

# Defeat of the Railroad Workers 

By EUGENE V. DEBS

When President Wilson induced the representatives of the four railroad brotherhoods to turn their demand for an eight-hourday and extra pay for overtime over to congress he simply succeeded in defeating the demand so far as results to date are concerned. The Adamson law nominally established the eight-hour day but in fact did nothing of the kind. This was on the eve of the national election and it was wisely provided for the benefit of the railroads that the law should not become effective until the first day of January following. This tided the railroads and the national Democratic administration safely over the national election and gave the railroads ample time after the elec-
on was over to prevent the law rom being put into effect by injunction proceedings or by having it declared unconstitutional by the supreme court.
But the action of President Wilson and congress was hailed as a great victory by the leaders of the brotherhoods and they forthwith began to whoop it up for the re-election of President Wilson and the Democratic party, issuing burning appeals to the rank and file to vote the Democratic ticket, which most of them did, and now what have they to show for it?
Some of the great railroad officials, wise enough to understand the game, came out en1 usiastically for President Wilscn and his administration but they, unlike the brotherhoods, have something to show for the political support they gave the Democratic party.

The Adamson law is in the air and no one is any longer bold
enough to venture even a guess as to what kind of a gold brick it actually is or what final dis-culminated in the arbitration fias- to walk into another trap set by position is to be made of it. The than two years ago when these ticians in the service of railroid

## An Announcement

With the March issue, we are going to change the name of the Rip-Saw to a name that is more suited to what the RipSaw really stands for-a revolutionary monthly of social justice, social freedom and social equality for the workers.

In this March issue, in order to introduce this new name and to familiarize the comrades with it, we are going to make a most astounding and surprising subscription proposition.

## Watch for it!

 that seems certain, ac-- leaders discovered, after the award cording to Chairman Adamson had been made of the proverbial himself, is that congress will gold brick, that the gentlemen present the railroad brotherhoods who sat on the board and conwith a compulsory arbitration ducted the arbitration, and were law which will practically prohibit supposed to represent the ""pubstrikes and bind the employes lic," were owners of railroad to the corporations as their vassals.The result of this latest move-
stocks and acted wholly for the benefit of the railroads. It would seem that this experience should
interests. But a second and a far more costly experience has fallen to the lot of these leaders, and the buncoed rank and file will have to foot the entire bill.
Since the first inception of this movement on the part of the brotherhoods it has cost the rank and file more than two million dollars in cold cash, wrung from their hard earnings, and for this they have received practically no return whatever.
At the present writing congress is wrangling over the Adamson law and subsidiary measures while it is gravely announced that that nest of corporation owls known as the supreme court will in its own good time decide upon the constitutionality of the law. Everything relating to the eighthour day and extra pay for overtime is in a hopeless state of confusion. It is a fine mess the politicians have made of it, with the co-operation of the brotherhood leaders, while the many thousands of innocent victims look on helplessly and wonder if the promised relief is ever to come. They have paid dearly once more for the gold brick, the second one, graciously handed them by the railroads and the politicians with the sanction of their leaders.
It may be that congress will yet establish the eight-hour day with the overtime demanded for the railroad workers but it is (Continued on Page 24)



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## Editorials

By Eugene V. Debs

## THE TWIN RELIGIOUS SAVIORS

What has become of Goldstein and Collins, the converted Jew and the uneonverted Irishman who were turned loose by the exploiting capitalist class to wipe out the Socialist movement? We see no more extended accounts in the capitalist papers about their wonderful speeches, and since the war in Europe we hear not a word more about "nations of fatherless children."

Have these twin gladiators subsided because their paymasters discovered that they were helping Socialism by disgusting decent people with their indecent exhibitions and therefore put a crimp in their pay checks? Or was this brace of bogus exhorters, this Jew-Irish crusade to rescue the money-pots of the thieves from the designs of their despoiled victims in the blessed name of religion, animated solely by altruistic motives, with no thought of filthy lucre for reward? Hardly.

Our attention has been called to a financial statement in the "Columbiad," official organ of the Knights of Columbus, in which it appears that Windbag Pete and Three-Shell Dave have been straining their muscles pulling down the long green for their religious and patriotic sacrifices.

The statement in question is the report of the Supreme Treasurer of the Knights of Columbus and it shows that Collins tapped the till to the tune of $\$ 6,100.00$ and that Goldstein hit the bullseye in vouchers aggregating $\$ 5,500.00$, all for a single year, to say nothing of other pickings.

There is nothing small in the wage schedule of this brace of alleged trade unionists. The Celt and Hebrew, fused together, certainly make a strong combination, to whose cavernous breechespockets the shining kopeks of the plutes are attracted as saw-filings are to the magnet.

Socialism still lives, but will the "Columbiad" have the kindness to inform the Socialists who have from the start been wise to this Collins-Goldstein bunco game where these thousands of dollars came from that now line the pockets of this brace of brazen frauds and imposters masquerading as religious saviors under the auspices of the Knights of Columbus?

Also, will the "Columbiad" please state for the benefit of union cigar makers and union electric workers in general, in whose name Goldstein and Collins have been parading their cheek and expectorating their gall, where they too can get next to the same kind of a juicy graft?

To organize along industrial lines upon the basis of the class struggle the workers assuredlyl ay the solid foundation of the industrial commonwealth.

Tackle a big job in a big way and stick to it without flinching if you aspire to develop the spirit and stature of a man.

## ROBERT MINOR'S ARREST

The plot is steadily thickening out on the Pacific coast. The latest development is the arrest of Robert Minor, the famous cartoonist, in connection with the alleged conspiracy which is charged with culminating in the bomb explosion in the preparedness parade in San Francisco last summer. Thomas Mooney and other labor leaders are now on trial charged with that conspiracy and every possible effort is being made by the United Railways, that notorious gang of labor robbers and union wreckers to convict them. Robert Minor has been the central figure in exposing these high-handed plutocratic criminals and so hot has he succeeded in making it for them that they have now turned upon him and charged him with complicity in the alleged crime for which Thomas Mooney and others are being prosecuted. The arrest of Robert Minor and Alexander Berkman, but serves to expose the plot of the capitalist
conspirators the more completely. They have been robbing the state, plundering the people, corrupting the ballot, debauching the judiciary and committing other infamous crimes too numerous to mention and now in their desperation they attempt to strangle the voices of those who dared to stand in opposition to their thieving, murderous regime.

The high cost of living is the price the working class have to pay for the privilege of voting the capitalist class ticket on election day.

Give us socialists, real socialists, to plant upon the firing line and we shall not want for results on election day or any other day of the year.

## JACK LONDON

The death of this noble comrade leaves a vacancy in the Socialist movement and in the world of revolutionary literature that never can be filled. It seems impossible to realize that Jack London is dead and in real truth he is not dead. His body has gone back to mother earth, but his great soul remains in the cause to which he gave his life. The very name of Jack London thrills and throbs in the senses of millions of his fellow-men, and they who personally knew him loved him as a brother, and such he was, especially to the disinherited, the wretched and homeless, whose lot he had shared, whose heartache he had felt, and who nestled close to his great heart until it was stilled in death.

Jack London stood alone in the revolutionary movement. His grnius flashed upon the world as from a beacon tower. There is not one that can be compared to him. Born in poverty, flung into the abyss in his childhood, he floundered in it along with the myriads of les miserables until he had absorbed its very dregs and then by the force of his genius he began the marvelous ascent which did not cease until he stood upon the very pinnacle of world-wide fame.

The character of our Jack was sound to the core and his heart true in every throb. Fortune and fame, so-called, did not in the least turn his head. On the contrary his contempt increased for the pampered parasites that would patronize him simply because he had achieved success and his name was on the lips of the world. He knew why they smiled upon him and with what scorn and loathing they would still look upon him if he were but a mere human being one of the many millions out of whose unpaid labor these parasites glut their perverted appetites.

Jack London's books occupy a unique and enviable position in the world's literature. His characters are all virile and vivid as his own striking personality. There is the reddest of blood in all his types, the kind that flowed in his own veins and filled him with the exuberant spirit and the vigorous and lofty purpose of a man. Jack never had a half-hearted purpose nor ever did a weak thing in his life. He had the loftiest of courage, amounting to heroism, and he used all his splendid strength for the encouragement of the weak, the hope of the despairing, and the emancipation of the oppressed and enslaved.

Jack found his chief inspiration in his gifted and loyal wife. She was to him a companion and a comrade indeed. With her he counseled, with her he dreamed and planned, and with her inspiring aid he wrought out his masterpieces of literature.

And this, our beloved comrade, is dead at forty! This strongest and bravest of all is cut down in his very youth, a stripling still, and we are dazed and cannot understand it.

But he is not gone. He is with us yet. We can still feel the pressure of his good right hand, hear the beating of his brave, tender
heart, and feel the warmth and glow of his great, loving comradesoul.

We will not say farewell to Jack. Nor will the world, for Jack London will live and his works endure until humanity itself has run its course and all planetary life sinks into extinction.

