

Vol. V, No. 12.

ST. LOUIS, MO., FEBRUARY, 1909.

WHOLE NO. 60.

# THE ALL-OVER DUTCH WRIGGLE

America has had the "hoochie-coochie" dance, the "Salome" dance, the "wriggle" dance, and the "gimlet" dance, but it remained for Dutch Bill's domain to give the "diadem dance."

A year or so ago, in Berlin, Germany, there was organized a club which did business under the bewitching name of "Beauty Evenings."

At first, this society of nudity was known as "DIE SCHONHEIT."

—Now, what the devil that means I don't know, but we suppose from what has happened on these "beauty evenings" it must mean with the clothes off.

All of this orgie of nastiness was pulled off under the head of "The cultivation of corporal beauty and the propagation of the creed of true morality." At first, this was a very select "bunch," but later on the public was taken into the confidence of this "die schonheit," and it is said that it took Berlin by storm.

After the public began to enjoy this spasm of nudity, the sword dance, which is said to be more shameful than any that ever happened upon the northern boulevards of Paris, achieved tremendous popularity, and the Riechstag, and

the Prussian Diet, were invited to feast their optics upon one of these "Beauty Evenings."

A few nights ago, the new concert hall in Berlin was crowded with deputies, and it is said that some of these deputies were accompanied by their wives and daughters, and that they were armed with opera glasses. It is not said whether it was the deputies or their wives and daughters who used these opera glasses; but those who did use them must have been darned anxious to "SEE."

This "bunch" of Germany's "BEST PEOPLE"? (God pity her worst) sat through this entire performance of indecency, and watched the gyrations of this unfeathered flock, and at the close of this performance, 'tis said that the sword dance (which we have no idea what it looks like) was then jerked off by a young woman whose entire wardrobe consisted of a diadem in her hair and a beautiful suit of cuticle which was made of the same material which Miss Eve wore the first evening she met Mr. Adam in the Garden of Eden.

Now, if the peasantry of Germany had have gotten up this "die schoenheit," de Kaiser would have

raised de devil. And the naked, whirling, squirming, Dutch huzzies would have been lassoed, and Dutch Bill would have ranted and reared like a brindle bull in a hornet's nest; but the Dutch swells can pull off an "all-over" seance, and invite the Riechstag, the Prussian Diet and the deputies with their wives and daughters, and glut their filthy minds with this nauseating vulgarity, and not a whine issues forth from "Willie's" beer guzzle.-Mr. Reader, how would you like to gaze down into the muzzle of the limberger countenances of these deputies' wives and daughters who would sit with opera glasses in the presence of the opposite sex, while a lady? (Gods! what a name.) executed the sword dance, clothed you. in the scanty garments of a diadem and fingernails?—Now, we do not know what a "sword dance" means, as we never, in all our meanderings, run up against that military whirl, but the despatches call it "THE FLAGRANT SWORD DANCE"; therefore, it must be bad enough with its clothes on.

We wonder if it is possible that which we are drifting backwards in our artistic tastes, and are destined to eventually adapt the styles that existed on that beautiful morning in the Garden of Eden in the year "NAUGHT?" If we are destined that which ed; there is the present to an analysis of the present t

to go back to the skimpy garments of that primitive pair, it will be mighty hard on our Parisian fashion-setters, but it will be exceedingly great for hair dressers, as the only profession pertaining to raiment will, at that time, be the different modes in which the locks of our wives and daughters can be arranged, and diadems will come to the front with a rush.—Long live "ME AND GOT."

You and your family of SIX OR EIGHT, and who ALL WORK, live in want and penury, while your MASTER and his family of SIX OR EIGHT, and who DON'T WORK wallow in luxuries.—
How did they get it:—Ah! by making you YAPS vote the Republican or Democratic ticket, which gives them the right to rob you.

Remember, Mr. Voter, that MONEY is secondary to labor, as MONEY would never have been thought of if LABOR had not created a demand for it by performing some useful service which demanded some evidence that he who performed that labor could trade for that which he and his family needed; therefore LABOR should be FIRST SERVED.—But under the present system, labor is only a toy and a plaything in the hands of MASTERS who REFUSE TO LABOR.

If the DEVIL is to blame for all the cussedness in this land, he'd take FIRST PREMIUM at ANY church fair as the most influential MYTH known to mankind, no matter how many CHRISTS were entered.

# A NAWY-BEAN GAS

reverential TANK which its parents named C R. Powell, and who occupies the editorial chair of "THE ARKAN-SAS BAPTIST," published at Little Rock, Arkansas, caused the columns of that supposedly religious we will do this and publish journal, on August the 12th last, to editorially make the following noise: "SOCIALISM IS THE TWIN SISTER OF INFIDEL-ITY—HATCHED IN THE PIT.

The RIP-SAW, immediately upon discovering that this RIGHT REVEREND EDITOR had made this infamous attack upon Socialism, wrote him-the following letter:

> Nashville, Tennessee, August 14, 1908.

Rev. C. R. Powell, c/o The Arkansas Baptist, Little Rock, Ark.

My dear Mr. Powell:-

I notice in your "Arkansas Baptist" of August 12th, that you used the following language in speaking editorially of Socialism: "SOCIALISM IS THE TWIN SISTER OF INFIDELITY -HATCHED IN THE PIT."

Now, Brother Powell, if you told the truth in this editorial, you should be willing, not only to defend it, but prove to the world that it is the truth, as you know a simple statement can be everything in the world but the truth.

If you think that you can prove to an intelligent audience that this editorial is true, suppose that you select the SPOT and the TIME, and sail into that subject and demonstrate to that audience that you have uttered the truth, and give me a chance to toy a bit with your reverential whiskers after you have gotten through "trying."

It won't cost you a cent, Brother Powell, for my expenses, and I'll come in a "fox-trot" as soon as you notify me of the PLACE and TIME you have selected.

You can have all the time that you desire in your talk, and I will take all the time I desire to prove that you don't know a thing about the subject upon which you are so loudly bleating.

You to open the debate and I to close it.---Now, come on, Powell, and put up your talk, or shut up that hole under your nose.

> Yours for an early reply, DICK MAPLE.

On August the 20th, we received the following letter in reply:

> Little Rock, Arkansas, August 18, 1908.

Col. Dick Maple, Nashville, Tennessee. Dear Sir:-

Your favor of the 14th Inst. has been carefully noted. It is possible that you and I differ as to what "Social-

human GAS | ism" is, hence our misunderstanding. The trouble with you Socialists each fellow wants to define Socialism to suit himself. Now, Colonel, if you will send me,a full and definite state. ment of your faith as regards Socialism. I shall be glad to name "Time and Place," where we may have it out speeches in the RIPSAW and AR KANSAS BAPTIST If you say so. will attempt to prove that Socialism is closer kin to infidelity than to anything else. If I am not correct in my views I shall, upon conviction, be only too glad to change my faith. Is this not fair? Be specific, definite, and give me a full outline of Socialism. I will accept it printed if you will only

> Truly, C. R. POWELL.

Immediately upon receipt of the above letter, we forwarded him the following:

Nashville, a ennessec, August 20, 1908.

Rev. C. R. Powell,

c/o The Arkansas Baptist,

Little Rock, Ark.

My dear Mr. Powell:-

Your favor of the 18th inst. came to hand today. I thank you for your prompt reply.

I cannot understand your letter, as all through it you directly indicate that perhaps you do not understand Socialism .- Now, if you do not understand Socialism it is very commendable in you to acknowledge it; however, it would have been more commendable for you to have made your acknowledgment before you boldly stated in the columns of "The Arkansas Baptist," of which you are editor, that SOCIALISM IS THE TWIN SISTER OF INFIDELITY-HATCH-ED IN THE PIT."-Don't you think

About the first thing you say in your letter of the 18th inst. is, ".. IS POS-SIBLE THAT YOU AND I DIFFER AS TO WHAT SOCIALISM MISUNDERSTAND ING."-Now, if you KNOW that "SOCIALISM IS THE TWIN SISTER OF INFIDELITY—HATCHED IN THE PIT," you must know that we do differ, and this expression of yours is not only silly, but ridiculous; for if Socialism is what you said it was in the columns of "The Arkansas Baptist," and if you know what you are talking about, then it should make no difference to you what any other man believes about it.

Further on down in your letter you make the following statement, "THE TROUBLE WITH YOU SOCIALISTS IS. EACH FELLOW WANTS TO DE-FINE SOCIALISM TO SUIT HIM-SELF."-How about you Baptists, Brother Powell, and the "Christians," the "Methodists," the "Presbyterians," the "Roman Catholics," the "Congregationalists," the "United Brethren," and a myriad of other church denomi-

nothing of the "Land-Mark Baptists," the "Primitive Baptists," "the Hard Shell Baptists," the "Free-Will Baptists," the "Forty-gallon Baptists," EACH WANTING TO DEFINE RE-LIGION TO SUIT THEMSELVES? -Don't you think you could as easily fall out and fight all of these other church denominations, and have as much grounds for your "racket." and call each of these other church denominations INFIDELS and accuse their creeds of being "hATCHED IN THE PIT," as you have for falling out with Socialism? For if these other denominations are wrong, as you say they are, then are they not infidels?

You make a specialty of fighting what you call "The Campbellites," as I have noticed in your columns, time after time, some of as dirty flings as it was possible for one church denomination to fling at another; but if you know no more about the doctrines of "The Campbellite" church than it seems from your letter of the 19th inst. that you know of Socialism, don't you think that you had better call in some of the "Campbellite" brethren, and get them to tell you what their doctrines really mean before you froth and foam so amazingly at them? -And I am not a member of the Christian Church either.

When I challenged you to debate I predicated my challenge upon your editorial which appeared in the columns of "The Arkansas Baptist," in your issue of August the 12th, which read as follows: "SOCIALISM IS THE TWIN SISTER OF INFIDELITY -HATCHED IN THE PIT," supposing that you meant what you said, and further supposing that you were ready to defend yourself, and back up your eoitorial with proof; but in your letter of the 18th Inst. you come back and ask me to explain to you what Socialism means, and request that I be "SPE-CIFIC, DEFINITE, AND GIVE YOU A FULL OUTLINE OF SOCIALISM. -Now, why, if your editorial told the truth, do you need to have Socialism explained to you days after you wrote and published that editorial? -Tell me, Brother Powell, why you thusly speak?

If you know what Socialism means there is no use of me interpreting it for you, as you wrote and published this infamous editorial without asking me whether it was true or not, and without seeking information in regard to whether it was right or wrong, as this editorial was printed six days before the date of your letter in which you asked information in regard to Socialism.

Now, Brother Powell, I am ready for you to prove that your editorial which we herein refer to is true, and I am further ready to demonstrate to any intelligent audience on earth, that you don't know a thing about what you are nations that I could mention, to say trying to make your readers think you

know ALL ABOUT, and I am overly anxious to meet you in debate ANY WHERE upon this subject, upon the terms suggested to you in my lette of the 14th inst, and I assure you that if YOU DON'T KNOW what Socialism means, which I KNOW YOU DON'T. or you would never have written that, editorial, i will take great pleasure in teaching you.

want this debate to be a friendly affair, as I can think just as much of a man, Mr. Powell, after he is proven to be wrong, as I can before.

I respect you because you so frankly acknowledge IN PRIVATE what you seem to have evaded PUBLICLY-YOUR LACK OF KNOWLEDGE OF SOCIALISM.

I am sorry that I do not feel disposed to grant your request and explain to you just what Socialism is. and I am also sorry that you didn't request this information before you wrote that infamous editorial. You say, "IT IS POSSIBLE THAT YOU AND I DIFFER AS TO WHAT SO-CIALISM IS, HENCE OUR MIS-UNDERSTANDING." --- Now, It makes no difference how much we "differ," one of us must be wrong; and since this is the case, and since you wrote that editorial and expected those who read your journal to believe it, then you are either guilty of IGNOR-ANCE or MISREPRESENTATION, or else you have told the truth; and if you have told the truth; I want you to prove it in a public debate; but if you have not, I want to give that audience to understand that you have either maliciously or ignorantly misled them.

I am now ready, Brother Powell, for you to demonstrate by proof, that your editorial is true, and I await your notice of "COME ON."

With kindest regards to you and all that is near and dear to you, and assuring you that my only object in wanting to meet you in debate is to right a great wrong which you have either intentionally or ignorantly laid at the door of Socialism, I am,

> Sincerely yours, DICK MAPLE.

On the morning of the 26th of August we received in reply to the above a letter penned by this Arkansas gas machine which it would appear was run entirely by gas generated from second-class navy beans; it follows:

> Little Rock, Arkansas, August 24, 1908.

Col. Dick Maple,

Nashville, Tennessee.

Dear Sir:-

Your favor of the 20th Inst., has

Read page twelve, and learn how you can secure this journal one whole year for only twentyfive cents.

been read and noted. You seem to dodge my question—"WHAT KIND OF A SOCIALIST ARE YOU?" Socialism is divided into nearly as many sects as Christianity. It is probable that you belong to one of the decent branches. My editorial that you have called in question, has reference to Socialism in general. I admit that I am not as smart as some other men think they are, but I do claim to know a few things. Every creed held by man that is contrary to the Bible was hatched in the pit. I only ask that you define the Socialism that you believe in, not the Socialism that other folks believe in. If I should get up and define what I conceive to be Socialism, if I did not have a statement of what you believe to be Socialism, you could get up and swear that I did not know what I was talking about. No, Dick, you cannot catch me in such a trap as that. I do not ask that you interpret Socialism for me. Just tell me what part of the system of Socialism you accept personally, and I engage to tell you how much of it is in keeping with old line Socialism, and how much of your creed was hatched in the pit. If you do not care to make a statement of your creed, just say, "I champion all Socialism," and I will name the time and the place.

. Fraternally,

C. R. POWELL.

Upon receipt of this last communication from "Prating, Prattling Powell," we forwarded him the following:

> Nashville, Tennessee, August 26, 1908.

Rev. C. R. Powell,

c/o The Arkansas Baptist, Little Rock, Ark.

My dear Mr. Powell:-

Your favor of the 24th inst. is before me, and if I was right certain that you had a baby son who bore your name, I would at once come to the conclusion that the "baby" wrote the letter.

Socialism means today, exactly what it meant when you penned and published that infamous editorial, and you didn't hem nor haw about stating what the word Socialism meant, as you emphatically declared, without any reservations, equivocations or restrictions, that "SOCIALISM IS THE TWIN SISTER OF INFIDELITY-HATCHED IN THE PIT;" and since the word Socialism means the same today as it always meant, and since I am a Socialist, and since I champion everything that the standard authorities of the world, such as Webster's International Dictionary, Encyclopedia Brittanica, and all other standard works declare Socialism is, I cannot see why you need sit around on the "pot" and make wry faces about what I, or any other man believes Socialism to mean, as you had the unstinted privilege of referring to these standard authorities to find out what Socialism meant, before you made the statement in the columns of your journal that "SOCIALISM IS THE TWIN SISTER OF INFIDELITY-HATCHED IN THE PIT;" and if you made your columns state an untruth, after having access to standard authorities to find out what Socialism meant, it is up to you to acknowledge through your col-

umns that you libeled Socialism, or else come across like a man, and undertake to prove that your statement

You, in your letter of the 24th inst., referring to Socialism, stated that, "IT IS PROBABLE THAT YOU BELONG ONE OF THE DECENT BRANCHES."-By this statement you acknowledge that Socialism is DECENT; for if it was not, and if it is "THE TWIN SISTER OF INFIDEL-ITY-HATCHED IN THE PIT," as you, a few days ago, declared it was, through the columns of "The Arkansas Baptist," it could not be decent today.

