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OPPOSED TO WAR AND POVERTY IN FAVOR OF PEACE AND PLENTY

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MARVIN BROWN, Managing Editor

THE HOME EDITION

A TRIBUTE TO TOM WATSON

BY THE DEMOCRAT'S CONTRIBUTERS

HAVE WE HOMES TO DESTROY?

BY N. R. WILKINSON.

"And they shall build houses and inhabit them; they shall plant vineyards and eat the fruit of them. They shall build and others inhabit; they shall not plant and others partake. They shall not labor in vain, nor bring forth for trouble."

Thus spake the great Hebrew prophet under the inspiration of Divinity. And this vision to an idealistic condition of society was the highest conception of civilization, poor and beautiful character. But it is said that "The dreams that Nations dream come true"; and Isaiah was dreaming for the white. And Socialism is the embodiment of those vision which will unfold this vision in every land and time in all the world.

The ideas of our age are familiar with history and with those that read the LAND QUESTION has been, since the days of the Bible, when when Joseph acted as his Financial Secretary and Land Agent, and Pharaoh, the king of Egypt, was made to know the Egyptian seven to Joseph and gave all their money and land for something upon which to live the first year of the famine, and then on the second year they brought Joseph all their cattle and horses and asses and flocks to exchange for bread upon which to live, and when still the famine extend and they again went to Joseph and said, "We will not hide it from my lord, how our money is all spent; the herds of cattle also are in my lord's hands; there is left in the sight of my lord, but our bodies, and our lands: wherefore shall we perish before thee, both we and our land? for we are bond, and our land will be servants unto Pharaoh."

"And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine was sore upon them: so the land became Pharaoh's. And the Egyptian counts, the ancient agricultural country, after Pharaoh became the owner of the land, the Israelites became slaves indeed—but as the land belong of the people in our land are become Pharaoh's slaves, and the land is Pharaoh's, and we are bond, and with hard bondage, in mortar and in brick, and in all service in the field; all their service wherein they made them to serve, was with rigor." And it will be recalled that after those people had left land of Egypt, and escaped from the slavery of Pharaoh, they were made dependent people in the world, the cycle of capitalism, so existing in private ownership of land and property, and the cycle of the Egyptian civilization, and so extend to Israel, captivity hovered over them; and, having the knowledge of the Egyptian society of Socialism, they knew of way to escape from the slavery, and this terrible condition when the free world over it, property, and money would be in slavery. Hence the law that they could think of was to have a 'year of jubilee;' every fifty years, at which time all property should be restored, or redistribution of property, so that they be as civilized as this semi-barbaric people have shown they have a 'year of jubilee.'

"I'll feaurce the land, to hasteness this a price,
When wealth accumulates, and men decline."

And this great poet of recent times spoke this in the depths of his soul; he saw the little cloud of capitalistic ownership just imagining to rise over the New World. The great body of a Nation of people, sufficient forest areas, smilingly inviting all who wanted homes, and finally passing into the hands of a few great corporations and land and money owners. And they could not with all the clamor of capitalistic wealth, and the clamor of Socialism and social reform, until today we have awakened to the fact that the Nation, with all and this wonderful country, the richest and grandest in the physical world of the world ever inhabit, has drifted to the condition of a few, and that we have reached a point, even now, when we are not a homeless people, people, but rather a homeless, propertyless people, and, in a sense, the statement, and I, being "From Nothing" will show.

Henry H. Hyde, a Socialist, in his Text-Book of Socialism, published in Tacoma, 1908, gives as some startling figures from which I extract a few facts.

He tells us that up to twelve years ago Congress had given away public lands to railroads and other corporations to the extent of 266,000,000 acres. An area far in excess of the area of the two great countries of France and Germany which support a population so dense that it averages more than 10 to one inhabitant. Germany, France and Russia which support a population of 150,000,000 people, have an area of 1,275,000 square miles of land. An area larger than the whole area of Germany, and a third larger than the areas of Connecticut, Delaware and Rhode Island. But as large as his holdings are they are small as compared to one of our land kings, Henry Miller, of California, who owns 1,000,000 acres of land, more than a million and half in the country. And this single ranch is larger than the combined area of Massachusetts, Connecticut, New Hampshire and Rhode Island. Can you get that idea in your minds? This writer will says: "Our hears much of the evils of landlordism in Ireland, Germany, Russia, and other land owners, in land over an area twelve times as large as the whole of the Emerald Isle."