The national election is over and capitalism is in the saddle for four years more. Labor continues as usual to function under the saddle.

There is never a moment for a Socialist to waste in vain regret or a tear to shed over what might have been. His duty always lies ahead and the only way to atone for the past is to work all the harder for the future.

## ENORMOUS INCREASE IN FOREIGN TRADE

The foreign trade of the United States, due to the war in Europe, has developed to proportions compared with which all previous records sink into insignificance. A press dispatch from Washington reads as follows: "Prospects that the United States foreign trade for this year would total $\$ 7,800,000,000$ was announced today by the Department of Commerce. The foreign trade for eleven months was $\$ 7,148,000,000$. November exports topped the list with $\$ 517,-$ 900,000."

This means that our foreign trade has been more than tripled since the war; that we are now exporting our products to Europe at the rate of more than the staggering sum of FIVE HUNDRED MILLION DOLLARS PER MONTH; that a few plutocrats are reaping billions of dollars out of this harvest of blood, and that this lies at the bottom of preparedness and patriotism and the rest of the bunc these buccaneers are feeding to the people to perpetuate the system in which war is created to develop trade to enrich a few pirates while the great mass of the people remain industrial slaves or become food for cannon.

Query: Is it strange that the cost of living is so high when more than five hundred million dollars worth of our food products and other supplies are shipped out of the country every month?

The real test of a Socialist is to stick when those who call themselves Socialists lose heart and desert.

How can any man ever get discouraged in the greatest figh ${ }^{\circ}$ ever waged for the greatest victory and the richest prize ever won since the world began?

## COWARDLY ATTACKS UPON LABOR

Capitalism, corner-stoned in industrial robbery and buttressed by political corruption, is essentially craven and cowardly. It does not fight in the open. It fights as it robs, in the most sneaking and cowardly way.

Let a strike occur in which labor has some chance of winning and capitalism lets loose its injunctions, backed up by cut-throats and gunmen. But the most cowardly and contemptible feature in its fighting program is its arrest of labor leaders on trumped up charges as a means of breaking up strikes and crushing unions.

Thirty years ago the so-called anarchists at Chicago fell victims to this sneaking, craven and contemptible method of warfare. Not one of them was guilty of crime and yet they were all hanged or imprisoned as a means of crushing the rising labor movement.

Since that time no great strike has occurred in which the leaders were not singled out for corporate vengeance. Hundreds of them have served and are now serving prison sentences who should never have been even tried.

Among recent strikes may be mentioned the ones at Lawrence, Paterson, Paint Creek, Calumet, Ludlow, Mesabe Range and others, in each of which the leaders were arrested on bogus charges and convicted upon purchased or perjured testimony. In several cases the victims were threatened with execution but finally let off with prison sentences.

In not a single instance in all these strikes was one of the leaders guilty of crime. In every case the charges were trumped up and the case framed for conviction simply to discredit the union, break up the strike, and keep the slaves in subjection.

In these infamous prosecutions in its own courts capitalism reflects its own sordid, soulless nature and its own inherent and contemptible cowardice. It knows how to stab in the back just as it knows how to grind up little children; how to strike a bound and gagged victim as well as to rob a blind cripple.

Capitalism has labor leaders arrested and threatened with execution not only to discredit organized labor but to load it down with debts and bankrupt it in its continuous struggle to keep its leaders from being hanged or going to the penitentiary.

Capitalism is organized crime and corruption and all the workers of the world ought to rise in revolt against it.

## BRACE UP, COMRADES!

A new year has dawned and its call is to make it a brighter and better one than the one which has just closed and passed into eternity.

The Socialist party needs workers now who know how to give their best efforts to the building up of the party. Organization is today of more vital importance to the Socialist movement than any other one thing. At every point where a local is possible one should be instituted, and at every point where one is already established it should be built up and made strong for the future.

Political and industrial organization of the working class! Who shall venture to say that anything can be more important in the struggle for emancipation!

Organization is power and power is victory, provided of course organization is based upon sound principles and is properly directed by those in control. Socialist organization, both industrial and political, is the organization of the rank and file, Democratic organization without an autocratic element to distort it.

Comrades, let this be a year of organization! East and West and North and South let us unite hands and hearts and set to work with the determination to make this year the crowning year in the work of organizing the Socialist movement in the United States.

Strange, isn't it, that so many workingmen have their heads broken for striking against what they voted for?

## "THE NEW SOCIAL STRUCTURE"

This is the title of a new booklet containing an exposition for propaganda purposes of Socialism and the mission of the Socialist movement by Caroline A. Lowe, well and favorably known to our readers. Comrade Lowe was for many years a teacher in the public schools of Kansas City, where her work was highly commended, and it was here that she began the study of Socialism and later severed her relations with the public schools to give her entire time to the Socialist movement. Comrade Lowe has held responsible positions in the national office, has written much that has attracted attention and has traveled extensively on speaking tours for the Socialist party. She is especially effective in her work and this latest booklet from her pen on "The New Social Structure" is the best she has yet written and deserves all the circulation that can be given it. The contents are in the form of an address which Comrade Lowe has delivered at various places with excellent effect. The evidence of deep study and clear thinking is apparent throughout the address. It is admirably adapted to popular propaganda, especially among teachers and pupils. It sells for ten cents and can be had by addressing the author, Caroline A. Lowe, 581 Thirteenth St., Oakland, Calif. We heartily commend this booklet to our readers.

When the capitalist masters have wheedled the slaves out of their votes they reward them with court injunctions, riot-sticks and prison cells.

## KEEP IN GOOD STANDING

There are those among us, not a few in number, who apparently regard their membership in the Socialist party very lightly. They do not seem to understand that they are under any obligation to make good the pledge they took when they joined the party. Especially is this true in reference to the payment of dues, as the books of almost any local will attest to the discredit of a not inconsiderable part of the membership.

How can you, my comrade, allow yourself to appear delinquent on the books? You know the dues is but a trifle, that the party cannot exist without paying its way, and that you have pledged yourself to bear your small share of the burden. Then why do you not do it? Can you excuse yourself to your comrades, or even in your own eyes, for allowing yourself to appear as a deadhead on the delinquent list for the paltry sum of twenty-five cents a month?

If you are out of a job or too poor to pay the local will surely make provision to carry you until/you can spare the money. But if you can afford to pay this very small amount per month, as nearly every one can. who will, then there is absolutely no excuse for falling in arrears and no true Socialist will be guilty of such remissness to his party obligation. Delinquency without excuse amounts to almost denial and repudiation of the party and its principles.

If you have not interest enough in the party to pay the few. cents monthly necessary to keep the party in existence then better withdraw honorably instead of allowing yourself to be ignominiously dropped for the non-payment of an amount so trifling that you should blush to think of it. If you have but a spark of manliness you will not suffer yourself to be branded as a delinquent, a species deadbeat, for so paltry a bit of change. You would scorn to sell out so cheap.

Pay up, comrade, and keep in good standing! The party needs the money and you need the party, and you will feel far better in good standing with a clear conscience than to have your name on the delinquent list and your membership under a cloud.

# THE TALE OF A RIB 

Kate Richards O'Hare

## CHAPTER FOUR

When we pass from the story the Bible tells of woman's status, there is little in ordinary history that is worth while. Painfully and with infinite patience, one must thresh mountains of "his torical" chaff to gather here and there a grain of wheat. With painstaking care one may plod through a thousand years of the history of the Turkish race as given by Sir Edward Creasy in his "History of The Ottoman Empire" only to find that there were neither women nor workingmen in all these years of history; only warriors. In all of the two fat volumes of Hallam's "History of the Middle Ages" there is not one single line dealing with the life and conditions of the women of the times of which he writes, and these instances may be multiplied a thousand times.

A study of the laws of the nations is the most fert:le field for one who cares to delve into the story of woman's past. For in laws we find woman's position accurately defined, and law, like religion, tells the story with no intention of doing so. If we wish to construct anything like a true picture of woman's march across the ages, we must depend upon the evidence found in laws and religions; for conventional history is almost worthless for the purpose.

Women wrote no history, and men could not if they wished to tell the story, and certainly they had no wish to tell it. No book has ever yet been written that lays bare the woman heart and soul, and no voice has ever spoken the secrets of her mind. No man can know what women feel and no woman dare tell it. If, for but a single day, every woman spoke the exact truth and expressed her thoughts without disguise, chaos would reign and society would be turned up-side-down. This book will not tell the story of womankind as I see it, because if it did tell it so, the book would never be printed. We live in a man's world, and in it women speak not by right, but by permission. Men own the publishing houses and the avenues of publicity; men buy and pay for the books published and it is men's tastes and pocketbooks that must be consulted; so naturally this book will be well shaped to masculine thought before it sees the light of day. A few generations hence perhaps, when women own and manage publishing houses and are economically free enough to buy such literature as they choose, our great-great-grand-daughters may write exactly what they feel to be true, but it is not for the women of my generation. If, even in our own time, the
true story of women may not be told, how much less possible it was two thousand years ago.
At the time when Jesus tramped about the hills and vales of Galilee, teaching his simple creed of love and justice and brotherhood to the working class, Rome had become a world of power; and in tracing the history of Rome and the nations she conquered as that history is expressed in religions and laws, we may trace the path of race progress.

