

SOCIALISM GOVERNS THE WORLD.

Lincoln Socialist-Labor.

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THE DAWN OF SOCIALISM.

WHAT OUR SOCIALIST YANKEE OBSERVED ON HIS MARCH THROUGH THE FIELD OF LABOR AND REFORM.

Men Shall Not Be Masters and Slaves, For All Men Are Born to Freedom.

"Hello, John! You are a labor leader, are you?" "Yes." "Have you ever studied the principles of Socialism?" "No." "Why not?" "Because because Socialism is impractical." "Well, just wait a little while yet and we shall see where your practical blatherskites will land. The time will come when anti-Socialist labor leaders will be hated like the Pinkertons of to-day."

"Wouldn't you like to subscribe to our Socialist paper?" I asked a poorly-clad and hungry-looking working man the other day at an open-air meeting. "No, I guess not," was the answer; "I read a capitalist paper, and that gives me all the news I want." After listening to one of the Socialist speakers for about 35 minutes the same workman stepped up to the speakers' platform and put his name down on the subscription list of our paper. Half an hour's agitation had cured this man of his old party disease.

Our astonishment grows day by day, says the "S. F. Socialist," at the vast amount of Socialist sentiment in the country. Mr. Rodman, one of the architects of the Stanford University, writes from Boston, his home, that "the sentiment of Altruism is running over the land like a tidal wave." Across the seas in every civilized country on the globe the same spirit is moving with popular might and power. Will you help to guide it into ways of wisdom and peace, or will you blindly, selfishly, obstinately, haughtily resist the rising tide of "distributive justice," and thus help to bring disaster and ruin? Socialism in our time!

In last week's LABOR we have been informed that Comrade Wayland has withdrawn from the editorship of the "Coming Nation." For the information of our comrades I quote the following from the "Coming Nation" of Aug. 3d: "It is not without considerable regret that we say farewell to Brother Wayland.

the valuable work he has done; but we have been unable to reconcile some methods of Brother Wayland with the principles of Socialism, of which he has been so powerful an advocate. When it came to the point of tolerating in our midst the private ownership of the principal means of production, or the losing of Brother Wayland, we could not hesitate. We felt bound to abide by our principles at all costs, and hence the severance."

In my opinion this is another proof of the danger of exaggeration on one side and hero worshiping on the other side in our Socialist movement.

Look at this in the proper light. The sums embezzled by bank officials last year amounted to \$25,000,000, while the amounts secured by train robbers only footed up \$1,000,000. The sentences imposed on train robbers were, perhaps, a hundred times more severe than the sentences imposed on the bank officials. Besides, the bank officials got off with their booty in a sneaky, cowardly way, while the train robbers had to risk their very lives. If we were compelled to have one of the two, the absconding bank official or the train robber as our bed-fellow we should choose the train robber. As a rule, the train robber robs some robbing corporation; but the bank swindler is mostly robbing robbed working people.

Philadelphia is looked upon as one of the most conservative cities in the Union. Conservatism in politics means hoodlism—and you may rest assured there is no want of hoodie politicians in the city of brotherly love. Before long every street car line in Philadelphia will have but one owner, and that owner a \$40,000,000 syndicate. Negotiations with that end in view are now proceeding. Widener and Elkins are the two men at the head of this movement. Of these two men the "Twentieth Century" says: "They live in imperial palaces, and upon a scale worthy of the Ptolemies, yet neither can express an idea grammatically or give an opinion on any subject requiring intellectual culture."

In my opinion they have more sense than all the citizens of Philadelphia. Why? Because the Philadelphians have not got sense enough to attend to their own public business and own and operate their street railways as municipal property. We have our public fire department. Now let us have our public street railway system.

It is not "Socialism" we want, but Socialism pure and simple. Socialism is the ideal of the Rockefeller and Vanderbilts. Socialism says: "Let the people co-operate in producing wealth for the masses; let the wealth producers compete in the labor market for starvation wages." Socialism says: "The question of production, i. e., the question of producing enough to feed and clothe all hu-



HOW CAPITALISM SILENCES THE CHURCH AND OUR PROFESSORS OF POLITICAL ECONOMY

man beings, has been solved; the question that remains to be solved is, How can we bring about a more equitable distribution of the wealth produced by society? ... Comrades of America, to the front! Agitate, agitate and organize. Up with the banner of the Socialist Labor Party! Socialism in our time! Men shall not be masters and slaves, for all men are born to freedom.

SOCIALIST YANKEE.

SOCIALISM IN THE UNITED STATES.

The feeling of wage earners, i. e., of the vast majority of the people of the United States, is growing somewhat more favorable toward Socialism. The attitude of dislike and intolerance toward the idea is passing away, and they are becoming more willing to listen.

The increasing power of great combinations of capital, and the increasing hopelessness of the wage earner's ever becoming an employer is rapidly bringing about this change of heart. He is now ready to listen to anything that promises to deliver him from the ever-narrowing walls of his prison-home.

One of the chief cries raised to prejudice the American worker has been: "Socialism is a foreign thing; it is un-American, not suited to our soil or conditions. It did not originate with us, and, therefore, we have no need of it."

If this were true, it would but be a poor argument, but it is utterly false. The Declaration of Independence, the Constitution of the United States, the statutes of the several States and of Congress, our law and our living are saturated with the spirit of Socialism.

Socialism is the ownership of all for all, and its aim is economic equality. On that principle the whole structure of our Government rests. The principle has been vitally betrayed by class legislation and corrupted courts; but it must reassert itself, as a tree will grow upward when left to the free influences of earth and air.

By the common law, the right of eminent domain, or the supreme right to the control of the land, belongs to the people. The ownership of the land by the people is one of the chief principles of Socialism. By the Declaration of Independence it is asserted that "all men have a right to life, liberty and the pursuit of happiness." That all men, all the citizens and workers of our country, may enjoy these rights, is the chief aim of Socialism.

All State and National legislation is based upon the avowed principle of equal justice to all. Wherever this principle is violated, and it has been often outraged, the unjust laws must perish, or the nation will be rent with internal strife. The fundamental principle of Socialism is equal and exact justice to all. We live in the midst of Socialistic institutions, established and carried on at public expense. When, in a home protected by a Socialized fire department, a Chicago wage earner rises in the morning, he washes himself with Socialized water; after drinking his coffee, made also with Socialized water, he steps out into a Socialized street, swept and cleaned with Socialized machines.

And yet some people say—are they simply blind, or are they the friends of misery?—that Socialism is un-American! (Extracts from Herbert Miller's article, "Socialism in the United States," published in the "American Federationist.")

SOME THOUGHT INCUCATORS.

ADVICE TO THE WAGE WORKERS AS HOW TO READ THE CAPITALIST PRESS.

Thieves for Their Robbery Have Authority.

A great deal of hallelujah is going the rounds of the capitalist press over our employers raising our wages. This is the very damnable thing we don't want. If it is at their mercy that our wages are raised, then by their greed alone they can reduce them. Under Socialism we would no longer have our manhood debauched by being at the mercy of a man or a combination of men.

