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WHOLE NO. 63.

LIS AND VAGABONDS

boottees, and his pockets bulge comforts and live in mansions. with money he never earned.—A sands of his fellow creatures. in the Potter's Field.—When a father creates as much wealth by ers support him. — We have create by their own efforts is SO-

A vagabond is a fellow who wan- | Vanderbilt dies, he is laid away ders from place to place and has with the pomp of a king.—The no visible means of support, and children of a vagabond are looked who creates nothing by his own ef- down upon as being disgraced for A Vanderbilt is a fellow life for no other reason than bewho wanders from place to place cause their father refuses to creand has no visible means of sup- ate-any wealth by his own efforts. port, and who creates nothing by The children of a Vanderbilt his own efforts. A vagabond are wined and dined wherever they wears cast-off clothing, wears long may go, while their father has crehair and tangled beard, and wears ated NO MORE WEALTH by his his toes on the outside of his shoes, own individual efforts than the and if he has any money in his vagaband. The babies of the pockets; and it is found out, he is vagabond who REFUSES TO arrested, and thrown into jail for i TOIL, live in attic homes, ride having money without any evidence stick horses, play with rag dolls, of having performed any labor to sleep on straw pallets and wear come into possession of it. A cast-off clothes. The children Vanderbilt wears the best clothes of a Vanderbilt, whose father CREthat those who labor weave, and ATES NO MORE WEALTH THAN THE VA fashion and his beard is as smooth FATHER, ride in miniature auto-quicker than a vagabond.—We as velvet, and he wears the finest mobiles, play with the costliest have taught our boys and girls that and most expensive patent leather bisque dolls, sleep under eiderdown

Little W. K. Vanderbilt the III., Vagabond is satisfied with a hand- whose father never earned a dollar out from the back door.—A Van- in all of his life, BY TOIL, has so derbilt DEMANDS the best that many toys that they are insured be emulated because he is CUNtoil produces. — A vagabond for TWENTY-FIVE THOU- NING ENOUGH to make his livmakes a slave of no one.—A SAND DOLLARS.—The toys ng WITHOUT WORK.—We Vanderbilt makes slaves of thou- of the children of the vagabond have taught our children that the would not amount to TWENTY- reason why a vagabond should be When a vagabond dies, he is buried FIVE CENTS, and the vagabond sent to jail is because he makes oth-

little W. K. Vanderbilt the III. We have taught our children to stick up their little noses at the children of a vagabond, when they meet them on the street, because their father WON'T WORK.-We have taught our children to hold the children of a Vanderbilt, whose father WON'T WORK, in SACRED REVERENCE.—We have taught our children to set the dogs on the vagabond who humbly asks for food at their door, because HE WON'T WORK,—We have taught our children that should a Vanderbilt glide up to their door in an automobile, to squat, courtesy, bow and bend, in order to do him honor, and a Vanderbilt won't work a dam bit a vagabond should be arrested, thrown into jail, and placed upon a rock pile because he WON'T WORK,---We have taught our children that a Vanderbilt should

a will be a service

his own efforts as the father of taught our children that a Vanderbilt who forces others to support him is a great man, and that they should try to emulate his acts. We have taught our children that EVERYTHING IS AS IT SHOULD BE," and that they should not complain when they see the children of those who WON'T WORK, if their father happens to be a Vanderbilt, possessing expensive toys and fine clothes, and that they should NOT BE ENVIOUS. -We have taught our children that if the children of the vagabond has good clothes and expensive toys that their father STOLE THEM because he WON'T WORK .- We have taught our children that no vagabond who WON'T WORK has any right to enjoy the products of other men's sweat.—We have taught our children that it is ANARCHY to rebel against a Vanderbilt being a millionaire, because he WON'T WORK .-- We have taught our children that it is a sin for a vagabond, who won't work, to sleep in their hay-loft.—We have taught our children that it is PERFECT-LY PROPER for a Vanderbilt WHO WON'T WORK to sleep in the best room in the best hotel on eafth.—We have taught our children that "WHAT IS, IS BEST" because our fathers and mothers taught us that damphool logic .- We have taught our children that to want ALL that they

Just as long as we teach our boys to hand over their COATS to the thief who steals their CLOAK, SHIRT-TAILS while their MASTERS wear silks.

without raising hell with the RICH OLD THIEF who steals it, just that long they will go in their

CIALISM, and therefore AW-FUL!---We have taught our children that for the MASTER CLASS to want ALL that we create with our own hands, but barely enough to keep soul and body together, is all right, because the Republican and Democratic ties teach it, and because our PO LITICAL PREJUDICE is so stiffnecked that we had rather starve than become a SOCIALIST.

Little W. K. Vanderbilt the III. who has so many toys that he can get, an insurance company to write a TWENTY-FIVE THOU-SAND DOLLAR POLICY UP. ON THEM, is able to possess these the fathers and mothers of America to divide a part of each lick they strike with him, and they gave him so much money that he can allow his little "brat" son to own more gold and silver bedecked toys than the laboring fathers and mothers ever dreamed of possessing ONE-FOURTH the value of. --- Now we don't blame little W. K. Vanderbilt the III. nor his "daddy" for taking what his thick pated SLAVES gave them, as it's just as natural for a Vanderbilt to make IGNORANCE support him, as it is for a vagabond to make IGNO RANCE support him.

If it is wrong for a vagabond to live off of the efforts of others, then it must be wrong for a Vanderbilt to do the same thing .- What do you think about it, Josh?

Now, Mr. Farmer, Mr. Engineer, Mr. Clerk, Mr. Mechanic, Mr. Daylaborer and Mr. Anybodyelse. who is compelled to earn your bread in the sweat of your face, are you satisfied for the children of those who WON'T WORK, no matter whether they are Vanderbilts or vagabonds, to own more gold and silver bedecked toys than you ever dreamed of being worth after long, long years of incessant drudgery?--If you are satisfied for these conditions to still exist, then stick to your blind partisan principles and continue to vote either the Republican or Democratic tickets, and you will continue to earn so much for your masters that they will be able to furnish their children with every comfort of life, while old Santa Claus, each succeeding year, will only be able to drop into the little stockings of your babies the commonest and shoddiest of trinkets which you hesitate to buy because your poverextra dime for the pleasure of your children is to cause the wolf of starvation to howl more distressingly about your door; while each succeeding Christmas the perfumed "brats" of your MASTERS are given thousands of dollars worth of toys, which have been sweat from your own ignorant faces on the account of your sublime imbecility, and because you claim to see a difference in a vagabond who who WON'T WORK.

Well, I'll Be Gol-Darned!"

Mr. Reader, are you a Socialist? some other set of men, if we had us ask you another question. you?—Oh! just BECAUSE. toys because his father compelled it's a durned poor reason for a man to give?"

> "Socialism" for the present and talk about something else.

> Do you believe that God Almighty knows that you are on earth?—Why yes, of course do.-Well, do you believe that God Almighty knows that your children are here on earth? Why, "Dick," you must be a tarna fool to ask me such questions as these; of course I believe it, in fact I know that God Almighty knows that I am here, and also knows that my children are here. All right, Mr. Man, you need'nt get mad about it.

> Do you believe that God Almighty would permit one of his children to come into this world if he didn't know that there was enough of the necessities of life to keep that child comfortable during its pilgrimage here below if it put forth a righteous effort to get those necessities?—Why, what's the matter with you, "Dick," you must have gone crazy since your last issue, or else think that your readers are lunatics; of course, I do not believe that the good Lord would permit one of his children to be brought into this world, if he didn't know there was enough fuel to keep them warm, enough clothes to comfortably cover their backs, and enough food to keep the wolf of hunger from their door. Now, Mr. Man, don't go to getting all wrought up over these questions, as we do not mean any harm by asking them of you, but only want to know just what you DO be-

Do you believe that it would be right for me or some other man, ty is so rampant that to spend an if we had the power, to "corner" the sunshine, and not let it shine upon you and your family, unless you paid us for it?---Why, of course I don't believe that it would be right, and I think that any man or set of men who would do such a dirty trick, would be meaner than the devils in hell.-Well. now. that's just what the RIP-SAW thinks, so you see, we are thinking along about the same lines.

Just another question, Mr. Man, WON'T WORK and a Vanderbilt before you leave; do you believe that it would be right for me or

-NO! NO!! NO!!!-Well, the power, to run a "corner" on the now, don't get excited, we didn't water supply of this country, and intend to throw you into a string of cause every river, spring and rivuspasms, so just cool down and let let to flow into a certain pond or If lake upon our premises, and then you are not a Socialist, why aren't charge an exorbitant-price for doling out that water to you and your Well, that would be a very good family?—Say, "DICK," if you reason for a woman to give, but don't stop talking that fool stuff to don't you think, Mr. Reader, that me, I am going to get up and go home, as I am not going to sit and great big, well-developed, healthy listen to any such idiotic twaddle; of course I do not believe that it Well, let's drop the subject of would be right, and any set of men who would be guilty of the like of that ought to be assassinated with question; it is this: Is the sunshine, a crow-bar and fed to a corn crush-lair and water any more the free er, and you must think that I am gifts of God, than this old "clod" an everlasting damphool, or you upon which we live?——My anwouldn't ask me such questions, swer is, most assuredly "NO."you needn't to get mad at us, and man or set of men who owns if you will just keep your seat a thousand acres, ten thousand acres, few minutes, we will convince you or perhaps a hundred thousand that you and I believe just alike, or acres of this dusty old earth, and

You tell us that you believe that ly, must pay them so much per year

any man or set of men who would "corner" the air, the sunstance or the water supply of this country, would be a villain blacker than midnight in hell, and we ask you why you believe it, and you tell us because these elements are "GOD'S FREE GIFTS," and to this statement, the RIP-SAW vells AMEN as we know you're right, and ever other man, woman and child in the world knows you are right, and the man that says you are not right it either a fool or one of the rascals who has a "corner" on something that the human family must use, and is growing immensely rich by his thievery.

You say that you believe that the sunshine, air and water are the gifts of God, and every other man knows that you're right.

Now, we want to ask you another -Hold on, hold on, Mr. Man, Then what must you think of the that you will believe just like we who brazenly tells us that they do do, if you ever happen to get that own it, because they have bought 'gray matter" inside of your co- it, and then demand that you and coanut stirred up just right. | your family, and me and my fami-



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And be-

Now, Mr. RIP-SAW, I am getting interested in this subject, and I want to ask you a few questions myself. - Ain't this doctrine you're preaching right now, the same kind of a doctrine that Jesus Christ taught while he was here on earth? Most assuredly it is, as Jesus Christ was the first Socialist "AT SIGHT?" Or did you have this world ever knew. Well, sir, to send in your petition and let the I never knew that before, but Ι thought that doctrine sounded good deal like Bible talk, but both er they would accept you or not? the Republican and Democratic parties have been telling us out here, prentice, a fellow-craft and a Masthat Socialism meant anarchy, and, ter Mason, all the same night? "by-gum," I'd begun to believe that Well, I guess not, as we guess if it did, but if you have told me the you were lucky, it took you about truth about it, I guess that I am a three months to reach the MAS-Socialist, from this time forward, TER MASON'S degree. as I see now that those who have On February 17th, President been running the Republican and William Howard Taft was made

-You say for the human family, "Dick," I'm glad I didn't get up about a side pocket. and to this reply the RIP-SAW and go home when you commenced again yells, "AMEN."-Did God to talk, for if I had I'd kept on vot- plaining about President Taft be-Almighty sell this earth to the hu- ing for these hoggish whelps, but man family, or did he give it to I'll "beswizzled-bedizzled" if I'm gothem?—Now, there you go again, ing to do it any more, as I see "Dick," asking these fool ques- mighty plain that unless something MASON; for if free Masonry tions. Now, just wait a minute, happens to stop the thievery of the amounts to anything, and WE and don't go off in a tangent, as few, that the child that is born in the future has no chance whatever to save our hide, how it comes or "NO" to this question. -- Why, of getting a slice of "God's gifts," you or any other man with any as the whole shooting match will greater than its CREATOR, and sense knows that the good Lord be owned by that crowd, who has Mr. Taft is president of the United gave this world to the human fam- been making an ass of me for a States, not by his own acts, but by long time, and making me believe the ACTS of those who elevated that the doctrines of Socialism him to that high office, and should meant anarchy.—Say, since I've the sons of those Masons who cast begun to think about it, there's been their votes for Mr. Taft, at the a lot of other fellows trying to tell last election, request a lodge of me this same tale, but I'd never sit Masons to make them MASTER and listen to them, and I guess if me and my neighbors had listened UTES they would receive a horseto them a long time ago, that the Rockefellers, the Morgans, Fricks, the Rogers, the Goulds, the Belmonts, the Carnegies and the "Big Rich" in general, wouldn't now have been controlling all of that which God Almighty gave to us. Say, Mr. RIP-SAW, you don't tell it to me in a very elegant way, but I'll be "ding-flipped" if I can't understand you all right.

"AT SIGHT."

ARE YOU A MASON?-AM.—HOW WERE MADE A MASON?——WAS IT members of the lodge which rea ceived your petition decide wheth-

Were you made an entered ap-

for living upon a certain number of Democratic parties, are the very a MASTER MASON in about acres?—Oh, you say, that's dif- fellows who own the earth and the FORTY MINUTES, and when he ferent.—You say he paid his own fullness thereof, so it is to their became a MASTER MASON, he money for it, and it is his. -- Now, benefit to make us "suckers" out knew no more about the entered Mr. Man, what do you suppose here in the country believe that a apprentice degree and the fellow-"square deal" is anarchy.—Say, craft degree than a hog knows

> Now, the RIP-SAW is not comcoming a MASTER MASON, but it is complaining about the way in which he was made a MASTER KNOW IT DOES, we cannot see, that A CREATURE becomes MASONS IN FORTY MINlaugh and be branded as presumptuous idiots.

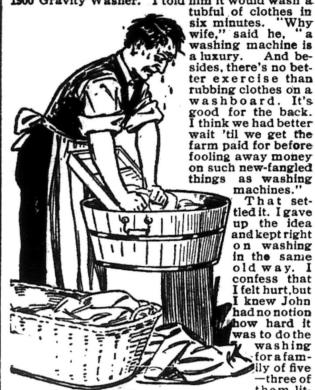
If William Howard Taft can be made a MASTER MASON FORTY MINUTES, apparently, idea of taking THREE MONTHS to elevate an individual to that exalted position is a RANK FARCE.

As stated before, the editor of the RIP-SAW is not complaining because William Howard Taft is a Mason, but it is complaining because he has been treated with more consideration than your boys and mine would be treated, while we have been MASTER MASONS and helped to support that institution for years, and because the editor of this journal bitterly opposes anything that smacks of INE-QUALITY, as we consider the honorable fathers and sons who aspire to become FREE MASONS, no matter if they are the calloused handed fathers and sons of toil, just as eligible to become Master Masons "AT SIGHT" TAFT or any other that marks the crust of God's footstool, and if the Masonic fraternity of the United States would resent this insult which has been flung in the face of the fathers, husbands and sons who are MASTER MASONS, they would raise such a quantity of wellstrained hell, over this affront offered them that "KILWINNING LODGE, NO. 365, OF CINCIN-NATI, OHIO," would be compelled to apologize to every other Masonic Lodge in America-yea, to every Masonic Lodge on earth; however, this is one time that William Howard Taft was the MAIN SQUEEZE at a gathering where the invocation and benediction was not pronounced by a Roman Catholic dignitary, and scapulars, holy water and red beads were not in evidence, as has been the rule in the past when Mr. Taft happened to be the entire "UNCUT CHEESE."