Judging from the laws of Rome as well as from the opinions expressed by the early Christian fathers, conditions must have been as vile and corrupt as the debased minds of man could bring about, August Bebel in his "Woman" gives a picture of this period. He says: "As Rome grew in wealth and power, vice and licentiousness of the worst kind replaced the moral austerity of its early days. Rome became the center from which lewdness, debauchery and sensual finesse spread over the entire civilized world of that period. . . . Men and women vied with each other in immorality. The number of public brothals grew rapidly, and besides 'Greek love' (sodomy) was practiced more and more by the men. At one time the number of male prostitutes in Rome was greater than the number of female prostitutes. The courtesans appeared in great pomp, surrounded by their admirers, on the street and the promenade, in the circus and the theatres, sometimes reclining on couches carried by negroes, holding mirrors in their hands, decked with jewels, fanned by slaves and surrounded by a swarm of boys, eunuchs and flute players.
These debaucheries assumed such dimensions in the Roman Empire that they threatened its very existence. The bad example set by the men was followed by the women. There were women, so Seneca reports, who did not count their years by, consuls, as was customary, but by the number of their husbands.'
Adultery was one of the most common forms of amusement in Rome and while the laws dealing with the female adulterers were very strict, a practical method of outwitting the law was found. The fashionable and aristocratic women registered as prostitutes and in this manner high society found a legal way in which to indulge its favorite pastime. But even the ruling class of Rome could not outwit old Mother Nature. Debauchery always means a falling birthrate, and the master class of Rome was threatened with extinction because it had become too corrupt to reproduce
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The Life and Exploits of Jehovah, by Henry M. Tichenor.
Labor and Freedom, by Eugene V. Debs.
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## This Man Won-

## So Can You

Dear Comrades
1 successfully passed the State Bar examination, with the good fortune
to make the highest grade of the entire class: 1611 points, out of a possible 1800. Seventy-three applicants took the examination, among whom were seventeen resident Law-School graduates. My study period was confined entirely
duties as City Circulation Manager duties, as City Circulation Manager twelve hours of each day, including Sundays. JOHN B. SHIELDS.

There is an opening for a workingclass lawyer to practice Law and do
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As early as the year 16 B. C. Augustus enacted the "Julian law" that placed a penalty on those who refused to marry, and gave substantial rewards to those who did marry and have children. This law also provided that the people who were childless could only inherit onehalf their patrimony and the other half should go to the state. Women who were convicted of adultery were forced to give one-half of their doweries to the wronged husbands, and because of this law many Roman men married women with checkered careers in order to get their wealth. Somewhat later the "Julian law" was made more severe. Tiberius issued an edict that no woman whose grandfather, father or husband was a Roman, knight might register as a prostitute, and married women who registered, should be banished from Italy. Naturally the men who married the women with shady careers in order to get their doweries and the men who consorted with the prostitutes did not fall under the ban of these drastic laws. But all the laws of the lawmakers and the lamentations- of the moralists were alike power-
less to stay the tide, and Rome, sodden, drunken and diseased staggered down the sordid road to ruin, just as the ruling class of our day seems to be doing at the present time. Seneca wailed as loudly over the degeneracy of the women of his day as Roosevelt of ours, and Seneca's lamentations on "race suicide" were couched in almost identically the same terms as that of the toothful and strenuous Teddy.

The master class of Rome was numerically only a very
small proportion of the population, for the great mass of the people were slaves and since at least one-half of the slaves in any given social order are women, the slave women of Rome must be reckoned with. The luxury and licentiousness of the master class of Rome, was just as glaring in contrast with the misery and squalor of the millions of men and women slaves of Rome, as is the vicious luxury of Fifth Avenue in contrast with the wretchedness of a Colorado coal camp or Pennsylvania steel mill town. The laws of Rome were slightly more vicious and savage in dealing with the chattel slave of that day than are the laws of the modern trust owners in dealing with the modern industrial slave. In essential points, however, they have much. in common.

The Roman master had the cheerful habit of feeding the slaves to the wild animals in the arena, roasting them on a spit, or slitting their gullets with a dagger. The modern trust owner is not so coarse in his mastery; he employs the more Christian method of "firing" them of job and allowing
them to starve to death, or he calls out the militia and shoots them full of bullet holes in the name of "law and order." The slave women of Rome were subject to every whim and caprice of drunken, licentious, brutal masters, to a somewhat greater extent than the modern wage earning woman is subject to the vagaries of "Wall Street" or the lustful brutality of foremen and managers of modern business. If a Roman master were murdered by one of his outraged slaves, every other slave in his household, even his freedmen and freedwomen were tortured, not only that the guilty one might be caught, but also that a lesson might be taught the other slaves: And it was only under torture that a slave's testimony carried the slightest weight. This pleasant custom is much akin to the "third degree" used by the police of all our modern cities.

Naturally such loose laws led to abuses, and the thoughtless, unpatriotic Roman gentlemen slaughtered so many of their slaves that a dearth of slave labor was threatened and the state was compelled to enact working class, just as our govern ment has been compelled to enact laws for the protection of our
wage-working class. Claudius, wage-working class.
in the year of $54 \mathrm{~A} . \mathrm{D}$. ordained that: "Since sick and infirm slaves Tiber, sacred to Aesculapius, because their masters did not wish to bother about attending them, all those who were so exposed were to be set free if
they recovered, and never be returned their masters." Hadrian, in the laws and forbade that slaves should be put to death by their masters and decreed that they should be tried by
regularly appointed judges. Antoninus in the year of 161 decreed that master, who without cause kills his slave, is ordered to be held no less than ordered that "If ther cruelty of the masters seemed intolerable they should be compelled to sell their slaves."
"Short History of Womn's Rights. Eugene A. Hecker
On this Roman background of lux ury, lust and licentiousness for the master class and slavery, bordidness and subjection for the workers, the gospel of Jesus shone forth a mar velous promise and rich in hope, and it found the women and the slaves ready to embrace it gladly. In the teaching of Jesus the women of the master closs thought they saw path out of the morass of lust and slae that encompassed them, and the
slaves, found hope of freedom. The women and the slaves of Rome flocked to the standards of early Christianity urged on by the courage of desperation. It seemed a forlorn hope but in that very desperation early Christianity ound it amazing strength, and Rome perial Rome that had conquessed the world went down in utter defeat before a handful of ragged, fanatic slaves and soul-sick desperate women. Military power and astute statesmanship were both powerless before the force of an dea, and brute force fails utterly when brought to bear on a "mob of fanatics" Who die for their.faith shouting hymns of glory and songs of gladness. The women of Rome had nothing to live lust of licentious. lunatics and the slaves were in the habit of being elaugh-
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natural to them to die. So martyrdom Was not bad at all in comparison with What the women and slayes already endured; it provided a glorious way
to escape the hell of life and offered heaven after death. Christianity stood forth in such glaring contrast to the beastly materialism that ruled Rome that its appeal to women was irresistible. It also represented rebellion and hope of freedom for the slaves and it found in the Roman world a ich soil for its growth.
Although the teaching of Jesus made such an irresistible appeal to the women and the working class of Rome, and though they flocked to its standards through slaughter and martyrdom, the rewards that organized Christianity have been niggardly indeed. Christianity simply grafted on to the brutal laws of Rome the narrow-minded theology of the Hebrew religion which had always counted women of less importance than cattle and the combination is one from which the human race has suffered through all the centuries and still suffers to this day.

The opinions expressed by the pious old fathers of the church on the woman question would be very, very amusing if it were not for the injustice and suffering, the misery and stark tragedy they imply. These poor old fathers must have lived in ever-lasting conflict between their natural hankering after female flesh and the insane aceticism that was the result of the revolt against Roman licentiousness. Manlike, the good fathers blamed it all on the
women and held us responsible for all the woes of mankind. According to their story men are naturally chaste and spend the greater part of their blameless lives dodging the seductive females who have designs on their virtue.
St. Jerome insists that women are naturally weaker physically and morally than men and he declares that all evils spring from women, and piously decides that marriage is indeed lottery, and the vices of women are too many to make it worth while. St. Maximus declares that the female sex is practiced in deceiving, and Bishop Morbodius called women a pleasant evil, at once a honeycomb and a poison. St. Augustine decided that women were not created in the image and likeness of God and therefore, he commanded them not to*parform any of the functions of men and o yield ready and absolute obedience o their husbands. He also declared that for a daughter to marry without the consent of her father, was fornica-
tion. In fact this good father, like Paul looked upon marriage as a necessary evil, a concession to the weakness of man and only to be permitted as the lesser of two evils. St. Ambrose Angels, and this may be true the because the angels want to live celibate lives, but because, these same good fathers declare, there are only male angels in Heaven, and chastity under such conditions might be not a choice, but a hard necessity. St. Optatus of marriage, and maybe it is, but the good fathers found this spiritual kind of marriage a very poor substitute for the real thing and were in everlasting danger of falling victims to the, wiles or bewails: "Women, ye ought to ge about clad in mourning and rags, your eyes filled with tears of remorse to make us forget that you have been mankind's destruction. Women, ye are the gates of hell! Celibacy must be chosen even though the human race should perish." Hieronymus says: Matrimony is always a vice, all that can be done is to excuse it and sanctify it; therefore it was made a religious
sacrament." Origen declares: "Matrimony is impure and unholy; a means of sensual passion." And to escape temptation this good father mutilated himself. St. Thomas of Aquino says: Woman is a rapidly growing weed an imperfect being. Her body attains
is of less value, and nature is engaged less in her making. Women are born to bo eternally maintained under the yoke of their lords and masters, endowed by nature with superiority in overy respect, and therefore destined to rule."