The destructions, and consequent calamities, of our industrial system have come so suddenly upon us, the people, like those on a sinking vessel, have become terror-stricken, and each thinking of himself only, rushes madly for the lifeboats, and in the struggle all are swamped. If, instead of each thinking of saving himself only, they had centered their thoughts and actions on saving ALL, then ALL would have been saved. In solving the industrial problem let us never question whether it benefits us or me, but let us ever revolve in our minds: Does it benefit the whole of society?

We toilers having no daily press of our own, we are compelled to read the lying, villainous dailies of the capitalists. But if we read them according to the following rule, we will benefit by them: Whenever the capitalist press tells us that "if the good, honest sons of toil will observe and practice such and such things, he will get high wages, become a power in the land, and be elevated to the high hunkydorum," then if we will swear by all the gods that these are the very things we'll never observe, you can put it down as a certainty that we'll never go wrong. While on the other hand, when they tell us we "must not listen to such and such ideas," then let us adopt these ideas as our salvation and nail them down in our "thinking box," and you can bet your last square meal that we'll always be right.

If you are married, and if the cruelties of the present disorder have not destroyed your paternal affection, you often grieve as to what will become of your sons and daughters. You see the sons of your fellow-toilers through enforced idleness turned into tramps and criminals, and the daughters—well, I refer you to the sensual capitalist. If you are not married you have probably won the heart of a fair one. But as you barely earn enough for your own existence, you well know if you marry the ultimate object of your affections will become a life of misery, and your offspring added to the roll of wage slaves.

As the development of private competition was the mother of trusts, so are the trusts the mother of a new social order; thus we may gather honey from the weed, and make a moral of the devil himself.

Socialists, believing that the climax has

arrived, nothing short of the public owning the means of producing wealth can save society. Judge Cooley, in his "Eminent Domain," says: "Every sovereignty (society) has a right to appropriate and control individual property for the public benefit as the public safety may demand." As to allowing the capitalists a compensation, see the following from Mills on

the State (society) by which private property is taken or injured, where no compensation is provided to the owner, is that of taking by virtue of overruling necessity." The reformers who are laying bare the fallacy of capitalism are being denounced as dangerous calamity howlers. If an expert condemns a bridge to be dangerous, his opinion is a blessing. But if, for some motive or other, he pronounced the bridge safe when really it was about to fall, his opinion would be more dangerous than the bridge itself. And still again, the greater his influence, the greater the danger. The more weight his opinion would have with the community the more they would risk the bridge, thereby making them an easy prey. But if some one should have the moral courage to lay bare the fallacy of this expert, he would surely be considered a savior.

"In the struggle of those (capitalists) seeking power there is no middle course." —Tacitus.

"Power" (capitalism), like a desolating pestilence

Pollutes whatever it touches; and obedience,

Bane of all genius, virtue, freedom, truth, Make slaves of men, and of human frame A mechanized automaton." —SHELLEY.

"Thieves for their robbery have authority." —Shakespeare.

Socialists have time and again clearly demonstrated that capital is unpaid labor, or the products of the toilers appropriated by the capitalists. And still many so-called reformers, by their silence, connive at this crime. One who will connive at robbery will, without a doubt, engage in robbery himself. C. R. DAVIS, Brighton, Ill.

A FOREIGN IDIA.

Froebel's Kindergarten System.

It took nearly seventy-five years before educational authorities recognized the great value of Froebel's system of the kindergarten as a part of public education. It has come at last and is now generally adopted in all good public school systems.

In speaking of this fact, one of the early advocates of the system in New Haven, Conn., said: "Ten years ago it was thought to be impossible to introduce it in the New Haven schools, but now every new school is provided with it." This is proof how a good idea will work its way through after all. So it will be with the Co-Operative Commonwealth. Many of our younger Socialist friends may not be acquainted with the fact that it was the Socialist Dr. Donal who made the first successful attempt to have the kindergarten system introduced in this country. Strange, how quickly the people caught on to this excellent "foreign idea!"

WILL THEY EVER LEARN?

SOUND ADVICE TO THE REPUBLICAN AND DEMOCRATIC WAGE WORKERS OF AMERICA.

All Hopes for Better Times Are Gone.

Times are hard in the way from every direction, i. e., from the working people. This same cry has gone on for several years. But the people seem to be so ignorant that they are unable to see what is the matter. But then came the agents of the Capitalism class, and said, "Never mind, boys, it is because there was a failure of crops in Nebraska last year. Just wait until we have a good crop; everything will be all right." The fools believed it, and didn't stop and inquire what it was, that the flour mills stopped on the account of overproduction.

They didn't ask why, one man had too much and another man nothing—no, but they waited for the good crop, and we got it. In spite of this, times are harder than ever before. More misery can be seen today in Omaha and elsewhere than ever before potatoes are brought in by the farmers, and sold for 10 and 25 cents per bushel. In spite of this, the people can't get them. Apples are sold at 25 and 35 cents per bushel. Competition is what has brought these things down so low.

Wait until the farmers stop coming into town with their products, the commission houses, will raise the price and don't you forget it, farmers and wage slaves, why don't you join hands with us and work for a Co-operative Commonwealth, and do away with your commission stores and your railroad stealing, and let these fellows get out and help you produce something? You would not be compelled to work 16 to 20 hours per day, when you do work, or nothing at all like many of us. Will you ever get together and vote for a system that will assure all of us a living, and a good living at that?

Now, in spite of all this yelling about good times, and people being put to work, it's not so, starvation is confronting us worse than ever before, and the winter is coming on, and what are you going to do about it? Do you think our Congress, City Councils, etc., will help you out? Not much! mind you, you have not nominated these men and they are not your servants. The rich man and their agents have nominated them, and in place of going to work and nominating your own man, you went to work and elected their man.

How can you expect them to do anything for you? Shame on you for being so idle, that we, the Proletariat, can't get together and nominate and elect our own man. We must be a lot of fools! If you want a Government for the people and by the people, you must never think that the Capitalist parties will give it to you. If you think so, then you really ought to be allowed to be a fool forever. You must act for yourselves, together with your fellow wage slaves, and not until you do this, will you accomplish anything.

They told you if you would only wait, not do anything for yourselves, you would see every thing all right, yes, you would see your wife then go to the stores, getting plenty of everything for the house, and you would feel so good about this prosperity from the good crop—which somebody else takes. Yes, you have done as they told you. But how about the prosperity? Don't let them fool you any longer. Get together, organize and demand your rights, ignore your old party politicians. Some day you might see these tricksters earn their own living. It is in your power to make him. But the question is, will you do it? JAMES C. ANDERSON, Omaha, Neb.

MASSACHUSETTS' WISE SOLONS.

THEY CLAIM THAT THE FOREIGNERS DID THE MARCHING DURING LAST YEAR'S MOVEMENT OF THE INDUSTRIAL ARMY.

Comrade Sheehan, of Holyoke, Answers Some of the Hoodlers' Questions.

The commissioners whom the Massachusetts Legislature appointed to investigate the question of the unemployed, say that it was mainly the ignorant foreigners who sought relief last year on account of lack of employment, and yet those fools spent the State's money to take expert testimony, which proved that it was labor saving machinery which greatly caused the wide spread lack of employment among the skilled workmen. The committee was aware that the trades unions of this country spend enormous sums to keep their members from starvation, and the committee would hardly dare say that the trades unions of America are composed chiefly of ignorant foreigners.

