## War Makes <br> Good Business

lowing article, furnishes some ex-
cellent comment upon the interview given out by Hayashi, the Japanese,
who states that the war has made "good business." created new industries," etc:
for the Orient by the Empress of Japan yesterday was Mr. T.Hayashi, to the capital of Japan.
terday morning Mr. Hayashi spokeJapanese are quite satisfied," hesaid, "with the manner in which thecampaign is being carried on and
the success of the army is very grat-ifying. Then, too, it has been goodfor business. Since the war started
the imports of the country have in-creased by 25 per cent, while thetrade in the interior has grown re-markably. The government makesmanufacture, as far as possible, sothat with winning on the field, andcreating business for those who re-
main at home, the war may be saidto be a success. The demands ofthe war have also created quite
few industries that would not havenot come into existence but for it."
No little light is thrown upon theconscience of the modern business
world by the above whicn we clipfrom the
date of April
The horrible slaughter going on in Manchuria is to be commended,
because it is good for business. If it were not it would no doubt be
condemned as immoral. More than and the requiem sung over their mangled corpses is, "it's good for
business." Vast stretches of coun-
armies, millions of dollars' worth of
property destroyed and widows and

## BERGER BY NAME

"BURGHER" BY NATURE
"But I have always so construed
this section of the constitution, and almost every comrade in Wisconsin
coincides with me, that whenever the party has a ticket in the field, it is every Social Democrat to vote that ticket, and vote it straight; but whencratic Party has no ticket in the field, any member individually has a right pleases." The above denial of the clas struggle in politics is the milk in the National to the Socialist Party; the treaso consisting in giving editorial advice workingmen to vote for one capitalis candidate a The balance of his answer and de
ense bristles with significant points and throws a light on the character and conduct, not only of this Berger who infest and afflict the working class movement now, or who are yet bother us.
Contempt for the working clas its authority, couched in the in ent terms which reveal clearly the mind, shines out in every paragrap hat order of intellect which in this country is known as the little burgher orking class as a herd to be used and led; Berger, by nature a little burgher, snaris his wrath when this herd dares challenge his conduct. The little burghers are naturally and a mark of their tribe. So weorphans made by the thousands andstill it's "good for business." Busi-
 everything that appeals to men's
better nature ruthlessly trampled under foot to conserve its interests. Yes, indeed, this war, this holo-
caust of horror, is "good for business." It is a part of business, in
fact it is business in its last analy sis and most complete expression.
Business cannot be carried on with out war. It is a war of conscience
less brigands, engaged in the pleas ing occupation of dividing and disposing of the loot they have plun-
dered from an outraged working class. This disposition of the loot
is of necessity carried on upon the same moral and ethical lines followed by hungry jackals who have dis-
covered a dead carcass upon which covered a dead carcass upon which
to feast.
The poverty and misery of their existence as exploited victims of the
business world, the humiliation heaped upon them because of their
slavish position in human society, and the horrors they encounter upo the price the workers pay for the
rnle of the business world. Tha
which is for labor, no matter whether the
workers be ground to death by inches on the field of industry,
sent into eternity by a "whiff grape shot" on the field of war.
No more cold and sordid expres
sion of business could be desired than that of Mr. Hayashi. The an exponent of the fact that his race cienceless, unscrups, sordid, con-

## ...................... .................

## vary proletarian" make-up of party in Milwaukee as an excuse crime against the proletariat.

 The little burghers are always formers in politics. The real capitalists, the big ones, are continuall italists, the big ones, are continually
oppressing and crushing the cock
roaches and the later sist and hang on to some little shar of the wealth stolen from labor
this attempt to resist is called re form. In spite of the revolutionary
phrase he shrieks and the red flag he waves, the little burgher remain cockroach reformer in what passe
for the soul of him to the end of the chapter. So we see this burghe parroting the phrase of revolution
with one side of his mouth (in Eng lish) and the other side (in Ger
man) whooping it up for reform, boosting a capitalist candidate and driving his political herd of prole
tarian voting cattle to the vot market.
That he meanly and cheaply im pugns the motive of the working
man who exposed him, calls this workingman an ignoramus and party, is very much in line with th over-weening conceit and vanity of
the little burgher who condescend o lead the ignorant working class and is enraged when his leadership
is questioned.
Comrade Trautman has deserve Berger to photograph himself and his tribe. The organized workers fully and be prepared to deal with the future would-be Moseses of the bleeding and tongues hearts are in several languages to lead us ou anti-church, old ing off the capitalists and electin