He Bought Her A 1900 Washer

One of Our Readers Tells **How Her Husband Learned** What Washday Means to a Woman

DEAR EDITOR:-Most men have no realization of what "wash-day" means to a woman. My husband is one of the best men that ever lived, but he laughed when I asked him one day to get me a 1900 Gravity Washer. I told him it would wash a



them lit-John's "Busy Day" tle tots. I am not very strong, and the washing, with all my other work, finally got the better of me. I had quite a sick spell and after things had gone at sixes and sevens for nearly two weeks, I suggested to John that he had better do the washing. couldn't hire a girl for love or money and the situa-

so one morning he started in. My, what a commotion there was in the kitchen! From my bedroom I occasionally caught glimpses of poor John

struggling with that mountain of dirty clothes.
If ever a man had all the "exercise" he wanted,
my husband was that man! Couldn't help feeling sorry for him and yet it made me laugh, for I remembered how he made fun of me when I hinted so strongly for a 1900 Gravity Washer. When he finally got the clothes done and on the line, he was just about "all in."

That evening. John came to my room and said kind of sheepishly—"What's the name of the firm that makes those Washers you were telling me about?" I looked up their advertisement and found the following address:

The 1900 Washer Co., 194 Henry St., Binghamton, N. Y. Canadian address: The Canadian 1900 Washer Co., 355 Yonge St., Toronto, Canada.

That's all he said, but he lost no time in sending for their Free Washer Book. The book came in for their Free Washer Book. The book came in due time and with it an offer to send the 1900 Gravity Washer on thirty days' free trial. My husband jumped at the chance to try the Washer without having to spend a cent. "We'll have four weeks' use of the Washer anyway, even if we don't decide to keep it," he said. So he told the Company to send on the Washer.

It was sent promptly, all charges paid, and the 1900 Washer Company offered to let us pay for it in little easy payments. The next week I felt well

in little easy payments. The next week I felt well enough to use it. It is the nicest Washer I ever saw, and it almost runs itself. Takes only six minutes to wash a tubful, and the garments come

out spotlessly clean.
We were all delighted with the Washer, and wrote to the Company that we would keep it and accept their easy payment terms of 50 cents a week. We paid for it without ever missing the money and wouldn't part with the Washer for five times its cost if we couldn't get another just like it.

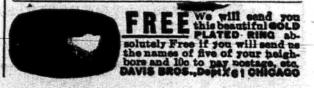
If women knew what a won-derful help the 1900 Gravity Washer is, not one would be without it. It saves work and worry and doctors' bills. Takes away all the dread of wash-day. I feel like a different wom-an since I have quit the use of the washboard. And if any woman's husband objects to buying one of these laborsaving machines,

take a hint from my experience. Let the man do just one big washing by hand-rubbing on the old-fashioned washboard, and he will be only too glad to get you a 1900 Gravity Washer.

Anybody can get one on free trial, by first writing for the Washer Book.

Excuse me for writing such a long letter, but I

hope, Mr. Editor, you will print it for the benefit of the women readers of your valuable paper. Sincerely yours, MRS. J. H. SMITH.



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The average laborer trys to run' his train without any headlight. —THOUGHT.

many of our church members to think of HEAVEN.

The fellow who thinks himself SMART is too DARNED FOOL to be taught.

The SMALLEST kind of a FACT discounts the BIGGEST kind of a THEORY.

A little "HUNCH" will help the fellow that's DOWN a lot quicker than a LONG PRAYER.

The wrinkles in mother's cheeks today are sweeter to me than the roses were forty years ago.

The average politician and the average tombstone have the same characteristic-they both lie.

A "CRANK" is a fellow who thinks TO-DAY of things the average man don't believe until TO-MORROW.

So long as POWER makes thing LAWFUL, those without power will suffer by the laws which POWER enacts.

If we all had LOVED GOD as much as we FEARED the DEVIL, there would never have been a HELL thought of.

Rube, don't it appear queer to you, that those who

The thought of HELL causes pails of those who DO WORK? exactly alike?—Kept you tied to -It would if you would use your the wheels of drudgery? head.

> I could trust, I would never select one from a bunch of girls who wear modern bathing suits.

> A long faced Christian is darned poor advertisement for a religion that is guaranteed to make a fellow feel like he'd swallowed a quart of "giggle juice."

So long as labor creates ALI THE WEALTH and is only per mitted to keep just barely enough to live on, just that long those who labor will remain SLAVES.

The greatest shame of the nations of the earth is, that those who create the wealth of the world possess only barely enough wealth to keep body and soul together.

Tell me the difference between "MODERN BUSINESS" and a 'HIGHWAYMAN" and I'll tell you the difference between a ROGUE and a THIEF.

You say you'll LOOSE your vote if you vote the Socialist ticket .-Suppose you do; will you GAIN anything but SLAVERY if you cast your ballot for either the Republican or Democratic ticket?-Haven't you tried both, and did not

I'm not a Baptist, but dogged if If I was looking for a wife whom it don't look to me like they're right about "ONCE SAVED, ALWAYS SAVED;" as surely God don't save TODAY and then have a puny cuss like a little man undo the job TOMORROW.

> There's one FLOWER that costs more MONEY, more MAN-HOOD, more SIGHS, more TEARS, more HEARTACHES and more SUFFERING than any other flower that blooms—The WHISKEY FLOWER.

You durned fool, overworked and underfed Republican and Democratic voters say there's something wrong, and then go right ahead voting for those who established the "WRONG." --- Ain't much difference between damphools, is there?

Our MASTERS tell us that Socialism is a beautiful dream and that all Socialists are IDEALISTS, but that Socialism is impractical; and our preachers and priests say, "THAT'S SO;" but these same "Sky Pilots" will, in the next breath, tell us that we must be IDEAL Christians or we'll go to hell.—Now, Rube, if Socialism is impractical because Socialists are IDEALISTS, then heaven is a darn "fake" and a sign had better be DON'T WORK control the dinner both of the old parties treat you hung on its walls "FOR RENT."

Don't Cuss Your Own "Hoss."

A few days ago, Bishop Donahue, a Roman Catholic dignitary, preached a sermon in Chicago and declared that, "SOCIALISM WOULD BREAK UP THE HOME"; about the time that this Roman Catholic Soothe Sayer delivered his lungs of this surplus gas, Rev. H. A. Doty, a dignitary of the Methodist Episcopal Church of Oklahoma, took a severe pain in his little head, and preached a sermon upon "THE EVILS OF POPULISM, SOCIALISM AND ANARCHY," and declared that "THESE CREEDS SEEK FIRST TO BREAK UP BUSINESS IN THE GOVERN-MENT, THEN THE CHURCH AND FAMILIES."——Now, let's see, boys, what the Republican and Democratic parties, or, to be more explicit, THE PRESENT SYSTEM has done and is doing for the HOMES that you lads are shedding such copious creeks of tears over .-- In the single year of 1908, and under the system which you Reverential Chaps are so loudly braying for, there were SIXTY-SIX THOUSAND divorces granted in the United States .- Think of it! SIXTY-SIX THOUSAND divorces granted in three hundred and fifteen working days last year, which makes an average for each working day during 1908 of a fraction over TWO HUNDRED AND NINE DIVORCES PER DAY, OR; TO BE MORE EXPLICIT, THERE WAS A FRACTION OVER TWENTY-THREE DIVORCES GRANTED EVERY WORKING HOUR DURING 1908, ALLOWING NINE WORK-ING HOURS PER DAY. --- And this awful condition of affairs grew up under the tender care of the Republican and Democratic parties; and the churches whose "CON MEN" are yelling "SOCIALISM WILL BREAK UP OUR HOMES" never once condemn what the Republican and Democratic parties have done.——If, "WHAT GOD HATH JOINED TOGETHER NO MAN SHOULD PUT ASUNDER" is true, then don't you think, Brother Donahue, and Brother Doty, that the Republican and Democratic parties and you preachers and priests have built up a system that has really played hell with that old biblical injunction?----If Socialism could possibly do a bigger business in the divorce line than the system under which we now live, and which was built up under the guiding hand of the Republican and Democratic parties, AND SANCTIONED BY THE ORTHODOX CHURCHES OF TODAY, then it is evident that the courts of this country would be compelled to work overtime, as nine hours per day would not permit a bigger business to be done, as during 1908, there was a divorce granted in the United States every TWO AND A HALF MINUTES during every nine-hour work-day. Boys, I don't think it's fair for you to cuss your own "hoss" until you first declare that your darned old "nag" has got the colic, and should be given a physic that would purge an elephant, as by you trying to show to those who listen to your bleatings that Socialism will DESTROY THE FAMILY, you call the attention of your hearers directly to the awful deformity of the old "plug" that you have been sitting astride for lo! these many years, and which has cantered directly into the divorce courts; and if God Almight's injunction of "WHAT GOD HATH JOINED TOGETHER LET NO MAN PUT ASUNDER" amounts to a darn, you fellows have a through ticket to hell for upholding a system which breeds these hideous and awful monstrosities. --- Do you know, boys, that EIGHTY-SEVEN PER CENT of the divorces granted in the United States can be traced DIRECTLY TO POVERTY? --- 'Course you don't, as you're too durned ignorant and too biased, and too narrow and too bigoted to look for FACTS, as you prefer to earn your bread by trading in MYTHS.

Powell's Announcement.

In the columns of the "Arkansas Baptist," published at Little Rock, Arkansas, and edited by Rev. C. R. Powell, he makes the following announcement in a recent issue of his journal:

"The editor of the Arkansas Baptist has accepted the challenge of Col. Dick Maple, editor of the RIP-SAW, for a debate on Socialism. The debate will be pulled off at Argenta, Arkansas, June 15th, next. We are to affirm that 'SOCIALISM IS THE TWIN SISTER OF INFIDEL-1TY—HATCHED IN THE PIT,' and Col. Maple denies the proposition. We have not yet agreed on the amount of time to be occupied by each speaker. If our readers care to enjoy something rather lively, they might turn up at Argenta, June 15th. Col. Maple is one of the leaders of Socialism in the United States, and he has a national reputation as the author of several books."

Rev. Powell must be looking for something "LIVELY," at Argenta, on the 15th day of June, next, and the editor of this journal guarantees that he shall not be disappointed. The Rev. Powell will open the debate at 8 O'CLOCK P. M., on the night of JUNE 15TH NEXT, and the editor of the RIP-SAW will answer him on the NEXT NIGHT, JUNE 16TH, beginning at 8 O'CLOCK P. M.

COULD NOT HAVE BEEN BET-TER.

A recent letter addressed to the editor of this journal from Mr. W. E. Wimer, who is connected with the Alaska News-Record Company, 88 Dexter Building, Chicago, Illinois, in part follows:

"Dear Sir:-

"I just want to take up enough of your time to compliment you on your article, "WE'RE GUILTY AS HELL," in the February RIP-SAW.

"Your 'come-back' in any other words, could not have been better, or have gone straighter home.——
IT WAS PERFECT.

"I have been a reader and admirer of the RIP-SAW since the first issue of it was brought to my notice, and the article referred to above has impressed me with the sincerity and sterling qualities of its editor more than anything I have ever read in its columns before. *

* * That's all.—Just put me down as one of your defenders and admirers."

REMEMBER!

That in writing the editor of this Journal PERSONAL letters, to always address them to MASHVILLE. TENN., as he lives on his little "patch" at that point. But all letters pertaining to either SUB-SCRIPTIONS or ADVERTISING MUST be addressed to the ST. LOUIS OFFICE. However all letters of a PERSONAL nature should be forwarded to him at MASHVILLE, TENN., to insure prompt attention.

PHILIP WAGNER, Business Mgr.

DECEIVED.

"Your feet are small," the shoe clerk said,
As he her instep pressed;
The lady sighed and bowed her head,
And gladness filled her breast.

But little time with her he spent,
A busy clerk was he;
He sold her sixes ere she went—
But they were numbered three.

-Chicago Record-Herald.

SHUT UP! YOU'LL MAKE MY SLAVES DISSATISFIED.

The boss in a brickyard tells one of the men to hurry. A bystander asks the boss why he tells the "Why, I pay him man to hurry. to hurry." "How much do you pay him?" "Two dollars a day." "Where do you get the money to pay him?" "I sell bricks and get "How many bricks does this man make a day?" "On an average, a thousand." "How much a thousand do you get for the bricks?" "Ten dollars." stead of you paying him, he pays you eight dollars a day to stand around and tell him to hurry?" "Well, I furnish the machinery to make the bricks." "Where did you get the money to buy the machinery?" "I sold bricks and got it, but don't ask any more damphool questions, or the men will hear you and go to making bricks for themselves.—Ex.

CANDOR ALWAYS IN-SULTS A ROGUE. Read page twelve and learn how you can secure this journal one whole year for only twentyfive cents.

ANOTHER ONE RIPPED LOOSE

In a letter recently received from Mr. J. T. Wheeler of Doxey, Oklahoma, R. R. No. 4, he had the following to say:

"Dear Old Dick,-

"I want to congratulate you for what you have done for Brother C. R. Powell, and I am a Baptist, too. But you have got him up a tree, and I would like to see you and shake your old paw. Not that I am a hero worshiper, but it is because I worship the cause that you are battling for, SOCIALISM.

"I can truthfully say that the RIP-SAW ripped me loose from the Democratic party, and I intend to vote the Socialist ticket as long as I live."

A wise head never thinks of its brown hands.

"HILL BILLIES."

When the jury was selected to try Duncar Cooper and his son Robin, for the murder of Ex-Senator Edward Ward Carmack, in Nashville, Tennessee, some time ago, it was found that a large number of them were from the hills, valleys and the forest groves of Davidson County, Tennessee. Many of them could not even read nor write, and scarcely any of them wore "fried" shirts, patent leather shoes nor "Katy" hats, as a large per cent of them were farmers.---Many slurs were cast at these calloused handed boys by little "imps" who wear good clothes and work at a starvation wage; and these farmers were called, by "brainless aristocracy" "HILL BILLIES."—The trial of the Coopers dragged on week after week, and these honest, open-faced men who were dubbed "HILL BILLIES," attended strictly to their business, and when the evidence was in, and the arguments by the attorneys made, these stalwart sons of toil returned a verdict of "GUILTY," and sentenced Duncan B. Cooper and his son, Robin J. Cooper, to TWENTY YEARS IN THE PENITENTIARY .- It's sad, indeed, to know of anyone receiving such a sentence, but the Coopers ought to thank their God that that jury did not give them a more severe sentence, as the evidence undoubtedly was strong enough and direct enough to make it appear to any fair minded man that TWENTY YEARS IN THE PENTITENTIARY was a compromise between JUSTICE and MERCY, although the Coopers had no mercy on Ex-Senator Carmack. --- Gods! if old Davidson County, Tennessee, run riot with such "HILL BILLIES," she would be the garden spot of all the earth .- We uncover our head to do honor to these "HILL BILLIES"; however, we must not forget common-looking Jeff McCarn, the Attorney General of Davidson County, Tennessee, who prosecuted the Coopers, as "Jeff" surprised his most intimate friends, and delivered the goods in his closing argument, with all the seasoning that goes along with such momentous mental food. -Hurrah for the twelve "HILL BILLIES"! and Hurrah for "Jeff"! as he's on the works with the "pepper," and of the CAYENNE BRAND at that.——If it is right to temps: JUSTICE with MERCY, which we believe is a sublime mixture, then the Coopers have no room for complaint.