In regard to the question of the unemployed which the Massachusetts Legislature is trying to solve, John P. Sheehan of Holyoke was asked to give his opinion and this is the sledge hammer answer he gave them:

"But the foreigner, the poor duped immigrant, who was induced to leave his native land, with all its memories and that which he held dear, by the false and highly colored pictures of this country, which were placarded all over Europe by the agents of our great western railroads, land company's, Fricks, Carnegies and Pullmans, is to be made the scapegoat and jingled before the world as the monster who is responsible for the tariff, the gold question, the silver question; panics, bank failures, business depression, political corruption and the rascality of our officials in both public and private life."

This is the language of a workman who knows a think or two and stands out as a flash of lightning against the silly twaddle of the hoodie statesmen.

The sugar barons of Louisiana, hold 25 million gallons of molasses and don't know what to do with it, because they can't get the price they ask. The millions of children throughout the land don't know what to do with it, but they can't have it; because Shylock's profit stands between them and the molasses.

Some of the men we meet are so bad, they seem like the very devil or the devil in the shape of a man. Men of the world want money. To them money means all things. It will, however, never bring happiness or buy a passport to heaven. Leave these two things out and it may do all the rest. These men say, "I'm here to live. Stand aside while I make my way."—Rev. H. M. Gallagher of Brooklyn.

Rev. Gallagher of Brooklyn, in a recent sermon in New Haven, Ct., said that the voters of Essex, Conn., sit on the fence all day and at nightfall vote on the winning side, and collect their two dollars just the same.

The Legislature of Connecticut has voted to spend \$75,000 annually for the improvement of country roads. Massachusetts has spent \$300,000 last year for the same purpose. Coxe may have been foolish to march to Washington in the interests of good roads but his idea is marching on all the same. M. RUTHER, Holyoke, Mass.

ARE YOU IN FAVOR OF MAKING OUR POST OFFICE THE PROPERTY OF CAPITALISTS?

During the fiscal year ending June 30, 1895, the New York Post Office collected over and above all expenses the snug sum of \$4,222,87.22.

Suppose the Post Office Department was a private affair, like our railroads, what a fine round sum would not that be to declare dividends on for a lot of idle stockholders!

The Post Office not being a private enterprise, "spurred by the genius of competition," this surplus will be used for the benefit of the service and of the people, instead of to buy yachts, fast horses and faster women for our ruling "captains of industry."

Nationalization, in the way the Post Office is nationalized, says "The New York People" is not what Socialism is after. The department is governed from above, instead of from below, as it should be; the employees do not administer it as it should be; and they still wear in many respects the badge of wage slavery. Yet, for all this, the experience with the Post Office tells how superior is collective control and use to private "potentially competitive control for private gain. The "captains of industry" are not in it.

Socialism in our time! Fifty-nine thousand five hundred and eighty Socialist votes in 35 constituencies! This is the result of the Parliamentary elections of England. If a vote was taken in the hundreds of election districts of the country you would find that England has hundreds of thousands of staunch Socialists.

**A FAD IN NEW YORK.**

**MARBLE BUSTS FOR FASHIONABLE WOMEN.**

The Cause of the Latest Craze Attributed to the Fact That Mrs. Cleveland's Bust Carved in Marble, Graces the White House.

(New York Correspondence.)

HE recent portrait exhibition conclusively proved the fact that the pretty women of America are not averse to having their charms perpetuated on canvas for the delight of future generations. The beautiful faces that look down from heavy gold frames represent the flower of American womanhood, and the art of the greatest foreign painters had been utilized to depict in color the leading society women and belles of New York. And besides these portraits, there were those done by American artists, and the work was redolent of the feeling that a great painter puts in his work when he pictures with his brush the beautiful women of his own land.

But not only are our American women painted upon canvas by great foreign and native artists, but of late a new fad has arisen, and my lady longs to have her head and neck and shoulders molded in marble. This is the very newest craze. Perhaps it first started when the news that Mrs. Cleveland's marble bust had been placed in the White House was given out a few seasons ago. Until then there were few marble busts of society women to be seen in fashionable boudoirs, but now it is the correct thing, just as a year or two ago it became a fad to have one's hand and arm photo-



MRS. PHIL OVERSTOLZ.

graphed. In fact, I know of more than one pretty woman who visited a swell photographer for the purpose of having her dainty foot, unshod and unstocked, portrayed on an elegantly finished "imperial" card.

I visited one of our most prominent sculptors, J. Q. A. Ward, in his studio one day last week, and questioned him as to the new craze for marble busts, and he said:

"I believe such a craze has sprung up within the last season or two, but I have never made a bust or bas-relief of a woman. There are few women whose heads or features will lend themselves to a graceful reproduction in marble. Any defect which in a photograph or painting might not show will stand out glaringly in a bust. There are, of course, some heads and faces which seem especially adapted for this sort of reproduction. Of this type are the models from which a sculptor molds the heads and figures in historical and allegorical figures. But the average pretty woman does not appear to advantage when modeled in marble. It is a custom that to me seems more suited to those who are dead. It certainly has a suggestion of a mortuary memorial; but still I know that within the last few seasons it has become the fashion to have it done."

W. Clarke Noble, who has his studio in a stable in West Eighteenth street, which he has converted into a dream of artistic beauty, has made several busts in the round and in relief of women and children. One of his most famous is the bust of Mrs. Frederick Neilson, sister of Mr. Frederick Gebhardt. He has also made an exquisite relief of Mrs. Luhrman of Philadelphia, and another of Mrs. Randolph, the wife of Major Randolph of the United States army. Mr. Noble's beautiful bust of Mrs. Gouverneur Morris is one of the most admired of his masterpieces, and he has made a charming medallion of the children of Mrs. Woodbine of Cambridge. Mr. Noble is now at work on a splendid relief of a well known society woman of this city. She is represented as descending



MRS. JENNINGS.

a stairway, and the figure is full of life and poetic feeling.

Augustus St. Gaudens has made but two busts, one a relief in marble of Mrs. Violet Sargent, now Mrs. d'Ormont of Paris, and several seasons ago he made a bas-relief of Miss Sallie Lee of this city.

One of the finest bas-reliefs in bronze was made by F. W. R. Rieckstahl. It was designed as a wedding present for the bridegroom of Miss Susan Barbour of Indianapolis, Ind., and was ordered by the young woman's mother. It represents a side view of the face, as though reflected in a mirror. It is encircled with a half wreath of orange

Blossoms, and the bridal veil is modeled as draped across the base of the glass. The head is only a quarter of an inch in relief. It is very rarely that a sculptor succeeds in making a relief look so round and bold, with so little depth.

Another effective piece of work by this sculptor is a bust of Mrs. Phil Overstolz, now Mrs. Stewart, a beautiful St. Louis woman. This bust was exhibited at the Paris Salon.

J. S. Hartley, whose studio is in West Fifty-ninth street, has recently made a splendid marble bust of Miss Susie Crimmins, now Mrs. Albert Jennings of Brooklyn. The bust was completed a week before the wedding and was presented to Mrs. Jennings.