## "good" capitalist to office.-Sal Lake Crisis. .-. The Homeless of New York <br> A writer in the Milwaukee News bjects to the statement of the Ap

It
andem mat that 35,050 out of 85,169 families
own houses free and clear. Even
this statement shows that the large
majority are homeless, and of itself
is enough to awaken the people to
the trend of conditions that portend
a nations of homeless slaves. But
his figures do not conform to the
fact as expressed in the census re-
ports. The statement I made was
based on a recent article printed in
a capitalistic paper for last year,
while the statement of the News
writer is alleged to be based on the
census for raoo.

## An American

3. Socialism
3y Socialism

## A Mixel Idea On Killing

| Socialism is either an evolution- ary science or it is no science at all. If it is an evolutionary science it should develop in its most advanced form in the United States where the development of industry is most ad- vanced. vanced. <br> Karl Marx who has become outhistorical reminiscence in the United States. So far America has had no Karl Marx nor is it certain that we srall ever have one. But the Socialist movement in America will certainly develop a philosophical backbone which will mean to Amer- ica what Marxism has meant to $\qquad$ writer, Prof. Thorstein Veblen has foreshadowed what this backbone will be. A professor in the most A merican of all cities, Chicago, on the pay roll of the university founded by John D. Rockfeller, a deep stddent of international Socialism as well as of the classical and historical schools of political economy and one of the keenest observers of contemporary society in this country, Prof. Veblen is well equipped for the task. He is not a propa- gandist, but a scientific observer. In this capacity, it is manifestly incorrect to call him a Socialist. But if he is not a defender of any proposed industrial or political changes it is equally certain that he defends no existing institution, however great its sanctity. <br> In Prof. Veblen's view the business man, and not the great capital ist, figures as the enemy of society. But Prof. Veblen's business man differs from Marx's capitalist in the most fundamental manner. Though the professor mercilessly flays the business men, he yet concedes that they are "honorable men, all, most honorable men" in other words, that they doubtless believe in themselves. This harmless and, in America at least, just concession to the business man, Marx was never willing to grant. He always impugned their motives. Why, we are at a loss to say. Perhaps the German capitalist is a brutal cynic, as Marx implied. Certafnly the American business man is not a cynic, but rather an unsympathetic, unintel- lectual person, blinded by his own environment and interests. Marx seemed to address the capitalist Apparently either he wished to make him suffer or he hoped to convert him. The former position is sav- age, the latest that very Utopianism that Marx pretends to abhor. Veb- len does not expect that American Socialists will either address themselves to the ruling class or conothn them. Business men, hike an- others, are the product of their environment. They cannot be con- verted. When they have lost their power to the other classes in the | course of econ will be ignored. <br> Veblen agrees with Marx that his "business men" are as useless to society as Marx's capitalists. But Veblen attributes to the men that govern industry a dominant motive of an entirely different character, not mere exploitation, but love of exploitation for its own sake and the sincere belief that exploitation is for the benefit of the human race. The American business man not only exploits, he thinks, lives, eats and breathes exploitation. Above all he believes in exploitation and he believes in himself. <br> Now, what fundamental differences this view must make not only in social philosophy, but in every step and movement in practical politics as well. If business men seek power for the sake of power, it is any initiative in the remodelling of society, whatever. If they were governed rather as Marx claimed, by their love of gain alone, they might be touched on that tender spot. Veblen's view, then, is not only more evolutionary, but also more revolutionary than that of Marx's. <br> Veblen's economic standpoint is in the sharpest distinction to that of Marx. Both agree that Socialism is to be brought about a step at a time. But Marx, and still more his followers, have looked forward to the ripening of one industry after another for Democratic control. Veblen, guided by the tremendous economic advance of the United States, has seen the lines that divide one industry from another breaking down, all the new trusts and monopolies becoming inter-related and or- ganized capital growing into one complete whole. In other words the men who control the great railare the same. Under these conditions, then, the step at a time is