And this author goes on to show how, twelve years ago, when the last Congress of the United States gave over millions of all the land of England the United States, and Ireland, to a territory much larger, the land owners of the United States as much as the land of all the people of England, this land, divided up into forty acre farms, would have Homesteads for 50,000 families, or 2,250,000 people, or more than the population of Ireland. And do they not damn our present civilization?

And the trend of conditions, as shown by statistics, is going from bad to worse. There will be a smaller number of farms and more land now than there were yesterday. In 1900 there were only 5,884 farms in the United States which contained more than 1,000 acres, and in that number had increased to nearly five times as many in the year of 1909.

Frederick Weyerhauser, of Rock Island, Wash., owns more than thirty million acres of the finest timber lands in our country, and other counts and single owners own millions of acres of our richest and best land.

Digressing for a moment, I want to call attention, very briefly, to the ownership of other properties by a few individuals, under from Senator Robert L. Owen, in a speech in the United States Senate June 15th, 1909, and, by the way, one of the great reasons made in the our congress during the last twenty years, and Senator Owen is a Democrat, Senator Hoke Smith, and Senator Gore, and Senator Owen, and quietly for 'Ole' Wilson. It is true that there are five thousand millions of dollars of the PROPERTY OF AMERICA in the United States have passed into the hands of various corporations, and a very large part of the SAME PROPERTY OF AMERICA'S LABOR have been improperly acquired by monopoly and while 500,000 children in the nation are in the factories and workshops, and the AMERICA'S HOME into control of the Nation, and 1,000,000 children, in the manner, are being driven under the commercial lash to work for their bread, in part, to the demand of monopoly, and while there are MILLIONS of men who regard life with a feeling of hopelessness, and in the drastic power of extreme poverty and lack of employment, with one that the American workman, in the last decade, has seen his wage diminished 16 per cent, and the cost of living increased 57 HUNDRED DOLLARS from which the Democrat depend on him for the support of an American family for one year, and still leave a large surplus earning."

And a little further on, in the same speech, it is shown that, according to the Labor Bureau, the average for four labor received in 1850, 23.21 per cent of the total product—and in 1900 labor only received 17.5 per cent of the output. And if the rate is now only twelve hundred dollars per capita and per year, and the wage is 16 per cent and gets the wages 17.5 per cent of $2,250.00 for six years each and the capitalists get the rest, the tools received as his share of the labor's earned the sum of $900.00. In other words the tools with which a laborer works are worth nearly-five times as much as the man who uses them, and, in the average product, speaking for Johnny, and Jim, and Jack, the tools have produced three times as much.

In the March 9th issue of the New York World, it is somewhat alarmed at the same even variety. It is said, "The United States is made up of two different properties under J. P. Morgan's control, that is, the one general mortgage of properties of the 41 RAILROADS, in round numbers, ONE ELEVENTH of all the property in the country belongs to people. In other words to controls the property equal in value to the territory of the United States between the ATLANTIC OCEAN AND MISSISSIPPI RIVERS. Now, this is the property of the people, and there are so much of it, that this amount of wealth, Solomon, in all his glory, with accumulated wealth of the nations of Ophir, was a pauper compared to the wealth of our Socialist knows, and every man who is not a Socialist, and who is thinking knows that every dollar of this fabulous wealth represents the surplus of labor, which they were robbed of, and which is going from the workers of the world, to some-loving people.

It has always been the boast of the Democrat that the people of this country have not only left farms in the world, and some-loving people, and our wives, and our lives, and our even dream of the evil day that was coming, like a cloud in the sky, when we would be a nation of tenants, wandering landless.

The best information, if not the best, is that we are now in that report, made in 1900. In that report we find that, in comparison with former census reports, running back to 1850, the number of farms in the country away from the people—They have not been in the hands of the people. This report shows that, in 1900, there were 5,884,000 farms, and that there were only 5,884 farms in the United States which contained more than 1,000 acres, and that the number had increased to nearly five times as many in the year of 1909 per year.

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Thus the Democrat

Homes Under Socialism

BY T. W. WOODROW.

As man progresses, private property accounts to public welfare. Progress means the gradual transfer of Capital and the private ownership of Property—later results from the former.