Harry Le Grand Cannon, whose studio is in his handsome residence at Fifth avenue and Twelfth street, has made a relief in bronze of his wife, May Elizabeth Cannon. It was exhibited at the World's Fair and won universal admiration. It shows a side face, life size, and is in a round frame, supported on either side by an ideal figure. Mr. Can-



ADAH REHAN AS KATHARINA.

non has reproduced this work in marble also.

Mr. Herbert Adams has made a fine bas-relief in bronze of Miss Mary Shepard, which was exhibited at the Portrait Exhibition.

Mr. French, the sculptor, has made a marble bust of his sister, now the Hon. Mrs. Eaton of London. The bust is of Carrara marble and is life size.

KATE MASTERSON.

**STORY OF STOREY.**

How the Famous Chicago Editor Was Provided with a Daily Scapgoat.

(Chicago Correspondence.)

Wilbur F. Storey, though a great editor, never had fame for good humor; and as he grew old he grew irritable. Little things worried him; small matters made him furious. If some mistake shone forth in any fashion of ragged, bad work in the Chicago Times, Storey was liable to inquire the criminal out and deal with him. There came a time in his life when his dismissals from the service of his paper averaged four a week; good men, too. James B. Runkion, now editor-in-chief of the Kansas City Star, was then managing editor of Wilbur Storey's Times. To preserve his force from the devastating swoops of Storey's irritability, something had to be done. Runkion studied the situation long and hard. He noticed that after Storey had discharged a man he appeared to experience great relief, and would get along in peace and comparative quietude for a time. The record showed that Storey never fired more than one man in a day. If Runkion could only provide the right sort of victim every day all would be well. A bright idea struck Runkion. He had a splendid, competent boy in the elevator. He removed this valuable youth to another field and hired a boy; the worst that he could find. The boy knew nothing of an elevator and did everything wrong. The first time Storey got into the elevator with the worthless boy he started the machine too soon and almost caught the great editor in the door frame. Had he succeeded it would have ended Storey's career. Upon arrival at the top floor Storey ordered the dangerous youth discharged. It was done and the old elevator boy was sent back until a fresh victim could be brought on. The next morning a new and clumsy elevator boy was discovered by Storey and promptly told to go. The morning following Runkion fed the great editor another. Now and then a boy would last two days; but the rule was five a week. Storey would immolate a quintet of elevator boys each week, and with that he would rest content. It was a good thing and kept him off the regular force, and restored tranquility among the hired men. But it was a bit rough on the boys.

**The Communication of Insanity.**

(London Correspondence.)

A very extraordinary instance of the communication of mental disease from one person to another has recently been brought under our notice. The daughter of a mechanic obtained a situation, but in consequence of her fits of temper and bad language soon lost it, and a home was found for her. During her stay in this home the wife of a medical gentleman residing in Devonshire visited the place and became interested in the girl, eventually taking her to her home as a companion. The girl's conduct, however, very soon convinced the husband of the lady that the girl was not a mere hysteric, but was absolutely insane. The friendship which the lady of the house evinced for the girl became more pronounced, notwithstanding the circumstances of the girl's behavior, and the medical gentleman quickly realized that the mental disease of the girl was communicating itself to his wife, who several years previously had herself been temporarily afflicted. The mental disease was, in fact, sympathetically reviving, and the efforts of the husband to get the girl away threatened, because of his wife's opposition and the behavior of the girl, to wreck his home, the girl regarding him as a violent enemy, and his wife siding with her, though they had scarcely been two months acquainted. The removal of the girl for his wife's sake became so necessary that under cover of a visit to the home he arranged that a specialist in mental diseases, Sir J. Russell Reynolds, should see her. The result was the immediate removal of the girl to an asylum.

**Shower of Toads.**

A heavy shower of diminutive toads little larger than potato bugs fell at Farmington, Me., a few days ago, during which the people there call a "cloud-burst." Thousands of the creatures fell in the town and the neighboring fields.

**NOTES OF THE MODES.**

**CURRENT NEWS OF THE CENTERS OF FASHION.**

Old-Fashioned Bonnets Are in Vogue Again—Seen at a Wedding—A French Design—Colors for Elderly Ladies.

OLD-FASHIONED bonnets are in vogue again for small girls all the way from 3 to 12 years old, and prove to be very becoming. The model sketched is of fine chip, trimmed with dainty Dresden figured gauze ribbon made into soft flaring knots that mount behind the curved poke brim and finish the quaint bobbed-off back of the bonnet. Ties of the ribbon fasten in a soft bow under the chin, and against the hair under the brim there is another knot of gauze. A spray of wild flowers is set loosely on the top of the bonnet, and a close quilting of the ribbon about the brim adds width and softness to the effect. Nothing could be daintier, and—whisper—the 18-year-old sister will look a dream in this same bonnet, if she is only crafty enough to borrow it when she wants to make a special impression on the handsomest man in the world. The soft hair is tied in against the cheeks when the bonnet is in place, and delicate blending of colors in ribbon, straw, and flowers makes the face framed in the wide brim look like a sweet, wild rose, whether it is the 3, the 12, or the crafty 18 year old's. The very high crowned sailor is becoming to no one, no matter what their age, and fearfully undignified on any one past first youth. So, if you invested in such a one, better confess it a mistake and either give up a sailor entirely this season, or try again and buy a moderate crown and a brim to match. The bands of sailor hats are elaborated this year by putting a second band on, only a

rather flat, but had loops of ribbon standing up high at one side of the front; around the crown of this hat chiffon was knotted in a manner much affected just now. Rosettes or fans of chiffon are also much used on this season's hats, by the way. Another bride-maid wore the costume shown here. The skirt had a strip of lace running up each side with three rosettes on each. The waist was chiefly lace, which formed the yoke—cut very long on the shoulders—the three strips reaching from the yoke to the waist and the gathered epaulets over the large sleeve puffs. It might have been called a lace wedding—The Latest in Chicago Daily News.



FOR HOUSE WEAR ON WARM DAYS.

third as wide as the first. All combinations of color are admissible, the wide band white and the narrow one yellow being often seen. A few hats have been shown with the narrow band buckling with a jeweled pin.—Florette in Chicago Inter-Ocean.

Seen at a Wedding. At a recent wedding party these gowns were worn: By the bride, white faille



with plaited chiffon vest bordered with duchess lace. By the bride's mother, light-gray satin with a panel in the front of the skirt ornamented with a four-looped satin bow near the bottom; the bodice had a blouse trimming of jet, strands confined at the waist with a satin belt and reaching only to the bust, where an immense jet butterfly perched and stretched his wings. Lace epaulets stood out over the immense satin sleeves and the collar was of satin like the belt and bow on the skirt. One bridesmaid's gown was made of fine striped silk in a blue and gray tint. The skirt was perfectly plain; the bodice was a blouse with a wide collar edged with white lace points. Her hat was round and

rather flat, but had loops of ribbon standing up high at one side of the front; around the crown of this hat chiffon was knotted in a manner much affected just now. Rosettes or fans of chiffon are also much used on this season's hats, by the way. Another bride-maid wore the costume shown here. The skirt had a strip of lace running up each side with three rosettes on each. The waist was chiefly lace, which formed the yoke—cut very long on the shoulders—the three strips reaching from the yoke to the waist and the gathered epaulets over the large sleeve puffs. It might have been called a lace wedding—The Latest in Chicago Daily News.