RAVINGS ROOSEVELT'S

City, the magazine which ex-Presi- est reward for controlling that indent Roosevelt has agreed to, at so dividualism in a proper channel, much "per," furnish copy of his that individual at once slips from African travels, and other matter which he may feel inclined write upon, just three days before he started on his "RAMBLE OF SLAUGHTER," he took a shot at the biggest game that roams the world—the SOCIALIST PAR-TY.

From the time Mr. Roosevelt places his pen upon his paper to write upon the subject of Socialism, he roars with absolute untruths and mis-statements; and were it not for the fact that he is an ex-president of the United States, the RIP-SAW would feel called upon to reply to rumblings, as there is not a man or woman upon the top side of God's green earth who understands the "a, b, c" of Socialism, but what knows that Mr. Roosevelt, start to finish upon his article of Socialism, has willfully and maliciously, misrepresented that creed.

In starting off with his article be states, "IT IS ALWAYS DIF-FICULT TO DISCUSS A QUESTION WHEN PROVES IMPOSSIBLE TO DE-FINE THE TERMS IN WHICH THAT QUESTION IS TO BE DISCUSSED."—He virtually acknowledges by this statement that he knows nothing of Socialism, and cannot define it, and as the reader meanders through slimy gush, he becomes cognizant within himself that at least the first statement of Mr. Roosevelt is true: therefore, he is not surprised when he finds the entire article bearing out the first statement that Mr. Roosevelt made.

The next statement Mr. Roosevelt makes follows: "NEITHER ABSOLUTE INDIVIDUALISM NOR ABSOLUTE SOCIALISM BE WOULD COMPATIBLE CIVILIZATION AT WITH ALL."—This is another proof that Mr. Roosevelt knows nothing of the creed of Socialism, as absolute individualism mean EXACTmember of Mr. Roosevelt's aristofor when you give each indi- et, and believe in Socialism be- spring of immoral fathers, and

under the thumb of MASTERS, controlling the individualism FIT; therefore, it is no wonder that Mr. Roosevelt and his breed does not believe in every individual absolutely controlling his individuality, as they know that as soon as that time arrives that they will have no one to bear their burdens.

Again Mr. Roosevelt says: "THE AGES THAT HAVE PASSED HAVE FETTERED THE INDIVIDUALISM WHICH FOUND EXPRESSION IN PHYSICAL VIOLENCE. AND WE ARE NOW ENDEAV ORING TO PUT SHACKLES ON THAT KIND OF INDIVID-UALISM WHICH FINDS EX-PRESSION IN CRAFT AND GREED."—A more cunning and vicious falsehood was never uttered, as it is a known and demonstrated fact, and one so plain that anyone with the most limited education can see, that under the present system the ages prove that the great mass of individuals the world over, have been bound and gagged by the perturned into PROFIT, for the ben- THAT IT IS efit of those who can control by EVEN TO DISCUSS IT IN brutal year by year.

"THE IMMORALITY AND ABSURDITY OF THE DOC-TRINES OF SOCIALISM AS PROPOUNDED BY THESE ADVANCED ADVOCATES ARE QUITE AS GREAT AS IF SUCH THERE BE, OF AN UNLIMITED INDIVID-UALISM."—Now, Mr. Socialist, there are something like SIX HUNDRED THOUSAND LY what Socialism does, and no FATHERS, SONS AND HUS-BANDS in the United States cratic breed, believes in individual- alone, who vote the Socialist tick-

In the March number of the vidual absolute power to control cause they understand the doctrines "Outlook," published in New York his individualism, and offer an hon- of Socialism; but Theodore Roosevelt brands this entire SIX HUN-DREDTHOUSANDSOCIALIST voters IMMORAL, and he does this in order to fool those who are and the Roosevelt class believes in not Socialists, and does it with no regard whatever for the feelings of men for the sole purpose of PRO- the mothers, wives and daughters of this SIX HUNDRED THOU-SAND Socialist voters, and with no ING CLASS, and they are now apology to a single mother, wife ready to resort to the most filthy or daughter who calls these SIX lies in order to halt her onward HUNDRED THOUSAND voters, FATHER, BROTHER OR HUS-BAND.—Such brutality, such wanton and craven cussedness WHOLE OF THE SOCIALIST was never spewed forth from the CREED IS, THAT INDUSTRY noisy crater of any living monster SHALL BE CARRIED ON NOT And Theodore velt knows as well as he knows Socialism does not teach immorality, and the only reason that he MUNITY."—This statement is makes this statement is in order to fool and hoodwink those who have not embraced Socialism, as he has helped to fool the followers Republicanism, who have not yet come to understand the perfidy of that party of SLAVE MASTERS.

> Listen once more at Mr. Roosevelt, "INDEED, THESE THOR-OUGH-GOING SOCIALISTS OCCUPY, IN RELATION ALL MORALITY, AND ESfumed FEW, and their individual-PECIALLY TO DOMESTIC ism smothered by this perfumed MORALITY, A POSITION SO herd of despots, in order that their REVOLTING-AND I CHOOSE individualism might be subdued and MY WORDS CAREFULLYlaws made and executed by this REPUTABLE PAPER."-Thus perfumed FEW or their agents, you have it, Mr. Reader, from the and this tyranny has grown more mouth of Theodore Roosevelt, that you honest, God-loving and home-Once more, Mr. Roosevelt says: loving fathers, brothers and sons belong to a political party which is so immoral, so degraded and so depraved that the GREAT I AM, Theodore Roosevelt, dare not discuss YOU in the columns of a reputable paper; and by this vile calum-THOSE OF THE ADVOCATES, ny and wanton untruth, he hangs around the neck of YOUR WIVES the stigma of being the wives of immoral husbands, and around the neck of YOUR MOTH-ERS the stigma of being the mothers of immoral sons, and around

while he performs this ignominious and dastardly act, YOUR MAS-TERS of which Theodore Roosevelt is the prince, laugh in fiendish glee at his vile vituperations .-The only reason that Theodore Roosevelt makes these vile statements is in order to poison the minds of those who are bordering upon the verge of casting their all with the Socialist party, as he is cunning enough to know that no man who loves his wife, his mother or his daughter, will join hands with a party of immoral renegades, and the growth of Socialism has become a nightmare to the RULmarch.

Listen again at what Mr. Rooseand velt says. He states that, "THE Roose- FOR THE PROFIT OF THOSE ENGAGED IN IT, WHETHER that he has uttered an untruth, that MASTERS OR MEN, BUT FOR THE BENEFIT OF THE COMabsolutely correct, as Socialism teaches that all industry should be conducted to benefit humanity, and does not nor should not mean oppression; therefore it should be carried on WITHOUT ANY PROFIT only that which accrues to those who create that business, and it is those who perform the work, ALWAYS, that create such business; therefore, they should enjoy all of the profit, and no MASTER CLASS should be permitted to enjoy that which others create. By this spirit of fairness which socialism teaches, Mr. Roosevelt proposes, as does the entire MASTER CLASS, to give only the MASTERS all of the ease, all of the sunshine, all of the luxuries, all of the idle time and all of the profit, save barely enough to furnish the SLAVE CLASS who create that wealth by their toil, the shoddiest kind of clothes, the commonest food and the dilapidated tenement houses of their MAS-TERS.

Listen at him use the expression "MASTER OR MEN:" how do you like that expression, Mr. Laboringman, when he makes a distinction between the man THAT WORKS and the man FOR WHOM HE WORKS?

Listen at the inconsistency of this double jointed falsifier, as he utters the following: "IF THE LEADERS OF THE SOCIAL-IST PARTY IN AMERICA SHOULD, TO-DAY, ENDEAV-OR TO FORCE THEIR FOLthe neck of YOUR DAUGH- LOWERS TO ADMIT ALL NE-TERS the stigma of being the off- GROES AND CHINAMEN TO

(CONTINUED ON PAGE 8.)



All I ask you to do is to invite as many as derful new style Edison. You will want to do that anyway, because you will be giving them genuine pleasure. I feel absolutely certain that out of the number of your friends who will hear your machine there will be at least one and probably more who will want an Edison of their own. If they don't, if not a single one of them orders a Phonograph (and this sometimes happens) I won't blame you in the slightest. I shall feel that you have done your part when you have given these free concerts. You won't be asked to act as our agent or even assist in the sale of a single instrument. In fact we appoint no such agents and at the rock-bottom price on this wonderful new outfit we could not allow any commission to anyone.

If You Want to Keep the Phonograph—that is if you wish to make the Phonograph your own, you may do so, but it is not compulsory. This is a free trial. You may send it back at our expense if you least. I won't be surprised, however, if you wish to keep the machine after having it myour own home. If you do wish to keep it, either remit us the price in full, or if you prefer, we will allow you to pay for it on the easiest kind of payments.

Our Easy Payment Plan So many people really want a phonograph who, cannot pay all cash that I have decided on an easy payment plan that gives you absolute use of the phonograph while paying for it. 82.00 a month pays for an outfit. There is absolutely no lease or mortgage of any kind, no guarantee from a third party, no going before a notary public, in fact, no publicity of any kind, and the payments are so very small, and our terms so liberal that you never notice the payments.

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F. K. BABSON, Edison Phonograph Distributers, Edison Block, Dept. 2485, CHICAGO, ILL.

I know that there are thousands and thousands of people who have never heard the Genuine Edison Phonograph. Nearly everyone is familiar with the screechy, unnatural sounds produced by the imitation machines (some of which though inferior are very expensive). After hearing the old style and imitation machines people become prejudiced against all kinds of "Talking Machines." Now, there's only one way to convince these people that the Edison is superior, and that is to let the people actually see and hear this remarkable instrument for themselves. That is why I am making this offer. I can't tell you one twentieth of the wonders of the Edison. Nothing I can say or write will make you actually hear the grand, full beauty of its iones. No words can begin to describe the tender, delicate sweetness with which the genuine new style Edison reproduces the soft, pleading notes of the flute, or the thunderous, crashing barmony of a full brass band selection. The wonders of the new style Edison defy the power of any pen to describe. Neither will I try to tell you how, when you're tired, nervous and blue, the Edison will stothe you, comfort and rest you, and give you new strength to take up the burdens of life afresh. The only way to make you actually realize these things for yourself is to loan you actually realize these things for yourself is to loan you actually realize these things for yourself is to loan you actually realize these things for yourself is to loan.

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A REAL EQUALITY, THEIR PARTY WOULD PROMPTLY DISBAND, AND RATHER SUBMIT TO SUCH PUTTING INTO EFFECT OF THEIR AVOWED PURPOSE WOULD, AS A LITERAL FACT, FOLLOW ANY CAPI-TALISTIC ORGANIZATION AS ALTERNATIVE."—Ye Gods! the man who compelled the entire state of California to grovel in the dust of humiliation with the Japanese, and forbid the inhabitants of that State to rise above that Asiatic clan, throwing into the teeth of the Socialist party that they are wanting to lower the standard of the white race to the level of the Chinaman and the negro."

Theodore Roosevelt's During term of office, he did more to pull down the white race to the level of the negro than any other one man that ever disgraced American soil, as 'twas he who filled all the offices that he could with "BUCK NIG-GERS" to domineer over white It was he who appointed a myriad of BLACK POSTMAS-TERS to lord it over your mothers, your wives and your daughters. It was he who compelled Booker Washington to lower his black dignity and eat with him at his OWN TABLE.—This wanton thrust at Socialism is the clearest indication in the world that Theodore Roosevelt knows nothing of what he is endeavoring to impress the American public with that he knows ALL ABOUT, as Socialism is purely "A BREAD AND BUTTER PROPOSITION," and has problem to solve but the problem of JUST ECONOMICS, as it leaves every man free to worship God in his own manner, and no God, if he pleases, and expects that part of society which is interested in the future salvation of society to move on in the manner that it may elect. But, apparently, Roosevelt imagines that Socialism proposes to prescribe the size and sort of didy-pins that the mothers this narrow-minded bigot.

Again listen at Roosevelt, You should have no fear, after being "WHAT THEIR MOVEMENT LEADS TO (meaning Socialism) MAY BE GATHERED FROM LAST PRESIDENTIAL ELEC-TION, THEY NOMINATED AND VOTED FOR A MAN WHO EARNS HIS LIVELI-HOOD AS THE EDITOR OF A PAPER WHICH NOT MERE-LY PRACTICES EVERY FORM OF MALIGNANT AND BRU-TAL SLANDER, BUT CON-DONES AND ENCOURAGES EVERY FORM. OF BRUTAL WRONG-DOING."—By this assertion, he refers directly to Eugene V. Debs, but he was cunning enough not to lay a single crime, a

act, a single crooked step or a single accusation at the door of Eugene V. Debs, as his cunningness grappled at his guzzle and said YOU CAN'T, and he was afraid to make such an accusation, as he knew that it would be proved that he was a liar, before the ink was dry on the pages of the "Outlook," s Theodore Roosevelt knows that Eugene V. Debs, AS A MAN, AS A CHORADNEAS PARTICISMANID AND AS A PATRIOT, ranks second to none that marks the face of Columbia, and he further knows that had he uttered a single statement, and been explicit enough in his utterances that would have re- bor stops her onward march, HUflected upon Eugene V. Debs, that MAN SOCIETY WITHERS. his case would have been lost entirely, and that no one, regardless of whether they be Republican, Democrat or Socialist, would have believed or attempted to believe a single word that he wrote, so he contented himself by uttering in a veiled manner, the infamous charge that he made against Eugene V Debs.

Listen again at the sage of Oyster Bay, "THERE ARE DREAD-WOES IN MODERN FULLIFE. DREADFUL SUFFER-ING AMONG SOME OF THOSE WHO TOIL, BRUTAL WRONG-DOING AMONG SOME OF THOSE WHO MAKE COLLOSSAL FOR TUNES BY EXPLOITING IT IS THE DUTY OF EVERY HONEST OF EVERY UPRIGHT MAN, MAN WHO HOLDS WITHIN HIS BREAST, THE CAPACITY FOR RIGHTEOUS INDIGNA TION, TO RECOGNIZE THESE WRONGS, AND TO STRIVE WITH ALL HIS MIGHT TO BRING ABOUT BETTER CON-DITION OF THINGS."—What's your remedy, "Teddy?" Have you not waded through all the pages of the "Outlook" without 'giving single remedy, and can you give a remedy that will heal these "BRU-TAL WRONG-DOINGS" without laying hold of the horns of Socialism and adopting her principles? You know you can't; but you are too big a coward to offer that remedy, because you know that if you did the entire vomit that you have spewed forth would rise to damn you. Can you correct these "BRUTAL WRONG-DOINGS," which permits FIVE PER CENT of humanity to own and control ALL which the NINETY-FIVE PER CENT must use or starve, without laying hold upon the doctrines of Socialism? You know you can't, and you know that you can't offer a remedy to save your scheming skin that will right these "BRUTAL WRONG-DOINGS" without placing a premium DI-RECTLY upon SERVICE instead of SCHEMES.