The pious fathers overlooked nothing in their effort to teach to women, humility; and to men, the dangers of seduction, for St. Augustine forbids nuns to bathe oftener than once a month, possibly because of the danger a clean nun would be to godly fathers. Tertullian with the broad viewpoint that churchmen so frequently display, argued that since God did not make crimson or green sheep, that it was a bad thing for women to wear colors that God had not produced naturally. Of course he overlooked the brilliant plumage of the birds and held fast to sheep, but that is characteristic of churchmen also.

After three hundred years of endless failure on the part of the Roman emperors to crush Christianity, Constantine ascended the throne, and he was too wise to attempt success where so many others had failed. He knew he could not crush Christianity but he must control it. So, instead of roasting the Christians on his spits or feeding them to his savage pets, he Christianity became the state religion of Rome in the year 313. With Christanity on the throne, the teachings of he pious fathers became a part of the legal codes of the empire and to the brutality of Roman law was added athers towards women. Christianity, ar from freeing women from serviude and lifting her out of the mire, pushed women lower down in degradation. There was not one wrong that heathen Rome heaped upon women that Christian Rome did not retain and enlarge, and many rights that from them by Christian Rome. Eugene A. Hecker in his "Short History of Woman's Rights" summarizes the whole question: "As soon as the church begins to exercise an influence upon the law, we shall expect to see the egal position of women changed in accordance with the general principles.

The legal rights of women would e affected moreover, by a difference in the spirit of the law. The Roman jurist derived his whole sanction from reason and never allowed religious considerations, as such, to influence him when legislating on women. He recognized that laws are not immutable, but must change to fit the growth of equity and tolerance. No previous authority was valid to him if reason suggested that the authority's dictum
had outlived its usefulness and must be adapted to larger ideas. It never occurred to him to make the inferiority of woman an act of God. On the other hand the Church referred everything to the one unchanging authoritative source, the Gospels, and the
writings of the Apostles; faith and authority taok the place of reason; and any attempt to question the injuctions of the Bible was regarded as an act of impiety, to be punished acordingly. And so the various regulaions about women now had a divine sanction, the permanence of these convictions was doubly assured.
Gradually the setitude of the Christian fathets towards women took form n what is known as "Canon law" with which we shall deal later; but we must first deal with monasticism and prostitution. Human progress comes by the mighty swing of the pendulum of action and reaction, and the beastly materialism of Rome produced the reaction of asceticism and mysticism that ound expression in the monasteries and nunneries established $b v$ the early Christians. The fundamental idea of monasticism seemed to be that the ure way of saving one's soul was to iharsw from the worid, shut one's seif up behind the grim walls of a monastery and crucify the flesh. The


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they did not have moral courage enough to resiat the prevailing licen-
tiousness and materialism of the times and so they ran away from temptation and shut the naughty women who were so intent on seducing them, out of their lives with high stone walls and strong iron gates. The history of monasticism is too vast to be discussed in a work of this kind except in the most general manner and it only concerns us at this time as it touched and affected the lives and conditions of the women. The monin some the members were hermits and lived in caves like the followers of St. Anthony, while the followers of
St. Pachomius developed a highly or ganized agricultural and industrial com munism. St. Benedict and his followers developed a still higher form dustrialism and excelled in making fine wines and distilled liquors and some of the most famous tipples of this day bear the name of this good saint Somewhat later Mendicant or begging orders were established by St. Fran good Friars secured their livelihood by begging for it and payed in prayers. St. Francis and his friars specialized on spiritual ministrations among the poor, the sick, the ignorant and the outcasts of the cities, while the Friars of St. Dominic devoted themselves to preaching to heretics and heathens. The wealth, power and dominating influence that these monastic orders gained and the part they played in
the history of the race will be touched upon in another chapter. Naturally the conditions that. brought forth monastic orders among men operated with every monastry grew up a nunnery. St. Benedict and St. Pachomius
each had a sister who ruled over nunnery governed by rules adapted from their brothers' rules for monks. These monastic orders for women grew and spread until they existed in every country, embraced every kind
of charitable work and bound uncounted numbers of women in their vows of
poverty, celibacy and self-denial. These poverty, celibacy and self-denial. These
nunneries offered to the women 80 soul-sick with the lust and licentiousness a place of refuge and retreat; they also offered an opportunity for women to express themselves and have some small measure
lives and work
and spiritual than pandering to the depraved lusts and degraded appetites of men sodden in materialism and debauchery

But the fervid preaching of the Saints, the oaths of monks and the vows of nuns could not overcome the laws of nature and "the world,
the flesh and the devil" played merry pranks with the pious monks and the saintly nuns and laughed at their
vows of celibacy, chastity and selfvows of celibacy, chastity and self-
purification. Moral courage is never gained by running away from temptation but by overcoming it by reason and knowledge; clean sex relations are not established in harmony. with her laws; self-purification can only keep pace with mass purification, and the individual soul can only be saved in the mass salvation, as the failure proves.

The mere fact that hundreds of thousands of men whose heritage of uncurbed lust reached back to the very dswn of time, retired behind stone walls and renounced the "call of the flesh" did not make ascetics of them and the sex instincts were too deeply planted to be uprooted by a vow. If the good monks worked in the fields the good monks worked in the fields they were husky and healthy and possessed keenly whetted appetites for
the good things of life; if they were slothful and lasy as many of the mendicant orders were, they were as gross and sensual as llazy, slothful people always are, especially of the male persuasion, and in either case
they could not attain attenuated
asceticism by shaving their heads, donning a habit and vowing a vow Celibacy, asceticism and self-repression is no more natural to women than to men, and nature was no more easily routed in a nunnery than in a monasery, and since the women were absolutely ruled and controlled by men and this control was sanctioned by the church there is no proof that a convent wall meant protection to a woman's virtue, or a vow of celibacy meant that she woul

Prostitution, or the sale of the sex unction for gain, is old perhaps as the control of men over the bread supply of women. We know that it existed in every nation and among ever race where slavery held sway, and that it always will exist as long as any man or group of men contro the means of life for women. Prostitution was an old, well established and perfectly respectable business when Christianity came into being and since the Christian Church has never overlooked anything that is profitable accepted prostitution as necessary and made the use of it that would proThe Encyct profit.
The Encyclopaedia Britannica (Vol 22, p. 459 ) sums up the situation very by Christianity, and materially by the northern barbarians, sapped the virtue of both. Before the middle ages the institutions and ministers vice." St. Augustine declared that prostitution was necessary and that till attempt to suppress it would cause many modern reformers promulgated punishment of prostitutes, but his the ife was so vile and licentious that his reform laws most likely expressed a petty spite rather than a desire for the Sixth Century, the Council of Macon argued long and seriously the quesion of whether women had souls or ote we secured souls by a majority the clergy was, no doubt, that the ballot box was stuffed to secure that When Pope Gregory VII insisted on celibacy for the priests, a wail that was long and loud, went up from the clergy. Among others the parish
priests of the Diocese of Mayence thus protested against this ordinance You bishops and abbots possess great njes, elegant hunting outrits and priests have but a wife for our comAbstinence may be a virtue,
forsooth it is severe and hard." Woman," August Bebel.)
A few years later, Pope Gregory IX wrote to Germany that brothal keepers were not to prevent prostitutes from
attending missions, and the clergy and laity who drew profits from pros-
titution were banned. Prostitution flourished everywhere, not only tolerated by church and state but licensed and made profitable to both.
In London, there was as row of brothals near the London Bridge that ter and sanctioned by parliament. It 1383 these brothals belonged to William Walworth, Lord Mayor of London who farmed them out probably on behalf of the corporation. In France prostitutes were distinguished by badge and forbidden to frequent cer tain parts of town. Public brothals were Avignon and Montpellier. At Toulnuse the profits were shared by the cily and the university. At Montpellier and Avignon, the trade was a municipal monopoly and farmed out to in dividuals. This method was used during all the time the popes were residents of this city. In Germany, ${ }^{\text {, brothals }}$ similar to those in France and England were a regular thing in the large towns. These houses were forbidden to married men, clergy and Jews, and on Sunday and Saints days were closed "These public brothals were called

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important guests included placing the Frauenhauser at their disposal. When King Sigmund visited Bern in 1414, and Uim in 1434, this hospitality was extended to him and he appreciated the courtesy so fully that he publicly thanked, his hosts for it. Besides the municipal Frauenhauser there were "Winklehauser" or irregular competitors. In 1492, the licensed women
of Nuremberg complained to the mayor of this unfair competition, and in 1508 they received his permisgion to storm the Winkelhauser which they did. (Encyclopaedia Britannica, Vol. 22, p. 460 .)