**Of French Design.**

The numerous alpaca and canvas gowns seem to forestall the decline of



crepon, yet the latest reports from Paris are to the effect that all the new materials being manufactured for winter use are creped in novel designs, and either striped, plaited, or changeable in color. Meanwhile the gowns in evidence, and not those of the future,

**THE BIGGEST FRAUD.**

**FERTILE SCHEME OF AN UN-EDUCATED MAN.**

CLAIM TO \$75,000,000 WORTH OF U. S. TERRITORY.

He Almost Won the Suit on Forged Evidence—The Case Has Just Been Decided in the Santa Fe Federal Court.

F all the fraudulent claims to real estate which are recorded in history, the most colossal, the most overwhelming in its audacity and in its approximation to success, was that which met its quietus in the United States court room in Santa Fe the other day, when a former street car conductor who had come within an ace of proving a title to the largest fortune in the world, left the room, hopelessly beaten and under a charge of forgery which renders him liable to many years of imprisonment. The case of the Tichborne claimant was equally audacious, and more famous because it was prosecuted in England and involved a title, but the property represented was an insignificant trifle compared with the enormous Arizona tract

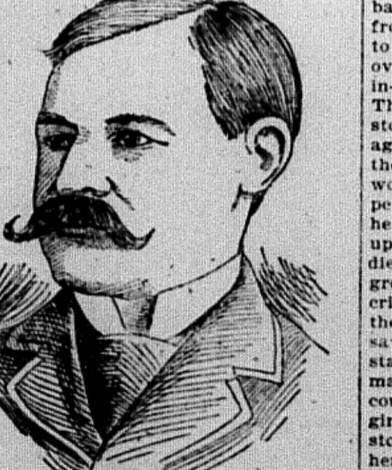
claimed by this ex-street car conductor, a strip of land 225 miles long and 75 miles wide, populated by 40,000 people, traversed by railroads, full of gold, silver and copper mines, and including in its area the whole of the capital city of the territory. The productive value of the area is incalculable, and the most moderate estimate of its present cash value is \$75,000,000. Even the famous Anneke Jans claims, which have sprung up with undiminished hopefulness from generation to generation, are insignificant in comparison with this prodigious and well-nigh successful imposition.



DON REAVIS.

Writers of fiction have exhausted their imaginations in inventing incredible tales of recovered titles to enormous estates, but it is doubtful whether the most inventive of them has dared to use such a story as that of James Addison Reavis, claimant of the lands alleged to have been granted in 1748 by King Ferdinand VI. of Spain, to one Don Miguel de Peralta de la Cordova, Baron of Arizona and the Colorados, Knight of the Fleece and Baron of the Order of Charles III., Knight of Montesa. It was in 1883 that this simple-minded frontiersman came before the courts with his claim to this little empire in the West. He showed transcripts of photographs of all the documents in the case, including King Ferdinand's grant, the location of the tract by the Viceroy of Mexico in 1758, the will of Don Miguel leaving the estate to his son, Miguel de Peralta; the deed of the land by the latter to Dr. George M. Willing in 1864, and the transfer of the deed to himself by the widow of Dr. Willing in 1867. The surveyor general searched the claim thoroughly, and pointed out certain defects in it. Reavis was not in the least discouraged, however, and four years later he filed an amended petition declaring that he had by marriage become the representative of Donna Sona Loreto Micaela de Peralta Reavis, formerly Maso y Silva de Peralta de la Cordova, great-granddaughter of Don Miguel Nemecio Silva de Peralta de las Placas, and he made his position more imposing by signing himself James Addison Peralta-Reavis. And so far from diminishing his claims, he demanded an even larger tract.

At this period the case began to look serious. Such eminent lawyers as Colonel Ingersoll and Roscoe Conkling declared it a clear title, and on the strength of their opinion money poured in from capitalists glad to invest in so profitable a claim. The Commercial Telegraph company supported Reavis, and Crocker of the Southern Pacific Railroad company gave him \$50,000, while others were equally liberal. He lived sumptuously at the Hoffman



S. MALLET PROVOST.

House, New York, where in the course of four years he ran up a bill of \$10,000. He retained the most eminent counsel, and one of the attorneys, Colonel J. O. Broadhead, of St. Louis, was to receive a fee of \$500,000. It is likely that at least a million was spent by Reavis in preparing his case, and it had every appearance of being overwhelming. There were no missing links in the testimony this time.

The government was startled but not discouraged. Attorney Matthew E. Reynolds, into whose hands the case had been put by Attorney General Olney, got hold of one S. Mallet-Provost, a clever young attorney of New York, who was regarded as an expert in Spanish and Mexican litigation, and set him to work on the evidence. He quietly slipped down to the City of Mexico and began digging around in the national archives. What he saw there interested him very much, so much that without any delay he crossed the Atlantic and made a similar examination of the records at Madrid. If the first revelations were astonishing, the last were paralyzing, and the result was such that no one had the slightest notion, when the day for the trial came, that the claimant would dare to show his face in the court room. They underestimated his audacity, and on the day appointed a telegram was received saying that he would arrive the day following. His lawyers had received an inkling of what was up, and abruptly deserted him. But Reavis, calm and confident to the last, presented his own case, as coolly as though unaware that the trap that had been tightening so long was ready to snap. Then came the crash, and the man who had to all appearances come in the expectation of being made the richest man on earth left a hopeless bankrupt, in the hands of the officers of the law, convicted of felony.

And what a revelation it was! Not only was there no heir, no deed, no will, but there never was any land grant, and—final stroke—there never was any Don Miguel de Peralta de la Cordova, Baron of Arizona and the Colorados, Knight of the Fleece and Baron of the Order of Charles III., Knight of the King's bedchamber, with entrance at will. All was a monstrous myth, a tissue of forgery and fabrication, evoked from the brain of an uneducated man, seemingly the most simple and guileless of his race. For twenty years he had been steadily at work, forging decrees, records, wills, deeds, cedulas, confirmation grants, seals and other documents—whole volumes of them—plying his trade in New Mexico, Arizona, California, Mexico and Spain. No obstacle turned him from his purpose. He was ignorant of Spanish, so he studied that until he mastered perfectly not only the language of to-day, but the classical Spanish of the Eighteenth century, the language of the court of Ferdinand VI. Not a linguistic flaw was found in any of the documents. Then he began the study of archeology, and so perfect were his forgeries of the seals and signatures, the decorations and orders of the Spanish court in the last century, that the finest experts in Madrid were absolutely deceived. It was as marvelous as the miraculous acquirements of the Count of Monte Cristo; and, most wonderful of all, throughout those twenty years of forgery and imposture, he kept the tranquil, innocent look which was so potent a cause in influencing men in his favor. Nothing shook his nerve, and he kept his pose of guilelessness to the last.

**A WOMAN DESPERADO.**

Lydia Bristol Looted a Postoffice While Her Husband Stood Guard Outside.