You are a Baptist, Brother Powell, and you believe just what Webster's International Dictionary, the Standard Dictionary, and the Encyclopedia Brittanica says that the Baptist creed stands for; but DO YOU BELIEVE everything that those who claim they are Baptists practice?----If you do, it keeps your "BELIEF" humping to keep up with all of those who CLAIM TO BE BAPTISTS believe.

In beginning your letter you make the following statement, "YOU SEEM TO DODGE MY QUESTION-WHAT KIND OF A SOCIALIST ARE YOU?" -I want to say that if you will point me to the spot in Webster's International Dictionary, the Standard Dictionary, the Encyclopedia Brittanica or any other standard work of definitions, where they claim that there is more than ONE KIND of a Socialist, I will then tell you THE KIND I am, but until you do, I will stand upon my declaration that I am a Socialist, and that you either maliciously or ignorantly misrepresented every Socialist on earth by the definition you gave it. -No, no, Brother Powell, I am not "dodging," as you can't dodge "HOT AIR," and I have got sense enough to know it, and that's the brand of atmos-

phere that you have been dealing in relative to Socialism.

You speak of "OLD LINE SOCIAL ISM."-Now, you show me in any dictionary or any encyclopedia on earth where it gives the definition of "OLD LINE SOCIALISM" or any "NEW LINE SOCIALISM," and then I'll tell you which one of these "LINES" I belong to, but until you do, you will have an awful hard time of making anybody believe that you haven't stepped into a trap which you set by your own little hands, and baited with EGOTISM.

You thought that you would say something that perhaps would wound my feelings when you made a personal fling directly at me when you said, "I **ADMIT THAT I AM NOT AS SMART** AS SOME OTHER MEN THINK THEY ARE."---- I know you meant that for me, but I expected you to get your eyes open and tell the truth before you got through with this subject, but I didn't expect it to come as early in the game as it has; however, I am D-E-L-I-G-H-T-E-D to know that you have a feeling creeping up your spinal column and nearing your cerebellum that it is possible that you have made at least a tiny ass of yourself.

I am waiting, Brother Powell, for you to name the spot and the time for us to meet, as I am anxious to meet you, as I am anxious for you to prove to an intelligent audience that you have told the truth about what Socialism means, and so help me God, as soon as you prove "SOCIALISM IS THE TWIN SISTER OF INFIDELITY -HATCHED IN THE PIT," I'll quit Socialism.

Yours very truly, DICK MAPLE.

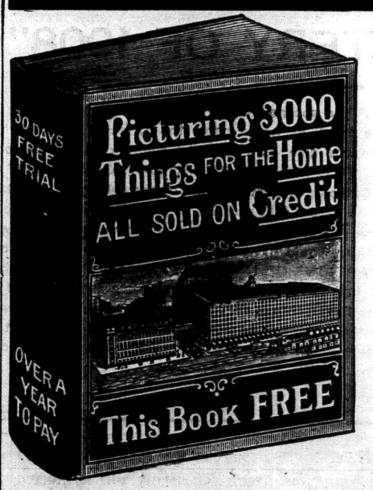
Since our letter of August 26th was mailed to this punctured windbag, we haven't had the pleasure of hearing from "IT," and we are at a loss to know whether the navy bean supply has run short in Arkansas, or whether his gas tank is entirely out of commission; at any rate, the little thing has crawled into his hole, and seemingly, must have dragged the hole in after him, and, we suppose, sealed it over with the slime that drips from his editorial

We print the letters that passed between the RIP-SAW and Mr. Powell just to let the world know what a spineless lot those who attack Socialism are.

Should Brother Powell get on a fresh supply of navy beans and replenish his gas-tank, we would be glad to have him name a date for the debate we so eagerly, earnestly and conscientiously are seeking with him, and which he has been so earnestly and conscientionsly avoiding. ——Come across Powell, or acknowledge to your readers that you are either a coward or misinformed your readers in regard to Socialism.——If God has called you to preach you'd better stick to your job and keep your "lip" out of things that you know nothing about, or else God might call you back to gazing at the rear anatomy of old "Beck" as she meanders between a pair of cotton rows, and that would be awful—ON YOUR FEEL-INGS.

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COL. DICK MAPLE (SETH McCALLEN) ... Editor

PHILIP WAGNER

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The mother who plays cards for prizes" has no right to belly-ache when her sons become gamblers.

The man who says that "EVERY MAN HAS HIS PRICE" can be bought to do anything that is profitable.

It pays in this country to steal a railroad, but not a loaf of bread for a starving family.—No, no, you're a THIEF then.

If the average man knew that he could get his prayers answered, he'd only offer up one, and that one would put the rest of the world in its shirt-tail.

If we had as many Christians on MONDAYS as we have on SUN-DAYS, there wouldn't be so many pale-faced children and mothers starving for bread.

Lots of US pious Christians who will not plow on Sunday will sit around in the barn on that day and mend the harness-our neighbors can't see us in the barn.

So long as me and my children must work for a MASTER or starve, just that long that MASTER will force us to support him in idleness.—Can't you see, Rube?

The Roman Catholics are building a TWO MILLION DOLLAR Cathedral in St. Louis, Missouri, to worship a Christ, who had nowhere to lay his head.——He'll be tickled, I know.

If salvation could be bought and sold, old John D. Rockefeller would have a "corner" on the product in six weeks, and the price would be so high that the laboring man would know where he was going before he started.

They say that Taft and the editor of this journal look alike. Both LOOK LIKE they'd weigh about three hundred and twenty-five pounds.

If Socialism is wrong, then "DO-ING UNTO OTHERS AS YOU WOULD THAT OTHERS SHOULD DO UNTO YOU" is a darned fake.

Whenever I get so that I don't want ALL that I create, by my toil, I'll just trot over to my BOSS and let him brand me and turn me out with his other mules.

When a father or mother sings, "I'M THE CHILD OF A KING," before their hungry, half-clothed ill-housed and uneducated children we wonder what the "kids" think of the King?

Mr. Voter, always remember "THAT THE LORD HELPS THOSE WHO HELP THEM-SELVES"; but you can't help yourself with a gang of COMMER-CIAL HOGS stretched out in the trough.—Root them out with your ballot.

No mother ever had an erring son that she thought was bad enough to be consigned to the kind of a hell we are taught God built for his erring children.—Bless the name of MOTHER, it has never been accused of such an awful atrocity.

When any man works for WAG-ES, he silently agrees to permit his BOSS to keep a part of that which he earns.——If he didn't the BOSS wouldn't want him.-Rube, can't you see why you ought to own your job?—Guess not, as you WON'T think.

If those who work in the mills, factories, mines and hundreds of other places, and who are NOT farmers, got all they earned, they would have an abundance to buy what the farmers have to sell and pay WHAT IT WAS WORTH. -'SCUSE ME, as I forgot that you were DEMOCRATS and RE-PUBLICANS and were satisfied.

# THE MYSTERY OF 1908"

Mr. Bryan's first defeat he termed, "THE FIRST BATTLE," the second he did not name, but we suppose it was "THE SECOND SKIRM-ISH," as the Lord knows it was just merely a skirmish; but the third, he has a name for it, which he calls, "THE MYSTERY OF 1908."-Now, it may be a mystery to Mr. Bryan, but it's no mystery to anyone else, as a Socialist running on the Democratic ticket and getting turned down by the Democratic party is no mystery; and especially when TWO MILLION ROMAN CATHOLIC VOTES were mystified by the hierarchy of that organization called a church, simply because the Roman Catholic Church is afraid of the principles of SOCIALISM. ——It is no mystery to anyone when a man tries to ride two horses at the same time, if he gets a fall, and Mr. Bryan was trying to ride the Democratic donkey and the Socialist stallion both at the same time, and his fall was inevitable. Had William Jennings Bryan stuck to the principles of Socialism as has Thomas E. Watson of Georgia, who was his first running mate, there would have been no power that could have defeated Mr. Bryan in 1908, as then he would have had no factor arrayed against him but the "CAPTAINS OF INDUSTRY" and the Roman Catholic Church, and the last named would not have marched to the polls in a solid body if Mr. Bryan had have strictly adhered to the principles of Socialism, as his adherents for the past twenty years would have weakened their lines .--- If Mr. Bryan thinks that the fight he made in 1908 was a "mystery," and if he is looking for a DOUBLE MYSTERY in 1912, let him undertake to ride the same two horses again, and he'll find that the mystery deepens, as the time has passed when any man can carry water on both shoulders and ride a jackass and a race-horse at the same time, and not spill any.

If it was fashionable to be a hypocrite, our politicians would be upto-date.

Those who wear the most gaudy garments are those who do the least work to earn them.

There'll be a lot more washerwomen in Heaven than there are those for whom they wash.

Both the Republican and Democratic parties tell us that this country is in a-helf-of-a-fix; but does either of them suggest any remedy but "CHANGE MEN?"—Not a remedy. Socialism says "CHANGE THE SYSTEM THAT THE DEMOCRATS AND REPUBLICANS HAVE CRE-ATED SO THAT NO MAN CAN GET THE COUNTRY INTO SUCH A FIX AGAIN.

So long as the man who makes his living off of my toil is/elected fox to guard his hen-roost, but we to make the laws that govern me, just that long he'll enact laws that will compel me to obey HIM .-Damit, Rube, won't you never wake up? -

dirtiest negro on earth.

No man on earth would place a vote for those who live off of our labor to make and execute laws beneficial to those who toil.-Ain't it hell, Rube?

If you want a pill to ACT you've The white man who will advocate got to swallow it; and if you want "SOCIAL EQUALITY" for the to vote for your own interest, you've negro, is not half as good as the got to swallow some man's advice that don't live off of your labor.

## TO OUR FRIENDS

We, each month, receive a large number of resolutions adopted by individual bodies of individuals, who are not Socialists, and also many resolutions adopted by Socialist locals, asking that we publish them in the RIP-SAW.——I am glad to say that we have never received a single resolution but what was worthy; but were we to undertake to give all of these resolutions space, we would not have room for any reading matter whatever, and would have to get out a special edition each month, in order to give all of the resolutions that we receive space.

Now, since we cannot publish all, and since we do not want to show partiality, we have concluded to publish none, and we make this statement so that those who have been kind enough to send us these resolutions will not feel unkindly towards us; and we want to thank each and every one who has sent us these resolutions, for their kindness, as it does our soul good to see how the world is waking up to the cry of Socialism; and we do not believe that any one will take offense at our conclusion, as it is the ONLY conclusion that we could rationally arrive at, and continue the existence of the RIP-SAW.

# THEY'RE COMING OVER IN DROVES.

A letter recently received from Mr. H. L. Keaton, R. F. D. No. 1, Box 16, Copper Hill, Virginia, in part follows, and voices the sentiment of hundreds of letters which are weekly reaching our desk since the election:

"Dear Colonel:

"I take pleasure in writing to you and stating that I have long been a Democrat, but after reading the RIP-SAW, I am thoroughly convinced that the Socialist party is right, and I expect to vote the Socialist ticket from start to finish in the future, as that is the party which has exposed the frauds of both of the old parties.

"I received your great book, MASTER AND SLAVE, and I never read such a book in all my life. I can't hardly keep it at home a day, as it is so interesting that just as soon as one gets through with it another wants it. I have sent over twenty subscribers in to the RIP-SAW. It's the greatest paper ever published."

Read page twelve, and learn how you can secure this journal one whole year for only twentyfive cents.

# JUST COULDN'T BE THE FIRST.

The fresh spring breezes were blowing through the open windows of the schoolroom, and George Washington was the momentous question in hand.

"Why do you think George Washington was the first man?" asked the teacher.

"Because he was first in war, first in peace, and first in the hearts of his countrymen."

Another boy then raised his hand.

"Well, Johnny, what can you tell us about the first man?" said the teacher.

"Don't know his name," answered Johnny, "but I know George Washington was not the first man, 'cause my history says he married a widow; so there must have been another man 'way ahead of him."—Ex.

### IT WASN'T A FISH.

Tommy went fishing the other day without his mother's permission. The next morning one of his chums met him and asked: "Did you catch anything yesterday, Tommy?"

"Not till I got home," was the rather sad response.

Show me an overdressed body and I'll show you a naked mind.

### IT TURNED THE TRICK.

A very nice and gentle minister accepted a call to a new church in a town where many of the members bred horses and sometimes raced them. A few weeks later he was asked to invite the prayers of the congregation for Lucy Grey. Willingly and gladly he did so for three Sundays. On the fourth, one of the deacons told the minister he need not do it any more.

"Why," asked the good man, with an anxious look, "is she dead?"

"Oh, no," said the deacon; "she's won the steeplechase."— Exchange.

## SHO'NUFF.

Jordan am de hard road,
Dangerous de ferry;
De heathen swaller gospel
When he eat de missionary.
—Atlanta Constitution.

### EASY.

The art photographer had visited the farm.

"I want to make an exhaustive study of this particular bit of land-scape," he said, "and would like to have your hired man retain his present position on the fence there. Can he sit still?"

"For days at a time," replied the farmer.—Cleveland Plain Dealer.

## WHY, OF COURSE!

The editor of an agricultural paper was grumbling about a puzzling question he had received from a city man who had recently removed to the country. The inquiry was this: "Will you kindly tell me how long cows should be milked?"

The office boy, passing near, heard his superior repeating the question aloud.

"'Scuse me, boss," he said; "but w'y don't yer tell him jes' de same 's short cows?"—Judge.

## HE DOUBTED THEIR RELIG-ION.

Bobby—"I don't think I'll ride my bicycle out to the Sunday School picnic."

Father—"Why?"

Bobby—"'Cause, the 'kid's' will stick pins in it, and maybe steal it."

### FAIR RESEMBLANCE.

"Your husband says he works like a dog," said one woman.

"Yes; it's very similar," answered the other. "He comes in with muddy feet, makes himself comfortable by the fire, and waits to be fed."—Washington Star.

Bryan is the only vehicle that we ever heard of RUNNING twenty years without grease.

## MISSOURI ADOPTS SOCIALISM

The State of Missouri, at the last election, made a bold plunge for the ranks of Socialism, and by an overwhelming majority adopted one of the vital planks from the Socialist platform, THE INITIATIVE AND REFERENDUM, and by the adoption of this Socialist plank, the inhabitants of the State of Missouri now become the law-enacting body instead of a few hirelings called legislators; and as soon as the legislature enacts a law which the voters do not like, they can turn that law down by the initiative and referendum, and enact at the polls, in this bad law's stead, a law which will be to their benefit, without asking the consent of a single legislator.—Verily the mills of the God's grind slowly, but they grind exceedingly fine, and one by one the principles of Socialism are being understood, and the time is not far distant WHEN THE PEOPLE WILL TRULY RULE.—God bless old Missouri, as she's seeing the light and crawling from under the blanket of deception spread over that grand eld state by the Republican and Democratic parties.

# GREASED FOR BUSINESS

The RIP-SAW was mighty uneasy for fear that the fourth of March would roll around thing besides "Teddy's" mouth before William Howard Taft got greased up for business, but blessea be the hoodoo bones of Saint Anne, the grease has been applied, and the of getting Pap Pope to bless the Soaffairs of the government will now cialist party, as we imagine that work off without a squeak.