Listen again at Mr. Roosevel "OF COURSE WEALTH IS MORE CRIMINAL THA BOR. HUMAN SOC single wrong act, a single immoral COULD NOT EXIST

OUT BOTH."—Did not the human family exist without capital for thousands of years? And could not the human family live on and on, indefinitely without capital, and should we do away with gold, silver and paper money, would you, Mr. Roosevelt, throw up your hands, and say, "FAREWELL, MR. WORLD?" Not much, as you know that by doing without money WHICH IS CAPITAL, that the world could exist on and on as far in the future as it has done in the past, as MONEY is not absolutely necessary to life, BUT LABOR IS, and you know it; for whenever la-

In speaking of Socialism in winding up his article, Mr. Roosevelt says: "THIS IS MERELY AN-OTHER WAY OF SAYING THAT THE THRIFTLESS AND THE VICIOUS, WHO COULD OR WOULD, PUT IN BUT LITTLE, SHOULD BE ENTITLED TO TAKE OUT THE EARNINGS OF THE IN-TELLIGENT, THE FORE-SIGHTED AND THE INDUS-TRIOUS."-Mr. Roosevelt is so blinded by the present system that he refuses to see, either wantonly ignorantly, that Socialism means EXACTLY the reverse of this statement which he has just made, as Socialism means that NO ONE shall come into possession of ANYTHING that he is not justly entitled to, and that if he adds but little to the welfare of society, that that LITTLE is all that he will ever be able to take out; but if he adds more he will be able to take out ALL that he adds, and his ability to enjoy that which he creates will depend entirely upon his POWER TO CREATE. But under the present system, it is not the man who creates the good things of life that is permitted to enjoy them, but it is the man who is the most FINANCIALLY STRONG who is permitted to enjoy these things, as the present system puts no premium upon INDUSTRY, but gives all the reward to him who is powerful enough to control that industry, regardless of whether the one who creates wealth is an old decrepit mother or a pale faced child.—Socialism means that NO MAN, no matter if he is the offspring of a poor day laborer or the son of a president can ever expect to enjoy aught but that which HIS OWN HONEST EFFORTS EN-TITLES HIM TO, and you know: that would be excruciating upon the nerves of those wishe have been accustomed to LIVING OFF OF SLAVES

again to "Teddy," ARE EXCEEDINGLY LE FORMS OF SER-WHICH CAN BE REN-ED ONLY BY MEANS OF AT ACCUMULATIONS OF PITAL. AND NOT TO REC-NIZE THIS FACT WOULD TO DEPRIVE OUR OLE PEOPLE OF ONE OF

THE GREAT AGENCIES FOR BETTERMENT. Now, if there are "VALUABLE FORMS OF SERVICE" which cannot be rendered only by great accumulations of capital, and such is true, and if these GREAT SER-VICES are for the betterment of the WHOLE PEOPLE, then why should not the WHOLE PEOPLE enjoy ALL of that GREAT SER-VICE? as that service cannot be rendered only BY THE PEOPLE, and since THE PEOPLE render that service, and since all CAPI-TAL is only the shadow of the wealth of ALL THE PEOPLE, why not have that capital expended for the BENEFIT OF ALL THE PEOPLE?—Are not those GREAT SERVICES OF CAPI-TAL of which Mr. Roosevelt speaks, brought about by the thought of PROFIT, and if such is the case, should not the PROFIT which these great services bring about, and which are INVARIA-BLY PERFORMED BY THE PEOPLE go to THE PEOPLE instead of to a handfull of MAS-TERS? — ANSWER, "TED-DY."

Under Socialism, the things used by the private individual and used privately will be JUST AS PRI-VATE as it is to-day, but the cialist party, men who believe, or things used by the public and for at least pretend to believe, as did the benefit of the public will belong Brigham Young and does Joseph to the public, and the public own- Smith, in the plurality of wives; or ership of that thing will mean to be more explicit, in miscella-PUBLIC PROFIT, or PROFIT neous cohabitation, but this belief to the people in general, as the profit by a few members of the Socialist which goes to the MASTERS, un- party, is no more evidence that Soder the present system will then go cialism teaches such abominations. to the COLLECTIVE PUBLIC, of than it would be to believe that which every individual will be a because some Catholic priest or part, provided he renders some serv- some Protestant preacher was ice to society; but the man that caught cohabiting with some memrenders no service to society, as the ber of their flock that every mem-MASTER CLASS of today, will ber of these churches believed in enjoy nothing, as he will not be en-| such vileness. But Mr. Roosevelt titled to anything, as at that time endeavors to hold up two or three SERVICE will be the only thing renegades of the Socialist party that will entitle any man to who have written books touching on PROFIT.

"IT IS NOT ONLY INDIFFER- harmony with these degredations, TILE, TO THE INTELLEC-TUAL, THE RELIGIOUS, THE DOMESTIC AND THE MORAL LIFE."—As stated before, Socialism only proposes to solve the economic side of life, and only proposes to give to the producer ALL THAT HE PRODUCES; therefore, how could it possibly be hostile to intellectual, to religious or to dornestic life, as under Socialism to be intellectual, the desire for domestic happiness and the desire to perpetuate one's self after death, will grow just as green in the minds of men as it does to-day, he is hedged about by MASTERS, we are compelled to take up life will depend ENTIRELY UP- futing this "Roosevelt Rant."

ON HIS HONEST EFFORTS. But at the present time HONES-TY is only a silly word meant to catch children and ignorant slaves, as no matter how honest your efforts may be, there is no hope of that honesty being rewarded, long as mankind is compelled BY FORCE to divide a part of each day's effort at sun-down with a boss who puts forth NO EFFORT.

Mr. Roosevelt's most vicious thrust at Socialism is, as he says, the lack of morality of those who belong to the Socialist party, as he has learned that the easiest and best way to disgust any man with the doctrines of any creed is to get them to believe that it teaches an immoral doctrine; but you have never heard of Mr. Roosevelt condemning the Mormon Church of Utah in any particular, and he knows that while there have been land are, some of the most immoral (hyenas that ever disgraced God's green earth, belonging to that church, he has never raised his voice against their immorality, as he is afraid to gain their enmity as he wants to retain the State of Utah in the Republican ranks.

It is a fact of which all honest, clean Socialists are ashamed, that there are, in the ranks of the So- 20 Year "free love," or delivered addressses The final shot that Mr. Roosevelt advocating the same vileness, and makes at Socialism in the March endeavors to make it appear that "Outlook" winds up as follows: the Socialist party in toto is in ENT, BUT AT BOTTOM HOS- when he might as well undertake to prove that all of the biblical characters were immoral simply because King David was an immoral old "stud."

I feel like apologizing to our readers for this lengthy reply to Roosevelt's "Outlook" article, but it is not written for the benefit of those who understand that the insinuations cast at the Socialist party is a lie made of the whole cloth, the desire for comforts, the desire but it is written for those who are on the verge of forsaking the Republican and Democratic parties and joining hands with Socialism, as this calumny against Socialism from one who stands high in the and the opportunity of enjoying Republican party, makes it imper-ALL OF THESE BLESSINGS ative upon the part of the RIPwill be ten thousand times greater, SAW to reply to his baseless utteras at that time no one can say that lances; however, we are sorry that as he will know that his success in much space in the RIP-SAW re-

Fuel drawn principally from atmosphere. Air now burned in this most wonderful stove ever invented is free to rich and poor alike. No trust in control. Harrison's valveless, wickless, oil-gas and AIR BURNER stove automatically generates gas from kerosene oil mixing it with air.

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Rich Dogs and Poor Babies

"Aristocratic Cur" is the doggonedest dog on earth; and this is the kind of a "purp" that we propose to talk about in this article.

We want to get some of our constitutional "mullet-heads," never had a good, hearty, healthy, wholesome, hilarious thought in once, as we want to reach down into their souls and see if we can't find enough manhood in them to make them feel ashamed of themselves.

You have a wife, and perhaps two or three babies or more. You work three hundred and sixty-five days in the year, as Sundays don't count with a poor man, as he has to work so hard during the week, that it keeps him busy on Sunday, oiling up his joints, so that he can be used the next week by his "boss," who has a pull with the powers that be.

If your wife and babies go to church they wear clothes of the commonest kind, simply because you have to spend all of your wages for "grub."

You are one of that army of laborers who have built up some of the most colossal fortunes in this country, that were ever beheld by mortal eye. You have been the "ox" and the "ass" that has tilled the soil and handled the ponderous machinery that has turned out these colossal fortunes, which have enabled our "American Plutocrats" and our "Aristocratic Curs" to own and control the machinery of our government, which enables them to enact laws for their special benefit, and to elect officials who will execute these laws according to the diagram furnished by these "dollar worshippers."

The laborer is the man who elected to office the scoundrels who babies are tickled to death with a have enacted our laws. fiends who execute them.

placed silken frocks upon the backs of the wives and daughters of his boss, and calico gowns on his OWN wife and daughters; it is the laborer that has placed diamond studs in the shirt front of his boss and his boys, and horn buttons on the and his family, while his OWN have made rich with your idiotic

Not all dogs are curs, BUT ALL | family walks or stays at home; it is CURS ARE DOGS, and the the laborer that educates his boss children, while his OWN little boys and girls must leave school in their pinafores, to help furnish even the barest necessities of life for his OWN family; it is the damphool laborer and his vote that makes it possible for his boss to make millions with his head, while he himself their lives, to think once—yes, just only makes pennies with his hands.

In New York City there are poodle dogs owned by millionaires, which they have paid five thousand dollars for; there are St. Bernards, which they have paid seven thousand dollars for, which is more money than the laborer ever had or ever will have. There are dogs which these millionaire "curs" and "curresses" spend hundreds of dollars upon each year for clothesyes, clothes, while YOUR wife and babies dress a life time on this amount, or less.

These millionaire "curs" and "curresses," whom labor has made rich, furnish silk and satin housecoats, walking-coats, dusters sweaters, and coats lined with ermine, which cost two hundred dollars each, and automobile coats with hoods and goggles, and each coat fitted with a flounced pocket for the poodle's handkerchiefs, made of linens, one of which would cost more than the entire wardrobe of YOUR baby; this aristocratic, plutocratic, helleratic gang of perfumed curs and "curresses" buy for their pet dogs boots of different colored leather to match their coats, and these boots cost from five dollars to eight dollars per pair, which is more than YOUR boy's or your girl's entire suit cost.

This gang of legalized desperadoes, who live off of the strong arm of labor, buy collars for their dogs set with rubies, pearls and diamonds, and pay several hundred votes, and it is his vote that has dollars each for them, while YOUR and the fifteen cent brass locket.

One lady in New York, some The laborer is the man who has time ago, imported from Paris, a complete outfit for her poodle dog, costing two thousand dollars .-Did we say lady? Yes, but we meant woman, and a very common woman at that.

One of these millionaire female "curesses" not only built her dog front of his and his OWN boys' a "Queen Anne Cottage" with shirts; it is the laborer that has rooms papered and carpeted, and clothed his boss's dogs in silks, the windows hung with rich Pasatins and imported laces, and risian lace curtains, but hired for placed little cotton dresses upon the that "Cur" a governess, who comes bodies of his OWN children; it is every morning to bathe, comb, curl the laborer that places the delica- and perfume that dog, after which cies of the season upon the table of this governess takes him out for his boss and his children, and corn a walk, and when this dog is fed, dodger and sow-belly upon his he eats and drinks from silver OWN table; it is the laborer that dishes, while YOUR babies live in a furnishes blooded horses, automo- common hut, and that rented from biles, and fine carriages for his boss one of this tribe, whom you

lives in a Queen Anne cottage, richly furnished, YOUR baby sleeps upon a straw cot; while this scurvy gether. cur, of a scurvier owner, has a govkid, if it takes a bath, must do it in the wash-tub or in the duckaire, whom you have made such by from every clime asks WHY?your ballots, eats and drinks from silver dishes, YOUR wife and bawhich is just one degree above TER and the baby to his SLAVE. common crockery ware.

This ungodly tribe of rich aristocratic curs, whom labor has made possible, by their votes, furnishes their dogs with doctors at ten dollars a visit, while YOUR baby lies upon a straw cot, scorched with fever, with no physician to attend it, because its parents cannot plank down a fee of two dollars for the doctor.

Voter, what have you ever made by having "politics?" Laborer, in what way have you ever been benefited by being either a Republican or a Democrat? Toiler, do you not see, by you having "POLI-TICS" instead of "PRINCIPLE," that your own flesh and blood have been made slaves of for the very identical set who enact and execute the laws which have made millionaires out of your toil, while you have become a pauper for the lack of BRAINS?"

Do you think more of the wife, sons and daughters of your boss than you do of your OWN wife and babies? If you do then continue to vote as you have been voting; but if you have a drop of manly blood coursing through your veins, in the name of God, vote for the interest of YOUR fireside, and not for the interest of that gang of national pirates who think more of their poodle dogs than they do of YOU AND YOUR FAMILY.

The politicians, just before the election, will call upon you or send an emissary to see you and court your favor, when they would not permit you or your children to sleep in their dog-house after they secure your vote.

Are you satisfied to toil your life away and give the best of your days to this unrelenting, unmerciful band of villains, and then die in the poor-house, while your boss, his boys and girls, live upon the fat of the land, and will pass you in the street with no more consideration than they would some old, wornout, broken-down ox or ass?

Be men, if not for your own sake, for the sake of your wives

votes; while this dog has a two of home and fireside, and give Mr. thousand dollar trousseau, and Politician to understand, that from this time forward, that your heart and HEAD shall work in unison to-

MIRRORED IN THE PLACerness to bathe and comb it, YOUR ID WATERS OF TOIL, IS THE LIKENESS OF ALL WEALTH: then why should not toil enjoy the pond; while this dog of the million- fruits of her labor? Every breeze There ought to be some difference between babies and dogs, and there bies eat and drink from stoneware, is if the dog belongs to your MAS-

"YE GODS."

Our St. Louis office is in receipt of a letter from Robert Grant of Lakota, North Dakota, sending in, at one shot, a club of seventy-five new RIP-SAW readers, and in Mr. Grant's letter he has the following to say to the editor of this journal:

'Comrade Maple:-* * * "I have been reading the RIP-SAW for some time, and will say that I am now ready to take off my hat and bow my old head to that journal.

"Some of the boys say it is too radical; but my answer is, "IT IS TRUE, AND THAT IS WHAT HURTS."

"There are very few of us that can stand up and face the world and say as you said a short time ago, "WE'RE AS GUILTY AS HELL."

"I thought it a good time to do a little missionary work, so I started out to get subscribers for the RIP-SAW, and here are seventyfive, but, ye Gods! when that bunch of RIP-SAWS get to work I will have to leave town, for a week or so, and when I return I will find the town holding prayer meetings, asking God Almighty to forgive them for their past sins." * * *

ONLY CAUTIOUS.

"You ran into this man at 30 miles an hour and knocked him 40 feet," said the Court.

"That, or a little better, I suppose," answered the chauffeur. "Why didn't you slow down?"

"Mere precaution, your Honor. Once I shut off speed and hit a man so gently that he was able to climb into the machine and give me licking."

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Jew, Gentile and Jesus

Since the crucifixion of Christ, tradesman will permit him, as he there has been a continual conflict raging between the Jew and the Gentile. The Gentiles accuse the Jews of murdering Christ, and then immediately after they offer this accusation, against the Jew, they tell us that by and through the death of Jesus Christ, the salvation of the human family was made possible, and further tell us that Christ was sent on earth by God Almighty, HIS FATHER to suffer and die that the human family might be saved high up in heaven.