August Bebel in his book "Woman" gives a wealth of data dealing with these conditions and as he states his facts with all the bluntness and clarity of a typical German I cannot do better than to quote him.
"Rome was not only the capital of Christianity, being the residence of $/$ the popes. It was also, true to its traditions under the heathen emperors, a new Babel, the European High School of immorality and the papal court was its-most distinguished center. The Roman Empire at its dissolution had left to Christian Europe all its vices. These were cultivated in Rome, and from there penetrated into Germany, favored by the association of the clergy with Rome. The numerous elergy, consisting to a great desires were increased to the utmost by a lazy and luxurious life, and who enforced by celibacy drove to illegitimate or unnatural satisfaction of their desires, transmitted this immorality to all strata of society. The clergy became a pestilential danger to the virtue of women in the cities and villages, monasteries and nunneries- and there were countless numbers of them,-frequently differed from public brothals only, inasmuch as life within them was still more licentious and dissolute. Crimes, especially infanticide, were frequently committed there with impunity, because only those were permitted to pass judgment who were-more often than not connected with the crimes. Sometimes peasants tried to protect their wives and daughters from being seduced by the clergymen, by refusing to accept as pastor any one who would not consent to keeping a
concubine. This circumstance concubine. This circumstance
led a bishop of Constance to impose a concubine tax upon the clergy of his diocese. 1414, at the Council of Constance no less than 1500 prostitutes were present.'

But these conditions by no means made their appearance only at the decline of the middle ages. They appeared at an early date and gave cause for constant complaints and ordinances. Thus Charlemange issued an ordinance in the year of 802 , in which it says 'The nunneries shall be closely guarded. The nuns shall not roam about but shall be carefully watched, neither shall they live in discord and quarrels with one another, and under no circumstances shall they disobey their mothers superior. Where they have monastic rules they shall absolutely abide by them. They shall not be given to covetousness, drunkenness and prostitution, but shall lead a just and temperate life. Neither shall any man enter their convent except to attend mass, and then he shall immediately depart again.' Another ordinance of the year of 869 declared: 'If priests keep several wives or shed the blood of Christians or heathens, or break the canonical law, they shall be diyested of their priesthood because they are worse than the laith."
sbout the highways as musicians, dancers, magicians, in the company of wandering scholastics and priests, and flooded the markets and fairs. They formed special divisions in the troops of foot soldiers where they were organized into guilds according to the ized into guilds according to the
spirit of the age, and were assigned to the different ranks ac cording to age and beauty. As every trade in those days was organized into guilds and submitted to definite regulations, so also was prostitution. In all the larger cities, brothals that were municipal, church or state property and whose profits went to fill these respective treasuries were maintained. thals enjoyed speciai protection breach of the peace in their vicinity was punished more severely than elsewhere. This female guild was also entitled to appear at festivals; and in processions in which it was customary for all the guilds to participate. They were even sometimes invited as guests to princely and official banquets. . . . In Wuerzburg it was customary for the brothalmagistrate, pledging faith and allegiance to the city and that he would diligently enlist women.

When strangers of note visited a city, prostitutes were placed at their disposal at the
city's expense. When King Ladislaus entered Vienna in 1452, the magistrate sent a to meet him, clad in transparent gauze that disclosed their beautiful shapes. Emperor Charles also received by a committee of nude girls, a historic scene that Hans Makart depicted in a large painting which is now on exhibit in the museum at Hamno scandal in those days.

## Mothers and Homes Necessary to a Nation

By Judge Henry Neil, Father of the Mothers' Pension System.

Millions of men are fighting in Europe for national life. Behind the lines the civil government is destroying motherhood and homes. When poverty comes as the result of war, the govern ments take the children from their mothers and place the little ones in institutions and the mothers in factories. England, France, Germany and Italy are all making this great error. loyal, homeloving citizens. They
can never be home makers and the can never be home makers and the
nation will lose its national life just to the extent that it displaces home by the cold, loveless institution where children are raised according to machine routine. We do the same thing in the United States. "Intolerance" their mothers in a drama that is true in all its cruelty. I have seen this crime committed in hundreds of cases and know that thousands of mothers in Chicago, New York and in every town and city have been outraged in the same manner. How long will the
people be blind to the fact that mothers people be blind to the fact that mothers
are designed by nature to care for their own children and that institutions menace the existence of all civilized nations.

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## CHAPTER IV

## An Ambitious Woman's Love.

The Carltons together with Rev Curzon and Bruce had scaled the heights of Ben Lomond Mountain. A panorama of the Santa Cruz range was at their feet. To the west the Pacific ocean broke in a line of white foam along the coast for miles. Far to the north could be seen ships making for San Francisco Bay through the Golden Gate.
'It's a privilege to be here,' remarked Inez.
"Yes," answered Bruce, "All mountains are beautiful. Not only do they elevate the physical but they raise the mental. Perhaps the clear air has something to do with it. The mountains affect people, differently. Just say the word mountains and instantly there flashes to me a mental picture-a picture of mountain scenery so grand, so glorious that it seems a panorama of all the mountain scenes in one-the one spot on all this earth the most beautiful to me. Perhaps, if you were to go there it would not appeal so forcibly to you. To me, when I view that scene I just want to sit down, rest my arms on my knees and gaze and gaze, and not think a thing.'
"And I want to see that scene, Mr. Bruce. You must tell me of it some day.

Carlton and Curzon had wandered off across a little gulch and Bruce and Inez could see they were enjoying themselves.
"Attraction," resumed Bruce, "is a wonderful law. Chemical attraction, the affinity for particles, are deep studies. Human attractions. What is it attracts us to our friends? Is it physical? Is it not rather what they think? And has not the manner in which they express themselves appealed to us, even though we do not agree with their thought."
"What people think," answered Inez, "is of real interest to me, probably because I would like to have people know what I think. It is really a great relief to express yourself to some one whom you know will be an attentive listener-if not sympathetic. These ideas which come to us and fill the brain must be given off to make room for more.'

Yes," agreed Bruce, "that is what we Socialists call 'letting off stéam.' We tolerate one another with a sort of secret mutual feeling. As for myself I have often hunted up some friend to let off my surplus steam, and have as often been visited by some friend, when we would go over his ideas and thoroughly thresh them out. But what do you think, Miss Carlton?".
"Do you really wish to tolerate my ideas, or is it not an appeal to your vanity that I should select you as the one person towhom I should consider sufficient mentally to grasp them?"
"There may be something in that, too," answered Bruce, "but proceed.'
"Well, Father Confessor, I am ready. For a number of years I haye had a longing to do something in this world which would really be worth while. I wanted to do that something in a surpassing way. I wanted to excel. Just where my talents lay-the surpassing talents-I do not know. can paint flowers fairly well. can do fancy work, and think I have a great deal of originality in that line. I can make my own garments and trim hats with skill; and take a pride in cooking. But these all seem so commonplace although they each add to life's enjoyment. And then, there are so many women engaged in these pursuits who actually need the revenue derived from their labor that if I entered the field I would perhaps make it more difficult for them to exist. I realize my economic position. I have engaged in charitable work only to find that it was not charity the people needed, but justice; and that justice could not come through individual appeal. It is worse than folly to assume that you can make men better men, more sympathetic and generous, by appealing to them as individuals. Those who have power will not give it up. Those who enjoy privilege have enjoyed it so long that they think it their right in perpetuity; some, by right divine. I, saw that if my womenkind were to be bettered economically they must have a voice in the government which regulates their economic condition; but I could not see where women with the ballot would use it with any greater intelligence.than man has. In fact, where woman has the ballot (when we except some minor social reforms) we find industrial conditions about the same as where suffrage has been denied them. With the ballot must go intelligence, and just how to increase intelligence under a system which is rapidly lessening the degree of intelligence is a problem which my poor weak mind has been unable to solve.