Archbishop J. J. Glennon, of St. Louis, Missouri, was sojourning in Rome a short time ago, and called upon the Vice Gerent of Jesus Christ at the Vatican, Pap Pope, and told him about receiving from Mr. Taft, A PERSONAL LET-TER, declaring his CORDIAL FRIENDSHIP for the Pope and the despatches from Rome on the ninth of December, the day on which Archbishop Glennon butted into the august and sublime presenct of the Vice Gerent of Jesus Christ, states that right on the spot Pap Pope, blessed not only Mr. Taft, but the entire Taft family. ---Now wasn't that beautiful and wasn't it nice in Pap Pope to fix the entire Taft family in this manner?

How nice it would have been had Lincoln, who was assassinated by Boothe, and Garfield, who was as sassinated by Charles Giteau, and McKinley who was assassinated by Czolgoz, all received the Pape's blessing before picked up the reins of government as all of this killing could have been avoided, as of course the blessing of the Vice Gerent of Jesus Christ ought to amount to something, as when a personage in direct communication with Jesus Christ, as this Italian "con" of Rome claims to be blesses a thing, they do it up proper, because of the infallibility of the Pope.

The election is now over, and Mr Taft has landed the plum, and he don't care who knows about his CORDIAL FRIENDSHIP for the Roman Pontiff; however, Mr. Taft wouldn't have had this CORDIAL FRIENDSHIP to have leaked out before the election for a peck of new nickels, but the election is now over, and blessings are in order, and Pap Pope is there with the goods, fresh from the celestial shop of Popery.

The despatches from Rome don't a miraculous feeling to come over say anything about the Pope bless-I Mr. Taft, at the moment that Papl

getting ing "Teddy," but it must have been done, all right, all right, or somemight have gone wrong during his administration.—Doggone luck, I wish there was some way all that stands between the Socialist party and victory, is just a little blessing from the Vice Gerent of Jesus Christ.—We imagine that this is the last blessing that the Pope will ever have to strain and grunt to bestow upon William Howard Taft as President of the United States, as we have a sneaking idea that the next time Mr. Taft bobs up for the Presidency that the average protestant will remember a few things that happened in 1908, but which they didn't believe when the RIP-SAW told them that it would happen, until after they had joined hands with the Romish Church, and landed Big Bill's pants in the White House. ——It's a little queer how lavish Pap Pope is with his blessings on those who DON'T BELIEVE in the divinity of Jesus Christ, and we wonder what would happen to a President who DID BELIEVE in this divinity racket.—We imagine that the Vice Gerent of Jesus Christ who has the gout every few weeks, would slobber all over such a personage, for if he will bless Mr. Taft who DOES NOT believe in the divinity of Jesus Christ, undoubtedly he would load a man down with blessings who did believe in his divinty.—But we have always noticed that the Pontiff didn't give a tiny dam for what a man believed, just so he could be USED, as it's POWER, POWER, POW-ER, the Pontiff wants.—Yes. we're glad that Pap Pope's blessing was delivered before Mr. Taft was inaugurated President of the United States, as it insures us that the inaugural slide will be greased up in proper manner for first class sliding; and we also imagine that at the moment this Vice Gerent of Jesus Christ was bestowing his blessing upon Mr. Taft, that there was a purple streak of gladness sliding up and down the broad expanse of Mr. Taft's back, for of course it would only be natural tor



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Pope was dishing out this blessing to him, as a man who claims that he is the Vice Gerent of Jesus Christ, ought to have power enough to be felt from Rome to Washington; and with a few more Roosevelts and Tafts in office HE WILL BE FELT, and this feeling will make the protestant world FEEL SICK AT HEART.—I would like to hint to Pap Pope that if his blessings are what he claims they are, why is it that he doesn't bless his gout-infected "hoofs," and save us the distress of mind we feel when we read about his "wootsie tootsies" bothering him.—But that's none of our business, as all we're interested in is to know that Mr. Taft is now in no danger of slipping a cog in his administration. -Long live the Pope and Booker Washington, as 'twas by the "BLESSINGS" of the followers of these two lads that Mr. Taft can give thanks for his high office.-Hip! Hip! Hoorah for this holy

pair!

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# National Banks

BANK" is supposed to inspire confidence in the minds of those who deposit their money in such banks, and it does to a certain extent, and especially among those who are not acquainted with the laws governing these institutions.

A National Bank is not nearly so safe as a private bank, and the only reason that they are called "NA-TIONAL BANKS" is because they are permitted to handle the nation's money at practically no interest, and hold up THE PEOPLE -yes, the people-for all the interest that it is possible for them to squeeze the people out of.

Just so long as a few soulless National Bankers are permitted to control the money of the nation, just that long the masses will be made slaves of for these petted and perfumed National Bankers; for whenever you permit a CHOSEN FEW to control that which THE MANY must have or perish, you then make SLAVES of the many for the benefit of the FEW.

A more unrighteous, damnable and dangerous institution never existed than our National Banks, as they are permitted, by the government to take charge of the money of the government, and only pay the government ONE-HALF OF ONE PER CENT for the use of this money, and are permitted to hold up THE PEOPLE who have to borrow money, at as high a rate of interest as possible, when the government's money should be loaned DIRECTLY to those who are compelled to borrow it, for if the government can afford to loan the National Banks its money for ONE-HALF OF ONE PER CENT, then why could it not afford to loan it to those who are compelled to borrow money at the same rate of interest?---The government could do this, but it would have no pets to "cough up" campaign expenses if we were all treated alike.

To let the readers of the RIP-SAW know that the principles of Socialism is no new thing, we want to quote what a number of the greatest men of America have said of its principles relative to our National Banks, and in these quotations you will find men who are today revered for not only their intellect, but their strict integrity.

You will also find in this list both Republicans and Democrats, whom both political parties do and have considered their greatest leaders.

Mr. Reader, when you are through reading what these men

The word "NATIONAL have said-men whom the world pays homage to, please remember that these great men were then only declaring what Socialism declares today; their testimonials follow:

> "I believe the establishment of a national bank dangerous to the safety and welfare of this Republic." HENRY CLAY.

> "The power that controls the issue and volume of the currency is absolute dictator of the business and finance of the country."

> JAMES A. GARFIELD (in Congress).

"A shrinkage in the volume of currency has caused more misery than war, famine and pestilence, and more injustice than all the bad laws ever enacted."

U. S. MONETARY COMMISSION.

"If Congress has the right, under the constitution, to issue paper money, it was given them to be used by themselves, not to be delegated to individuals or corporations."

ANDREW JACKSON.

"I believe that banking institutions are more dangerous to our liberties than standing armies. Already they have raised up a money aristocracy that has set the government at defiance. The issuing power should be taken from the banks, and restored to the government and the people to whom it properly belongs."

THOS. JEFFERSON.

"Of all the contrivances to impoverish the laboring classes of mankind, paper money is the most effective. It fertilizes the rich man's field with the poor man's sweat."

DANIEL WEBSTER.

"There was a time when the national banks were a necessity, but that time has long since passed away. The time now is when something better and cheaper for the people must take their place."

HORACE GREELY.

"We boast of having liberated four million slaves. It is true we have stricken the shackles from the former bondmen and brought all laborers to a common level, not so much by elevating the former slave as by practically reducing the whole working population to a state of serfdom. When boasting of a noble deed we are careful to conceal the ugly fact that by our iniquitous monetary system we have nationalized a system of oppression more refined, but none the less cruel, than the old system of chattel slavery."

HORACE GREELY.

"Nothing has prevented or now prevents the full employment and adequate compensation of labor, but the monopoly of money and unjust rates of interest.

"Our producers are continually endeavoring to overcome their poverty by their industry; but while our present rates of interest prevail, capital will continue to take their surplus earnings, and leave them poor.

"When any nation shall adopt a just monetary system, the abundant supply of comforts, and the good-will, peace and happiness, which will ensue, will form such a contrast to the present condition of society as to astonish the world."

### EDWARD KELLOGG.

"My agency in procuring the passage of the National Bank Act was the greatest financial mistake of my life. It has built up a monopoly that affects every interest in the country. It should be repealed. But before this can be accomplished, the people will be arrayed on one side and the banks on the other in a contest such as we have never seen in this country."

SALMON P. CHASE.

"Place the money power in the hands of a combination of a few individuals, and they, by expanding or contracting the currency, may raise or sink prices at pleasure, and by purchasing when at the greatest depression and selling when at the greatest elevation, may command the whole property and industry of the community. The banking system concentrates, and places this power in the hands of those who control it. Never was an engine invented better calculated to place the destinies of the many in the hands of the few."

JOHN C. CALHOUN.

Now, Mr. Reader, if the principles of Socialism today are wrong, then what these great men, whom the world considers the greatest of any age, have said is also wrong; but if these great men were right, then the principles of Socialism are right, and you are neither a Republican nor a Democrat if you believe what these great men believed.

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# "Narrow Bigots

but many other righteous publications, which were not afraid of the tyranny of the Roman Catholic Church, declared that the Roosevelt administration had, in divers cases, catered to the Roman Catholic Church, by extending favors to that institution called a church, and to the detriment of the patriotic citizens of America.

The Socialist papers, with many other outspoken, unafraid, and fearless journals, declared that the Roman Catholic Church was preparing to deliver her vote to William Howard Taft for the favors shown that church by Mr. Taft.

During this campaign, hundreds, yea, thousands of Protestants wrote Theodore Roosevelt in regard to these accusations, but not a single reply did they receive from "Noisy Teddy." But as soon as the election was over, and the goods had been delivered to William Howard Taft, and he was elected president of the United States, then this mighty "Teddy" took his pen in hand to denounce those who had trusted him, and who expected him to inform them correctly in regard to their inquiries; and not only did he ridicule and revile them for these questions, that they propounded to him, but he called all of those who had written him, in regard to this matter, "NARROW BIGOTS," and the essence of his reply was that they should be ashamed of trying to drag a man's religion into politics, and further instructed them that he expected to see a Roman Catholic president of the United States.

It is a known and indisputable fact that the JESUITS are the most influential and powerful body in the Roman Catholic Church, and this entire Romish political machine, as the Roman Catholic Church is nothing more nor less than a political machine, looks up to the Jesuits as their leaders, and Mr. Roosevelt knows this to be a fact.

Now, that our readers may more the Roman Catholic Church believe, we herewith publish the Jesuit's oath, which we take from the De-

All during the past campaign, not | ZINE," which is owned and edited only the Socialist press of America, by the Populists' late candidate for president of the United States, and a man whom the world respects, regardless of political beliefs; this terrible oath follows:

### THE JESUITS' OATH.

"I, A. B., now in the presence of Almighty God, the Blessed Virgin Mary, the Blessed Michael the Archangel, the Blessed St. John the Baptist, the Holy Apostles St. Peter and St. Paul and the saints and Sacred Host of Heaven, and to you, my Ghostly father, I do declare from my heart, without mental reservation, that the Pope Is Christ's Vicar General and is the true and only Head of the Universal Church throughout the earth, and that by virtue of the Keys of binding and loosing given to power to depose Heretical Kings, Princes, States, Commonwealths and Governments, all being illegal without his sacred confirmation, and that they may safely be destroyed. Therefore, to the utmost of my power, I will defend this doctrine and His Holiness's rights and customs against all Usurp ers of the Heretical or Protestant Authority whatsoever, especially against the now pretended Authority and Church in England and all Adherents in regard that they be Usurped and Heretical, opposing the Sacred Mother Church of Rome.

"I do renounce and disown any Allegiance as due to any heretical King Prince, or State, named Protestant, or obedience to any of their inferior Magistrates or officers.

"I do further declare the doctrine of the Church of England, of the Calvinists, Hugenots and other Protestants, to be damnable, and those to be damned who will not forsake the same. I do further declare that I will help, assist and advise all or any of His Holiness's agents in any place wherever I shall be; and to do my utmost to extirpate the heretical Protestant doctrine, and to destroy all their pretended power, regal or otherwise. do further promise and declare, that notwithstanding I am dispensed with to assume any religion heretical for the propagation of the Mother Church's interest, to keep secret and private all her agents' counsels as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstance whatsoever, but to execute all which shall be protected, given in charge or discovered unto me, by you, my Ghostly Father, or by any one of

"All of which I, A. B., do swear by the Blessed Trinity, and Blessed Sacrament which I am about to receive to perform, on my part to keep inviolable; and do call on all the Heavenly and Glorious Host of Heaven to witness my real intentions to keep this my oath. In testimony whereof, I take this most Holy and Blessed Sacrament of the Eucharist and witness the same further with my hand and seal, in the face of the holy convent."

Now, Mr. Reader, is it "NARfully understand what the Jesuits of ROW BIGOTRY" for the Protestant churches of the land to hate an institution which makes its leaders take an oath that, THE POPE IS cember issue of Thomas E. Wat- CHRIST'S VICAR GENERAL

ONLY HEAD OF THE UNI-VERSAL CHURCH THROUGH-OUT THE EARTH?——If it is wrong to doubt this damnable statement, then Theodore Roosevelt is right in condemning the Protestants of the nation, and calling them "NARROW BIGOTS."—Listen "HIS HOLINESS (meaning the Pope), BY JESUS CHRIST, HAS POWER TO DEPOSE HERETI-CAL KINGS, PRINCES STATES, COMMONWEALTHS AND GOVERNMENTS, ALL BEING ILLEGAL WITHOUT HIS SACRED CONFIRMA TION, AND THAT THEY MAY SAFELY BE DESTROYED THEREFORE, TO THE UT-MOST OF MY POWER I WILL DEFEND THIS DOCTRINE AND HIS HOLINESS' RIGHTS AND CUSTOMS AGAINST His Holiness by Jesus Christ, He hath ALL USURPERS OF THE HER-ETICAL OR PROTESTANT AUTHORITY."—And you, Mr. Protestant Voter, are called a "NARROW BIGOT" by the president of the United States, for hating an organization which boldly declares that it will aid the Pope of Rome in destroying all "PRO-TESTANT AUTHORITY WHATSOEVER."

The Socialist press, and many other fearless journals, have told you, over and over again, that the Roman Catholic Church has no politics, but all that it wants is POW-ER, POWER, POWER, and the following paragraph from Jesuits' Oath, undoubtedly sustains our warning. —— "I DO RE-NOUNCE AND DISOWN ANY ALLEGIANCE AS DUE TO ANY HERETICAL KING, PRINCE, OR STATE, NAMED PROTESTANT, OR OBEDI-ENCE TO ANY OF THEIR IN-FERIOR MAGISTRATES OFFICERS." — And still the president of the United States upholds this TREASONABLE DEC-LARATION, and calls the Protestant world "NARROW BIGOTS" for not upholding such treason.-Listen again!—"I DO FUR-THER DECLARE THE DOC-TRINES OF THE CHURCH OF DNG AND OF THE CALVIN-TS IS SHOUGH NOTES AND OTHE ER PROTESTANTS TO BE DAMNABLE, AND THOSE TO BE DAMNED WHO WILL NOT FORSAKE THE SAME. I DO **FURTHER DECLARE THAT I** WILL HELP, ASSIST AND AD-VISE ALL OR ANY OF HIS HOLINESS' AGENTS (meaning the Pope) IN ANY PLACE son's "JEFFERSONIAN MAGA- AND IS THE TRUE, AND AND DO MY UTMOST TO EX- the conclusion the majority are.

PRIPATED BEID HORDINGAL PROTESTANT DOCTRINE AND TO DESTROY ALL THERE PRESIDENDED POWER REGAL OR OTHERWISE."-And for the Protestants opposing the destruction of their public schools and other institutions, including their churches, they are called "NARROW BIGOTS" by the president of the United States, and never a protest offered by William Howard Taft, who claims to be in harmony with the Protestant institutions, which the Roman Catholic Church calls DAMNABLE, AND THOSE DAMNED WHO WILL NOT FORSAKE THE PROTESTANT INSTITU-TIONS OF AMERICA.