Now, if God Almighty is an ALL-WISE GOD, and if Jesus Christ is his spiritually conceived and spiritually born son, and if by his death salvation was made possible, then to save our ding-busted hide, we cannot see why the Jew is, and has been since Christ's crucifixion, reviled and spat upon by the Gentiles for helping God Almighty to carry out the plan of salvation; for had not the Jew, as the Gentile claims, put Christ to death, then the human family to-day would be without a Saviour and eligible candidates for hell.

Apparently, the greatest sin that can be laid at the door of the Jew. is his shrewdness as a tradesman. But the Gentiles do not stop for a moment to consider the fact that they are the ones that educated the Jew in his shrewdness, as a tradesman, as the Gentiles, apparently forget that the Jew's property, in olden times, and to this very day, in many places, if he owned lands or any property that could be confiscated by the Gentiles, became their legal and lawful prey, and the Jew soon learned that if he was to ever be permitted to accumulate any wealth that he must have it in such a shape that he could conceal it about his person at a moment's warning, so that he would be ready for flight at any instant: and these conditions drove him into trade and traffic, and this experience of living by his wits, made of him one of the shredwest of tradesmen, and we find him to-day, the superior of the Gentile in buying and selling; and if he is unscrupulous in his dealing with the Gentiles, the blame is directly traceable to his Gentile Brother, as the Jew still remembers the treatment he received, and does receive at the hands of the Gentiles, therefore, has no conscientious scruples in burying his trade harpoon as deep into the inners of his Gentile Brother as his shrewdness as a

still remembers the fact that when he willed to be a farmer, and own lands, cattle and farming implements, that his property was confiscated by his Gentile Brother, and the finger of scorn and hate pointed at him, and he and his children called "CHRIST KILLERS."

Now, if it was necessary for Christ to come upon earth, in a miraculous, and to us a mythical manner, and if it was necessary for that Christ to be crucified for the salvation of mankind, and if God Almighty fore-ordained his coming, and his crucifixion, and further ordained that he should meet his death at the hands of the Jews, and if by and through Christ's crucifixion, the world was to be saved, then apparently, the Gentiles of every clime, should hold the Jew in reverence for being DIRECTLY the tools which God Almighty used in bringing about the redemption of the human race, and this inconsistent hatred toward the Jew should cease at once, for if Jehovah is an ALL-WISE BEING. and if he used the Jew to bring about the crucifixion of Christ, then the poor Jew was only putty in the hands of God to be shaped and ased at his will, and is therefore not to blame for the part he played in the crucifixion of Christ, as that part HE WAS COM-PELLED TO PLAY if God is an ALL-WISE GOD and never makes a mistake.

The preachers and priests of today who are sent broadcast through the land to spread the message of meetings and awake their hearers Jew who was the DIRECT TOOL head.

of God in bringing about this gospel which the preachers and priests so ardently proclaim, are villified, condemned and hated with an uncompromising hatred for making it possible for these preachers and priests to have THIS sublime gospel to preach, and he is treated with the utmost contempt, while the Christ whom the Gentiles pretend to so ardently worship, proclaimed the Jew his "CHOSEN BROTH-ER," and whose Jewish blood run red in his own veins.

Now, Mr. Reader, if you believe that the will of God cannot be thwarted, and if you believe that God never makes a mistake, how can you, if you believe that God is ALL WISE, and if you believe Jesus Christ is the divinely conceived and born son of God, and if you believe that Christ carried out in toto, while on earth, the will of His Father in heaven, and if you believe that God knew that the Jews would crucify Christ, and WHICH YOU MUST BELIEVE IF YOU BELIEVE GOD ALL WISE, then how can you blame the poor Jew for doing what God Almighty ordained and KNEW HE WOULD DO when He sent His only begotten Son upon earth? ANSWER, PLEASE.

Now, many of our Gentile readers, after reading this article, will whittle off a "quid" of "long green" and say, "I'LL BET THAT OLD DICK MAPLE IS A JEW HIMSELF."—Well, I'll bet six bits that those who make that kind of a bet lose their bet, as we haven't got a drop of any kind of blood in our veins but just common old-fashioned "white folks" blood; however, we can trace our ancestry right back to the Garden of Eden and claim kin with Uncle Adam and Aunt Eve, the same as anybody else can, and the only reason that we have written this article is to Christ, and when they hold their try, if possible, to get justice done to the Jew, and you can't bring this to action and work up a rousing, about until the Gentiles get to usrip-roaring revival, are spoken of ing that "wart" above their shoulin unstinted praise; but the poor ders which they comb and call a

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they see a pair of Listening Machines? They make the Deaf hear distinctly. They are so soft in the ears one can't rearing them.

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in the head, raw and running ears, broken ear-and other ear troubles, are relieved and cured after ear doctors have given up the cases), by of these comfortable little ear-resters and

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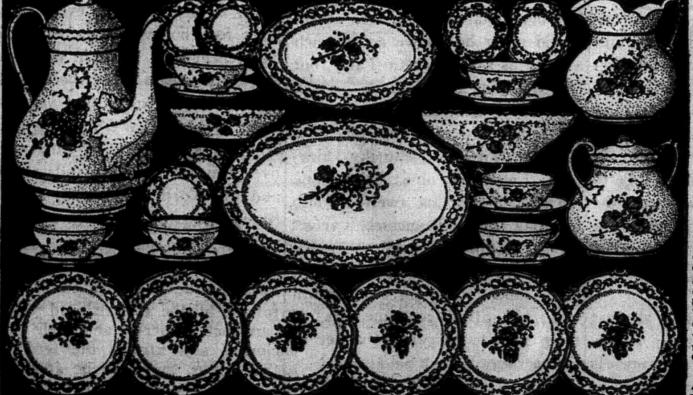
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READ CAREFULLY. We will not accept stamps UNDER ANY CONDITIONS, as we have thousands of them. Neither will we accept PERSONAL CHECKS, unless fifteen cents extra is added to pay exchange. We hope our friends will each try to send us in at least twenty new subscribers.

A LAST WORD. Do not forget that we WILL NOT enter any subscriber at twenty-five cents for a full year unless AS MANY OR MORE THAN FOUR names are sent in at one time, and ONE DOLLAR to pay for same. ACT NOW, as this GREAT OFFER will expire on the first day of next month-June. Address all letters and make all remittances payable to

FURNISHED FREE. THE NATIONAL RIP-SAW, St. Louis, Mo., U.S. A.

DIXIE COWARDS

ers to ask if we mean by the cap- afraid that by so doing, the Northtion of this article that the Sons of ern Democrats, rather than vote "Dixie" are cowards; in reply we for one of the sons of the South beg to say "NO," not by a long would vote the Republican ticket shot, as it is a notorious fact, that instead. the South is everything but the Would there be any Democratic home of cowards, as the boys in Party left were it not for the gray demonstrated their bravery Southern States? Ah, no, there something like forty years ago, and would never be known again, such convinced the world that not a drop a thing as a Democratic Party, but of cowardly blood coursed through still the sons of Alabama, which their veins, as far as "bravery" and cast eleven electoral votes; Arkanphysical manhood was concerned; sas, which cast nine; Florida, five; but what we mean by "Dixie Cow- Georgia, thirteen; Kentucky, thirards" is a lack of moral courage to teen; Louisiana, nine; Mississippi, shatter an old idol and bury the ten; North Carolina, twelve; South image of a once worshipped godthat image and that once wor- Texas, eighteen, and Virginia, shipped god is nothing more nor twelve, making a total of one hunless than "Democracy."

is left of the Democratic Party; their sons to carry the banner of but still Southern Democracy is Democracy. afraid to put one of her sons up as

It is only natural for our read-the United States, as they are

Carolina, nine; Tennessee, twelve; dred and thirty-three electoral The Southern States is all that votes, are afraid to name one of

Now if this isn't "Dixie Cowa candidate for the Presidency of ardice," then the RIP-SAW would name.

like to know what it takes to constitute cowardice.

Democratic party would do for votes, were it not for you Southerners? Would the Democratic of the same stuff that the Northfor you? Then why are you so cow- like you Southerners a darned bit ardly that you are afraid to demand better than the Republicans do, and that one of your sons be placed at all the use they have for you, is for the head of the Democratic ticket? your votes, but as far as ever per-Ah, you say that you are afraid that the North would think that you were trying to run this government, in order to get even with them for "licking" you during the late rebellion. What in the dickens do you care what the North thinks, as you know that you are as honorable and as true to the government as any set of men that ever lived beneath the stars and stripes, and the North knows it, as you have been tried by the fire of patriotism.

The RIP-SAW would very much dislike to own a circus, and furnish all the animals, and all the bare-back riders, and all the clowns, and furnish the feed for that circus, and then be afraid to advertise the show under its own

The South might as well get it into their heads, first, as last, that We would like to know what the they are both damned and buried, as far as Democracy is concerned, as the Northern Democrats are made party have any votes, were it not ern Republicans are, and they don't

The Editor of the "PIP-SAW" begs to say, that he has no voice in the Business Management of this paper, neither have we any voice in the mode in which it secures its subscribers.

We mean by this, in offering premiums or any other offers; therefore, in writing the "RIP-SAW" relative to anything, with the exception of reading matter, please address your communications direct to "THE NATIONAL DIPLICATIONAL RIP-SAW," which will save the Editor a lot of trouble, as we have no financial interests whatever in this publication, only as an Editor, as we do not own nor control a single cent's worth of interest in the paper, and only work on a salary. All communications pertaining to the subscription department, or advertising department, please address to "THE NATIONAL RIP-SAW." Editor a lot of trouble, as we have



YOU CAN STOP

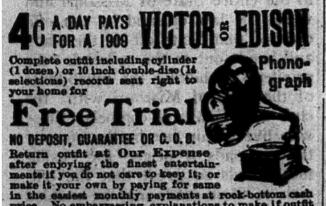
Your Husband, Son DRINKING

Write me, and I will tell you the only proven ethod that will actually stop a man from drink; either with or without his consent, and without ager to him, or loss of his time. It will cost you thing to try. I have given my advice to hundreds upon hundreds, and never heard of a case are it failed. Address E. Fortin, R. va. Chiggs, Ill., 95 Dearborn Street. Absolute secrepresulted.





LEARN VETERINARY DENTISTR



show, you will never get that chance; then why will you persist in hanging on to that old Democratic teat, which you have never had an opportunity to suck but twice within the last forty-five years, and then you couldn't tell whether it belonged to a Republican or Democratic heifer, and from the way things look now, your political paunches will be as dry as a sheepskin before vou ever get another whack at that old teat. You know as well as any set of

mitting you to manage your own

men on earth, that there is no difference to-day in the Democratic and Republican Parties when it comes to principles; then why not lay aside your "prejudices" and join hands with some of the Northern States, and march to victory under a new banner; and you can do it under the banner of SO-CIALISM, and you Southerners are and always have been SOCIAL-ISTS at heart, but you didn't know

Arkansas. Florida, Alabama, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, South Carolina, Tennessee, Texas and Virginia are Democratic states, you can count on their one hundred and thirty-three electoral votes for Democracy, it matters not who in the devil runs on that ticket; thus you will see that you have one hundred and thirty-three electoral votes "cinched" to begin business with in new quarters, and if you will declare for Socialism, you can add five electoral votes from Colorado; ten from Kansas; eight from Nebraska and seven from West Virginia, without a doubt, and from the way things look at the present time, there is at least six other Northern States with good, big, fat electoral votes which you can add to the new movement, and by so doing, elect the next President of the United States. Will you do it? Will you be men and quit

Your brethren, the Northern Democrats, slobber over you during your political campaigns, and coax you to cast your electoral votes for Democracy, and after you have cast your votes, you go home and go to bed, knowing full well that just as sure as the next day comes you will learn that you lost your vote; but still you insist on being "DEMO-CRATS," just because your "daddies" were, when your Northern Democratic brethren, if thev thought you had any chance of electing: a Democratic President from a Southern State, would rather die the death of thirty mad-dogs than vote for him; but still you continue to be just common damphool D-E-M-O-C-R-A-T-S.

You Democrats elected Grover Cleveland twice, simply because your Democratic brethren in the North knew that he would skin you and tan your hides the first opportunity he got, and he done it; so what did you make after you did gain a victory? Ah, nothing at all, only you elected a "Democratic Republican" to the presidency of the United States, and you didn't have sense enough to know it until after he had hung your hides out on his back fence for his Republican friends to "grin" at.

You Southerners have the opportunity of your life staring you in the face, if you will take advantage of it, as there are a number of Northern States that are good and tired of Republican rule, but they would see you, Mr. Southern Democrat, in hell, before they would vote for you, but if you will swing off from Democracy, join the Socialist party with your one hundred and thirty-three electoral votes, you can catch Colorado, Kansas, Montana, Nebraska, Nevada, North Dakota, South Dakota, and Wyoming, to a dead certainty, and when you get these electoral votes, you have got that old Republican machine going on crutches, and this country will get to attend a double funeral, at the same time, and will sing, "Praise being a set of political cowards, as God From Whom All Blessings that is all you are, as you do all the Flow" with a vim, and we will erect voting, all the yelling and all the a tombstone at the head of the cussing, and then you are afraid grave of this "Democratic-Republito place one of your own sons at can" corpse, and the inscription the head of the procession, for fear will be: "HERE LIES THE of having the "No'th" yell "rebel" at GREATEST PAIR OF LIARS THAT EVER LIED."

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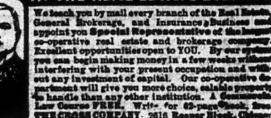
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DUBY'S HAIR COLORING HERBS restore gray, streaked or faded hair to its natural color, beauty and softness. Prevents the hair from falling out, promotes its growth, prevents dandruff, and gives the hair a soft, glossy and healthy appearance. It will not stain the scalp, is not sticky or dirty, and is composed of roots, herbs, barks and flowers. Package makes one plat. It will produce the most luxuriant treases from dry, coarse and wiry hair, and bring back the color it originally was before it turned gray. Package postpaid for 25 cents, or five packages for \$1.00. OZARK HERB CO., Desk S, St. Louis, Mo.

AGENTS IN NINE IN ONE

The Tide Surges Higher and Higher.

A letter recently received from Mr. M. A. Lowrey, of Knox City, Texas, a life-long Republican and ex-postmaster of that city, in part follows: "Dear Colonel: Enclosed please find post-office-money order for twenty-seven dollars and fifty cents, to pay for ONE HUNDRED AND TEN YEARLY SUBSCRIBERS TO THE RIP-SAW. I am knocking at the door of the Socialist party for admittance, and send this little list as an introduction.

"I have always been a staunch Republican, and have fought many hard battles in my younger days, and always thought it an honor to belong to the GRAND OLD PARTY .--- I HAVE COME OUT BOLDLY FOR THE SOCIALIST PARTY, AS I WANT TO WORK THE REST OF MY DAYS IN A CAUSE WHERE MONEY IS NOT KING."

The tide surges higher and higher, and the low lands of ignorance are becoming flooded with the crystal waters of light.—EDITOR.



DON'T SEND ME A CENT

and going to give away at least one-undred-thousand pairs of the Dr. Haux amous "Perfect Vision" Spectacles to genu-te bong-fide spectacle-wearers in the next weeks - on one easy, simple condition.

I want you to thoroughly try them on your own eyes no matter how weak they may be, read the finest print in your bible with them on, thread the smallest eyed meedle you can get hold of and put them to any test you like in your own home as long as you please.

