class conscious Socialist who, if elected, will work for the interests of your class.

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LIST OF AGENTS

- Of Haverhill Social Democrat outside of Haverhill: Waterbury, Conn.—Daniel F. Kelly; Rochester, N. Y.—J. J. ...

Academy of Music.

Judging from criticisms passed upon Mr. James and his company in "A Royal Prisoner," theatre goes to expect a very good performance next Wednesday evening.

BOOTS and SHOES

Made and Repaired. First Class Work. Second Hand Shoes for Sale. MARX WAITZMAN, 43 1-2 LOCUST ST.

When You're Tired Out,

DAMBLOGALLA India and Ceylon tea will brace you up, give you renewed strength and a new lease of life and activity.

E. F. HYNES, 137-141 Merrimack st.

WATCH US GROW!

Coombs & Gilbert FURNITURE CO.

13, 15, 17, 19 Washington Square, Haverhill.

OUR Spring Suites

.. HAVE ARRIVED .. We Have Them In Golden Oak, White Enamel, Birdseye Maple and Mahogany Finish...

See the 10-piece Mahogany finished Chamber Set in our window for \$27.50.

It does not cost a cent to look the BIG STORE over, and hundreds of customers have told us that they have saved dollars and dollars by doing so.

SOLE AGENTS FOR THE "Whitney" Go-Cart and Baby Carriages THEY ARE THE BEST.

Glenwood Ranges.

HAVE NO EQUAL. CASH OR CREDIT.

SHAVING and HAIR CUTTING.

FIRST CLASS WORK DONE. C. F. DREW, 52 Washington St.

Joseph O. E. Noel, FASHIONABLE Hair Dressing Parlors

187 MERRIMACK STREET. Workmen, Matt. J. Davis and Placid E. Moran.

E. FINMAN, FINE BOOT AND SHOE MAKER.

Repairing Neatly Done While you wait. Men's Taps and Heels, etc. Ladies' Boys' Taps and Heels, etc.

"Gloria" IS NOT A MEDICINE

Constipation is the hidden and unsuspected cause which robs men of their manly vigor and women of freshness and beauty, making people prematurely old when they should be in their prime.

Spring has come with its beauties and pleasures, and Gloria to sustain and renew manly vigor and life. Remember the benefits and pleasures Gloria gave you last year, and order it 5 cents everywhere.

ANDREWS & WOOD, AGENTS.

W. F. THAYER. The Largest Cloak House in Essex County. LADIES' OUTFITTER. MISSES' OUTFITTER. 140-142-144-146-148 Merrimack Street, Haverhill, Mass. The Newest Styles in Spring Suits 700 to select from. \$8.98 Suits. \$10.98 Suits.

The Socialist. An illustrated weekly, aggressive, scientific, unlike any other. 50c a year. Ten weeks 10c. 114 Virginia St., Seattle, Wash. For 10 Socialist addresses will send you this paper for 10 weeks. This adv. is worth 10c at our store on Saturday by purchasing one dollar's worth of goods. D. B. ALLEY, 29 Water Street.

JUST WHAT IS WANTED IN EVERY FAMILY 4 FOR REPAIRING BOOTS AND SHOES. SOLES BEKING POLISHING CEMENT. Haverhill Social Democrat, 2 GILMAN BLOCK. J. T. HILL. For Spring Shoes. Is adding union stamped lines for men, women and children at "THE MODEL" 45 Merrimack Street where you will be used right. "Gloria" IS NOT A MEDICINE. Constipation is the hidden and unsuspected cause which robs men of their manly vigor and women of freshness and beauty, making people prematurely old when they should be in their prime. Spring has come with its beauties and pleasures, and Gloria to sustain and renew manly vigor and life. Remember the benefits and pleasures Gloria gave you last year, and order it 5 cents everywhere.

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# Haverhill's Only Wholesalers

*The Only Bottlers of Sterling Ale*

The "American Bass" is handled by us direct from the brewery in our own inimitable manner, and delivered to patrons in the splendid flavor born by natural maturing in the wood.

**\$1.50 per case** (delivered)

**\$1.00**



**THE  
Only Place**

We are the accredited agents for the  
**CELEBRATED  
Schlitz Lager**  
in Haverhill. This beer, "which made Milwaukee Famous," is the leading beverage in the market. A splendid table beer, and in constant demand owing to its superior excellence.

**\$1.25 per Case** (delivered)

**Full Qt.**

*It's Absolutely Pure.*

We find on examination that PARKWOOD RYE WHISKEY is what it is ADVERTISED TO BE. That is, ABSOLUTELY PURE, for not a trace of adulteration appeared.

J. H. WARNER, M. D.

In the AMERICAN JOURNAL OF HEALTH, Sept., 1900.

For sale only at

**THE CITY WINE STORE,**

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R. A. SPLAINE & CO., Proprietors.

**IT PAYS TO BUY THE BEST**