It is not necessary for the RIP-SAW to comment further upon this oath, as you can read it for yourself, and behold all of its terribleness, and awfulness, and after you have absorbed all that is in it, contrary to the constitution of the United States, and detrimental to our public schools, and all of the other Protestant institutions, EV-ERY PROTESTANT CHURCH INCLUDED, you will then realize what your imbecility and your ignorance at the ballot box has done for you. — I cannot but believe that the next time that Theodore Roosevelt or William Howard Taft bobs up for office that the Protestant world will have "NARROW BIGOTS" thundered in their ears so terribly that they will think more of the PUBLIC SCHOOLS OF AMERICA AND PROTESTANT INSTITUTIONS OF THE LAND than they do of the Roman Catholic Church, which swears that they MAY SAFELY BE DE-STROYED, AND THAT THEY ARE DAMNABLE, AND THAT THOSE ARE DAMNED WHO WILL NOT FORSAKE THEM.

This man Roosevelt, the greatest 'wind-jammer" and colossal "con" America has ever had to endure has always talked about his great stamina, and his being unafraid to make public declarations when the case demanded; but upon the eve of OR the election, when tens of thousands of Protestants were pelting him with questions in regard to the Roman Catholic Church, he lost all of his stamina, and his bravery served him not, and he, coward like, refused to answer a single question in regard to the Roman Catholic Church until after the election was over, and then, when he did answer, he called the Protestant world "NARROW BIGOTS" for loving the public schools and Protestant churches and Protestant institutions of America, and despising the Roman Catholic Church, because she despises all that is near and dear to the Protestant world.---You, Mr. Roosevelt, with a spine of sand, will get YOURS if you ever bob up for office in Protestant America again, providing, however, that the Protestant voters are not all consummate WHEREVER I SHALL BE; damphools, which we have come to

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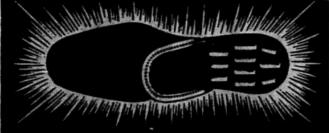
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# SKIN-SPLITTING LASHES

By Rev. H. M. Brooks.

Somebody ought to tell the whole truth about the religious, industrial and social conditions of the country. Many are willing to tell a part of the truth when discussing these questions, but when a half truth is made to stand for a whole truth the result is usually false. The laboring man cannot do it, because it requires too much of his time to keep the wolf of starvation from his door, but he is reading more at this present time than ever before. The lawyer will not tell the whole truth because it would interfere with his business; the more corruption and crime, the more business for the lawyer. We live in an age when he is called the best lawyer who makes it the safest to commit crime. The merchant will not tell the whole truth because it would interfere with his trade; the editor will not do it, because it would interfere! of his paper. Our so-called statesmen will not do it, because they are afflicted with the disease called moral color-blindness, and the politician will not do it because he is not in the habit of telling the truth -so I guess I will be compelled to do it myself.

I wish to discuss these questions under the following heads: First, the Ministry; Second, the Church, and Third, the Rich. I wish to show that all these classes are contending for the material prosperity of our country, and the idea of the rights of man is hardly every thought of.

First, I wish to pay my respects to the ministry, because I belong to that class. And I wish it understood that I am a friend to the preacher. If there is a set of men on earth who are in need of friends it is the ministry, for they, as a class, are the biggest cowards on earth. Besides they are slaves. My brethren blame me for telling tales out of school, but I cannot help it. We are cringing, cowering, timid slaves, who are compelled to surrender our manhood and be directed by men and women who belong to church, because it is fashionable, and would belong to an infidel club just as willingly if it were equally fashionable. We are paid so much a year, not for telling the truth, but for telling what the people want to

of each week, hard study, not how to present the truth, but how to dodge it. We fully understand that if we should happen to tell the truth it is our business to apologize for having done so. We fully understand that no man can preach for a rich, fashionable congregation, and tell the whole truth, and hold his job. It is, therefore, the chief end of the preacher's life to know how to please his congregation, and hold his job. We know that greed has commercialized business, mammonized the church, and hypnotized the clergy, but we dare not tell it. We know that every time we preach a discourse we ought to take for a text, "I am thine ass," and there would be no one to dispute our premises. We know that we are run by rich men, many of whom have acquired their wealth by the most questionable methods, and fashionwith the circulation and advertising able fools, who have neither religious conception nor conviction, but we dare not open our heads. We know that the preachers in the past have been, that is, many of them have been, great factors in the march of civilization, but great preachers have always been scarce and now they are about all dead. When we look about us we are conscious of the fact that there is scarcely a great reformer, poet, preacher or statesman on this earth today. We are all well trained as the monkey who can go to the end of his chain and no farther. We can preach about the latest novel. the Sunday baseball game, but we dare not say too much on "Temperance. righteousness and the judgment" to come. We are permitted to preach that men and women must repent to an EXTENT and be converted to a DEGREE, or they will be damned in a MEAS-URE, but we must not say much about JUSTICE, MERCY AND

> Some time ago I saw in the daily papers that a preacher in Cincinnati had come to the defense of foot-ball, and I thought to myself that if nine-tenths of all the preachers should quit preaching and go to playing foot-ball, that the country would be better off. In the presence of the church we are as truckling as ever a scullion was in the presence

FAITH.

hear. It takes us four or five days of a king. A preacher with a good place and a good salary was never known to have an original idea, or enter a protest against the oppressor of the weak. We know that almost all crimes in the whole catalogue are committed by church members, but we dare not speak with authority. Think of such men and women passing on the fitness of a man to preach! Here is the caste of a committee before whom I once appeared to have them determine my fitness to fill the pulpit: The chairman's income was over thirty dollars a day from buildings that he owned and rented for the use of gamblers, saloon-keepers and prostitutes. Another had an illegitimate child that was over twenty years old, but he had reformed and was a very nice appearing man at that time. Another had been in a mixup with a woman that was enough to make angels hide their faces and devils blush for shame. Another could out-swear a steamboat captain. Another had just lost all his money on the election, and was about to be turned out of the church, not for betting; but because he had lost all his money. Another one of that committee was half a fool and he was the best one of the

> We all know that the church is no longer looked upon as a place of worship, but as a place of entertainment. I do not object to entertainment, but want to go to the operahouse, where they are prepared to give it. We all know that the ministry as a whole has never been on the right side of any great question till right, in the hands of a few tried and trusted friends has fought itsway to the front, and then we have always been around to receive the honor of saying: "Look what we have done."

> Second, the Church. Never in the history of the world was there a time when it means so little to belong to church as it does now. The church is dying of unbelief. It is on the highway to infidelity, and the road seems greased for the occasion. Most church members would rather think that death ends all than think of meeting a just God and give an account for the way they are living. It is very rapidly becoming materialistic. It knows very little and

cares less what Christ taught on in a castle with iron windows and a anything. Indeed, the Bible is looked on today as being out of datean impertinence - and people are called old fogy who believe it. It is acting the part of the dog in the manger. It will not follow Christ, neither will it permit others to follow Him. It knows enough of the doctrine, but is sadly wanting in spirituality. It has its feet shod with the preparation of the gospel, but it will not walk. It knows the doctrine but will not teach. It has the commands but will not obey them. It has the truth but will not tell it. It has the breastplate of righteousness but will not wear it. It has the shield of faith and the sword of the spirit but will not use them. It is like the students of a military school who are eternally in the mess room. It believes, or admits for the sake of argument, that that part of the Bible is true which requires no sacrifice, but it has no use for that part of it that requires unselfish service for the good of all. Anything it can do to make a show, it will do at any cost, but doing right in the love of right is a thing that never enters its mind.

The first thing that the church ought to learn is that Christianity means honesty. A man cannot put in his time robbing and stealing from his fellows and then settle it all by giving part of it to the Lord. I do not believe that the Lord will receive stolen goods. Neither do I believe there is money enough to bribe Him. Nor do I believe that the God of Heaven ever received a church building, a college or a library that was built by blood money or money wrung from the hands of helpless men and women. I bélieve that the God of Heaven is honest. And I had rather live that honest simple life of the Nazarine, who had not where to lay His head, I had rather go to some hollow and build me a log house, the kind I was born and raised in, where love reigned supreme, where hate was shut out and love shut in; have a little spring that would send its waters as freely to the common man as it would to the millionaire, a stick chimney, a wooden lock with the latch string hanging out, where I could hear the vespers of the whip-poor-will in the evening and the song of the thrush in the morning, where in declining years I could read God's promises and watch the lengthening shadows, and die, surrounded by a few friends, than be a millionaire, live

strong guard around the house, with locks and bolts, surrounded by flattering fools, and die, conscious of the fact that I have insulted the Holy Spirit, traduced the apostles, trampled the blood of Christ under foot, and counted it an unholy thing, crowded helpless men to the wall and robbed them, and compelled helpless, over-worked and underfed mothers to press hungry babes to empty breasts.

## SHE WAS WILLING TO CON-THE RESTRICT

One morning last week a missionary worker was soliciting contributions toward helping the work along. Stopping at a house in the lower section of the city she pulled the bell, which was answered by a siekly looking woman.

"Can you contribute anything for the drunkards' home?" she asked of the woman whom she had summoned to the door.

"Yes." replied the woman; Chicago News.

"come around Saturday night and get my husband."-Philadelphia Ledger.

old lady.-"Stop Indignant that at once! What do you mean by hitting that little boy in the jaw?"

Little boy (quickly).—"Oh, dat's all right, lady. He is going to hit me in de other one, too, and when dey both swell up I can tell de teacher I have de mumps and stay home from school."-



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Unlimited Demandclass of goods for which there is such a steady demand as for canvas gloves and mittens. They are the popular glove for the masses. Everybody uses them—the farmer, the mechanic, the doctor, the lawyer, the merchant, the laborer—in all sections of the country—from Maine to California, and from Minnesota to the Gulf. There is actually room today for ten canvas glove factories where we only have one now. where we only have one now.

Our New Plan makes it easy for any man to start in business for himself. We give you free the necessary tools, such as expensive handmade dies, cutting table, maple cutting block, turning machine, cloth rack, rawhide maul, knife, patterns and equipment. No matter how small or how large your town—no matter what section you live in— there is always room for a factory. Any mer-chant can make the gloves he sells himself, and soon be making gloves for other stores.

Don't Miss This opportunity, even if you have to borrow the small amount of money necessary to buy a stock of cloth to start with. You should be able to pay it back in a very short time and have money in the bank besides. There will be many fortunes made in the canvas glove business in the next few years. You can start a factory in any spare room at home, or small store room, and enlarge it as your business demands.

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# That Scared Howl

The Kansas City Journal, prop- Debs' own precinct does not show erty and mouthpiece of the Santa Fe that he voted for himself? Railroad Company, devotes half a Do you know why gentle reader? tion." Continuing the Journal says:

"In a statement given out in the campaign the Socialist leaders said they were confident of polling at least a million votes and they based that there were that many men in the United States who were out of employment and felt the iron heel of oppression upon their necks. But when the ballots were counted it was found that only about six hundred thousand of the comrades had rallied to the sanguinary banner. Even Debs' own precinct does not show that he voted for himself for there was not a Socialist ballot in the box."

column of editorial space and splut- There's a reason that the committee ter to self congratulation on what it of Terre Haute Socialists were not calls "the completeness of Social-long in discovering when they beism's repudiation in the recent elec- gan an investigation into the cause of this remarkable showing.

> The election officials attempted to steal the entire Socialist vote of a whole precinct.

The proof of that is in the readithis calculation on the alleged fact ness with which those election officials conceded nine votes to the Socialist ticket where they had attempted to show that there was none. When the Socialists began to investigate the smart ballot looters made haste to return at least part of the stolen goods.

And the question that next forces itself upon the Socialist is how many tor of Socialist progress; and from other ballot boxes were manipulated the howl made by the corporation as was that in Terre Haute If under such conditions and after such it is evident that they are hard hit attempts to make away with the So- and yelping as they naturally would Not a Socialist ballot in the box? cialist vote as were probably at- when their graft is threatened by

hundred thousand Socialist votes, which is an increase of fifty per cent estly counted?

It is easy to "repudiate" a party when you can do it by stealing that party's vote. But when the Socialist party, notwithstanding the frauds that were perpetrated against it, shows an admitted gain of two hundred thousand, the Journal will please excuse us if we fall to see where the repudiation comes in. It strikes us that the "sanguinary banner" has done remarkably well, considering the sanguinary bunch who were out with their scissors to trim it down by fair means or foul.

But the corporation hirelings have to whistle to keep their cour age up. It was necessary for the Journal and its kind to say something in an effort to belittle the solid gains made by the Socialist movement; and to do that they had to refer to a criminal transaction that reflects anything but credit on them and their kind where the facts are known. \* \* \* \*

The vote is not the only indicaowned sheets of the Journal stripe,

tempted, the Journal concedes six millions.—"APPEAL TO REA SON."

The actual Socialist vote THAT over the vote of 1904, what would WAS COUNTED in the last electhe vote have been had it been hon- tion was 449,000, which is a gain of 45,000 over 1904, while the Populist, Independent and Prohibition lost heavily-who said Socialism was dead?—Ed.

## REMEMBER

That in writing the editor of this Journal PERSONAL letters, to always address them to Nashville, Tenn. as he lives on his little "patch" at that point. But all letters pertaining to either SUBSCRIPTIONS OF ADVERTISING MUST be addressed to the ST. LOUIS OFFICE, HOWEVER all letters of a PERSONAL pature should be forward ed to him at NASHVILLE, TERR te insure prompt attention

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OR

# "The Devil in Society"

BY

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THE REAL ESTATE BUSINESS

# W--Wh--Wha---What!!!

December the fourth, last, in a long editorial, which we have not the space to publish in full, he indicates that at last-yea, at last-his optics have begun to "see things."

We propose just to pick out a few sentences so that our readers may understand that the "PEERLESS ONE" is getting back to his "first love"-SOCIALISM.-Listen at what he says:

\* \* \* "The returns so far tabulated, indicate that the growth of Socialism has not been as rapid during the last four years as during the four years preceding. Several causes have been given for this retarded growth. Some Democrats who voted the Socialist ticket four years ago, voted the Democratic ticket this year. \* \* Mr. Taft's nomination was heralded as a triumph for the progressives, and doubtless held within the Republican party many who would have deserted it. \* \* \* The active support given by the labor leaders to the Democratic ticket tended to reduce to a minimum the Socialist gains from the ranks of Now, what is to be the future of Socialism? The small vote cast by the Independent party and by the Populist party is apt to turn men from both of these parties, to the Socialist party. The defeat of the Democratic ticket is likely to discourage some of the Democratic laboring men, and turn them toward the Secialist party. Some of the Democrats, one" at last woke up?

In Mr. Bryan's "Commoner" of not laboring men, may be weakened in faith, and made susceptible to the arguments of Socialists.