Do I ramble, Mr. Bruce? Are my thoughts unconnected? If so, do not blame me, the individual. For ages woman was not supposed to reason. She is yet expected to arrive at her conclusions mainly through intuition. The woman who thinks is laughed at. The woman who thinks is called "a queer thing" by other women too shallow to

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understand. These thoughts come
to me in myriads; I am unable to segregate them and concentrate my mind upon any one idea in particular, but it will come with time. I have discovered a new life; a life of independence in thought. My soul has been wrapped up in brother Hugh. He has been to me my hope. All the maternal love of my nature has been bestowed upon him. I want to make a man of hima real man. I want him to use the wealth left us by our father to be of some use to society. I want him to use the special privilege society has permitted us to enjoy in educating the people after we have solved the question of food, shelter and clothing-the question first in importance, for upon it hinges environment-and we all are what environment makes us.
"I have interested Hugh in these questions. His college lessons in economics did not enthuse him. At first I was jealous of his friendship for you, Mr. Bruce, but now I can see the wonders you have wrought in his transformation. I do not know why I should tell you these
things. I do not know why I should not have unbosomed myself to one of my own sex instead of selecting you. It is intuition again. I feel that you understand the longings in the heart of an ambitious woman.'
'Go on, Miss Carlton," pleaded Bruce, after a lapse of a few moments.
"I have thought seriously of marriage. I know that somewhere, sometime the man will
come who will be all the world to me. If he is a man of business he will be a slave to business; if he be a man of labor he will be a slave to work. In either event. I should be the slave of a slave. And if hé be a conventional creature, I shall also be a slave to convention. No, my soul cries for freedom. I love it here on
this mountain top. Look at the freedom of Nature. See the beauty of it all. Over here the beautiful blue of the trees, the silver thread of the stream; over here the ocean spending its force upon the cliffs for miles; and there, away in the distance San Francisco, the metropolis of the Pacific. Man-made San Francisco with its hugh crowded buildings, its business worries, its strife, its crime, its poverty, its wealth and wanton-man-made of beautiful nature that. Those piles of masonry represent the revenue of the idle class. Through them the struggling lawyer, the physician, the merchant, the industrial, pays toll that the owner may live in idleness-Let us turn our backs to it.
'Is there not some place for woman other than being the slave of man and bringing unwelcome children into the world? Is there not come great work for woman
to do other than becoming a
thing of physical beauty and a victim of social conventionalities?
'Here we stand in order set as by rule of alphabet.' Remember, I do not despise motherhood; on the contrary I believe that when a woman brings a child into the world she has performed a service to society great in value. But I do hesitate at motherhood when the offspring must be raised in an environment which crushes all the finer sensibilities and brings a burden upon the mother so great as to amount to a crime. I do believe that any woman would be proud to become the mother of a child, provided she had the choice in whom that father should be and that during maternity she would be surrounded with agreeable conditions; that nothing would be spared to give to the world a healthy, vigorous, intelligent birth. But motherhood under usual conditions today is just the opposite. Can you wonder at my efforts to make the most of Hugh. He is a man and can do things in this man's world. He is upright, honest, moral, intelligent. He has the fighting spirit of his father which would stand him well to push his ideas to the fore-he has capital and method.'

And back of it all," broke in
Bruce, "an ambitious womas's

## CHAPTER V

Hugh Carlton was desirous óf placing Brucite upon the market To do this he realized he must first convince Bruce that his fears of precipitating an industrial crisis wherein there would be great suffering and starvation were groundless. The old spirit which dominated his father now possessed Carlton. He was a fighter. Here was something worth battling for. Bruce must be made to see things in their over the proposition with Inez. He had asked her to imagine they had discovered a substitute for the building materials which would be cheaper and more serviceable than those now in use. Inez had been a great help to him in his arguments although ignorant of the fact that there existed such
substitute.
In one of his talks with Bruce, which were now daily, Carlton exploded the summing up of his thoughts.

But, Bruce, how do you think the co-operative commonwealth will be ushered in??" asked Carlton.

The same as all revolutions have "Ween ushered in," answered Bruce. 'When the minority makes of itself a majority, the majority rules. Chattle
slavery was abolished when the majority opposed it and wage slavery and its attendant evils will be abolished when the majority desires such action."
"Peaceably?" Carlton questioned,
As to that I must confess ignorance."
Then I shall answer it for you with decided no.
The two men sat in silence for some time when Carlton resumed.

No; not peaceably, Bruce. History does not record an instance where a power ever gave up without a struggle. It is war-war to the bitter end."
'Yes, Carlton, it is war. But, fortunately, in this instance, we find the power of capitalism not only fighting itself, but gradually obliterating itself as a factor in the individual or corporation of a follars is the legitimate prey of

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$\$ 187.50$, enthusiastically writes. "Whys ind 187.50, enthusiastically writes: "Whys I could sell this, article blindfolded and with a gag in my mouth." Mere boy in Pa. made $\$ 9.00$ in $23 / 2$ hours.
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says J. R. Thomas, Colo. "Sold 131 in two days."

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## MONTANA 640-ACRE HOMESTEADS

wet clothing which must be done in her narrow room in winter, was a problem in itself. But on this night
she was assailed by temptation. She she was assailed by temptation. She
could scarcely wait to examine the magazine which was still buttoned beneath her jacket. Her last find hadbeen a few pages torn from the back of a pamphlet on Socialism, which wonderful thoughts, and ideals did this new prize contain?
In the orphan asylum within which her earlier years had been spent, she had seized upon every book and stray magazine and devoured them with avidity. Many times the matron had scolded and beater her for reading
when she should have been busy with when she should have been busy with crowded institution.
But when she had been cast out at the age of fifteen to wage unequal battle with the world, even these slight opportunities for excursions into the world of romance were denied her. Life became ore monotonous round of labor;
a losing struggle to maintain health a losing struggle to maintain health
and decency on wages of five dollars a week; a perpetual battle with hunger, cold and indescribable privations.
She ate the meal directly from the pan, cuddling it in her lap to conserve every particle of heat; warming her aching fingers over the inadequate aching fingers over the inadequate
sas flame. The last crumb finished,
and fork and frying fire, cleansed knife feeble gas it to its utmost capacity wrapped herself in the *bedding and gave herself over to an hour of uninterrupted enjoyment.

As she unrolled the soiled sheets. the cover illustration caught her eye A pretty girl in saucy hat and beruffled, plaid gown, was admiring a bird perched upon her outstretched finger Th great, dark eyes of the little drudge dilated as she gazed wistfully at the girlish figure so skillfully drawn. Never in all her seventeen years had she owned so much as a pretty ribbon; never had she been able to drape her slender shoulders with a fifty cent lawn collar or clasp a string of beads about her youthful throat.

With an unconscious sigh, she turned the page and plunged at random into a story. It was the tale of a wealthy pampered, selfish woman who sought release from her gnawing, uncontrolled emotions through narcotic drugs. She enjoyed all the luxury that the labor of hundreds of men and women and little children, toiling long hours for a bare subsistence, could produce. She had no duties; gave nothing to the world; knew nothing of useful labor she came to believe that she had nothing to live for, and visited a fashion able physician for relief from her neurotic thoughts.

Doctor and patient Were typical outgrowths of capitalism, a system that
breeds
hypocondriacal
degenerates among the so-called upper classes, and dooms millions of wage slaves to endless days of toil in grimy mills and factories and shivering nights in unheate tenement rooms; to uneven pavements
and smoke-laden air, to pay for the senseless vagaries of its parasites.
To change the psychology of this ment, the doctor told the story of a wonderfully peaceful, death mask taken from the face
had been robbed by infantile disease o every sense except speech and feeling, ing suddenly restored by an operation on the brain.
He was tasting his first meal-a group of doctors stood watching his of buttered bread, and a baked potato with butter and salt, for the first time in his life.

The girl's mouth watered as she read. How long had it been since she had tasted butter? It was not this month at any rate.
She turned to the next column. The young man had been taken into a sunlight and the the sky and the and the flowers that were about himhe smelled the good, wholesome smells of the earth, and the scents-

The weary girl lay back against the wooden headboard of the narrow bed and closed her eyes. All dsy she had worked under artificial light, handling town trade. The air had been heavy with the odor of ill-cured skins, stifling with dust and lint; the whir of power machines, the clang of freight elevators, and the clatter and racket of had been maddening.
Once when she was ten years old the children from'the foundling asylum had been taken into the country for the week-and, and while some had shrunk in fear from the strange sights and sounds, she had revelled in the beauties of nature spread before her wondering eyes. Her mind turned again as on a thousand previous occa sions, to those precious memories.
She roused herself with a start and resumed the story. The young man Was viewing his first sunset, the insplendor of which almost bereft him of

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the power of expression. Fe marvelled
that all human beings were not gazing that all human beings were not gazing at the spectacle.

Surely, at this hour, all mankind must cease from its tasks-from whatever it was doing - to see this miraclethis free gift of the Crestor.
For days, this reader had not looked upon the sun. She rose at dawn, dressed by gas light, plodded to work before the morning rays could penetrate the sullen recesses of the eity streets. Long hours she labored beneath the glare of electric bulbs, and journeyed forth after the sun had sunk to rest beyond the city's western bounds.