Socialism is not opposed to private property, but to the private ownership of public property—the ownership by the few of the means and materials of life, the instruments of production and distribution, on which the life and welfare of society depend. This carrying of individual ownership of the social means of life to extend the "capitalistic system" which has resulted in the poverty of the wealth producers and made home less the mass of the families of the production of the wealth, is the cause of the movement called Socialism. Socialism coming as a protest against a system which has destroyed the home, it is logical to assume that it will protect the home and make home possible for all, and it is the illness of absurdity to assume that a system dissimilar to, opposed to a system that destroys home, will destroy the home. Socialism is reason that Socialism, before a property system that destroyed the home but make home possible for all.

If the Census of the United States has exaggerated the facts upon which the Socialist Bulletin is based, the following social status exists as to homes in the United States under the reign of Capital, viz.:

Total number of families in the United States 14,352,724
Homeless families (renters) 7,000,000

Families in homes under the guardianship of Capitalism 7,352,724
Families in homes under the mortgage, but being taken by trustee and foreclosure 4,761,221
Families in homes free 2,591,503

The Twelfth Census is an accurate document and during the last ten years—the period of its compilation—it with great rapidity in the accumulation of wealth among the few and were the facts now told the social conditions of the mass of people would be far worse than was shown in the Census Bulletin, which it appears that about 60 percent of the people are without a home.

In Oklahoma about 44 per cent of the homes are free, and about 40 of those that have the capitalist illusion of Industrial Freedom, about 16 percent are under the guardianship, called mortgage.

Under this system which has prevailed this century, not a home in the world is safe and not little to determine. The capitalist class, which as well as of the poor are threatened with the loss of their property, which they have to devote another hand in order to live, and the capitalist "Socialism arising from this condition is, logically, a theory of society in which all owns homes and not a family can be without a home in the greatest wealth. It is a program devised by who were of philanthropic thought, by which and if Socialism will not make all desired condition home, it makes possible for all and impossible for any one to be without a home, then its advocates are honestly mistaken. Socialism proposes to make the control to the efforts of philanthropists who are working for the benefit of the mass of people who are from that makes the people homeless, rather than aim for the cause of the present regime which is rapidly destroying the home of the people. Therefore, to argument against Socialism on the ground of absurdity of the claim that "Socialism will destroy the home—it will take our home from us" etc., is to be a fool, and to argue that a wide acceptance for the family to be will come to love his wife and children—most of the people have no home to be taken from them; the conditions of poverty place the love that should abound in home, to mean, "The destruction of the poor is their poverty."

This illogical and false claim that Socialism will destroy the home is valued by those who are confident low all (this deserving Socialism) and who are not, and who are not, and who are not, and who are not, that capitalistic home, but the knowledge of the fact that THERE SOCIALISM, THE FEW WILL BE ABLE TO HAVE HOMES, THE MANY WILL HONOR THAT THEY MUST INSIDE, BUT. They know the Socialism will destroy the landlord and make a "landlord" of every family to be not a home.

Socialism also claims do not Plans, and land, but only land now owned by the few, and that they will take homes they own but do not, and which others must use but do not. Between the class and the poor the real fear of the property, and the fear of the property, and the fear of the property, and the

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Socialism For Beginners

4.—THE RISE OF THE WORKERS.

There is growing up within capitalism a class which is an everlasting enemy to the system within which it thrives.

This class is peculiar to capitalism. It is the beginning child of proletarian society. That class is the working class.

At first this class does not recognize its position under capitalism. It uses the machinery of development, that has created the capitalist, against the latter to free us from recognizing this antagonism.

But every time a laborer sells his labor power to the capitalist for a bargain for it, in that bargain he discovers that the capitalist is interested in getting as much surplus value as possible. This demands that wages be kept low, hence low wages, and as children can be employed, that machinery be speeded up to the point where it can be operated by adult appliances, and that a proletar human life should be ruthlessly used to gain.

The worker, the seller of labor-power, on the other hand, wants high wages, short hours, and, in short, the maintenance of the things that the capitalist juicer of labor-power wishes.

The result is a struggle. At first the worker finds all his efforts hopeless, because the instant he asks for more than sufficient to maintain his existence, there are plenty of his fellow-workers by whom he is already at the point of desperate life and death struggle for the first opportunity to dispose of his only saleable commodity, his labor power, at any skill—at whatever price will enable him to live.