May 23 last Lydia Bristol forcibly entered the house of Postmaster Turner at Rome, Mo., and, showing two revolvers



LYDIA BRISTOL.

in his face, ordered him to hand over his money. He produced \$200 and then she forced him to open the post-office safe, from which she took \$20 in postal money-order funds. Her husband, John Bristol, and Benjamin Trott guarded the doors while she did the work. Then they took the postmaster out to their pasture, made him catch, saddle, and bridle two of his horses for them. Then they bound his hands and feet, gagged him, and tied him to a tree, where his wife and daughter found and released him. They were captured the other day after a continuous chase.

**FOUL CRIME OF NEGROES.**

Brutally Murdered Two Men, a Woman and Three Children.

A terrible crime has been committed at Guanajayabo, in the Guanajay tobacco district, about forty-five miles from Havana. Four burly negroes went to a grocery store at Guanajayabo and overpowered the grocer and his brother-in-law and stabbed them to the heart. The negroes then rushed after the storekeeper's wife and three daughters, aged respectively 17, 6 and 4 years, with the intention of assaulting them. The woman and her daughters made a desperate struggle, shrieking wildly for help. But the negroes inflicted injuries upon all their victims from which they died. The scoundrels then plundered the grocery store and disappeared. Their crime was discovered by a white man of the country district, who, as soon as he saw the bodies of the negroes' victims, started for Guanajay and placed the matter before the authorities. The countryman found that one of the little girls was still alive when he entered the store, and it was from her, almost with her last breath, that he obtained the details of the crime. The inhabitants of the country around Guanajayabo and the police have started in pursuit of the four wretches, and it is said they will surely be cut to pieces if captured.

**Lassoing Socialists.**

During the recent socialist riots in Vienna a "wild west" show, with North American Indians, was rehearsing near the scene of the disturbance. A local magistrate impressed the "Texas Jack" of the show and made him and his cow-boys do duty at lassoing socialists.



# OUR PRESS.



Up With the Standard of the Socialist Labor Party!

## EDITORIAL.

### KEIR HARDIE IS COMING.

According to the cable reports of the Associated Press, Mr. Keir Hardie, of the Independent Labor Party left England on August 17th for America. He will deliver the address at Labor Day demonstration of the Chicago Labor Congress. He will make an agitation tour of the principal cities of the United States.

Are you a Socialist? If not, why not?

Capital is the accumulation of profits taken from Labor.

Nature's gifts are free. Labor produces all the social wealth.

Socialism demands that the products of our labor shall become the property of society.

To-day the products of labor are monopolized by a handful of speculators and legalized robbers.

The only way to abolish class rule is to remove the motive that underlies all class struggles. Abolish class privileges, and make the gifts of nature and the products of labor the common property of the people.

The St. Paul Trades Assembly, is doing "good work." The other day the Assembly gave a banquet and invited many prominent Democratic and Republican politicians to toast Organized Labor. Of course, this was "good work"—for the Capitalists, at least. A central body of Organized Labor that is still banqueting with old party politicians should be dissolved: the sooner the better, because its membership is nothing but a conglomerate of Democratic and Republican voting cattle.

Mark Twain is a great joker, but he sometimes hits the truth in his jokes, as in the defense of the "Kicker" as one who serves not only himself, but all his kind. The American people are entirely too patient over abuses by petty tyrants. They put up with all sorts of annoyances until they grow into absolute dangers, and the "kicker" who resents the impositions of public servants is a good friend to humanity, because he encourages voters to stand up for their rights.

Social reform is a battle. In this country the opposing side is greed—the pure and simple love of money. While it represents the very depths of vulgarity, it is a powerful enemy. It could be successfully fought if there were agreement on the other side. Keep the ideal ever before you, but do not cease to be practical; do the best you can, but do something. Rest confidently in the reality of the idea and draw in its inspiration.—Rev. T. T. Munger.

A year ago Cunningham Graham, the English labor leader, advised the Socialists of England to deliver a crushing blow at the Liberal party, "that most deceitful and treacherous of parties, that party which had dangled an illusory programme before the electorate which they had no idea of carrying out; that party who had enjoyed unique opportunities of political swindling by posing in public as the saviours of the men whose lives in private they were rendering unbearable." Graham's advice has been followed. The Liberal Party received the reward for its treacherous work.

And you call this civilization? "The London Sun," a Liberal-Capitalist paper, published the following:

"There are in London to-day 1,000,000 persons living in chronic want. One person out of every five dies in the workhouse or hospital. Yet we pay £15,000,000 a year to landlords; £1,000,000 a year to the Gas Monopolists; £1,000,000 a year to the Water Monopolists; £200,000 to Tram and Dock Monopolists. These legalized systems of robbery will continue so long as the Tory party and the House of Lords rule us—they only exist for the protection of privilege and monopoly." Of course, this was published during the Parliamentary campaign. The Liberals of England are no

better than the Tories, may they be even worse. Liberal Capitalism means liberal robbery. When will the wage workers and citizens of London raise the banner of Socialism?

Under the present Capitalist system the corporations monopolize the "natural resources" and thereby compel the people to compete with each other for the privilege of working for them and at such wages as they are pleased to pay. They are getting rich off the product of Labor, while Labor is growing poorer because it is compelled to surrender the profit of what it produces, from no other reason than that it is deprived of the opportunity to employ itself. Socialism alone will abolish the profit system and secure to every human being the right to life and happiness.

A Western Capitalist paper says: "We are upsetting some of the old notions with a vengeance. The world has long entertained the impression that if Socialism is ever to come it must be preceded by bloody revolutions in which the proletariat will overthrow the existing order and wreak a vengeance upon them who have and hold." Well, the fact is that Socialism, no matter when it will be realized, has been preceded by bloody revolutions. These capitalist editors ought to read their own papers, and they would find that we have just gotten through a bloody revolution, with its battles in Homestead, Coeur d'Alene, Buffalo, Cripple Creek, Tonawanda, Tennessee, Chicago and Brooklyn, and the many battles during the great miners' strike.

### POPULISM VS. ORGANIZED LABOR.

The Populists in the Tennessee Legislature Showing Their True Colors to the Public.

Some weeks ago we called the attention of our readers to the action of the Populists in the Tennessee Legislature in regard to certain demands of Organized Labor. Our notes were taken from the "Typographical Journal." By special request of one of our comrades we publish the following correspondence that appeared in the June number of the "Cigarmakers' Journal."

Nashville, Tenn., June 5, 1905. In answer to your communication as to the Populists that voted against the Union Label bill. There are three Populist Senators, and they voted against the bill. Their names are Broderick, of Benton County; Weakley, of Rutherford County; Webb, of Hardeman County.

THOS. ENGLEHARDT, Secretary. The "Cigarmakers' Journal" writes: Defeated.

"The bill introduced into the Tennessee Legislature by the Cigarmakers, Printers and others, passed the lower house, mainly through the good work of Representative Hill, a printer by trade, and a member of the Typographical Union, and the efforts of our members in Nashville. However, the bill met defeat in the Senate. The vote was fifteen for and twelve against, two votes less than a constitutional majority. Three Populists, which is all there are in the Senate, voted against the bill. We received the following letter from a member of the Legislature:

"With regret I inform you that the label bill, that passed the House, was defeated in the Senate, the vote being fifteen ayes and twelve nays, which was two votes less than a constitutional majority. To my surprise the three Populists in the Senate voted against the bill. In the House there are six Populist members one voted for the bill, one voted against it, and four refused to vote."