> \* \* \* The Republican party, by creating abuses, by failing to remedy them, and by defending the principles and practices of private monopoly has fostered and encouraged Socialismnot intentionally, but actually \* \* \*

Now, these sentences, and paragraphs, from the pen of Mr. Bryan, need no comment by the editor of this journal, as they are truthsyea, truths that are making both the Republican and Democratic parties squirm, as they realize that, as Mr. Bryan says, the Republican party has a more formidable opponent than the Democratic party to contend with, as Socialism is an enemy to those who rob those who produce the wealth of the world, and just as fast as the producers learn that Socialism is their friend, just that fast the ranks of Socialism will grow -Verily, verily, the cycles of time pile up slowly, but their piling is always done with a nicety, and Socialism is as inevitable as RIGHT is to eventually prevail.—We are constrained to exclaim W-WH-WHA-WHAT! has the "peerless

## DARN THE WORKINGMAN.

One of the first statements made by Mr. Taft after the recent election was: "I BELIEVE I WAS ELECTED BY THE BUSINESS OF THE COUNTRY, MEN DEMOCRATS AS WELL AS REPUBLICANS."-Mr. knew who to thank, as he knew that it was the BUSINESS MEN who control the WORKING MEN, that had elected him, and he was prompt to thank them for his election, but he didn't give a darn for the workingmen, as he knew that they were too dam CHEAP to thank.—And you, Rube, stand off and suck your thumb, and permit yourself to be made an ass of after you marched to the polls and helped, as well as the BUSINESS MEN, to elect "Willie."—We suppose that Mr. Taft considered that there was no use of thanking a man for doing a thing when he didn't have sense enough to do anything else, as Mr. Taft knows that the laboring man hasn't yet become class conscious, and he DOES KNOW that BUSI-NESS MEN are class conscious,

and vote for THEIR INTERESTS

The Editor of the "PIP-SAW" begs to say, that he has no voice in the Business Management of this paper, neither have we any voice in the mode in which it. secures its subscribers.

We mean by this, in offering premiums or any other offers; therefore, in writing the "RIP-SAW" relative to anything with the exception of teading matter, please address your communications direct to "THE NATIONAL RIP-SAW," which will save the Editor a lot of trouble, as we have no financial interests whatever in this publication, only as an Editor, as we do not own nor control a single cent's worth of interest in the paper, and only work on a sal-ary. All communications pertain-ing to the subscription department, or advertising department, please address to "THE NATIONAL RIP-SAW."

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every time; and the laboring men need never expect any respect from our officials until they become class conscious and vote for THEIR IN-TERESTS.

Read page twelve, and learn how you can secure this journal one whole year for only twenty-

# "It Jus' Naturally Ain't Right"

Old Uncle Tom Johnson, who lives in the Reelfoot district of Tennessee, which is and has been the hotbed of night-riderism, has got the logic of Socialism, but the poor old soul hasn't got the brains to work it at the ballot box; but after about three-fourths of that section has been hung or sent to the penitentiary, we imagine that they will wake up to the realization that both the Republican and Democratic parties only want their votes in order to perpetuate the MASTER CLASS'S graft, and will eventually cast their votes with the Socialist party which will see that the IDLE FEW are not permitted to swipe all the good things in sight while Old Uncle Tom Johnson and his poverty stricken neighbors are robbed of every privilege that they should enjoy.

This old man, the other day, in talking to a newspaper reporter, in his old back-woods style, summed up the state of affairs in and about Reelfoot Lake in the following manner, and didn't miss hitting the nail squarely on the head a single time; but he has always missed casting the right kind of a ballot.

What he said follows:

"It's like this heah, stranger. God He put them red hills up theah. An' He put some of us poah folks that He didn't have no room foh no wheah else, up theah, too. An' then He saw that we couldn't make a livin' farmin', so He ordered an earthquake and the earthquake left a big hole. Next, He filled the hole with water and put fish in it. Then He knew we could make a livin' between farmin' and fishin'. But along comes these rich men which don't have to make no livin' and they tells us all that we must not fish in the lake any more 'cause they own the lan' an' the fish God put theah for us. It jus' naturally ain't right, stranger, it ain't no justice."

God bless and pity you, Uncle Tom; we're not in sympathy with your nightriderism, but we are in sympathy with your ignorance; we're in sympathy with your hardships; we're in sympathy with your lost hope; we're in sympathy with the families of your sore-muscled friends; we're in sympathy with the things that not only you love, but all other poor devils who are made SLAVES of for the benefit of a few rich and arrogant MASTERS. Uncle Tom, we love you because you and your poor destitute neighbors love FREEDOM and are deprived of it by those whom you elect to make and execute your laws. Uncle Tom, why O, why can't you and the toiling masses of the earth see that you can't get any relief from your miseries until you assert your manhood at the ballot box. Why, Uncle Tom, is it that you and your slave-like friends persist in voting either the Republican or Democratic ticket when you know that the leaders of these parties lead only where the finger of YOUR MAS-TERS point? O, Uncle Tom, break the bonds of your political thralldom and denounce the spirit of nightriderism and get what you want at the ballot box, as you can never get it by the torch or the shotgun route, as your manhood-yea your MANHOOD, Uncle Tom, and that of your downtrodden and oppressed comrades who control the majority of the votes of the world, can only get your FREEDOM, and only get your RIGHTS, and only get JUSTICE by casting your ballots with the Socialist party, which declares that TO THE PRODUCER BELONGS THE PRODUCT; and further declares that the IDLE FEW shall not make SLAVES of the TOILING MANY .- Can't you understand, Uncle Tom?

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## ANOTHER PAIR OF OPTICS PRIED OPEN.

In a letter recently received from Mr. Gabriel M. McKinzie, of Arnett, Missouri, he partially expressed himself in this manner: "Dear Dick:

\* \* \* \* "I think as much of you as any subscriber that you have. I voted for Taft, but am now a Socialist, and will join Rube in the home run."

### SOME HOUSEHOLD HINTS.

To make biscuits light-drench with gasoline and ignite before i armi

How to keep servants-chloroform them and lock in the cellar.

Quickest way to get rid of peddlers—buy all they have.

How to remove fruit stains from lines-use seissors.

To keep rats out of the pantryplace all food in the cellar.

To entertain women visitors—let them inspect all your private papers.

To entertain men visitors—feed was the same and a state and the brutes.

To keep the children at homelock up all their clothes.

In order to prevent accidents in the kitchen-fill the kerosene can with water.

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# Getting What They Voted For

Gompers, Mitchell and Morrison, president, vice-president and secretary of the American Federation of Labor, have recently been given what they voted for—a jail sentence of twelve, nine and six months, respectively, for trying to uphold the hands of labor, and at the same time vote to keep in power those who grow immensely rich by keeping labor under their tyrannical heels.—The Buck's Stove and Range Company of St. Louis, Missouri, was boycotted, or placed upon the unfair list by Union Labor; and because the officials of the American Federation of Labor denounced this Buck's Stove and Range Company for not treating those who perform the labor of their factory in a fair manner, this Buck's Stove and Range Company asked the courts for, and obtained an injunction to still the pen of labor's friend and hush its press and voice; and this injunction was, of course, issued forthwith; and since the pen, press and voice of labor is the only means known to mankind whereby it can express its indignation; and because the officials of the American Federation of Labor did not obey the tools of TYRANNICAL WEALTH, these three champions of Union Labor were sentenced to jail by Judge Wright of the United States Court.—Sorry, is the RIP-SAW that the poor, down-trodden laborers of America have reached the point where they no longer have the blessing of free speech and free press. But until Mr. Gompers, Mitchell and Morrison, and the laboring world in general learn that so long as they vote either the Republican or Democratic ticket that just that long they may continue to expect to be made SLAVES of by the ruling class, and their tools, which the money and influence of the ruling class furnish to elect, just that long the labor leaders of America will be thrown into jail in order that the will of the ruling class may be supreme. The time is not far distant when the labor leaders, such as Gompers, Mitchell and Morrison, will learn that if they expect justice at the hands of those they elect by their ballots, they will have to cast their votes with the party which proposes to elect to office the friends of labor, instead of the friends of those who live off of labor's sore muscle; and there's not another party under the shining canopy of heaven that is in absolute sympathy with those who create the wealth of the world but the Socialist party.----While we are sorry for Mr. Gompers, Mitchell and Morrison, we realize that they are only getting what they voted for, and these three men, along with the entire laboring world, have no right to complain of Judge Wright's decision, as it is just and righteous under the present system of the financially strong ruling the financially weak, and there's not a laboring man in America that should condemn Judge Wright for his decision until they learn to cast their ballots against the damnable system of MASTER AND SLAVE, as the laboring world are SLAVES, and there never has been a time in the history of human slavery where the slaves ever had an opportunity to get from under the yoke of bondage so long as they were in harmony with the acts of their MAS-TERS; and until Gompers, Mitchell and Morrison, and the laboring world in general, rebel at the acts of their MASTERS, at the ballot box, just that long the jails, penitentiaries and the hang-man's noose will be their Masters' implements of coercion.

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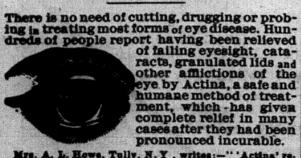
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# "We're Guilty As Hell"

refresh our memories in regard to AND FOR THE LAST TIME. years ago.

chucked full of "bug juice."—Oth- Dutchman who was running it mean things that we were guilty of job of it. in our boyhood days-which just Yes, sir, we was "pulled" once in memories our friends have; howbetter memory than any of our no one has yet mentioned to us, but out of jail. the Lord only knows the next mail bright mind reminding us of some been mentioned.

Now, we have never, in any stole watermelons. shape, form or manner, tried to make the readers of the RIP-SAW

There has been something like had down on our breast-in fact, 'steen" millions of people whose we at one time gave our readers a toes we have been walking around short history of ourself, but did not on, who have written to remind go into detail in regard to our us of the folly of our younger days. "cussedness" in our younger days Some have been so kind as to but we want to say right here things that happened twenty-odd that we were about as near nothing twenty-five years ago as 'twas One dear old pious soul sometime possible for a thing who walked on ago wrote and asked us if we remem- two legs to be. Yes, we did tear bered the saloon we tore up in up a saloon in Southern Indiana Southern Indiana while we were and if old man Fleischer, the old ers have been so obliging as to write that time, was alive, he would make us about a number of other dirty, oath that we done a powerful good

simply beats the dickens what fine our life, and it is a wonder that we never smelled the atmosphere of a ever, we claim to be blessed with a jail, but it was that thing called "luck" and the loyalty of a Chrisfriends, as we know a lot of mean tian old father and mother that things we have been guilty of that clung to an erring boy that kept us

We have been guilty of about evmay bring us an epistle from some erything that a man should be ashamed of, but murder, theft and other dirty trick which has not yet a few other dirty tricks, and since we come to think about it, we have

We was just about to say that we did not care for having our shortbelieve that we had wings, or even comings rubbed under our nose, but

it would be a lie if we said it, as it does hurt us, and we believe that it hurts any, other man who is ashamed of what he has done and is trying to make amends for his folly; but we suppose that those who persist in calling our attention to the times that we have been on a "whiz" and raised sixteen or seventeen different kinds of hell, find a lot of fun in it; so we guess that the only thing for us to do is to let them enjoy themselves, but we have our first time to ever throw a stone at a dog who had quit his mean-

We want to state right here that that man or woman does not live who will accuse us of anything that we ACTUALLY did do in our younger days but what we will acknowledge to it, as we do not propose to compound our sins with a

Now, my dear, weeping, lousy, buck-kneed, hypocritical friends, we want you to understand that you will never get any satisfaction out of trying to put us in the hole, as you can't do it, as we made up our mind long since that the truth may make us feel like "six-bits" with the "bit" knocked out, but you will never catch us lying about what we have done; but while we have been guilty of many short-comings we never preached the gospel and then visited the female members of some church while their husbands had gone to town with a load of produce; we never delivered temperance lectures and kept a gallon jug of "red-eye" hid out in the corncrib; nor we never wanted to "cuss" but before we did it, stop and look around to see whether anyone would hear us or not. Neither did we ever have to stand a church trial for things that would disgrace a brindle Tom-cat.

We were born and raised on a little farm of less than one hundred acres in the Southern part of Indiana, and twenty-five years ago, we knew every man, woman and child in that whole section of the country, and at the present time we know every man and woman who is anything near our age, and we make the statement without fear of contradiction that there is not a neighbor, white or black, blonde or brunette, blue-eyed or brown, fat or lean, straight or crooked, but what will speak a good word for us, and will tell you that the editor of the RIP-SAW was always his own worst enemy. Now, some of you dam, slobbering, frothing, hypocrites out in the audience, get up and make the same statement and tell the truth, and if you can do it without lying, we'll eat your hat.

Now, if we owned all the world and half of Russia, we would freely give it if we had our life to live over, and could blot out the early part of our existence; but since this cannot be done, and if repentance is not a sham, and if quitting one's meanness is not a fraud, and if trying to amend one's ways is not hypocrisy, and if the teaching of Jesus Christ is true, and if the thief on the cross was actually saved, then we are doing the very best thing that we know how.

If those who write us about our past meanness would sign their names to their epistles, we might have a beautiful opportunity to say things which they might wish that we had not said: but so long as those who take such a great pleasure in playing with the front end of our history, just so long we will have a desire to "talk back," as we could not have had such a hell of a big time all by ourselves, and those who know the most about our sprees and frolics must have been in hearing distance when we were on our jambourees, and it may be that they got drunk on our money. ---- Yes, we're guilty as hell, and if any of our subscribers have ever thought that we were an angel they are mistaken.—And should you, after this confession, not desire to peer down into the upturned and lovable

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# THE ROAD TO GIVILIZATI

\* \* \* \* I propose to say a few they would forego the pleasures of somebody may say "How rich he rag, and rascality a robe; when the did right. loving, the tender, eat a crust, suffer. There is one thing that we should remember at the start, and if I can only teach you that—unless you know it already-I shall consider the few words I may have to say a wonderful success.

Wealth is not a crime; poverty is not a virtue-although the virtuous have generally been poor. There is only one good and that is human happiness; and he only is a wise man who makes himself and others happy.