But the machine and the factory, which built up the capitalist, also gathered great industrial armies who have to sell their labor-power on a common buyer. These men soon realize that they can better themselves by combining in a common union for a common master. They join together in trade unions formed for the purpose of bargaining, backed by the resistance power of all. They soon find they can make somewhat better bargains this way. They can shorten hours and raise wages to a considerable degree in a few trades.

Then always there is a great mass for whom organization is almost impossible, for various reasons, and who gain little by trade union organization.

The trade union movement can do little to the mass reaches of labor. It can do nothing with the problem of the unemployed. It can accomplish little against the progress of the machine, which sometimes wipes out whole trades, unions and all.

The trade union movement every time a wage being at once almost all unemployed, unemployed, and, in crisis, although this by no means constitutes an argument against high wages, since the worker always gains something in such a rise, at least benefit yourself.

While capitalism lasts, organization of labor is the only effective weapon with which to fight for better conditions, with the single exception (one usefully more powerful weapon, of which we are about to speak.

In every battle between organized labor and the capitalist, it soon becomes evident that the capitalist possesses a tremendous advantage in the control of the governmental machinery.

Capitalists win and does, call labor big whenever he needs their service like judge will be found to side the police with their clubs, the militia and shooting, armed with their guns, and by at all times has the advantage of holding which is a powerful organization whose laws are made by legislators under his control.

Sooner or later it begins to dawn upon the working class that this governmental power is the ultimate force in the battle which it is waging with its capitalist masters. Then it begins to see more clearly than others realize that it would be a good thing to have this power on its side.

From this point it does not require very much further to see that the mere contention that this government is presented to the capitalists by working-class ballots at such election, and that the time is not far distant when they laborers should not stop this and take power for themselves.

When this point is reached they are on the road to Socialism.

MILWAUKEE FOR SOCIALISM

The Two Old Parties Concede Milwaukee to The Socialists in The Next Campaign.

Chicago, Ill., March 19, 1910.

Considered by the democratic and republicans alike, the city of Milwaukee is in the hot bottom of politics history. There is not a capitalist party in the city and contain to say that the Socialists can't win. Democrats and republicans are willing to let the election date slump by the wayside, rise of the Socialist party, as follows: Two thousand votes, five thousand, 1902, eight thousand, 1904, fifteen thousand, 1906, twenty-one thousand, 1908 twenty-one thousand, 1910 by the latter year Frank Seidel, the process candidate for mayor, was defeated by about two thousand votes.

The opposed to press without exception has been forced to commend the clean character of the Socialist campaign and deplore the fact that, if we are to have a party in power, it should be a party of organized Socialist party. One politician said: "I understand, that the workers will distribute literature all over the city every Sunday morning for about half, while every man who comes to our headquarters has his hand out for a bill."

Only about $500.00 has thus far been received at the National Office in response to the call for funds for the Milwaukee campaign. This fund should be multiplied five fold at once. Locals and members, in the absence of really rich, are urged to send a pledge to the national office to be paid on or before April 1st.

Altogether "FOR THE CAPTURE OF A CITY."

If the working class is contrary to what it is foolish to show them the way to liberty, they will be free.

Man however man fails while the social secrets. Dishonesty rules, and the old ideals of the nation are dead.

The liberty of the working man to do the thing that he considers the matter to another—if he can find another.

Any people or any class who wait for liberty to be handed down to them are sure to be disappointed and deceived.

If you receive a sample copy of this paper It is an invitation to you to become a member. It is published in the interest of the international Socialist Party, a movement which favors the ownership of the earth by and for the people and not by a part of the people for profit. To fight the evils you should understand the cause. Socialism is the cure. Study the movement, and if you are appeal to the Socialist to subscribe for the Democrat because it will aid him in his propaganda. Likewise we appeal to the non-Socialist to subscribe for it in order that he may understand more thoroughly the movement, and be convinced.

The price is 50 cents a year in cash.

State Platform of the Socialist Party of Oklahoma

Adopted Annual State Convention at Oklahoma City, Dec. 28-30, 1909.

The Socialist Party of Oklahoma reaffirms its adherence to the principles of International Socialism and declares itself to be in perfect accord with the last national platform of the Socialist Party.

We believe that the only manner in which the workers may prosperently better the condition is through a working class party organized and controlled by the workers.

The trusts are a natural product of the competitive system and were made possible by labor saving machinery and whereby also the workers were robbed, from the ownership of the means of production.

The workers to be economically independent and able to provide for themselves must collectively own and operate the means of production under a democratic administration of industry.