"It will be seen from the vote that if those whom we naturally looked to for support had voted for the bill it would have become a law. The bill simply protects the blue label and our right to its use, and punishes those unscrupulous scoundrels who are too small to pay union wages, but who will resort to the contemptible trick of using a counterfeit of our label to cover the product of filthy tenement house and non-union-made cigars, thus trying to deceive the public. Why any member of the Legislature who poses as a friend of the people could vote against such a bill we leave to some one else to explain."

How the Populists can call such men the representatives of Labor is a mystery to us. They are narrow-minded tools of a narrow-minded middle class. Make your own comment!

### NOTES FROM THE REFORM FIELD.

Our cartoons, "The Blind Hen," and "Phrenological Study of a Capitalist Head," appeared in the Brisbane (Australia) "Worker" of July 6, 1905. "Labor" does not govern the world, but its influence is being felt everywhere.

The Chicago Labor Congress refuses to celebrate Labor Day with the Pomeroy hoodlums of the Trade and Labor Assembly. Bravo!

New York Garment Workers have won their strike—partially, at least. Out of 600 contractors, 400 have signed the contract.

Trouble is expected in the Ishpeming mining region. Nine thousand miners on strike. Mine owners are crying for militia like children for Castoria.

Comrades Link and Doerr of Baltimore Section, S. L. P., represent the Baltimore branch of the Garment Workers at the Chicago convention.

Massachusetts Federation of Labor held its annual convention in Boston during this week.

Bread riot in Teheran, Persia! The Governor forced by a hungry mob to resign! Hungry mobs don't ask for the limit of the law. Hungry mobs stormed the Paris Bastille. And hungry mobs will force the social question to a solution. Don't forget this!

# A VOICE FROM NEW AMERICA.

BY CIVIS AMERICANUS.

(Written Especially for the Socialist Newspaper Union.)

Motto: "Nay, take my life and all, pardon not that: You take my house, when you do take the prop That does sustain my house; you take my life, When you take the means whereby I live."

—Shakespeare.

In 1719 the people of South Carolina, tired of their ruling palatines, landgraves and caciques, rose in open rebellion, marched into Charleston, and threw off the yoke of their lord proprietors. In the middle of the eighteenth century the Carolinas were governed as royal colonies, the governors receiving their appointment from the King, while the laws were made by a General Assembly elected by the people and a Council appointed by the King. Previous to the South Carolina Rebellion, in 1719, the people had no voice in making the laws of the colony.

From 1674 on, many of the victims of religious persecution in Scotland emigrated to the New Jersey colonies, where "the liberty to worship in the way of their choice" was promised them.

One of the first of the people's pioneers was William Penn, the man "who would never take off his hat in the presence of a King." Penn was born in London in 1644. While a student in Oxford he first came under the influence of the "Society of Friends," or Quakers. He was expelled from the university, but from this time on Penn became one of the most renowned pioneers of religious liberty. He traveled into Wales, Ireland, Holland and Germany, where he preached the gospel of religious freedom, and gained many friends who afterwards came to Pennsylvania. Penn was an internationalist; he knew no lines of nationality, but considered all men as brothers. In 1681 he sent his first emigrants to Pennsylvania. This great man, Penn, intended to establish a free government for the refugees of all nations. He invited thousands of English, Welch, Irish and Germans to settle in Pennsylvania, "where every poor man could get a farm of his own." This was about a hundred years before the American Revolution.

Old America! Safeguard of human freedom! Who will venture to assert that America is not the common product of many nations and races? The English, the Welch, the Irish, the Scotch, the Spanish, the Dutch, the German, the Scandinavian—some of the bravest of all nations helped to make America one of the grandest countries on the face of the earth. The genius of all nations united to make Old America a safe home for all those who had to suffer for the noble cause of human freedom.

Did the patriots of Old America succeed in realizing their hopes and noble aspirations? We shall see later on.

One can easily imagine what the economic and social conditions in Oldest America were; A long chain of misery and suffering, life-long struggle for the scanty means of living, a constant struggle against the Indian tribes who had been enraged against the white settlers by the merciless, treacherous and brutal actions of adventurers, speculators and rulers.

The settlers had no Gatling cannons and Maxim guns to defend themselves against their enemies. These "civilized" murder machines are of much later date; they played an important role in the great strike movement generally known by the historian as the "Pullman Hunger Insurrection," which broke out about one hundred and eighteen years after Thomas Jefferson had written the American Declaration of Independence. Matchlock, flintlock and percussion caplock guns were the weapons of the colonists. Winchesters, or "Pinkerton Adjuster" rifles, were an invention of the "Century of Industrial Anarchy and Wage Slavery." The domestic life of our colonial pioneers was necessarily simple and quiet. Everybody had to work hard for a living. Paupers and tramps were not known until about a century after the great American Revolution, when loafing and tramping became a social disease; it is hard for a New American to understand how Society at the time of the fall of Old America could permit trampism to become the cause of the country's ruin. At the end of the nineteenth century there were two distinctive kinds of trampism, viz.: 1. The capitalist tramp who never worked, but tramped from one pleasure resort to the other, from one part of the globe to the other, anxious to lead a life of luxury and voluptuousness. 2. The proletarian tramp, who was deprived of all means of life, who could not find work except in the workhouse, a horrible penal institution unknown to the citizens of New America.

As already stated, this loafing and tramping mania was impossible in the so-called ante-Capital period. The means of transportation were still similar to those used by the Jewish strike leader Moses, when he led the oppressed brickyard workers—these children of God—out of Egypt; oxen, horses and mules were the only locomotives on hand. Agricultural machinery was unknown. The old, home-made plow, a clumsy thing, with plates of iron nailed over the rude wooden frame, was the pride of the farmer who made the raising of indigo, tobacco or rice his special branch of farming. In New England, where the soil and climate were not well suited to agricultural products of great value, the people were driven to follow the sea, and make their living by shipbuilding, fishing, etc. There were no great "industrial centers," no "concentration of industry," no bonanza farms, consequently no concentration of wealth in the hands of the few, as had been the case at the end of the first century of the Old American Republic. Before the American Revolution in 1776 Philadelphia was the largest city of Old America, with about thirty thousand inhabitants!

There were few manufactories and mines at the time of Washington. What the farmers' families ate and wore was home-made, i. e., produced in the family. Tallow or wax candles were the best lights of the time; coal oil lamps were almost unknown. Owing to the poor means of transportation the people could not easily exchange their products to mutual advantage. It took six days to make the journey from Boston to New York, nearly three days to get from New York to Philadelphia!

At the end of the eighteenth century the most formidable revolutionist the world had ever seen appeared on the world's scene, a revolutionist that revolutionized not only the economic and social conditions of America, but of the entire social foundation of the civilized world. This formidable revolutionist's name was the "Steam Engine," invented in England. From this time on:

"Dim grew the shores of the Old, Fast did they fade from our view."

### CHAPTER III.

## THE RISE AND FALL OF OLD AMERICA'S INDEPENDENCE.

"The great principles of right and wrong are legible to

every reader; to pursue them requires not the aid of many counselors."—Thomas Jefferson.