I have heard all my life about self-denial. There never was anything more idiotic than that. No man who does right practices selfdenial. To do right is the bud and blossom and fruit of wisdom. To do right should always be dictated by the highest possible selfishness and the most perfect generosity. No! man practices self-denial unless hel does wrong. To inflict an injury upon yourself is an act of self-denial. He who denies justice to another denies it to himself. To plant seeds that will forever bear the fruit of joy, is not an act of selfdenial. So this idea of doing good to others only for their sake is absurd. You want to do it, not simply for their sake, but for your own; because a perfectly civilized man can never be perfectly happy while there is one unhappy being in this universe:

Let us take another step. The barbaric world was to be rewarded in some other world for acting sensibly in this. They were promised rewards in another world if they would only have self-denial enough to be virtuous in this. It

words upon subjects that are near larceny and murder; if they would is!" What can he do with the surto us all, and in which every human forego the thrill and bliss of mean-plus? Nothing. Can he eat it? being ought to be interested-and ness here, they would be rewarded No. Make friends? No. Purchase if he is not, it may be that his wife hereafter for that self-denial. I have flattery and lies? Yes. Make all will be, it may be that his orphans exactly the opposite idea. Do right, his poor relations hate him? Yes. will be; and I would like to see this not to deny yourself, but because And then what worry! Annoyed, world, at last, so that a man could you love yourself and because you nervous, tormented, until his poor die and not feel that he left his wife love others. Be generous, because little brain becomes inflamed, and and children a prey to the greed, the it is better for you. Be just, be- you see in the morning paper, "Died avarice, or the cruelties of mankind. cause any other course is the suicide of apoplexy." This man finally be-There is something wrong in a gov- of the soul. Whoever does wrong gan to worry for fear he would not ernment where they who do the plagues himself and when he reaps have enough neckties to last him most have the least. There is some- that harvest, he will find that he was thing wrong, when honesty wears a not practicing self-denial when he

while the infamous sit at banquets. if you are truly civilzed, you want least, sympathize with those who ought, to the extent of his ability, to increase the happiness of mankind for the reason that that will increase his own. No one can be really prosperous unless those with whom he lives share the sunshine and the joy. \* \* \* \*

> It is insanity to get more money than one wants. Imagine a man in some city, an intelligent man, say with two or three millions of coats, eight or ten millions of hats, vast warehouses full of shoes, billions of neckties, and imagine that man getting up at four o'clock in the morning, in the rain and snow and sleet, working like a dog all day to get another necktie! Is not that exactly what the man of twenty or thirty millions, or of five millions, does to-day? Wearing his life out that

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through. \* \* \* \*

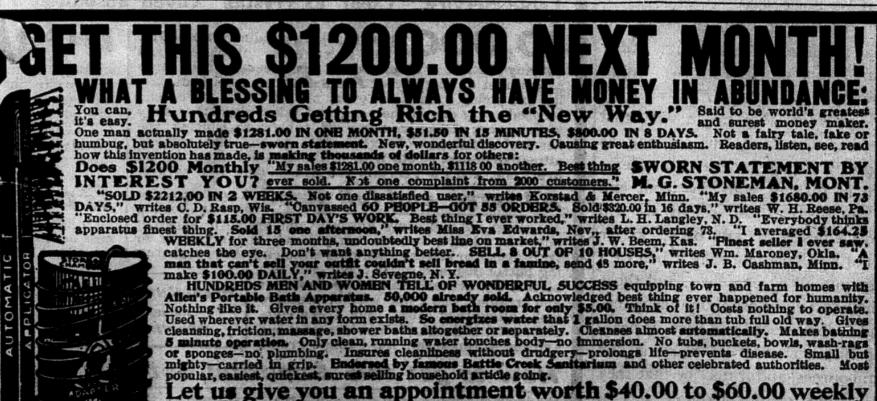
In olden times, in barbaric life, it was a simple thing to get a living. If you want to be happy yourself, A little hunting, a little fishing, pulling a little fruit, and digging for I cannot do much, but I can, at others to be happy. Every man roots-all simple; and they were nearly all on an equality, and comparatively there were fewer failures. Living has at last become complex. All the avenues are filled try they call it. It is not. It nevwith men struggling for the accomplishment of the same thing. \* \* \* \*

any land that he does not use. Ev- most wealth-the greatest glittering lions. I have owned a great deal of pital, a workhouse or a prison. Is land, but I know just as well as I that the best that we are ever to know I am living that I should not know? Is that the last word that be allowed to have it unless I use it. civilization has to say? Look at the And why? Don't you know that if people could bottle the air, they ing cloaks for less than forty-five would? Don't you know that there would be an American Air-Bottling Association? And don't you know that they would allow thousands and erty-here! Is that all that civilizamillions to die for want of breath if tion can do? Must a poor woman they could not pay for air? I am support herself, or her child, or her not blaming anybody. I am just children, by that kind of labor and telling how it is. Now, the land be- with such pay? And do we call longs to the children of Nature. ourselves civilized?-R. G. I.

Nature invites into this world every babe that is born. And what would you think of me, for instance, if I had invited you here-nobody had charged you anything, but you had been invited—and when you got here you had found one man pretending to occupy a hundred seats, another fifty, and another seventyfive, and thereupon you were compelled to stand up—what would you think of the invitation? It seems to me that every child of nature is' entitled to his share of the land, and that he should not be compelled to beg the privilege to work the soil, of a babe that happened to be born before him. And why do I say this? Because it is not to our interest to have a few landlords and millions of tenants.

The tenement house is the enemy of modesty, the enemy of virtue, the enemy of patriotism. Home is where the virtues grow. I would like to see the law so that every home, to a small amount, should be free, not only from sale for debts, but should be absolutely free from taxation, so that every man could have a home. Then we will have a nation of patriots. \* \* \*

Go to England. Civilized couner was. I am afraid it never will be. Go to London, the greatest city No man should be allowed to own of this world, where there is the erybody knows that-I do not care piles of gold. And yet, one out of whether he has thousands or mil- every six in that city dies in a hoswomen sewing for a living, makcents that sell for \$45! Right here -here amid all the palaces, amid the thousands of millions of prop-



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Aristocracy is a Europeon production, which springs like a poisonous fungus from the decaying rowed at that. dung hills of human serfdom.

scattered all over this fair land of from amid a mountain of tainted dollars; but this American aristocracy patriotism that planted the banner sion. of hope upon our soil years ago, when the fires of the masses were fanned by the angelic wing of equality and freedom.

European aristocracy is a European institution, which is as old as the cunning of man, and as vile as the deeds of its instigators; but the American brand is a cross between selfish ambition and the desire for tyrannical power, and which none but the greed of fiends covet.

Our American aristocrats are different from the aristocracy of Europe, as European aristocracy can trace her lineage from the present, back hundreds of years, and only come in contact with those who boast of soft hands and soft pates; but our American aristocrats cannot turn back the leaves of their family records a great distance until they are forced to face what they consider the awfulness "honest toil," as only beyond the rim of their immediate families, the wash-tub, the kettle of home-made soap, the ox-cart, the blue jeans breeches and the spinning wheel will stare them in the face.

These American aristocrats forget that their no distant relatives earned the pillow-stones of their present fortunes, hovering over the sad and forlorn fumes of a hog-pen in the early hours of the morning, while their old patriotic foremothers sang: "Oh, how happy are they" over the wash-tub which contained the dirty duds of our present empty-headed American aristocrats, who would rather be pulled backwards through a hedge fence than to do a day's honest labor or associate with the man who does.

These high-bred mongrels have forgotten that their old grand-dads, for many years wore blue jeans pants with a ventillated seat, and their mothers gave birth to their kith and kin upon a homemade straw-tick, and the straw bor-

They have forgotten that just We have an American aristocracy over the border of the retrospective present, their fore-parents were ours, which rears its vulturous self as poor as the proverbial "Job's turkey," but by privation and frugality they laid the foundations is now only in its pinafores of of their fortune which they never childishness, but which will spread dreamed would be added to until it like a sickening fog unless throttled would become an obelisk of wealth, and overcome by the same brand of dripping with the blood of oppres-

> Our American aristocrats are the offspring of honest toil, but who now refuse to acknowledge their kith and kin because they do not possess money.

> Our American aristocracy is a breed without a legitimate father or mother, consequently they are naught but a bastard fungus which will wither like the spawn of a poisonous vapor before the purifying rays of the noonday sun of oldfashioned patriotism.

> When the hearts of true American manhood shall have tired of present shams and will grasp the tried principles of national righteousness, we will see the sickening fog of American aristocracy lift her blanket of filth from public places, and in its stead will be found the hand of toil which lives by deeds of kindness and not by deeds of exploitation.

Expunge from our national escutcheon the semblance of money monarchy and the white-winged dove of national honor will again return to our borders and hover over our destinies like ôld-time manhood of our forefathers.

Read page twelve, and learn how you can secure this journal one whole year for only twentyfive cents.

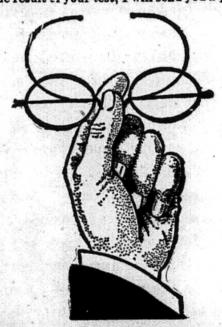
John W. Kern, who was Bryan's running mate in the last campaign, is more successful at showing Tom Taggart how to run his gambling den at French Lick, Indiana, and keep out of jail, than he is in run-Ining for office.



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# The Foreign Voter

Dutchman, the Spaniard, the Englishman, the Pole, the Hungarian, the Italian, the Frenchman, the Russian, the Swede, the Jap, the Jew, and the Chinaman, when they come to America to make America their home, and adapt American principles, and become truly American citizens; but darn the foreigner when he floats across to this side with his head so infernal thick that he persists in remaining a foreigner in principle, and only an American for convenience sake; and all such should be met at the water's edge with instructions to "sneak back," and a law should be passed to fine every Steamship Company which brings into America a foreigner who cannot come over with a clean character, and who cannot read intelligently in the English language, the Declaration of Independence, and intelligently digest its meaning.

It is the foreign vote that has placed the morals of our American officials at such a low ebb, or we should say, placed a set of officials in office with such low morals.

The foreigner is permitted to come across to this side and within a short time exercise every privilege that a natural born patriotic loyal American citizen is heir to; in fact our boys are compelled to live in America twenty-one years before they are permitted to cast a vote, but the foreigner who is as ignorant of our American institutions as a crippled ram, is permitted to come to this country and within a short space of time granted every privilege that our boys are granted after remaining here twenty-one years, and in ninety-nine cases out of hundred. our American boys know more of our American institutions, when they are ten years of age, than the foreigner ever will know, as the majority of foreigners come across to this country with no other motive in view than to make this country yield them a living, with a set determination of returning to their native Kennel as soon as they can, by some means or other, extract enough of America's coin to keep them during the remainder of their lives.

Be it said to the everlasting shame of a very large per cent of the emigrants who knock at our

God bless the Irishman, the doors for admission, they are a bedrabbled, immoral, unprincipled set, who have no idea of patriotism and loyalty, as such a thing in the European countries from whence they came, who are ruled by Kings and Queens, is unknown, and are only taught loyalty at the muzzle shores are in a large majority of the cannon, and, as stated before, the majority of this European tribe only come to this country to make her yield them a competency which they propose to take back to Europe and spend.

> Our American girls who are the salt that shall save the nation, and who are to become the mothers of the boys who will, in the future, perpetuate loyalty and patriotism, and the wives who are the mothers of the giants of the Universe, are denied the privilege that is so freely granted to this foreign herd of ingrates.

> The women of America may become wives, mothers, grandmothers and great-grandmothers, but still the privilege which is granted the most ignorant foreign wretch, and the most criminal character that ever blotted the name of any nation, is permitted to exercise a franchise which will sooner or later wreck and destroy the fabric of this

The illiterate, dirty, ignorant, immoral, treacherous "Dago" who aspires to nothing higher than pushing a banana cart, or some Dutchman who is nothing more nor less than a walking beer tank, or some Irishman who only aspires to swing a policeman's club, or some Frenchman who wants to run a bar-room with a dance hall in connection with it, is permitted within a short time after landing in this country, to exercise a privilege which is, without a blush denied our girls, our wives and our mothers, and in nine cases out of every ten this foreign herd of ignorant ingrates, who know nothing of patriotism, are coralled by the most unprincipled politicians just before the election and bought like swine and cast their votes for some rotten, stinking, carniverous, white-livered politician; and this is why the politicians of our municipalities in particular, are such a rotten, rank set of rogues, as they have been placed in their official positions by a set of foreigners who have no idea of patriotism, and unless this government places a stop to this wholesale influx of European renegades and criminals, it will not be long until the vermininfested foreign blanket of corruption and ignorance will smother out every hope and ambition of the tru-

ly patriotic and loyal American citizen. This foreign tribe that we have

referred to, are a set, in the majority of cases, who are uneducated, as the countries from whence they come do not believe in educating the masses, as the rulers of these foreign countries, and especially of Russia, Italy and Spain, are afraid to educate the masses, as they know full well what education means, and they realize that should they educate the masses that hell would be to pay within forty-eight hours; as men and women of education and with minds susceptible of thought will revolt at being treated as beasts of burden; and those who flock to our of cases this class, and you cannot expect to educate men and women who have families to support, as the earth to execute them.

they do not come to this country to seek education, and as long as we permit this uneducated, unwashed and ungodly gang to flock to our country, and grant them every privilege that a truly patriotic American citizen is permitted to exercise, just that long the corrupt politicians of this country will take advantage of the ignorance of this foreign herd, and will use them as a stepping stone to place them in official positions; and just as long as such a state of affairs exists, just so long our officials will be a class of men void of honor, principle and patriotism, and with such a class of officials we need not expect to have but the vilest laws and the vilest of

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# LET US SAVE RUDOWITZ

Another atroclous crime is about to LIBERTY, FROM EVERY PART OF traditions of American liberty are about be perpetrated upon a workingman under the forms of law. Christian Rudowitz, an immigrant from one of the Baltic provinces who has sought refuge on these shores, is demanded by the Russian Czar, and is about to be handed over to that bloody butcher. The charge against Rudowitz is that he was implicated in crimes growing out of the revolution in Russia in 1905 and 1906. The crimes he is charged with are of the same kind as those committed in this country in the war of the revolution and which are now recorded in American history as deeds of patriotism and valor of imperishable

The simple truth is that Rudowitz is a Russian revolutionist and that he united with thousands of others in the attempt to throw off the bloody yoke of the Czar. He had seen his people treated as beasts, robbed, beaten and exiled; had seen women brutalized and children violated; had suffered long and despaired often under the brutal dominion of the lash. At last he awakened. Dumb submission to such monstrous crimes was a still greater crime. He joined the revolution and this patriotic resolve now constitutes his crime. In the eyes of every honest man it is his glory.

Fifty years ago the Russian government would not have dared to demand the return of this peasant patriot. But it is different in this day of international capitalism, bonds and investments, when the United States can match its plutocracy against the Russian bureaucracy and when the American president-to-be deems it fitting to journey to St. Petersburg to embrace the bloody monster of the Russian throne in royal fellowship.

It has always been the boast of this country that it provided the right of asylum for the oppressed of other lands and every extradition treaty exempt refugees whose offenses are of a political nature. The Russian treaty itself, made in 1893, under which Rudowitz is demanded, makes this perfectly clear in the following provision:

"If it be made to appear that extradition is sought with a view to try or punish the person demanded for an offense of a political character, surrender shall not take place."

There is not the slightest doubt that the offenses charged against both Christian Rudowitz and Jan Pouren grew out of the revolution and are of a purely political nature. Whether they are guilty or innocent is not the question. The only question is if they are political offenders, and upon that point there is no room for doubt.

IN HIS STIRRING APPEAL TO THE AMERICAN COLONISTS IN 1776, THOMAS PAINE SAID: "THIS NEW WORLD HATH BEEN THE ASYLUM FOR THE PERSECUTED

HITHER HAVE THEY EUROPE. FLED, NOT FROM THE TENDER EMBRACES OF THE MOTHER, BUT FROM THE CRUELTY OF THE MONSTER."

This describes the case of Christian Rudowitz. He has fled from the "cruelty of the monster" and the patriots of 1776 would have welcomed him with open arms as they did thousands of others who fled in heroic revolt, rather than submit in cowardly disgrace.

But Commissioner Mark A. Foote, who has been hearing the evidence against Rudowitz, has declared that "IN THIS CASE WE MUST ACT UN-DER THE RUSSIAN LAW RATHER THAN UNDER THE AMERICAN."

Think of it, ye boasted free men! According to this semi-Russian freak, workingmen in the United States are now tried under the Russian law. this precedent is allowed to stand, the last vestige of liberty has vanished in the United States and we are slaves.

Let this startling and infamous dictum of Commissioner Foote ring like alarm bells at night all over the nation:

"IN THIS CASE WE MUST ACT UNDER THE RUSSIAN LAW, RATH-ER THAN UNDER THE AMERI-CAN."

This reduces us all at one stroke to Russian serfs. Christian Rudowitz is one of us, and as much as any of us entitled to the protection of the American law. He is guilty of no crime except the crime of daring to dream of freedom in the thrice-damned dominion of the Russian Czar—the crime of many another great and tender soul who paid the penalty and now sleeps in a martyr's grave.

Christian Rudowitz is a patriot in the truest sense of that term—a peasant, a workingman, with a heart in his breast-and his case appeals to every citizen of the United States who has a spark of humanity in his soul.

Shall this fellow-worker, this comrade of ours, this heroic soul, be handed over to the fiend incarnate, whose clutches, dripping with the blood of babes, are even now at his throat? Has it come to this in the land of Patrick Henry and the Star Spangled Banner that the Czar of Russia dare to reach over here and snatch from our very midst the victims of his satanic cruelty and bloodthirstiness?