We declare the Socialist Party to be the party of the working class and opposed to all other political parties.

We declare the following measures in addition to those set forth in our national platform:

Art. 1.—We demand the retention and constitutional enactment of the present state constitution.

Sec. 2.—We demand the initiative and referendum.

Sec. 3.—We demand the opening of final mines and the boring of oil and gas wells by the state for the purpose of providing the workers with fuel at the cost of production.

Sec. 4.—We demand that the above mentioned industries be made and indeed be under the democratic management of the state, and that the profit and the purpose of making profits for the state but to give the people the benefit of the profits that social value of their labor.

Sec. 5.—We demand the establishment of a state printing plant in which the book works of scientific research and useful information and the books in general demand as well as all public documents and forms be printed and sold at the cost of production.

Art. 3.

We demand the equalization of taxes.

Art. 4.

We demand the complete freedom of speech, press and assemblage.

Art. 5.

We demand unrestricted and equal suffrage for all citizens and we pledge ourselves to actively engage in bringing about the same.

FARMERS' PROGRAMME.

Art. 1.—We demand the leasing into collective property the land, and equipment of farms, the land, the land and ownership of the land sufficient for a home, and the tools of the family, we jointly advocate and pledge our support to the following programs:

Art. 1.

Reformation of the Department of Agriculture, that it may be controlled by and in the interest of the farmers.

Sec. 2.—Establishment of all markets and offices of the Board of Agriculture by the farmers and for the farmers.

Sec. 3.—Introduction of the metric system among the employees.

Art. 2.

Erection by the state of grain storehouses and elevators for the storage of farm products; these elevators and warehouses to be managed by the Board of Agriculture.

Art. 3.

Demonstration by the Board of Agriculture of free agricultural education and the establishment of model farms.

Art. 4.

Encouragement by the Board of Agriculture of co-operative societies of farmers—

Sec. 1.—For the buying of seed and fertilizer;

Sec. 2.—For the purchase and common use of implements and machinery.

Sec. 3.—For the preparing and sale of products.

Sec. 4.—For the working of land in common.

Art. 5.

Organization by the state for loans on mortgages and warehouse certificates, the interest charges to cover cost only.

Art. 6.

State insurance against diseases of others, of plants, from the ravages of pests, hail, flood, storm and fire.

Art. 7.

Aid and encouragement to be given to rural workers of the farms in the formation of District Co-operative Associations which shall be given the power to lease lands for the purchase of suitable farming lands—lands to be redeemable in forty years. Individuals purchasing such lands shall pay the purchase price of land in cash or in crops or semi-annual rents extending over a period of forty years, or may at their option pay in full in any given number of years.

Art. 8.

Exemption from taxation and confiscation of dwellings, tools, farm animals, implements and improvements to the amount of one thousand dollars.

Art. 9.

A graduated tax on the value of rented land and land held for speculation.

Art. 10.

Absentee landlords to assess their own lands, the state reserving the right to purchase such lands at their assessed value plus 10 per cent.

Art. 7.

Land now in the possession of the state and which was acquired through purchase, reclamation or tax sales to be leased to landless farmers under the supervision of the Board of Agriculture at the prevailing rate of annual rent or its equivalent. The payment of rent shall be made as soon as the total amount of rent paid is equal to the value of the land and the tenant thereby acquires for himself and his children for right of occupancy. The title to all such lands remaining with the commonwealth.

HOW TO HELP THE CAUSE.

You can help socialism more than you think. Go after your local or city organization. Tell them. If you are not confident in writing an article on the subject, you can ask some one to turn about Socialism and have the editors answer. This will keep the matter before the public eye. That is necessary. Sometimes it is easier to get in a subject that is brought to their attention off. Talk to your neighbor and show him how it could be made a benefit under Socialism. Take some public speaking and then for Socialist work. Get on to your feet. You can write, be how about you can write? Or capers what you do. Editors don't like long articles. A two-column article is about as much as anybody wants to read. Make it short and pointed. Be sure to write a good. Do it every week. Read Socialist books and quality yourself to defend the Cause against all comers. Be ready to be able to write on the subject but to do. You have heard that they are reading Socialist literature. Ten thousand Socialists (same) to this case will become about as good up on the subject—and that is all we want—but large.

The working class will never enjoy any greater measure of liberty and freedom than they have received from the ruling class.

McCLAIN COUNTY CONVENTION.