likely rather to lie in the decrease men over the government, in the corresponding increase of numerical importance of the industrial class and the growth of Socialism not bring about Socialism by ripening industries for it one at a time, but will hold it back by increasing a hundredfold the difficuty of taking the first step against their consolidated power. <br> The capitalist system will not fall of its own weight. There is no possibility of a cataclysm. The problem of disposing of the growing surplus for which foreign markets are so urgently methods of doing this a two-fold. Either the country can be hurled into internationa tions that precede and degradations | to you? Are you going to call de- struction of human life a crime? <br> Do so if you wish, but be ready for the consequences. The titles given to you for this will be equivalent to the names given to those who wear striped suits. If you insist upon talking against the virtue of killing, freedom of speech may be denied to you. If you denounce this "vir- tue" by the pen. you may find yourself landing in the "pen." Why so? Because your talk undermines the present society. $\qquad$ is essential to its existence. Though it may be admitted by some defenders of the capitalist system tha war is an evil, they say it is a ne- cessary evil." Is this the only "necessary evil" on which capitalism subsists? Is not the whole capitalist system an evil? <br> The talk about the "Parliament of Man" and of arbitration is useless; all the peace conferences are the private property system lives. This socalled system being based on getting, its first moral law being greed, it naturally follows that one country wlll reach out to subdue the other for the sake of gain. Just as the man with big capital tries to and does swallow the man with small capital, so will a big country try to swallow the smaller country. Nations are like the individuals composing them. Let the individual members of a nation be trained to care for themselves only, let them be taught to crush everybody for their own interests and you will have a warlike nation ready to swallow every other nation. What is the basis of the society we live in? What other morality than the morality of getting all you can will serve as a foundation to a private ownership system? A man's success today depends on how well he can forget the rights of others. Any man who can control the means of life of a whole city or even a whole greatest man. He is successful. er, this will bring you to the top of $\qquad$ <br> benevolent feudalism can be developed. If the trusts continue their latter seems the more likely out- <br> How the suplus will be disposed of in that case, Prof. Veblen showed in his recent book on the leisure class in America. Here Veblen conceded that the business man himself does not waste any vast sums in consumption, however wasteful and anti-social may be his sumption it is his wife and children who spend the money. To the possibilities of consumption in this line, there is no limit. If the moneymaking sport comes to an end on account of the compleie organiza- tion of industry by the great finan- | ment. Goods have been produced, the producers have been underpaid they are, therefore, unable to buy back all they have produced. What back all they have produced. What is to done with these products? They must be sent to foreign countries. New lands and new market are needed; they gardless of cost. <br> Not so under Socialism. War will cease to exist under Socialism, not because it will be prohibited by law or otherwise, but because the causes of war will be eliminated. Take away the cause and the effec is gone. Private ownership in all the means of production and distribution being abolished, things will use. Foreign markets will be needed no more, because no one will purposes. Those in need of the products of a certain land will ar be imposed on people. The spiri will be developed more and more The happiness of one will be the happiness of all, and as all men will live in harmony, so will nations. The distress of one nation is the distress of another. This principle must be recognized by all. It will be recognized as soon as society is so constituted that the interests one become the interests of all. $\qquad$ to starve through his or her inabil ity to be selfish. man successful because he succeed ed in forgeting eveey one excep one will be considered an utter fail ure. When private ownership the means of life is done away wit men will have no cause to cultivat the grab and graft habit. Nations, like the individuals composing them, will have no private interests. All will work in harmony. <br> Under Socialism, when the whole world will be one country and man kind a large family, the earth wil be at the disposal of all, and so no one will be compelled to make war of conquest.-Advance sheet from "The New Life," by O. Leonard. |
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