Can this revolting spectacle be contemplated by any American citizen without horror and indignation? there any so abject as not to resent it as an assault upon himself and if tolerated as a foul and damning blot upon his manhood?

What shall we do?

Rise in indignation and protest all over this nation! The issue is vital LOVERS OF CIVIL AND RELIGIOUS and the danger grave. The boasted

to be blotted out and this vaunted asylum for the oppressed destroyed.

This must not, shall not be! The call to the rescue comes to us all and we dare not evade the summons.

Once before the workers of this nation were aroused, thwarted a plutocratic plot and prevented an appalling

Again the tocsin sounds to action.

No time is to be lost. Christian Rudowitz and Jan Pouren shall not be surrendered to the horrors of Russian exile. The autocratic fiend who has made of Russia a charnal house, whose hands are as red as his heart is black, and whose very name breathes of cruelty and crime, shall not seize the noble prey his villainous spies have hunted down in the American republic!

Arouse, oh fellow workingmen, in all the states of the union, and shake this nation with your mighty protest!

Every workingman and working woman is in duty bound to respond in this crisis. Every citizen who has read of Russian tyranny and to whom coldblooded murder is abhorrent, owes it to himself to raise his voice in protest.

Every labor union and every Socialist local should at once make its influence felt in behalf of these Russian refugees who sought asylum under the American flag and who are now threatened to be dragged back to the hell from which they escaped and tortured to death by devils in human form.

Meetings such as were held to save Moyer, Haywood and Pettibone should again be held and anti-Czar conferences organized to carry on the work of rescue until the Russian spies have been driven off, the Czar foiled and defied, the innocent captives set free and American manhood and womanhood vindicated. — EUGENE V. DEBS, IN APPEAL TO REASON.

### CONCESSIONS.

"Don't you think the railroads ought to make some concessions to the people?"

pleasure and convenience. Yet we

"We do make concessions," answered Mr. Dustin Stax. "Some of us railway men are rich enough to run trains entirely for our own

let the public ride on the cars."-Washington Star.

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deaf person.

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A sensible book, about Deafness, tells how they are made, and has printed in it letters from hundreds of people who are using them.

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Write for it today to the Wilson Ear Drum Cos 193 Todd Building, Louisville, Ky.



## Asthma Sufferers

Do you want to be able to lie down Do you want to be able to lie down flat and sleep all night long breathing easily? Do you want to get more relief during the next seven days than you ever got from years of use of smokes, inhalers and douches? Then simply send me your name and address and I will send you sealed and

FREE-ABSOLUTELY

Enough of my liquid home treatment for asthma to prove to you beyond a shadow of a doubt that I have a positive and lasting cure for asthma—one that gets results almost instantly.

T. GORHAM. 649 Shepard Building, Grand Rapids, Mich.



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Finest on earth. Write for special agents and dealers terms. DR. HAUX SPECTACLE CO., Box 149, St. Louis, Mo.



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YOU can be a Salesman, increase your power to convince others, earn from \$1,200 to \$10,000 a year. Write for my Free Magazine "THE SALESMAN" and full details of my correspondence course. My graduates held paying positions and I can assist You to profitable employment.

W. R. TROTTER, Dept. H. Kansas City, Mo.

# Stomach Troubles **Quickly Cured**

My Peptopad for the Cure of Indigestion, Dyspepsia, Etc., Sent Free to All

Free Relief to Every Man or Weman



I want you to write for one of my powerful \$1.00 Peptopads for the cure of all stomach ills Dyspepsia, indigestion, Acuta Gastric Catarrh, Heartburn, Loss of Appetite, Pains at Pit of Stomach, Constipation, Bowel Pains, etc. No matter what form of stomach trouble you have, let me relieve you free. This offer is extended to any man or woman. I will do just exactly as I say I will do. No charge whatever for this powerful stomach draft. Wear it; eat and enjoy your meals without pain or distress. If you are really a sufferer just send 10 cts. to pay packing and mailing expenses, and one of my \$1.00 Peptopads (Stomach Drafts) will be sent to you free, Write Dr. G C. YOUNG, 309 National Bank Bldg., Jackson, Mich.

# ALLEUJAH R

In our younger days we never thought much of "purgatory," but as we grew older and beheld the shortcomings of those who claimed to be "climbing up the golden stairs," we came to the who took Christianity for a cloak "New Jerusalem," that there would have to be a "midway" somewhere between the death-bed and the Pearly Gates, if they ever were permitted to play "ring around the rosy" with the an-

Now, take Senator Tom Platt, Joe Foraker, Joe Bailey or many other political sharks that we could mention; do you suppose that they could be ushered into glory in thirty-six or forty-eight hours after they turn up their toes to the daisies, without first passing through a disinfectant plant somewhere? And we might as well call that half-way place "purgatory" as not; but, upon the other hand, if there is such a place as "purgatory," where the women can stop off and offer up a few prayers, and get forgiveness for making "goo-goo" eyes at some other woman's husband and slip past Uncle Peter like a greased pig; and if there is such a place 'twixt this mundane sphere and that ethereal abode of angels, then we would like to know why it is necessary for us

dollar and twenty-five cents a day, to be compelled to "cough up" ten or twenty per cent of that to support those agents of "purgatory;" for if we can be tolerably conclusion that if all our friends mean and stop off in "purgatory," and have our sins wiped ever got to see the inside of the out, then the probabilities are that we can run a saloon, a bawdy house, or do most anything else down here on this old clod, and when Gabriel "toots" his little "tooter" we can lower our flying machine and run her into "purgatory," and have our repairs made, and then scoot right smack into the portals of "Hallelujah" and save that "preacher rakeoff."

> Our Roman Catholic friends tell us that the thief on the cross was saved by the purgatory route, and if such is true, then it is a dead "cinch" that you can be ever so mean down here below, and that you can steal and rob your neighbor, and when your breath begins to get short, and you see the "white horse and the pale rider" come galloping down the lane, all you have got to do is to say: "Lord, be merciful to me, a sinner," and close your eyes and float into "purgatory," where the master mechanic will tighten up this bolt and put a washer on that one, and add a little "holy grease" to your old rusty machinery, and give your friends down below who haven't yet "winked out," 'a chance to scrape together a few dollars and pay the parish priest for reeling off a few masses at so much per.

The RIP-SAW can, go out to some of our city churches and lay its finger on a whole drove of "millionaire Christians," who are considered not only the "pillars" of the church, but the steeple, the walls, and the entire decorations. who would have to back into "Glory" and scare Saint Peter "out of his wits" if they ever got inside. Now, how in the dickens are those fellows ever going to reach the home of Abraham, Isaac and Jacob unless they do have some place along the route to stop over and "clean up?" As it is a dead cinch that they will shuffle

"poor suckers," who only earn a off of this mundane sphere grabting for the "widow's mite."

The Protestant churches of this country have made a mistake these many years by not having a "Wayside Inn" somewhere along their tow-path" to glory, where such whelps as the Rockefellers. the Depews, the Morgans, the Fricks, and their other millionaire customers could stop off and take a look at their dirty selves in a "purgatory mirror," and behold their defects," and "primp up" a little before making application for a permanent seat.

The RIP-SAW has made this 'purgatory business' quite a study of late, as we are interested in its workings; so we concluded to lay off a few days and try to learn wherein the Protestant churches were weak and screaky in their machinery, and we have concluded that if they expect to save everybody that "jines" their churches, that they should lay a switch off the main line of their route to "Glory" and let it lead off into some quiet spot where their wicked members can sneak off and patch up their Heavenly garb; and if they will do this, they can do an insurance business that will beat Paul Morton's, whom "Teddy" whitewashed, a mile, as they can furnish their members a policy that will guarantee to deliver their carcasses beyond the door sill of "Glory" for a mere trifle; but it may work a hardship upon our Roman Catholic brethren, as ten to one a number of the Roman

Read page twelve, and learn how you can secure this journal one whole year for only twentyfive cents.

# E Dollar Bottle Vita

Dr. Rainey says: "My scientific formuls of Vitaline is the sure cure for the diseases and symptoms mentioned below—it's the most certain of all and
there is no doubt about this. Vitaline tablets are just the
treatment so many are looking for, what they should have
and must have to be made strong, vigorous and healthy. It
makes no difference how weak you are nor how long you
have had your trouble, Vitaline will easily overcome it—it will not fail nor disappoint you."

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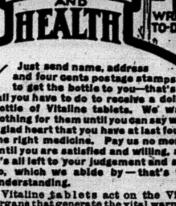
STOMACH TROUBLES Pain in Stomach, Loss of Appette, Dyspepsia, Indicastion, Bad Taste or Breath, Sick Headache, Bloated, Heartburn, Sour Belching, Spitting Up, Catarrh, Gas. Grawing, Nervousness.

MEART WEAKNESS Fluttering, Skipping, Palpita-tion, Pain in Heart, Side or Shoulder Blade, Short Breath, Weak, Sinking, Cold or Disay Spells, Swelling, Rheumatism, Throbbing in Resistement or Exertion.

BATARRE Hawking, Spitting, Nose Running Watery or Yellowish Matter, or Stopped Up, beering, Duli Headache, Coughing, Deafness; Pains Kidneys, Bladder, Lungs, Stomach or Bowels may to Catarrh.

BLOOD TROUBLES General Debility, Paleness, Thin, Weak, Run-Down, Ner-yous, Rash, Sores, Ulcers, Pimples, Chilly or Feverish, Loss of Flesh and Strength.

ney Medicine Co., Dept. 81, 152 Lake St.,
I enclose four cents postage. Send at once
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Vitaline is blets act on the Vita-Organs that generate the vital warmth and the nerve force which makes one feel strong, vigorous and healthy, equal to all the duties and pleasures of robust strength and life. They give you vigorand vitality every day and restore you so quickly and completely you never know there was anything the matter.

Witaline tablets are guaranteed under U.S. Pure Food and Drugs Act—Serial No. 3877—you have never had anything like them, combining their wonderful healing and strengthening power.

We send you our beautifully filmstrated book, "Vitality"—you have never seen one like it. Our testimonials from people cured after ten to forty years of doctoring will convince you of all we claim for Vitaline.



# re Cured Without Operation



## Cured at Age of 76.

C. E. BROOKS:

Dear Sir—I were many different treases which failed to hold, but did not fail to chafe the skin and make sores. Nothing I ever found would hold my rupture until I obtained your appliance in May 1906. In November (six months later) I laid it aside and have not needed nor worn any appliance since. I am well of rupture, CURED by Brooks' Appliance at the ade age of '8. which I consider remarkable. I am certainly obliged to you for putting so good an appliance in the market.

Jamestown, N. C. SAM A. Hoover.

Hundreds moore. Write for them.

Hundreds more. Write for them.

Everyone who gets Brocks' Appliance is delightfully surprised. It affords such immediate rest and security as you may not have experienced for years. Truss torture is no longer necessary. Galling, slipping trusses, cutting and barbarous treatment, are methods of the past. They are done away with by this simple, new invention, which gives instant relief from pain, allays irritation, heals truss sores and stops galling. Trusses are thrown away forever. Ask us for the evidence of the hundreds who have already been safe and perfectly cured. We have it in abundance. We send it FREE.

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Has Cured Children Younger Than This Cured Child

Has Cured Adults Older Than This Cured Man

All ages and conditions of people have been cured by Brooks' Rupture Appliance. Many driven to distraction and despair by pain and insecurity of dangerous rupture trouble have been made sound in body and confident in mind, by the astonishing results of this marvelous appliance, after everything had failed to give

· No matter how complicated the case or how difficult it is to hold, nobody need suffer longer from rupture. Brooks' Appliance is effective, certain, safe, scientific. Immediate relief is GUARANTEED in every case or money refunded.

No springs, pads, salves or harness; no medication; no hard balls to cause swelling or make sores, no chafing, strain or irritation of tender parts—just a simple, comfortable appliance which instantly benefits, and has cured after more than thirty-five years of suffering in cases not helped by other treatment. The Cost of Brooks' Appliance is Less Than the

Price of Many Hurtful Trusses It can be had by anyone, rich or poor. No one with rupture can for a single day afford to do without it. All we ask is that you write us. We send evidence to prove every word we say. We prove that not one-tenth of the real truth about Brooks' Rupture Appliance can be told even in an entire page like this. The story of complete and lasting cures grows better and bigger every day. CURED AT THE AGE OF EIGHTY YEARS.

C.E. Brooks, Marshall, Mich

Murphysboro, HI., 211 M. 9th St.

Dear Sir—I have thought it no more than right to recommend your scientific repture Appliance to all people that are suffering from the malady. The Appliance is just as advertised and all it is claimed to be. For 15 years I have trigg all manner of common trusses, have lost a pile of money, and have got no relief until I got your Appliance. Since I have used it I am a new man, and have no more pain and suffering. It is a wonderful cure, for I am 80 years old, and I feel that your Appliance has made me good for several years more. Yours sincerely, D. B. THOMAS.



## Child Completely Cured.

How Much Good Would Any Truss You Ever Saw Do in a Case Like This? E. Brooks:

Dear Sir—Your Appliance has cured my boy of rupture. He suffered terribly. After I put the Appliance on him he was troubled no more. He wore it seven months and is perfectly WELL. I cannot thank you too much. Wishing you great success, I remain,

Your friend,

Northtown, Ky. F. H. JOHNSON.

Northtown, Ky. F. H. JOHNSON.

Hundreds more. Write for them.

DOCTORS USE IT Doctors not only recommend and prescribe Brooks' Rupture
Dr. W. W. Hill, a well-known physician of Washington, Ga., was completely cured hisself by Brooks' Apillance after he thought nothing could save him but an operation. He says:

B. C. E. BROOKS. Marshall, Mich.

Ex. Date Sir—Le writing you age time as a large says.

Explores. Hardnell, Mich.

By Dair Sir—In writing you some time ago, I was conscientions in giving Brooks' Appliance its just deserts. I am
d to state that it is a positive CURE. I had engaged a surgeon to operate on me, but no recurrence of the trouble for
contast natures me my trouble is over and no knife needed. I have observed directions and am apppy in the enjoyof its fruits. The trouble was serious, but now I am as well aspect was. I thank you for your courtesy and your inthe Appliance.

W. W. EILL, K.D., D.D.S.

Remember that thirty years' experience, a multitude of lasting curse and highest financial reference es are behind my guarantee. No fake or lies, but straight individual business and a square deal to every one, is my motto. You can deal with me in perevery one, is my motto. Yo fect confidence and safety.

For illustrations, prices, complete description and full information of how BROOKS' RUPTURE APPLIANCE IS SENT ON TRIAL TO ANY SUFFERER, write me a postal card; or cut out the coupon below, sign your name and address, and mail to me in an envelope.

You can never be cured cheaper, better or more safely than now. Promptness may prevent accident, expensive sickness or death. Brooks' Appliance is painless, bloodless and absolutely safe. It equally benefits men, women and children. Now is the time to make health complete and life secure. Ask for my free book. It tells the truth about rupture, gives full illustrations and prices. Ask for proofs with pictures, asked in the world, proved instant relief and lasting cures. ALL SENT FREE, POSTPAID. You not write a letter. Simply write a postal card; or cut out the attached coupon, sign your name address, and mail in an envelope. Do not delay or lay this aside, or forget, but write today.

C. E. BROOKS, 8751 Brooks Bldg., Marshall, Mich.

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Please send me by return mail proofs of cures by your new
Appliance with facsimile letters, pictures, dates and addresses of
people cured; also your trial offer and your book telling the truth
about repture. All free and postpaid without obligation to me.

ADDRESS...