Nominate Full Ticket For County Offices, And Pass Series of Resolutions.

The Socialists of McClain County convened at the court house Saturday morning and after receiving the names of all candidates from the various locals they proceeded to nominate the following name to be placed on the official ballot as the primary election as the candidates for the Socialist party:

For County Representative, C. N. Worts; for county judge, Alec Mitter; for county attorney, Sam Spencer; for county District Clerk, J. W. Ellington; for county Register of Deeds, W. R. Hamer; for county Clerk, J. N. White; for county Sheriff, W. A. Wallace; for county Superintendent, J. B. Blackburn; for county Assessor, W. S. Bailey; for county weigher, J. Ashbury; county Treasurer, A. J. Frank.

For Com. 1st. Dist., D. B. Brewning; Sec. for Com. 2nd. Dist., J. T. Sims; for Com. 3rd. Dist., J. E. Miller.

The following declarations and resolutions were unanimously adopted: We The Socialist of McClain County in Convention Assembled Do Hereby Declare:

1st. Our allegiance to both the State and National Platform of the Socialist Party, and therefore, a part of the Socialist International Party of the world, and we do hereby declare for all mankind of whatever race or nation from an irreducible antagonism.

2d. We declare, with native toward none and charity for all, that we enter this campaign with the avowed purpose of capturing, with our franchise the political powers of the county and operating them, so far as is consistent with the constitution and good judgment, in the interest of the useful workers, whether they be from the office or workshop, farm or factory.

3rd. We declare that it is utterly impossible for either one of the two great political organizations of the country to give to the great mass of mankind of humanity that is necessary that they may enjoy "life, liberty and the pursuit of happiness," from the incontrovertible fact that both their organizations are based upon the same foundation, viz: The private ownership of the means of producing the means of life. That is, we deny the private ownership of the great industries, which, in the hands of a few, in a manner way secure an opportunity to operate or be down and starve, hence the necessity of the 3rd declaration.

4th. In view of the foregoing declarations we therefore adopt the following resolution:

RESOLVED, that in our struggle for our rights we small not the chase of our rights, but we shall use the ballot with our strike sledgehammer blows to secure the produces much fruit.

The convention then decided to hold a three days campaign in McClain county, beginning April 1st, continuing 3 days, covering the best Socialist speakers obtainable for that occasion.

The management of the Kocomoke was placed in the hands of the Executive Committee, consisting of T. E. Cameron, A. H. Lowman, B. F. Davis, Jessie Bennett and Frank Gerrard.

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LISTEN!

Intelligent people everywhere desire to know how to get well and how to keep well.

Notwithstanding that fact many refuse to listen to the facts regarding it. Yet it is true that intelligent people have had to fight their ways to establishing truth with the masses.

Some people will discuss, criticise and condemn people and things, regarding which, from a personal knowledge, they know nothing. Be progressive, investigate and know. Then if you condemn until you have sufficient knowledge of the subject to warrant an intelligent opinion.

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HOME, SWEET HOME

BY GLEN D. SHIPLEY

A vision of an old fashioned home comes to me, with a father, the father and mother who loved and cared for me as well that I was almost a man before I realized what the struggle for existence meant. I was writing this in a boarding house where meat and sleep for so much per.

Some people think that Socialism would break up the home. Even I like were two, I wouldn't be surprised if the common forces are strong enough to make me think as the Socialists people are so far off.

The president about of a home is a man, a woman and one and some, and it means a thousand times more than that to them. The love and sacrification of man and wife and children. It what makes a home, not fine clothing and whatever are the fundamental necessities of life but those thousands of young couples have resolved to live in wood and cheap and know under the hypocritic influence of the capitalistic system, figured out that intermarrying problem of how two can live as cheaply as one. The diverse cents reveal the regret. There is even a physical lack of room for two and wood great free live before they can live.

I believe that the capitalistic government should be used to assure the laboring class opportunity to work and also assure that individual life and property of life or and that and I believe that women should have equal political opportunity with men.

Under present conditions I am not sure of industrial employment, and the census reports show that the number of women equal to about one fifth of the product. This is what destroys the home.

I often meet young men who openly confess that they can't afford to be married, hence the homes of prostitutes and concubines are flourishing and overcrowded. The almost absolute and degrading subjugation of women is one of the most fundamental of the marriage relation as it now exists. If men and women have equal of employment at living wages, in other words are equal to about one fifth of the product. This is what destroys the home.

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