Long before the outbreak of the American Revolution there was a well-founded general dissatisfaction in the colonies. The colonies were engaged in a constant struggle with the governors and the tyrannical representatives of the British government. Whenever a good law had been enacted by the colonial legislatures it was annulled by the King of England. Furthermore, the colonial manufacturers were prevented from sending their woolen goods, hats and iron-wares from one colony to another. The main object of the so-called "Navigation Laws," enacted by the King's tools, was to compel the colonies to do most of their trading with England. British custom-house officers had to enforce these laws.

It was quite natural that under such stringent laws, laws that made the colonies tributary to the rulers in London and to the profit hunting manufacturers and merchants of England, much smuggling of goods was done by the colonists. In 1761 the custom-collectors of Boston demanded the legal right to search any house, at any time, for the purpose of finding smuggled goods; they applied for "writs of assistance," and the matter caused quite an excitement when it came up in court. Indeed, the trial which took place about these writs may be considered as the beginning of the serious quarrels with the King and his governors which brought on the revolution and the American Independence. From this time on the "navigation laws" became more unpopular as the King's agents tried to enforce them.

The conflict reached a crisis in 1765, when the British Parliament passed the "Stamp Act," which required that all bills, notes, leases, and other documents used in the colonies should be written on stamped paper. No one except British officers had the right to sell this paper at such prices as would bring a good revenue to the King's government. At this period, i. e., about ten years before the outbreak of the Revolution, the colonists dared not dream of American Independence. Neither did the British government ever dream of the possibility of America's separation from England.

But revolutions are not made to order. If the economic conditions become destructive of the people's welfare, and if the political institutions become a hindrance to the free economic and social development of the country, it requires but a little spark to kindle the flames of revolution.

"Down with the Stamp Act!" became the motto of the colonies. Soon the battle-cry, "No taxation without representation!" was raised in all the colonies. The noble Patrick Henry took the lead in this agitation in Virginia, while James Otis started his career as a revolutionary agitator in Boston. The struggle became a bitter one. In his speech against the Stamp Act, delivered in the Legislature of Virginia, Henry uttered the famous warning to King George III: "Caesar had his Brutus, Charles I. his Cromwell, and George III.—" as Henry reached this point his opponents cried "Treason! Treason!" but the young hero finished by saying, "and George III. may profit by their example; if that be treason, make the most of it!"

### TERRE HAUTE, IND.

#### A Circular of the American Railway Union.

A circular has been issued from the headquarters of the American Railway Union which, after treating of various business matters, assails the old Brotherhoods and the latter's grand officers in a savage way. The circular is addressed to the local unions and is signed by Eugene V. Debs as President. It bears evidence of his bitter feeling toward the officers of the Brotherhoods. The unions are urged to dedicate Labor Day, September 2, to a mighty protest against the action of the United States Court, "by which trial by jury has been abrogated and civil liberty bludgeoned to death." This is in connection with the movement among Labor organizations to so observe the day this year. It is said that the Directors will be released August 22 and President Debs November 22.

#### The Crisis in the Coal Mining Industry.

There was a meeting of Indiana coal operators to-day for the purpose of still further uniting their interests in the struggle with the miners for the 5c price. Operators were present who had been paying the 60c price and they agreed to join in the united movement. It is not only to secure the price of 5c, but to revolutionize the manner of dealing with the bituminous miners of the State, by ignoring their labor organization with which the yearly contracts have been made for a decade. The State was divided into five districts and the operators in each district are to sign contracts with the men through committees from each mine. The 5c rate is to run until October 1, and the 60c price from that date until next May, which is ignoring the basis of the settlement in the Pittsburg district for a scale to run with the calendar year and indicates that the Indiana operators have decided to cut loose from the interstate agreement scheme, as well as from the United Mine Workers.

### ISHPEMING, MICH.

#### Michigan Miners Working for Starvation Wages.

Of course, every man is a free citizen, and every free citizen may do as he pleases. But how about the free citizenship of the starving miners? Few records of starvation wages can surpass that of the Michigan mines. There is a fierce strike in progress in the Ishpeming, Champion and Republic districts of that State. A thousand men marched from mine to mine, in hunger and desperation, to close them all. The pay envelopes for June labor showed a shocking state of destitution. Most of the men made less than a dollar a day. One was credited with 2c cents a day for twenty-four days. Out of this 2c was deducted for the doctor, 1c for the relief club, and 1c for rent. On the balance he had to support himself, his wife and eleven children for a month. Nevertheless, the demands of the strikers are pronounced unwarranted. Many of the strikers have decided to emigrate to Montana and other mining States.

#### Miners Emigrating to the Northwest.

Bodies of striking miners are leaving this vicinity daily, many of them going West. The mines at Butte, Mont., Iron

wood and the copper regions are drawing the men, and the effect may be seen in the lessening numbers in the parade. E. B. Ralor and J. E. McKinnon, of Superior, Wis., where the ore handlers' strike is in progress, came to Negaunee to-day. They want 200 of the strikers to go to work at Superior. The exodus of miners is no indication of the weakening of the union. The men seem firm enough, as shown by the fact that one mining company offered the \$1.50, \$1.75 and \$2 a day scale demanded by the men, but the latter would not go to work.

### NASHVILLE, TENN.

#### Want Chicago's Shrewdest Hoodlum as Labor Day Speaker.

The Trades and Labor Council of this city seems to be greatly in need of reform. The men who have charge of the Labor Day arrangements have secured one of the most corrupt labor hoodlums as Labor Day speaker, Wm. C. Pomeroy of Chicago—Hon. Pomeroy our committee has advertised him. The following letter needs no further explanation:

Chicago, Ill., July 24, 1905.—C. H. Hawkins, Esq., Secretary Labor Day Committee, Nashville, Tenn.: Dear Sir and Brother—Your communication of the 23d inst. to hand this day. In reply permit me to say that I feel greatly honored therewith. I have several invitations to speak on Labor's National Holiday, but as yet have given no definite answer. I shall, however, avail myself of your kind invitation, as it will give me great pleasure to speak in Nashville. I have spoken in most of the cities of the United States, but have never had the honor of speaking in your city. I shall, therefore, hold myself subject to the orders of your committee. Kindly forward me particulars, etc., at your earliest convenience, as I wish to secure someone to take my place in Detroit. Thanking yourself and committee for the esteemed honor conferred, I am, very fraternally,

WILLIAM C. POMEROY.

### DENVER, COLORADO.

#### Plumbers Striking for Higher Wages.

A strike of the journeymen plumbers of Denver was ordered by President Fred Burg, of Local Union No. 3, United Association of Plumbers and Gas and Steam Fitters of the United States and Canada. There are seventy-five establishments and about 125 first-class plumbers in the city. The journeymen demand \$1 per day for their services, and they claim the master plumbers, who refuse to pay these wages, are doing inferior work with cheap labor.

### PROVIDENCE, R. I.

#### The Better Times of the Editorial Liars.

"Labor was never better employed, or better contented than now." That is the exact language of one of the editorial liars this week. In the next column was the report of the continuation of the tailors' strike at New York—10,000 hands out. Go through our slave-mills of New England to-day, says "Justice," and ask the poor creatures if they are contented. Alas! alas! the spirit of resistance is crushed out of them. "No," they will reply, "but we must be resigned." The wretch who wrote that lie knew he was lying as well as we know.