Catholic priests would quit their as they haven't got any biblical shirt will be wet with sweat, as of yourself without being permitparishes immediately and join some one of the many Protestant that he has a chance to buy a praying that ever happened, and tion agent at "purgatory," churches where members are more bucket of "holy paint" on the he will repent with a genuine re- wouldn't you? plentiful, as you know that this road and change the color of his pentance, as he will realize right My "dearly beloved," if you've "mass business" for the repose of character. No, no; you can't then and there that he has struck get any fixing to do to your wings the soul of "dead ones" is a pret- prove it by the bible, and you the last repair shop. Now, isn't you'd better do it down here, on ty smooth "graft;" in fact, this can't make a man with good com- this logic, and isn't it common whole "purgatory scheme" is one mon "sheep brains" believe any sense? And if it is, then pray tell of the slickest things we have ever such dam rot; but a set of la- us why we need try to walk in the had the pleasure to examine, with boring men that will vote a mil- "straight and narrow path" while Brethren and "sistern," you'd the exception of an eel; for when lionaire's ticket, believing that on this earth, if we have a sure you can invent a "soul saving they're voting for their own inmachine" that will save any kind terests, are liable to be caught on taker has made our dear friends of an old scamp, from a saloon- this "purgatory pinhook." keeper to a commercial thief,

proof that after a fellow is dead, he will do some of the darndest ted to even say "hello" to the sta-

There is no possible chance of a the way of a funeral bill? either in this land or while he is fellow being lost, according to this on the "fly" between earth and "purgatory" doctrine, for it is as thing, brethren, in a whisper. It Heaven, then you have got a piece certain as death and taxes that if is this: You'd better have your of machinery that is a winner you, or anyone else, get a chance business fixed up before you start every day in the year; but what at "purgatory" after leaving this on the trip, as you might get such bothers the RIP-SAW is, how in country with cold feet, that we a good start, and the track might to congratulate you upon your the dickens and Tom Walker a will all realize that it is our last be so slippery, that you'd run past preacher is going to convince the chance to put up a stiff fight, and the "purgatory station," and then intelligent friends of the dead that you can just bet every dollar that you'd be in a devil of a fix, if you the job has been completed up in you've got that a fellow won't be had to belly up to the cash coun- ists through the RIP-SAW than all

shot at "Glory," after the underfeel bad with a living reality in

Say, we want to tell you some-

this old "clod," as you're not used to doing business in the air, and your head might get dizzy and you'd lose your balancebetter do vour "fixin" before you start, as the hallelujah repair shop might be crowded with business when you get there, and then you'd be in one-hell-of-a-fix.

### IT MAKES US FEEL GOOD.

A letter recently received from Mr. H. R. Stevenson of Hawley, Texas, Box 104, in part follows: "Dear Colonel:

"I just want to write you a line great, grand and noble work that you are doing in behalf of the laboring or common people.

"You are making more Socialfirst class order in "purgatory," there fifteen minutes until his ter in "Glory" to give an account of the other papers combined."

## An Easy Way to **Cure Catarrh**

Dr. Blosser, of Atlanta, Ga., Cures Catarrh by a Pleasant Remedy, and Will Mail Trial Treatment Free.

who have long doubted whether there really is a successful remedy for catarrh, will be glad to learn that Dr. Blosser, of Atlanta, Ga. has discovered a method whereby catarrh can be eradicated to the very last symptom.

He will send a free sample by mail to any man or woman suffering with catarrh, bronchitis, asthma, catarrhal deafness, chronic colds, stopped-up feeling in nose and throat difficult breathing, or any of the many symptoms of catarrh.

Dr. Blosser's Remedy is radically different from all others, being simple, harmless, inexpensive and requiring no instrument or apparatus of any kind.

If you wish a demonstration of what this remarkable remedy will do, send your name and address to Dr. J. W. Blosser, 185 Walton street, Atlanta, Ga., and you will receive by return mail a free package and an illustrated booklet. Write before you forget it.



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Silk Embossed, Perfumed, Birthday, Floral, Greetings with your name frosted Historical Views, Beautiful Scenery, etc. No two alike No comics. Retail Price 3 to 5c Each. Sent prepaid with premium list, wholesale catalogue and special proposition to agents for only 10c. Money back if not satisfied. SOUVENIR POSTAL CO., B.41 152 Fifth Ave., Chicago



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Send this coupon, with your name and address, to the Rogers Drug and Chemical Co., 464 Fifth and Race Sts., Cincinnati, Ohio, and they will send you, by mail, in plain wrapper, a free trial package of Rogers' "Easy-Te-Quit," with a record of thousands of cures.

Read page twelve, and learn how you can secure this journal one whole year for only twentyfive cents.

# AN HONEST CONFESSION

In President Roosevelt's message | ment are the ones who are running without the bat of an eye, acknowledged that it was IMPOSSIBLE to control the trusts, and declared over his signature, as has the So cialist party declared for years, that it was practically an impossibility for the government to control the trusts; and according to this logic of President Roosevelt's there is nothing left for the people of America to do but to STAND AND DE-LIVER.

It appears to us that every Republican and Democrat who has been such in the past few years, but who has been robbed by the trusts, would from this declaration President Roosevelt's, abandon both the Republican and Democratic parties, and affiliate with a party which proposes to OWN the things which President Roosevelt openly declares CANNOT be controlled.-The following declaration which President Roosevelt made in his message to Congress follows:

"I BELIEVE THAT IT IS WORSE THAN FOLLY TO AT-TEMPT TO PROHIBIT ALL COMBINATIONS, AS IS DONE THE SHERMAN ANTI-TRUST LAW, BECAUSE SUCH A LAW CAN BE ENFORCED ONLY IMPERFECTLY AND UNEOUALLY, AND ITS EN-FORCEMENT WORKS MOST AS MUCH HARDSHIP AS GOOD. I STRONGLY AD-VOCATE THAT INSTEAD OF AN UNWISE EFFORT PROHIBIT ALL TIONS, THERE SUBSTITUTED LAW PERMIT COMBINATIONS WHICH ARE IN THE INTER-EST OF THE PUBLIC, BUT SHALL AT THE SAME TIME GIVE TO SOME AGENCY OF NATIONAL THE GOVERN MENT FULL POWER CONTROL AND SUPERVIS-ION."

inhabitants of America for many years, that it was absolutely impossible for the government to control a thing which is MORE POWER-FUL than the government itself, and

to Congress, a short time ago, he, the trusts; and whenever the people elect an individual to the Congress of the United States, who has no interest in the trusts, if these trusts need his services, they at once make him interested in the trusts, and he immediately works hand in glove with the trusts, and their interests, and this thing will always continue so long as the present system exists.—The Sherman antitrust law was considered THE LAW that would put the trusts out of business, but Mr. Roosevelt now declares that "SUCH A LAW CAN BE ENFORCED ONLY IMPERFECTLY AND EQUALLY."

> Now, Mr. Voter, if a law which is enacted for the sole purpose of controlling the trusts cannot be enforced, then do you ever expect to get relief from the oppression of the trusts until you own these trusts?

I want to call your attention to a sentence in this paragraph from the pen of President Roosevelt, which reads as follows: "I STRONGLY ADVOCATE THAT INSTEAD OF AN UNWISE EFFORT TO PROHIBIT ALL COMBINA-TIONS, THERE SHALL BE SUBSTITUTED A WHICH SHALL EXPRESSLY PERMIT COMBINATIONS WHICH ARE IN THE INTER-EST OF THE PUBLIC, BUT SHALL AT THE SAME TIME GIVE TO SOME AGENCY OF THE NATIONAL GOVERN-TO MENT FULL POWER OF CON-COMBINA-TROL AND SUPERVISION SHALL BE OVER THEM."-Now, in the sentence above this last one quoted, WHICH SHALL EXPRESSLY President Roosevelt says that such a law as he recommends, in the has any President ever belched forth above sentence, CANNOT be enforced, and in the sentence following, he proposes to MAKE IT WORK in cases where combinations are in the interest of the public.-Now, Mr. Reader, we want to ask you if there could possibly be public unless THE PUBLIC OWNED THAT COMBINA-TION; for is it not a fact that any own any combination which the combination which is owned by public must use, that combination of PRIVATE INDIVIDUALS would private individuals will work these the trusts of America have become be worked for their PRIVATE combinations for their special benemore powerful than the govern- PROFIT? Now, even a school fit, and the public be-dam; and Mr.

## Heart Disease BOOK EREE

Also Free Treatment The best book on Heart Disease, its treatment and its cure, ever given away will be sent absolutely free of charge to any reader of this paper, by the world-famous Heart Physician-Specialists.

HEART DISEASE AND

This book tells all about Heart Disease and is of wonderful value and help to all sufferers from this awful trouble and its complica-tions. It fully de-scribes the different forms of Heart Disease, gives all the symptoms, and tells plainly how t comes on and how it affects other organs of the body. The book is illustrated

book is illustrated with many, fine pictures showing the heart in a healthy state and how it looks when diseased. It shows how Heart Disease, if neglected, ends with sudden, violent death, and explains just how this dangerous trouble can be cured. We will also send free to any sufferer, either by mail or express, in plain sealed package, and charges fully prepaid, regular full size

## Free Treatment for **Heart Disease**

Remember both the Book and Treatment are free. Some of the commonest symptoms of Heart Dis-Some of the commonest symptoms of Heart Disease are Nervousness, Trembling, Twitching or Nightmare, Palpitation, Fluttering or Skipping beats of the heart, Short breath, Fainting, Smothering, Choking, Numb or Sinking spells, Dizziness or Rose-Bleed, Swelling legs, Asthma, Pain in Heart, Side or Shoulder-blade; and if you have even one or two of them you are in grave danger and should send at once for this splendid, illustrated Book and the Full free treatment. Fill out coupon below and mail at once to THE HEART CURE CO. HEART SPECIALISTS, 603 MASONIC BADG., HALLOWELL, MAINE.

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FREE TR	EATMENT	AND BO	OK COUPON	
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			**********	••

phool knows that any combination which the public does not own, but which the public must patronize, will be worked to the advantage of those who own it, and if the government cannot, as Mr. Roosevelt says, CONTROL ALL COMBI-NATIONS, then it cannot control

Apparently, Mr. Roosevelt has in mind a few combinations which he does not want to molest, but which he wants sanctioned by law, so that his PETS may own and control these combinations without any interference from the government.

Never, in the history of America, such abominable inconsistencies, and expected an intelligent public to swallow them down, simply because a loud-mouthed individual declared them to be true.

Socialism says that NOTHING can be worked to the advantage of The Socialist party has told the a combination in the interest of the the people unless the people absolutely own that thing; for whenever you permit private individuals to ment, as those who run the govern- boy, or a common hare-lipped dam- Roosevelt knows this, or else he is a

fool; but he has made an ass of the public so often and so long that he believes that they will swallow down any statement that he makes, matter how erroneous, how idiotic or how biased that statement may be.

No man in America has ever done as much for the Socialist party as Theodore Roosevelt has done, and no paragraph ever written by those who oppose Socialism, ever made the number of Socialists that the paragraph we herein refer to, uttered by Theodore Roosevelt, will make, as his declaration that the anti-trust Sherman law is a failure, is equivalent to saying, and which he did say, could only be enforced IMPERFECTLY AND EOUALLY.—Rube, read this paragraph, from the pen of Roosevelt, until it soaks into your cranium, and it matters not whether you are a Republican or Democrat, you will then realize that not only the Socialist party declares that the trusts cannot be controlled, by law, and that the people must own these trusts, but you will also realize that Theodore Roosevelt, president of the United States, also recognizes this fact, and if you possess a single brain cell that is competent to reason, you will then become an advocate of the principles of Socialism.

## FROM THE JUNGLES OF NEW MEXICO.

A letter recently received from Rev. I. B. Stark, of Elkins, New Mexico, an old-time and an oldfashioned preacher, in part follows:

"My Dear Colonel-

\* \* \* "I am out here on a claim in the Jungles of New Mexico. I found only one Socialist when I came here, but on November 3rd we polled eighteen votes, and the spirit of Socialism is growing thick and fast.

"Ouite a number of us are readers of the RIP-SAW, and we will try for more.

"Of course I have the same old trouble to contend with once each month, when the RIP-SAW comes to our home, as I have the supper to get, the cows to milk, the babies to look after and the dishes to wash, for my wife has the RIP-SAW in her possession, and never gives it up until she has scanned everything in it, advertisements and all. But even under this trying ordeal I cannot do without the RIP-SAW.

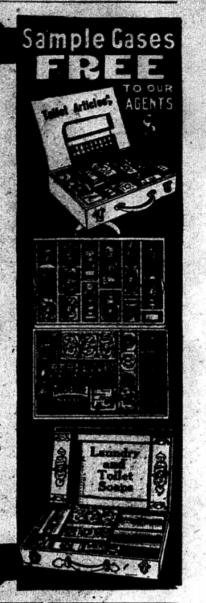
"Wife joins me in sending you and your family our well wishes.'

The BEST society ladies make the POOREST mothers.



Thousands Of Men And Women Making

**WOLVERINE SOAP CO.** Portland, Michigan 57 Main Street,



## GOOD FEELING JOE.

It is a notorious fact that the most lawless element of the whiskey machine exists in St. Louis, Missouri.

Ex-Governor Joseph W. Folk rode into the governor's chair astride the shoulders of Andv Maroney, as 'twas "Andy's" handiness at bringing criminals to justice while Folk was circuit attorney, and he (Maroney) was his deputy, that brought Joe Folk above the horizon of a jack-leg lawyer.

Mr. Folk knew that the average man, and especially those living in the country, were bitterly opposed to the lawlessness of the saloon, and he opened his eyes wide enough to see that the easiest way to ride into popular favor was to get upon the back of this popular wave; and he howled long and loud upon this subject, and was elected governor of the State of Missouri.

Mr. Folk knew before the last election, in which he was beaten for United States Senator, that there was as many lid-lifting clubs in St. Louis before the election as there was after, but not a hoot nor a howl did Joe make against these lid-lifting clubs until after Bill Stone beat him for the United States Senatorship, and in our opinion, Mr. Folk thought that it would add to his totality of votes if he did not molest these lid-lifting

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clubs until after the election, but after Bill Stone carried off the Senatorial plum, then Josie got sore and swooped down upon these lidlifting clubs in St. Louis, with his "big-stick."

Now; we do not believe that there's a man, woman or child in the great State of Missouri but what believes that the reason why Mr. Folk stayed his ambitious hand before the election, was in order not to ruffle the whiskey element, hoping by so doing, he might beat Bill Stone for the Senatorship, and this little trick of Joe Folk's has laid him up so high on the political shelf that by the time the public gets ready to take him down he will look like an ossified mummy.——Joe Folk never was large enough to be governor of any State and had it not been for the bull-dog tenacity and the matchless intellect of Andy Maroney as Folk's deputy circuit attorney, Joe Folk never would have gotten above a hard up pair of twin rooms in some sky-scraper, eking out a living trying to practice law in the bungling manner he is competent to do.—We were sorry to learn that W. J. Stone beat Mr. Folk for the Senatorship of Missouri, as we would have preferred seeing a nonentity holding down the job instead of such a political renegade as Bill Stone.-Good-Feeling Joe will never be able to make Missouri believe that he didn't know that there were as many lid-lifting clubs before the election

as after-not much, "Josie."



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This coupon is good for one trial package of Gauss' Combined Catarrh Cure malled free in plain package. Simply fill in your name and address on dotted lines below and mail to C. E. GAUSS, 4578 Main Street, Marshall, Mich.

If all asses had long ears, the voting places on election day would look like livery stables.