Then after you have become absolutely and positively convinced that they are really and truly the softest, clearest and best-fitting glasses you have ever had on your eyes and if they honestly make you see just as well as you ever did in your younger days you can keep them forever without a cent of pay. and

Me A Good Turn

by showing them around to your neighbors and friends and speak a good word for them everywhere, at every opportunity.

Won't you help me introduce the won-herful Dr. Haux "Perfect Vision" Spec-tacles in your locality on this easy, condition?

If you are a genuine, bons-fide spectacle-wearer (no children need apply) and want to do me this favor, write me at once and past say: "Dear Doctor: - Mail me your Perfect Home Eye Tester, absolutely free of charge, also full particulars of your bandsome 10-karat particulars of your and address me personally and I will give your letter my own personal attention. Address: DR. HAUX, (Personal), Haux Building, St. Louis, Mo.

FOTE: — The above is the largest Mail Order Spec-acie House in the world, and is perfectly reliable





"CONFISCATORY

The election is over, the "bull | TEEN BILLION DOLLARS" con" has been played, Rube has worth of railroad stock which going to do about it?

railroads howled long and loud over stock does represent nothing this law, they did not push the wind and water. courts for a decision, as the railkick the wadding out of the laws bled to reap an interest of six per enacted in behalf of the people.

Missouri was selected by the rail- would call you a rural thick head the two cent passenger fare law ina law of this kind was "CONFIS-

CATORY."

that at the proper time, the laws roads which you farmers. MUST because you have sat around with that they may earn six per cent iner kept tab upon the acts of our of these bonds have no value whatrecall decision after decision rendered by these judges, and whercorner of hades.

he annulled this Missouri law is be- but the presidents of railroads draw cause the railroads should be al- FORTY. FIFTY, SEVENTY-INTEREST UPON THEIR IN- THOUSAND DOLLARS rious fact that out of the SIX-the president comes a number of more.

been skinned, his hide tanned, and in existence within the United it is now securely nailed upon the States, that EIGHT BILLION barn door of "graft" for the next DOLLARS' WORTH of this four years. Yes, the stunt has stock is purely water, or to be more been turned without a quiver or a explicit, is ABSOLUTELY bobble, and what the hell are you WORTHLESS; but this makes no difference to Judge McPherson, as A number of states, a few months he demands that the citizens of ago, passed laws declaring the rail- Missouri shall pay the railroads of roads should not charge but a two that State SIX PER CENT INcent passenger fare within the bor- TEREST UPON THEIR RAILders of their states, and while the ROAD STOCK, no matter if that

Suppose, Mr. Farmer, that you road magnates knew full well that had a farm which you had paid four the United States Judges could be thousand dollars for, and after depended upon at the proper time, working all the year you found that and the railroads were playing for you had not cleared up, above ALL a decision in their favor, of course; EXPENSES, two hundred and but they did not want that decision forty dollars, which is six per cent granted until after the election was interest on the value of your farm, over, as they wanted to ram their and you would bring an action be-"con" down Rube's throat at the fore Judge McPherson and explain last election, and make him believe to him that your farm had failed that all of the laws enacted by the to yield you six per cent interest state legislatures of the different upon your investment, and would states would stand the test in the ask Judge McPherson to compel United States courts, and they did those to whom you sell your wheat, not ask for a show down until the your corn, your cotton, your apples Republican party renewed their your oats, your hogs and your evlease of life for four more years; erything that you produce upon but as soon as the election was over, that farm, to pay you in the future the railroad magnates got busy and more than they have paid you in asked their "HANDY MEN" to the past so that you would be enawhich the State Legislatures had cent upon your investment? What do you suppose that Judge McPher-It seems as though the State of son would say to you? Ah! he roads of America as the state to a long whiskered blockhead, and tackle, and a few days ago, at Kan- every kind of a damphool that he sas City, Missouri, United States could lay his stammering tongue Judge Smith McPherson knocked to, and you could not even get your case laid before him, as he would to a cocked hat, and declared that toss it out of court just as fast as you could hire a lawyer to bring it into court.—But when the MAS-Are you surprised, Mr. Reader, TER CLASS who own the railwhich are beneficial to the MASS-JUSE, go before Judge McPherson ES are rendered null and void by he grants them the privilege to the "HANDY MEN" of the charge you farmers a passenger rate CLASSES? If you are it's simply and a freight rate sufficiently high your thumb in your mouth, and nev- terest upon their bonds, while half United States Judges, as you can ever, and are ABSOLUTELY WORTHLESS.

Another phase of the railroads ever the interest of the CLASSES which we want to notice is this: was at stake, the MASSES had they pay fabulous salaries to the son, of the State of Missouri, is no more show of getting what they officials WHO DO NOT WORK, wanted than a snow ball has of while the farmer who wants to earn lasting six months in the southern six per cent interest from his farm receives NO SALARY AT ALL, Judge McPherson says that why as the farmer's work is thrown in. lowed to earn SIX PER CENT FIVE OR ONE HUNDRED VESTMENTS.—It is a noto- year for doing nothing; and after the three cent fare, or perhaps

vice-presidents and other ornamental but worthless grafters who stand with their arms in the people's pockets up to their elbows, and after they have filched out of the people's pockets fabulous amounts for doing nothing, and after vast amounts have been spent in buying and corrupting state legislatures and the national congress, then they demand that the farmers, the mechanics and the day-laborers be compelled to pay them a passenger rate and a freight rate sufficiently large to enable them to reap six per cent interest upon their railroad bonds, no matter if one-half of their bonds are WORTHLESS.

Now, Mr. Laboringman, you who toil in shop, mine, and factory, and you, Mr. Farmer, who till the soil, suppose that you go to Judge Mc-Pherson and request that he issue an edict to your MASTER that they shall pay you a wage sufficient to permit you to live in the manner that the railroad officials do, and after thus living have a competency left to put in bank, as do the railroads officials to-day, what do you suppose that Judge McPherson would say to you? Ah! he would call you a constipated fool, a brazen, impudent, worthless Socialist, a lazy loafer and a wopper-jawed idiot, and ten to one he would advise that you be examined by a lunacy board; but when the railroads of America ask Judge Mc-Pherson to compel the inhabitants of the State of Missouri to pay them a passenger rate and a freight rate which will give them money enough to live in regal splendor, and at the end of the year permit them to show a net profit of six per cent upon the investment of their bonds, half of which are worthless, this same Judge Mc-Pherson, at one stroke, thwarts the law-making arm of the great State of Missouri, with her millions of inhabitants, and becomes dictator to the entire State of Missouri and wipes the law enacted by the officials of that State off of the slate, and hands out to the railroads the privilege of bilking the inhabitants of the state of Missouri with the club of greed, and compels those who live within her borders to pay the railroads a price for using these roads so great that the officials of these roads may be enabled to draw fabulous salaries, and at the end of each year, balance up their books with a net profit of six per cent upon their written bonds, no matter if half of these bonds are ABSOLUTELY WORTHLESS.

This decision of Judge McPherfar reaching as it sounds the death knell of the two cent passenger fare in all other states, as every state that has compelled the railroads to charge only a two cent passenger fare will now be proceeded against by the railroads, and some United States Judge will annul their laws per and the railroads will go back to

You, Mr. Reader, have undoubtedly seen that those who own the property of the world are the ones who control the inhabitants, until co-operation comes into existence, and the people own and control the things which the people those who PRIVATELY OWN THE OFFICIALS AND THERE-WORLD will own and control the slaves to do their bidding.

as Judge McPherson's friends are same as does the railroads and the railroads, and our United States CLASSES to-day.—There is not cause they are peculiarly adapted to unless you can use it, and this is fill these high places, but because why the MASTER CLASS knows of the mills and factories, nor from they will get what they want. the scorching fields, but their friends live in the cities and upon head right now, Mr. Voter, that the fairest streets and avenues of the officials are owned and the cities, and in the brown stone trolled by those who own and conmansions of these cities.

you, Mr. Voter, are securely bound own and control the greatest hand and foot for four more years, and the POWERS THAT BE, do not hesitate to demand of THEIR JUDGES the decisions they want, who have ruled for thousands of and the United States Judges do not hesitate to hand out these decisions, as they realize that the voter has, in the past, always forgotten fore, if you ever expect to get jusin four years what his boss has previously done to him, and will, with a lot of soft-soap, in the next election, vote for the same class of men that have been robbing them for centuries, providing that the soft-soap of flattery is well applied, and this is always done.

I have no fault to find with Judge McPherson's decision, as a man who will not stick to his friends who provide him with an EASY LIVING is no man at all, and you Mr. Reader must bear in erty, they'll own the United States friends and the friends of the averwho belong to the MASTER CLASS and who live off of the SLAVE CLASS; and if they do not take care of their friends, these friends will see that they lose their job, as the main idea in OWNING A UNITED STATES IUDGE is to see that the MAS-TER CLASS GET WHAT THEY WANT.

What do the railroads care what laws states may enact when they know that they have a friend higher up the ladder who has the last crack at that law? What do the railroads care for any laws that the congress of the United States may enact when these railroads know that they have friends higher up the ladder who have the last crack at these laws?——It is true the railroads may have to spend fabulous money to get what they want, but they don't put their hands in their own pockets to get it, but they of the SLAVE CLASS; and when

slip their claws down in your pockets, Mr. Reader, as a little advance in freight rates will pay all of their expenses and leave them a profit.

You want to get it into your head right now, Mr. Voter, that so long as you let the PROPERTY OWNING CLASS rule this counmust have or perish, just that long try that THEY WILL RULE THE PROPERTY OF THE BY GET WHAT THEY WANT. —If the PEOPLE ever take it inhabitants, and make of them into their heads, and will cast their aves to do their bidding.

The RIP-SAW does not blame added to the property and will along the minutes. Sold a lie and colored clothes and blame of the class that own and control to the class that own and control to the railroads, and our United States and control to the railroads, and our United States and control to the railroads, and our United States a bit of sense in owning a thing to the railroads and that miserable wash day. Sells itself."

Idos Washes white sold a leady. "Done big washing with Easy Way in 45 minutes. Sold a leady." D. N. Curtis, Okla.—"Washes white and colored clothes and blames. Okla.—"Bone 2 weeks out before noon." F. E. Post, Pa.—"Bone 2 weeks out before noon." F. E Judge McPherson for his decision, OWN THE OFFICIALS the of the class that own and control other PROPERTY OWNING Judges hold their positions, not be- a bit of sense in owning a thing they are peculiarly adapted to pro- that they will get what they want, tect their friends; and their friends when they can get the ear of their do not come from the open mouths friends, and as their friends have of the mines nor the open doors the last say-so they KNOW that

You want to get it into your trol the greatest amount of prop-The election is now over, and erty, and since your MASTERS amount of property, they naturally own and control the officials, and will get what they want, as those years have always been, and always will be, those who own and control the property of the nations; theretice, you must expect to get it OWNERSHIP, through since there is no hope of you ever belonging to the PROPERTY OWNING CLASS only through SOCIALISM, which means CO-OPERATION, then why not join hands with this party and become a part and an equal owner of the United States Judges, and then you will get what you want, but as long as the railroads and the MASTER CLASS in general own the propthe MASTER CLASS USES WHAT THEY OWN.

> How well have our United States Judges learned what their MAS-TERS have taught them, as each of them, just as soon as the lawmakers of any state begin to want justice, from the MASTER CLASS, you will hear their "HAN-DY MEN" begin yelling: "CON-FISCATORY!" CONFISCATO-RY!! CONFISCATORY!!! like poll parrots. - But when the farmer or the man in the mine or the man in the factory or the man in the mill begins to yell, "CON-FISCATION" at the MASTER CLASS, then the brows of our United States Judges grow dark and the lines of wisdom tighten across their foreheads, and they shake their shaggy mane, and roar like unchained lions against the cry

R. O. Cowan, N. Y. placed 13 in 6 hours—(profit \$29.00.) Mrs. J. Brown, sold 10 in 3 days—(profit \$29.00.) Mrs. J. Brown, sold 10 in 3 days—(profit \$29.00.) K. J. Blevins, O., writes: "Made Y calls, sold 5 one day"—(profit \$15.00.) B. H. Latimore, Pa., writes: "Sold 4 this morning. Never yet turned down." A. G. Witt, Pa., "Received Easy Way yesterday; sold 4 today—not out after orders." Mrs. Gerrish, Mont., ordered sample, then I dozen, then 100—(profit over \$300.00.) Just shipped 1000 Easy Ways to one agent in Russia. N. Boucher, Mass., orders 75 more, says: "Everybody wants one, best business I ever had." A. S. Verrett, La., sold 8 one day—(profit \$24.00.)

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men or women, at home or traveling, all or part time, to exhibit, take orders and appoint agents. EASY WAY new article, not worked to death. Best seller out. Every family wants one. People

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this SLAVE CLASS demand JUS-TICE at the hands of their MAS-TERS and threaten a strike and ask the United States Judges to compel the SLAVE DRIVERS to give them justice, and not CON-FISCATE all of their energies and appropriate these energies to their own selfish use, it is then that the MASTER CLASS make a dive for their "HANDY MEN" and ask for injunctions against their SLAVES to stop them from meddling with their business, when goldarn their souls, they would have no business were it not for their SLAVES.—The cry of "CON-FISCATORY" goes up immediately from the muzzles of the MASTER CLASS when the SLAVE CLASS mind that Judge McPherson's Judges, and ownership always has ask for JUSTICE.—But I guess and always will mean USE; there- this mode of doing business suits age United States Judge are men fore, you needn't be surprised when you voting suckers mighty well, as you go on, year after year, casting your ballots in favor of men ruling you who have made paupers of you and pinched faced little SLAVES of your children.—"AS YE SOW, SO SHALL YE REAP," so darn you, get your sickles out, and get into the harvest you've sown with your ignorance, and don't let me hear a grunt out of you over the treatment you are getting until you get brains enough under your hat to vote for your OWN INTER-ESTS instead of the interests of your MASTERS.

> All COWARDS are afraid of the truth.

Read page twelve, and learn how you can secure this journal one whole year for only twentyfive cents.



ens for only \$12.00. Such a suit could not be made for you by any local sailor for less than \$28 to \$30, and we guarantee fit and satisfaction. We make you two suits for what you now pay for one. Don't take our word for this. We send suits On Appreval. No Money In Advance. Don't wear ready made clothes. Get garments made to give you a perfect figure and make you the best dressed man in your town. Send today for free samples and measurement blank, styles, etc., for pants and suits, if you want to save money.



We want to send you this fine razor by mail postpaid for free trial. If at the end of 10 days you are fully satisfied us 98c our wholesale price. If unsatisfactory, send back. This is the greatest razor bargain ever advertised 1 a % in. blade, extra hellow ground and made of the 8 w steel. The easiest shaving razor ever made Fully guarateed. Other razors up to \$1.69. Write for catalog and trial of STANLEY CAMPBELL & CO., 5018-24 Calumet Ave., Chies

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If you need medical help, don't put it off from day to day. Some day it may be too late, for delays are dang-rous. Vite-Ore has cured thousands of sick and siling people of troubles in all parts of the body. Read the Vite-Ore advertisement on last page and send for a dollar package on thirty days' trial without delay, and see what it will do for you.