The story moved on to its close. The shock of nature's glories proved too much for the hero of the tale.
"On his face was a beatific peace, a content unutterable - and he was dead."
The richly dressed patient got the point of the doctor's little parable. She resolved to enter her magnificently upholstered automobile; with its crested panels, and permit her liveried chauffeur to drive her to the mansion where she had left her husband and her children. Perhaps she might find something to Perhaps she mig

The physician agreed with her.
"Yes, Madam," he said gravely "If only we knew it, if only we could realize it, all of us in this world have everything to live for."
The little girl raised her eyes and stared about her bare and hateful room. The discolored paper was peeling from the walls; the ancient strip of matting in front of the bed was worn through in spots and the raw edges curled upward; the cracked mirror on the cheap, pine dresser returned a distorted image of her wane face.
"All of us in this world have everything to live for" she murmured, then threw the paper on the floor and burst into tears.
Her sobs grew quieter and she slept -slept and dreamed of a wonderful country where the air was fresh and pure, and the wind set the trees to murmuring little joyful songs, and happy children hunted flowers amid the tall grass. Cozy homes were scattered here and there; the inhabitants finding comfort and security through co-operation and practical brotherhood. People worked because of a natural desire to be of service, and because they
were allowed to keep and use all the wealth that they produced. There were no task-master, no millionaires, no long hours of toil, no poverty and wretchedness. In the west, a great cloud shaped like a hovering angel,

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What do yoù mean-burning my gas half the night?" It was the harsh voice of the landlady. "You put that light out this instant. If I catch you playing such a trick again, out you go. "A regular pest, that's what you
The shivering girl sprang to the cold floor. The hour was late. She wound the; alarm clock already set for
six, turned out the gas and cowered beneath the scanty bedding. Again she dreamed-dreamed of the transcendent peace of endless sleep-saw her body. laid out and an attendant preparing a death mask.
The strident jangle of the alarm dragged her shrinking soul into the blackness of her inside room. Another weary day was upon her.
As she hurredly swallowed some bread and tea, she felt that she would gladly barfer ten years of life for a portion of butter for her crust. Her starved, chilled body craved sugar, fats, proteids. She longed for hot cakes with butter and syrup, bacon, eggs, a cup of steaming coffee with cream, such as she had tasted on that lone trip to the country.
Once again, she plunged into the bleak streets and hurried toward the business district. Her eyes gazed upon the sordid details of the-north side slum, but her soul was in the land of dreams.

A gaunt, white cat, with bristling hair, staggered across the street as a-heavy auto-truck lurched around the corner, and before the wretched animal could leap to safety, it was ground beneath the wheels.
The girl shuddered involuntarily; then fell to meditating on the cat's fate. Never more would it feel the
pinch of hunger, or shiver in the freezing grip of winter.
As she neared the Chicago river, the great cantilever bridge was rising to permit the passage of a laden vessel. he paused and gazed into the dark water while waiting for the road to open.
"On his face, was a beatific peace, a The words sung in her brain.
Suddenly the girl vaulted the railing of the bridge and plunged headlong into
" river
Damnation" exclaimed a heavy, florid policeman, sauntering over to
the bridge tender's shacki and picking up a strong pole tipped with a sharp, iron hook. "There goes another chicken flopping into the canal. I suppose I'll have to call the miorgue wagon."

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"Yes, pop is close to ninety."
"Is his health good
"'Taint much now. He's been complainin' for a few months back

What's the matter with him ?" "I dunnc; sometimes I think farmin' don't agree with him."-Western Christian Advocate.

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# An Infamous Bill 

## By JOHN HAND

(Special Correspondent of The NATIONAL RIP-SAW.)
WASHINGTON, January. - Another them.
of the infamous plots of the agents of capitalism in Congress to throttle the radical and educational press has gone wrong. Aimed at The NATIONAL RIP-SAW and other journals that are seeking to lift the yoke of economic and clerical supersitition from the necks of the working class of this country, this scheme has been defeated The the very fact of its brazen intent.
The RIP-SA will not be suppressed, during the present session of Congress at least, by an act of Congress dictated by the "dark forces" controlling the capitalist regime.

This latest plot against the workers' national press consisted of a plan hatched by the Postmaster General, mittee on Post Offices and Post Roads, to increase the postage rate to be charged to newspapers and magazines sent more than 300 miles from the
place where they are published. The rate is now one cent per pound for all such newspapers and magazines. The scheme was to charge 2 cents a pound on all such matter carried from 300 to 600 miles, and 3 cents a pound on all carried 600 to 900 miles, and so on,
adding a cent a pound to the rate with adding a cent a pound
each 300 miles distance.

Now, the Postoffice Department has been carrying the magazines, with their great bulk of well-paid advertising, year after year at this rate. There was no outcry. On the contrary, argued that the Government should keep the rate at one cent a pound in order to "diffuse knowledge and encourage habits of reading and study" throughout the nation. It was also argued, and not contradicted, that the farther the papers and magazines were carried for the flat rate of a cent ideas be encouraged as against local ideas. In short, the nation ought to help knit together all communities within its borders, and get them to
think in harmony and in bigger terms by a postal subsidy to papers that had big national appeal.

All this was before the Socialist and anti-superstituous press began to grow. Gradually such publications as the RIP-SAW, the APPEAL TO REASON, the MELTING POT and others attacking some particular feature of the economic and spiritual slavery of the workers began to make themselves felt as a power. Their readers multiplied, they showed strength in places where men had hitherto been without hope of freedom, and they struck at the vital points in the machinery by which the rule of capitalism was operated. They grew stronger still, and politicians and reactionary clergy mouthed against them in vain. Still they grew, and in desperation the highest financial and clerical powers
in America were called upon to destroy

## WHY THANK GOD FOR PEACE?

## Thank God for Peace." What a mockerý

Doth man make of this phrase,
When the hunger cry of children drive mothers to the street,
And poverty hurl men to death and reason
from her seat.
Thank God for Peace," Rather give us war
And put an end by violent death to these dumb miseries That statesmen tell us are but brats of Mars.
Why need we hunger in a land of plenty?
Why go we naked when the looms eternally weave?
Why chill and freeze when nature filled the earth
With coal and gas and spread the trees from coast to coast?
Why must we slave from morn to night for scarce a wage
And stills the pangs of hunger? Yea, give us war
And we shall see the reason for our misery. Say not
That use mad Eur Peace," when we the people curse the few That use mad Europe as the mold
In which to turn our souls to profits.

So this proposal to tax the nationallycirculated papers and magazines was ramed, and nicely covered with arguand sent to Congress. There it was hailed with satisfaction by the servants of greed and bigotry, and finally was given approval by the Post Office committee of the House.
In so delicate a matter, involving the deliberate purpose to suppress the voice of the aroused working class, The strategy had to be employed. The fight must be made, apparently,
upon the "extravagance" of the postal rates toward publications able to bear the cost of transporting the papers and magazines. So there were hearings, and a horrible example was made of the "Saturday Evening Post," as being a highly profitable business en-
terprise which was being subsidized by the Government through postal rates that were far too low. Nobody wha a word about the poorer journals mand hundreds and even thousands of dollars per page for each issue. The solemn farce of "making the rich pub-
lishers pay" was carried through, and in due time the committee reported in favor of higher rates.
Presently the zone scheme was discovered to be suited to the wants of the richest magazines, such as the cation is shipped by fast freight to points comparatively near the place of local delivery, and is then dumped into the mails. So, after all, the only publishers to be made to pay the high rates are the ones who cannot afford the continent. National circulation is to be reserved for the papers so rich as to be "safe" from the capitalist
viewpoint. These will mold national public opinion, and "dangerous" papera will be restricted to their several localties. The scheme promised to be one of the most effective measures for
intellectual slavery every foisted upon the people of any nation.
But the scheme collapsed. The middleclass newspaper publisher with a circulation reaching out over a number of States is still a force in the country He agreed with the plotters that the Socialist and anti-priestcraft press should be wiped out, but he refused to be hurt in the process. He would not agree to any scheme which would make it beyond a 300 -mile limit. And just because this type of middle-class publication has power to make or ruin the average member of Congress, the attempt to establish the postal rate zones had to be abandoned.

Under the parliamentary practice of the House, the scheme was considered "new legislation," and so could not be kept in the Postoffice Apporpriation bill if a point of order were

This Wife and Mother
Wishes to tell you FREF How She Stopped Her Husband's Drinking

## By all Means Write to Her

 and Learn how She did it.For over 20 years James Anderson of 60 Elm Ave., Hillburn, N. Y., was a very hard drinker. His case seemed a hopeless one,
 but 10 years ago his wife in their own little home, gave him ${ }^{2}$ simple
remedy which much to remedy which much to drinking entirely.:
To make sure that the remedy was respon sible for this happy result she also tried it on her brother and sevIt was successful in It case. None of them has touched a drop of intoxicating liquor since. She now wishes everyone who has drunk enness in their homes to try this simple remedy for she feels sure that it will do as much for others as it has for her. It can be given secretly if desired, and without cost she will gladly and willingly tell you what it is. All you have to do is write her a letter asking her how she cured her husband of
drinking and she will reply by return mail in drinking and she will reply by return mail in do not send her money Simply send a lette with all confidence to Mrs. Margaret Anderson at the address given above, taking care to write your name and full address plainl; (We earnestly advise every one of our reader who wishes to cure a dear one of drunkenness
to write to this lady today. Her offer is sincere one.)