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Mr. Reader, do you remember that when Judge Landis, of Chicago, assessed a fine of TWENTY-NINE MILLION TWO HUNDRED AND FORTY THOUSAND BOLLARS against the Standard Oil Company, that the RIP-SAW told you that Teddy, "THE BIG NOISE," would play this game of "YELL LOUD, RUBE," until after the election was over, and then the entire case would be taken by the nape of the neck and the seat of the pants, and pitched into oblivion?---Well, we don't belong to that club of "I TOLD YOU SO," but you know that we did, and on the tenth of March, Judge Anderson, of Chicago, gently tossed that Standard Oil case over the back fence and upon the junk pile of political "cons," and saddied the expense against poor old "Uncle Sammy," which means you, you darned yap, YOU. --- Well, we don't blame Judge Anderson for that at all, for if a fellow don't take care of his friends, he's no man at all, and the MASTER CLASS are generally the ones whom our United States Judges can thank for their soft berths .--- THE PROPERTY OWNING CLASS are the ones who have always owned and controlled the officials, and whenever we hear of the officials standing loyally by that class we know that they are doing their duty, well and truly, and we admire their stickto-itiveness .- Ike, don't you think that it is about time that you were casting your ballot in a manner that will enable you to belong to the PROPERTY OWNING CLASS, so that you will have a little interest in the United States Judges?--- I think it is, and you know that you can't get into that class, only through the door of Socialism.

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C. E. Brooks, the Inventor.

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VERTY HAS COME TO STAY

DIRECTLY to the inhabitants of the SOUTHLAND, and that we may be able to arouse the "WHITE SLAVES" of "Dixie's Land" to a realization that they are to-day fathoms below the black slaves of a few years ago, we want to appeal DIRECTLY to the men, women and children South of the "Mason and Dixon Line," and since the WHITE SLAVES of the NORTH are no better off than the same class of the SOUTH, they, too, will realize their awful condition.

Did you, Mr. Laborer, of the SOUTHLAND, ever hear your father or mother, grandfather or grandmother, or great-grandfather or great-grandmother, relate to you of ever seeing the BLACK SLAVES of the SOUTH or their children standing in line at the back. door or window of hotels, residences or restaurants in a famishing condition, begging for scraps order to keep from starving to death? Did you ever -hear, Mr. Voter, of the Southland, during the reign of BLACK SLAVERY, of old decrepit blacks or their offspring being compelled to stand in the "bread line" for hours, in order to get the scraps that fell from public tables to keep them alive?

Did you ever hear, Mr. Voter, of the Southland, of the BLACK SLAVES being compelled to ask alms of ANY MASTER but THEIR OWN?-Did vou, Mr. Voter, of the SOUTHLAND, ever hear of a BLACK SLAVE being humiliated on the account of being compelled to beg for bread or did, as the black slaves of the South were treated with more kind-

Some might be constrained say that the only reason the RIP-SAW makes these statements because it is endeavoring to embitter the WHITE SLAVES OF THE SOUTHLAND against the present system; but we say that any accusation of this kind is a lie, made of whole cloth, as you know that you never heard your father or mother, grandfather or grandmother, or great-grandfather or great-grandmother repeat stories of this kind relative to the BLACK SLAVES during the reign of slavery.—But what have we to-day, not only in the South, but in the North? Ah! we have millions WHITE SLAVES OF THE NORTH AND THE SOUTH standing in bread lines all over the nation, and these infernal thickpated WHITE SLAVES never protest against a slavery that more severe, more heart-rending and more awful than BLACK SLAVERY ever was.

That you may know and realize, OH YE VOTERS OF THE SOUTH, just where your political prejudices and your political blindness and your political cussedness has led you to, listen to what "THE NASHVILLE TENNESSEEAN." AN ULTRA-DEMOCRATIC PA-PER, THREE HUNDRED AND SIXTY-FIVE DAYS IN THE YEAR, said on the morning of March first, last, on page three, under the caption of "A BREAD LINE IN NASHVILLE," and hear what a sad, awful BUT TRUE warning she dongs into the ears of the WHITE SLAVES of the South.——It follows:

"A BREAD LINE IN NASHVILLE."

"Nashville has a bread line. To you who read this startling statement, starve? Of course you never seated at your breakfast table in your cozy, comfortable dining room at home, never knowing what it is to go such employment as their infirmities without your warm, well-cooked breakness, more consideration and more fast, the realization of its tragic im- either depend upon the charity of oth-

That we may be able to appeal | SLAVES of the South are to-day, | seems hard to believe that here, in Nashville, the queen city of the South, the capital of the richest section of the country that is famed far and wide for its prodigal affluence, there can be persons who are FORCED. day after day, to stand in a shivering, piteous line, dependent for THEIR VERY LIVES upon the bounty of their fellow men.

> "And yet it is so. There are many persons now living in this city whose only food during the bitterest days of the winter now almost spent, has been given to them from kitchen windows of the hotels of the city by kindhearted cooks, who cannot bear to see their suffering, hungry fellows starve to death.

> "For a number of years it has been the practice in many of our larger cities for the restaurants, hotels and other similar places to give out to those who came at certain hours such scraps of food as they were able to spare. The "Bread Lines" that are wont to gather at Fleischman's restaurant in New York and Rigg's Manhattan restaurant in Cincinnati, and at hundreds of others almost as well known in other cities, are now become famous, and many are the stories that have been written about those that stand therein.

> "That Nashville would ever possess this latest development of modern civilization was probably thought impossible by such persons as ever gave the matter even a moment of thought. As conditions change, however, customs likewise change, and the poor are, of necessity, forced to adapt themselves to the altered point of view of those more fortunate than themselves and upon whom they are dependent for their means of living. The people have grown impatient with beggars. It is the exception now and not the rule when an able-bodied man can secure a meal at a kitchen door. The enormous army of professional tramps have put an end to that. The people have not become harder hearted, but they have learned by experience that it does not pay to give promiscuously, and so they give not at

"There are, however, some poor and destitute among the great army of the unemployed who cannot help themselves. Some poor old men and women, alone in the world, deserted by their friends and unable to secure humanity than the WHITE port will be almost impossible. It ers or die. Many persons who do not

REMEMBER BOYS.

We are almost daily in receipt of letters asking us why we do not write about this or that thing. You must remember, boys, that were we to touch upon everything that really deserves to be touched upon, that each month's RIP-SAW would look like Webster's International Dictionary. And again, you must remember that the RIP-SAW is no longer a journal that can be run off in three or four hours.—When we first started the RIP-SAW, we could run it off on the last day of the month and mail it out on the next day, but at the present time we are compelled to go to press on the TWELFTH OF THE MONTH in order to be able to mail out on the first of the next month, so if things which you think ought to appear in the RIP-SAW do not show up at the time you think they should, just remember that it may have happened after the RIPSAW had gone to press.

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even know how to secure admission to the charitable institutions of the state, and who would rather die of starvation than go to the poor-house, may also be found in this class.

"And so the bread line gathers its recruits. All through the winter that is now almost past, there might have been seen, any evening, about the hour of 7 o'clock, in the little alleyway back of the Tulane Hotel kitchen, a line of hungry, shivering, ill-clad and ill-nurtured persons, ranging in age from the old, worn woman whose pitiful rags flapped about her withered limbs, and whose gray hairs rivaled in whiteness the snow that swirled about her patched and worn shoes, to the tiny little boy who came because his sick mother was too ill to leave her

bed in quest of food. "Night after night the reporter who first noticed this pitiable spectacle, took note of those who came in quest of food, and there was never a time when there were not at least ten or fifteen hungry, shivering souls waiting for such scraps as the cooks chose to give them. It seems almost impossible that such a thing could be in Nashville, but the truth of its existence was unmistakable. As the darkness of the winter nights settled down the recruits for position in the grim line would come flitting out of the shadows and take their places shivering against the cold wall. In half an hour the line would swell from a paltry two or three to perhaps a score, some with baskets, and some with handkerchiefs in which to take the food given them. And upon all their faces was the same famished, expectant look as their eyes hungrily watched the kitchen window.

"Suddenly there would be a movement within. As starved dogs, the waiters would rush for the window, pushing each other aside in their eagerness. Claw-like hands, unspeakably dirty in some instances, would snatch at the food as it was handed out in an indiscriminate, nauseous mass, and as would hurry away, glancing furtively about as if in fear that they would lose what they had secured.

"No one will ever know how many have been fed throughout the winter at this one place, and in this manner, and there are other places in the city where the same thing goes on every day. Who these strange and pitiable people are, where and how they live, and what manner of men and women they are is a mystery. None of them will ever talk except in surly monosyllables, and none of them ever tell anything about themselves. All that the kitchen employes know is that they are regular in their attendance in the bread line, and that they seem halfstarved and very thankful. From all indications, however, it is probable that the bread line of Nashville has come to stav. If you feel curious to know more, just make it your business to watch the alley at the rear of the Tulane any evening at the time men-

tioned, and you will see for yourself what humanity will do for its food when the struggle for life has really become a battle."

And this "Nashville Tennesseean" winds up this sad but true story with a prediction that "THE BREAD LINE IN NASHVILLE HAS COME TO STAY."

Does this Nashville Tennesseean, A DEMOCRATIC PAPER, offer any remedy for this LEPROSY OF THE HUMAN FAMILY? -No, no, as this "Nashville Tennesseean" knows that the political system of the Democratic party is just the same as the system under which the Republican party does business, and it further knows that until this damnable system is changed that this everlasting bread line will stretch on and on and on, and the unborn children of the universe will continue to stand at the back doors and windows of hotels, residences and restaurants, and beg with shriveled claws for the scraps that fall from their MASTERS' tables.—Socialism says, give every man ALL THAT HE CREATES and tear MAS-TERS FROM THE BACK OF SLAVES, and hungry, starving, half-clothed, tottering fathers and mothers, husbands and wives and little children will never again be compelled to eat a "NAUSEAT-ING MESS" which falls from the table of MASTERS.—Listen, oh, listen, Mr. Voter of the Southland, to one of YOUR leading DEMOCRATIC newspapers tell you without a blush of shame that each one secured their portion, they POVERTY HAS COME TO STAY in your midst because YOU yes YOU, have POLITICS instead of PRINCIPLE.—The BLACK SLAVES of the South were not lifted up by their PRETENDED FREEDOM, but · the WHITE SLAVES were dragged down to the negro's level. —— SHAME, SHAME, SHAME.

> The SLAVE has no prospect of est in old age.

Read page twelve and learn how you can secure this journal one whole year for only twentyfive cents.

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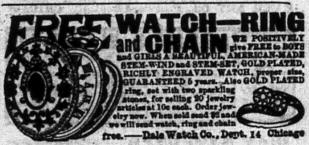
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WHY I AM A SOCIALIST

By Rev. H. M. Brooks

no place of rest-no place for the soles of my feet between Socialism and anarchy. And the final battle will not be fought out between the Republican and the Democratic parties, but it will be fought out between black-hearted anarchy and Socialism. And the time is not far off when every voter in America will be compelled to align himself either with Socialism or anarchy.

I am a Socialist because I am a law-abiding citizen and therefore want a just law before which all are equal. Socialism means a just law applied to all, while anarchy means lawlessness. Our present social, commercial and industrial system is the best definition in the world of anarchy. And our captains of industry are the best examples in the world of anarchists.

I am a Socialist because I believe in equal rights and opportunities to all and special privileges to none. Anarchy braves the law and rides rough-shod over the most sacred rights of the people.

I am a Socialist because POLIT-ICALLY, I believe in a TRUE democracy. The word democracy is from two Greek words: "demos," people, and "kratea," rule; hence people rule. There never has been, in any age of the world, a pure Democracy, and the people have never ruled for one moment.

I am a Socialist because the Socialist is the only party on this earth that is based upon the rights of man. All other parties believe that MON-EY is GREATER than MAN, and that the rights of property are greater than the rights of man.

I am a Socialist because it is the only party on earth that is opposed to war. In the language of Jesus, it says, "Put away the sword; for they that use it shall perish by it." Socialism proposes to take away the cause of war. Socialism is not only a national affair, it is a world movement. It is the only party on this earth that teaches the fatherhood of God and the brotherhood of man. Socialism says that it is not good for woman to go down into the valley of the shadow of death to bear childred, to die in the ditch, or to be murdered on the battlefield in order to protect a few rich villains. Here is the oath that each and every onicage laboring man should take:

I am a Socialist because there is | HELP ME, GOD, NOT ONE DROP OF BLOOD FOR THE PROTECTION OF CAPITAL AGAINST LABOR, BUT EVERY DROP IN MY VEINS FOR THE RIGHTS OF MAN." Has there ever been a laboring man invited to a seat at The Hague tribunal? When the common people of all nations conclude to quit murdering each other, wars will be at an end. When capitalism is informed that from this time onward it must do its own fighting, then wars will be no more. Private capitalism is the cause of all wars, and to destroy private capitalism is to take away the cause of war.

I am a Socialist because the best institutions on earth are Socialistic. Our public-school system and our postoffice system are Socialistic. As a matter of course, these are not what they would be under Socialism, but they will serve as an illustration.

I am a Socialist because it demands that all medium of exchange, all means of transportation, all the means of communication, and all the means of production be owned by the people for ALL the people, and operated in the interest of ALL the people. Under such a rule a panic would be impossible, unless nature should shut her doors and refuse us a crop. As it now is, there are less than a score of men who can cause a panic at any time.

I am a Socialist because it is the only theory of government that offers equal rights and opportunities to each and every child born into this world. Under our present system, the poor child has no business on this earth. The only business of the poor child is to be a slave for somebody—to work for somebody and to be ruled by somebody. Under our present regime, a Washington, or a Lincoln, might be born in each county, and never be heard of. Our present system ties a ball and chain to the feet of the poor child, and fastens a balloon to the shoulders of the rich child, and then swears by all the gods that they have equal opportunities to rise.

I am a Socialist because it is the only party on this earth that says to the soft-handed, worthless, workless ruler that he shall no longer rob the sun-bronzed, horny-handed sons of toil. From time immemorial, these gentlemen have ruled as with a rod of iron. Under Socialism the now feeble hand of resistance will crush out and destroy the iron hand of oppression.

I am a Socialist because Socialism is the hope of the poor man, the laboring man, the common man, the class that clears the forest, that has made the desert blossom like the rose, that class who have converted

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rs, lakes and oceans into hig ys, that class who followed Jesu dly and would follow him toda really and faithfully presented to them. But they have lost confidence in a set of men who pray for them on Sunday, and PREY off of then all the rest of the week. It is not to be expected that a laboring man can enjoy himself very well sitting at the communion table with a man whom he knows to be a robber—a man whom he knows would dethrone Jesus Christ if he could make twenty per cent.

I am a Socialist because it is the only party on this earth that is in line with the teachings of Christ, his apostles and the early church fathers. It is in line with the Bible, which says, "Give me neither poverty nor riches," the two extremes that should always be avoided. Sorialism is the only theory advocated today that will prevent extreme poverty and overgrown wealth.

I am a Socialist because it is the only party on earth that is opposed to "dividing up." All other parties not only believe in "dividing up," but they believe in taking the "lion's share" from labor. Old party politicians, the capitalistic press; together with a great many preachers, make this charge against us when they know they are lying. They know that it is the old parties that believe in and practice the dividing of business. So they can take their shingle down, from our door, and place it over their own door, where it belongs. From time immemorial there have been two classes: One that has created all wealth and the other who has spent its time in planning how to get this wealth away from those who created it. Socialism says to the legalized robber in our government and to the hypocrite in the church, "You must pull up stakes and get out; you have been camping on God's ferritory long enough.'

am a Socialist because it is the only party on this globe that stands with the immortal Lincoln on the proposition that "labor creates all fighting chattel slavery, and we are fighting wage slavery, which is a hundred times worse. I had rather be owned today by an individual who has interest enough in me to feed me when I am hungry, and clothe me when I am naked, and to look after me when I am sick, than be as I am, owned by the present capitalistic system, which says to "I HAVE NO INTEREST N YOU, ONLY FOR YOUR AND YOU VORK AS I TELL YOU AND OR WHAT I AM PLEASED from me at any time he may choose tell it to come on. to do so. And I am not alone in I am a Socialist because the party this matter. Every man that works is in line with the Bible on the use

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fessor, school teacher, farm hand and all others, down to the man who works on the street-are all slaves because the other fellow owns our jobs, and can take them from us at any time. And this will never be a world fit to live in till labor and thought are both free to employ themselves. And the gospel will never be preached in its fullness till the present social system is changed and men are free to preach the whole truth.

I am a Socialist because it is the only party, religious or political, that stands for childhood in its innocence, and age in its weakness. We take our stand by the thousands of old men and women who have spent their lives in bringing up large families. They have been too honest to steal and too conscientious to speculate, and are now called "trash," by the very crowd which has robbed them. We take our stand by the one million and a half wealth and should therefore have of innocent children in the "sweat the pre-eminence." Lincoln was shops," the factories and the congested centers, who never enjoy a breath of pure air; who seldom see a ray of sunshine or a playground, or hear a bird sing, or anything that will make child life worth remembering. We say, CURSE A SYS-TEM THAT WILL DAMN A CHILD AND CURSE A MAN THAT WON'T CURSE IT!

I am a Socialist because the party believes in a peaceful revolution. To all American reformers and revolutionists there are two methods before them. They can use ballots or bullets. We have chosen ballots. TO GIVE, OR DAMN YOU, Jesus drove the thieves from Jeru-YOU CAN STARVE." I am as salem with a scourge, and we exmuch a slave today as if I had been pect to take this government out of put up and sold at public auction to the hands of the oppressor by a fair, the highest bidder, because the other | square vote; and when we do that fellow owns my job, and can take it if capitalism shows its teeth, we will

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CATARRE Hawking, Spitting, Nose Running Watery or Yellowish Matter, or Stopped Up, Sneering, Duli Headsche, Coughing, Deafness; Pains in Kidneys, Bladder, Lungs, Stomach or Bowels may be Catarrhi

SLOOD TROUBLES General Debility, Paleness, vous, Rash, Sorse, Ulcers, Pimples, Chilly or Feverish, Loss of Fisch and Strength.

laws that ever cursed man and disgraced God are our land laws. Socialism says, with the Bible, that "THE EARTH IS THE LORD'S, AND HE HATH GIVEN IT TO THE CHILDREN OF MEN," and that "THE LAND SHALL NOT BE SOLD FOREVER." And the idea of allowing men and women to own unlimited quantities of land for speculative purposes is a thing that no one can defend in justice. THE MAN WHO OWNS THE LAND OWNS THE MAN THAT IS ON THE LAND.

I am a Socialist because there is no man on this earth that can give a reasonable, logical argument against it. At least 90 per cent of all good, fair-minded people believe in it when they understand it. It is the only theory that tends to self-government, that state of mutualism which is the climax of all earthly government.

Just send name, address - and four centr postage stamps and four cents postage stamps to get the bottle to you—that's all you have to do to receive a dollar bottle of Vitaline tablets. We want nothing for them until you can say with a glad heart that you have at last found the right medicine. Pay us no money until you are satisfied and willing, and it's all left to your judgement and sayso, which we ablde by—that's the understanding.

Vitaline tablets act on the VitaOrgans that generate the vital warmth
and the nerve force which makes one
feel strong, vigorous and healthy,
equal to all the duties and pleasures of
robust strength and life. They give you
vigorand vitality every day and restore
you so quickly and completely you
never know there was anything the
matter.

Vitaling tablets are guaranteed under

Vitaline tablets are guaranteed under U.S. Pure Food and Drugs Act—Serial No. 3877—you have never had anything like them, combining their wonderful healing and strengthening power.

We send you our beautifully flustra-ted book, "Vitality"—you have never seen one like it. Our testimonials from people cured after ten to forty years of doctoring will convince you of all we claim for Vitaline.



RATYOUR NAME TINSEL



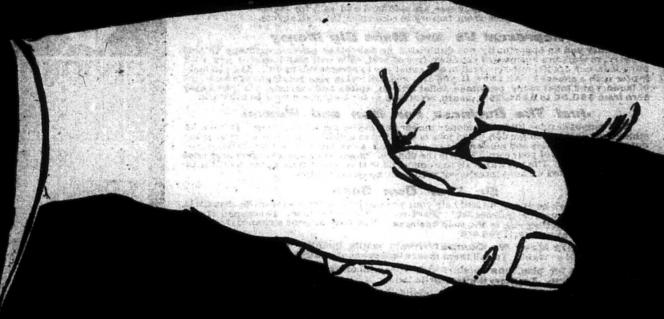
Face to Face With Death

"Easy-To-Quit" is a positive, absolute "stopper"; for any tobacco habit It is a vegetable remedy, and any lady can give it secretly in food or drink. It is harmless; leaves no reaction or bad after effects, and it stops the habit to stay stopped.

Free Treatment Coupon.

Send this coupon, with your name and address, the Rogers Brug & Chemical Co. 1935 Fifth and R. Sts., Cincinnati, Ohio, and they will send you, mail, in plain wrapper, a free trial package of Rog "Easy-To-Quit," with a record of thousands of cures.

CUT OUT THIS COUPON WORLD'ST WATER SHOULD THEE THEO. HOEL CO., Vitae-Ore Bidg., CHICAGO. Gentlement I have object this soupen from NATIONAL RIP BAW



yen to send me a full-sized One Bollar and of Vitae-Ore for me to try. I will not any ren one simple penny if it does not smith me. I am to be the judge. The following is my address, to which trial makes in to be sent by mail, postpaids

SEASE:				dylent,	in in
TOWN	Alaba	ads d	H IA GT		
STATE		lein.		4 12.43	
Street	ELECTRICAL DISCOURT				

We Do the Rest.

Get your selesors or knife and cut out the compon. Write your name and address plainly on same and mail it to us. We do the rest. This is all we ask, all we need, for we just want to know that you need it and will use it when it comes to you. If you want to write a letter, telling us something about your case, we will be glad to receive it and read it carefully, but you don't need to unless you want to, for the COUPON TELLS IT ALL. You don't need to send any money, don't need to send any stamps, for the trial is AT OUR EXPENSE—NOT YOURS. We believe in Vita-Ore and are willing to back our belief with OUR MONEY and don't ask you to believe until you have seen, until you have felt, UNTIL YOU KNOW. That's the kind of remedy Vita-Ore is—that's the kind of people we are. If you want to try such a remedy, if you want to deal with people who don't want your money unless you are benefited, if you want to get cured without waste of money, and in the shortest possible time, USE THE COUPON TODAY and start the treatment which your neighbors and thousands of others have followed to success.

Not New, But True

DANIEL WEBSTER once said about a sertain political idea. There are lots of new things about it and lots of true things—the trouble is the NEW things are not TRUE and the TRUE things are not NEW. There is nothing new about Vita-Ore—you have beare of it before—you couldn't help hearing of it. Its name has appeared in this paper, year after year. You may not have read our ofer, nor answered it, but you ought to have done so. Our ofer in this advertisement, the claims we make for Vita-Ore, the requirements we give, are not new, but IT IS ALL TRUE. You have but to write, to send for it, to direct that it be sent to you—and it is sent to you. NO QUESTIONS, NO QUIBBLING, NO MONEY. If you want to pay for it, all right. If you don't, YOU DON'T HAVE TO. Enough are SATISFIED, enough want to pay, ENOUGH DO PAY to make Vita-Ore's fame grow from year to year like a green-buy tree, and it is because IT IS ALL TRUE. Your fellow readers who have sent for a package and tested it have proven this. ITS HISTORY IS AN OPEN BOOK and all will find it ALL TRUE.

IF YOU ARE SICK AND AILING, no matter what the trouble may be, if you need to your family. Your friends and these about you, refuse to accept? How can you refuse to be helped to the help you want? WE TAKE ALL THE RISK! Beet our trial offer, and mail the compon today!

Suffered 10,000 Deaths.

Dectored 15 Years with 11 Dectors for Stemach, Heart, Kidney and Female Troubles.

Dawson, Texas.—I bless the day that I sent for a trial treatment of Vitæ-Ore, for my health is better now than it has been for years. I have suffered so long and so much for fifteen years, at times almost death. I had consulted and doctored with no less than eleven doctors during that time, the best that could be had in this vicinity, but they couldn't help me at all. Each one treated me for a different allment and none seemed to make out just what my trouble really

ment and none seemed to make out just what my trouble really was. Some said it was Female Trouble and I was therefore operated on for same, but got no relief. I then doctored for Stomach, Rheumatism and Heart Trouble with the same disappointing results. I suffered ten thousand deaths. My Kidneys were in an awful fix; they would act often, but very scant and thick with my time had come. A terrible pain would start in my left hip and go down my left leg and I would froth at the mouth like one in a fit. I would vomit every day for weeks at a time and often could not retain even water on my stomach. Two packages of Vitze-Ore did more for me than \$100.00 worth of the other medicine I had taken. I feel better than I have for fitteen years, sleep like a child, can eat well and have gained in weight, now weighing 147 pounds. I am thirty-three years old. My periods are no longer painful, although formerly they caused me such pain that I would have to lie in bed; my kidneys now feel sound. I am forever trying to induce sufferers to use Vitze-Ore and thus repay some of the debt of gratitude I owe to it.

MARY E ROBERTS.

This is Our

WB WANT TO SEND you a full-sized One Dollar package of Vita-Ore, enough for se days' continuous treatment, by mall, postpaid, and we want to send it to you on 30 days' trial. We don't want a penny—we just want you to try it, just want a word from you asking for it, and will be giad to send it to you. We take absolutely all the risk—we take all chances. You don't risk a penny! All we ask is that you use V.-O. for 30 days and pay us \$1.00 if it has helped you, if you are satisfied that it has done you more than \$1.00 worth of positive, actual, visible good. Otherwise you pay nothing, we ask nothing, we want nothing. Can you not spare 100 minutes during the next 30 days to try it? Can you not give 3 minutes to write for it, 3 minutes to properly prepare it upon its arrival, and 3 minutes each day for 30 days to use it. That is all it takes. Cannot you give see minutes time if it means new health, new strongth, new blood, new force, new energy, vigor, life and happiness? You are to be the judge. We are satisfied with your decision, are parfectly willing to trust to your honor, to your judgment, as to whether or not V.-O. has benefited you. Read what Vitas-Ore is, and write for it today.

WHAT VITAE-ORE IS.

Vitse-Ore is a mineral remedy, a combination of substances from which many world's noted curative springs derive medicinal power and healing virtue. These properties of the springs come from the natural deposits of mineral in the earth through which water forces its way, only a very small proportion of the medicinal substances in these mineral deposits being thus taken up by the liquid. Vitse-Ore consists of compounds of Iron, Sulphur and Magnesium, elements which are among the chief curative agents in nearly every healing mineral spring and are necessary for the creation and retention of health. One package of this mineral substance, mixed with water, equals in medicinal strength and curative, healing value, many gallons of the world's powerful mineral waters drunk freen at the springs.

For Both Internal and External Use.

TOOK MEDIGINE 20 YEARS.

Dector Said He Had Kidney and Liver Trouble, Catarrh and Bronchitis, But Did Not Help Him.

Catarrh and Bronchitis, But Did Not Help Him.

Apalona, Ind.—I feel it my duty to tell what Vitee-Ore has accomplished for me. For the last twenty years I have taken all kinds of medicine, but at no time received more than a slight temporary relief. Three years ago I took treatment from one of the best doctors at Leopold, Indiana. He examined me and save as his opinion that I had Liverand Kidney Trouble, Oatarrh and Broachitis. I was at that time taken with a severe pain in my back which he diagnosed as Rheumatic Lumbago. I doctored with him continually and persistently for five months time, getting relief for only a very short time, and gave up hope of ever getting well again. Vitee-Ore was recommended to me by a friend who had used it and spoke of it very highly. I procured a full treatment and began immediately to use it according to directions. As a result, my suffering is now a thing of the past, and my cure is a permanent one, as this occured fifteen months ago, during which time I have fett as well as I ever did in my life and continue to feel so. I am forty-four years old. My wife also has reason to praise it as strongly as I have, she having been cured by its use of a Stomach Trouble. I conscientiously believe that Vitee-Ore has saved my life.

JOSEPH L. MEGNIER.

An Aid To Nature

Nothing is more wonderful than the economy of nature, the natural forces that work in the body, day and night, waking or sleeping, to recuperate from exhaustion, to eliminate what has served its purpose, to supplant decayed tissues with healthy material, to supply new strength and energy for that which has been expended. It is the same vital force that is at work in all forms of life in the whole universe, both vegetable or animal, and no better term can be applied to it than "the economy of nature," for it is truly "management without loss or waste." And it is an economy which is not parsimony, for nature gives generously for all the normal duties of life, when her generosity is not abused.

But it is an economy, which like all other economies, must have all its workings in perfect harmony, and is of little value when there is a LEAK somewhere, when there is a DEAIN which unnaturally depletes the resources. Its usefulness is impaired than some organ refuses to perform its share of the work and

when there is a LEAK somewhere, when there is a DEAIN which unnaturally depletes the resources. Its usefulness is impaired when some organ refuses to perform its share of the work and does not properly co-operate in the great natural mechanism which so ably controls life, health and all vital energy.

When this bodily condition presents itself, and nature, by some abnormal manifestation, is proclaiming her need of assistance. Vita-Ore steps into the breach as an effective aid to nature to assist her in her work of recuperation, to help whip recreant forces and organs into line, to provide nature with materials she demands and tools she needs in her reconstructive work. As all know, if we bruise the akin on any part of the body, nature immediately starts her healing processes, but if the blood is poor and vitality low, if the proper materials for nature's work are not in the body, the wound heals slowly and complications may ensue-help nature, and the work is speedily accomplished. Nature is a perfect mechanic and a most wonderful artisan, the like of which all man's inventive genius has been unable to successfully counterfoit, but like all mechanics, she needs proper materials for her work of she cannot perform it.

As an aid to nature, Vita-Ore is an ideal creation. It contains substances which, when the body is in iil health, are needed by nature for her work of recuperation, and in supplying such materials it promotes health in those organs upon which health in the entire body is dependent. Whenever there exists an abnormal symptom, Vita-Ore assists nature to remedy the disturbance which causes it. It is a vitalizing, tonic, healing, corrective and strengthening force that arouses nature to correct action in vital functions. It acts always in a natural way, by assisting nature to properly perform functions which are always properly performed in good health, thus establishing good health. It cures the trouble

IF YOU SUFFER FROM Rheumatism, or any Kidney, Bladder or Liver Bisease, Dropsy, a Stomach Disorder, Francisco of Francisco of Liver Bisease, Dropsy, a Stomach Disorder, Ansomia, Seres and Ulcers, Constipation, Piles or Other Bowel Trouble, Impure Mood, or are just Rus-Down or Worm-Dut, send for a 30-day trial treatment of Vitae-Ore right away and see what this remody will do for you. ADDRESS US AS FOLLOWS:

N. R. Dept. THEO, NOEL CO., VITAGE-OFF Bldg. CHICA