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White Slave Girls of Chicago

raised against it. The committee, knowing that the point of order would be raised, went to the Rules Committee the supreme committee in the inner circle of power in the House-and asked that a special rule be reported, which would permit the scheme to be voted upon. Rep. Henry of Texas, chairman of the Committee on Rules, was afraid to touch the subject. Newspapers in half a dozen cities in his State have subscribers more than 300 miles from the place of publication That settled it.

Some new plan for strangling the people's national press will come up in the next session, beyond any doubt. Angered at their defeat in this case the Wall Street agents who appeal on the one hand to business greed and on the other to church bigotry will come back, all the more determined to gain their ends. They have virtually de stroyed the progressive magazines of
America-two of the last of them America-two of the last of them year. Their campaign against the workers' ordinary press must be watched and combatted with all the intelligence and determination of the movement. Washington will doubtless be the scene of this coming assault on the fighters for abolition of poverty.

If you care for freedom, take your share of the fighting. Write the Congressman from your district, demanding that he see to it that these plots are exposed and defeated.

## The Price

## Kate Richards O'Hare.

According to the figures given out by the War Department, the cost of playing hide-and-seek with Villa, was something over fifty million dollars, but to a dear friend of my girlhood, the price was far more than that. Marie, as I shall call her, because it is not her name and I, became close friends in the care-free days of early girlhood when the hang of a skirt or the tilt of a hat are quite the most important things in life. A marriage made us relations-in-law and Marie's ready wit and merry antics made her a jolly friend. Time passed and we were both married. I chose a socialist agitator and we fared forth on the Great Adventure, and Marie married an upright, patriotic employee of coolness grew up between us; for Marie and her husband were both devout disciples of the toothful and strenuous Teddy, and they looked upon us, and all our ilk as poor, misguided creatures. Faithful to the doctrines of their hero, they insisted that all that was necessary to succeed in life was just to work, hard and long, save your money and vote your master's ticket. Years passed and Marie and her husband acquired a pay-on-the-installment plan bungalow and we acquired four babies. Marie's husband belongs to the National Guard and the only time we ever really quarreled was when she chanced to hear me quote Jack London's "Soldier," which to her was both treasonable and unpatriotic.

For years I have been fighting war and militarism and the rift between me and my friend grew always wider. Then came the farce comedy invasion of Mexico, that under its ridiculous, disgraceful fiasco, hid so much stark tragedy and bitter suffering. A year previous to the mobilization, Marie, after long years of heart hunger and waiting, bad given birth to a baby boy and there was great rejoicing among all the relations. Then the call to arms came and Marie's patriotic husband marched away to vindicate the honor of the United States and play a game of hide-and-seek Villa. But when he fared forth on his patrioBut when he fared forth on his patro-
tic duty he left behind a baby son, and a delicate wife who carried beneath her breaking heart another unborn baby.
There is "glory" in war for those who profit by it, but poor Marie found "glory" a hollow mockery for the
war. The long months dragged by, each hour bringing its share of agonzing misery to the frail, expectant mother whose husband and protector was "down on the border." Only a woman who has borne children can even so slightly understand what those months meant to poor Marie and no man will ever comprehend. At last the farce was over, the patriotic soldier marched back in time to see the last aint spark of life flicker out as the tortured soul found rest in death.
The President and his Cabinet may count the cost of "chasing Villa" in dollars and cents, but who can reckon it in human suffering? Who can reckon in figures, the loss as we look upon that empty home, paid for by so much labor and sacrifice; who will set the price of mother love and mother ren; who will say that the glory of "serving his country". can compensate the patriotic husband? Who dared to stand beside that mother's grave and say that war is ever worth the price that must be paid by women and child-
ren?


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I send on trial to prove what I say is reen my illustrated book and read it you seen my illustrated be as enthusiastic as my hundreds of astients whose letters you can also read ay. It's well worth your time whether you try my Appliance or not.
Pennsylvania Man Thankful Mr. C. E. Brooks, Marshall, Mich. to know that I have been ruptured six years and have always had trouble with it I got your Appliance. It is very easy the way at any time, day or night. In fact at times I did not know I had it on; it justadapted itself to the shape of the body and seemed to be a part of the body, as ion I was in.
It would be a veritable God-send to the unfortunate who suffer from rupture if all ance and wear it. They would certainly
My rupture is now all healed up and nothing ever did it but your Apphance, I will say a good word for your Appliance, and also the honorable way in which you deal with ruptured people. It a a pleasure to recommend a good ining 0 Spring St AMES A BRITTON,

Confederate Veteran Cured Mr. C. E. Brooks,
Dear Sir-I am glad to tell you that I
am now sound and well and can plough or
do any heavy work. I can say your Ap-
pliance has effected a permanent eure. Be-
fore getting your Appliance I was in a terri-
ble condition and had given up all hope
of ever'being any better. If it hadn't been
for your Appliance I would never have been
cured. I am sixty eight years old and served
three ${ }^{\text {years in Eckle's Artillery, Oglethorpe }}$
Co. hope God wil reward you for the
good you are doing for suffering humanity.
Yours sincerely,
H. D. BANKS.

## Others Failed but the

Appliance Cured C. E. Brooks, Marshall, Mich. Dear Sir:-Your Appliance did all you olaim for the little boy and more, for it cured him sound and well. We let him wear it for about a year in all, although it cured him 3 months tried several other remedies and.got no relief


The above is C. E. Brooks, inventor of the Appliance, who cured himself and who has been curing others for over 30 years. If ruptured, write him today at Marshall, Mich.
and I shall certainly recommend it to friends
for we surely owe it to youm. Yuastresertunls,
WM. PATERSON. No. 717 S. Main St., Akron, O

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Dear Sir:-I began using your Appliance for the cure of rupture (I had a pretty bad case)

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needed or used it. I am well of rupture and rank myself among those cured by the Brooks Discovery, which considering my. age, 76 years, I regard as remarkable. Jarneatown, N. C. ${ }^{\text {Vincerely yours, }}$ SAM A. HOOVER. Child Cured in Four Months Brooks Rupture Appliance Co.
Gentlemen:-The baby's rupture is alto sether cured, thanks to your Appliance, and
we are so thankful to you. If we could only have known of it sooner our little boy would hot have had to suffer near as much as he did. He wore your brace a little over four
months and has not worn it now for six weeks Yours very truly

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1. It is absolutely the only. Appliance of the kind on the market today, and in ors have sought after for years.
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ture cannot be thrown out of position. 3. Being an air cushion of soft rubber
it clines closely to the body, yet never it cings cosely to tre bod.
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some or ungainly
4. It is small, soft and pliable, and posi-
tivel cannot be detected through the clothing.
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and when it becomes soiled it can be washed without injuring it in the least 8. There are no metal springs in the
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## the gigantic system of billions of cap-

 italism becomes more centralized as time goes on, gradually decreasing its numbers and creating opposition. Notonly that, but there appears a bioonly that, but there appears a bio-
logieal fact that the next generation of capitalists are weaklings-mentally morally, physically. It is a fact that the offspring of the exceedingly rich and the extremely poor are on a mental, moral and physical plane. The next generation will not have the , brains to kecp capitalism entrenched."
"Perhaps not, Bruce. But do you suppose it is the brains of the kings nthronce who now keep capitalism of brains of the masis of humanity? And is it not a fact that brains are a commodity purchasable by those
who fave the money? And is this mass of brainless, unthinking humanity you must revolutionize-a humanity gradually becoming more and more power have a feast can they but share the crumbs-this is what you must regenerate in order to get your ma-
jority, and $I$ insist it is a hopeless task
"Carlton, you are too hopeless. people with unpurchasable brains who will lead the majority to economic freedom when the psychological time
arrives. That same spirit which struck down the feudal system, that same spirit which has toppled, monarchies, the fetters of the chattel slave is rampant today, and no matter how servile
nor how submerged the people may become, ,that spirit will eventually

## triumph."

the more hopeless. Bruce, but makes it I want to see the co-operative commonwealth ushered in, I want it in my
day. I do not want to await the stages of slow evolution. And then
I fear that evolution will wive us a I fear that evolution will give us a
state of society a thousand fold more tyrannical than what we now experi-

## The Public Be Dammed

Harry James Stutzlen.
"Sure, I've got. 72,000,000 eggs
stored away; what are you going to
In the above assurant statement James E. Wetz-termed the Egg King and the city officials of Chicago, III, "What are you going to do about it?" "What are we means us - all of us, Grin and bear it? Hardly that, for eggs are rapidly going beyond prices
which the workingman can afford to pay. poor are not supposed to eat "Strictly Fresh Eggs!" Cold storage eggs are plenty good enough for them
-say some. Ben now it seems Mr. Wetz, one of the largest holders of Eggs in the country-(he having 85
carloads at his storage plant) is going carloads at his storage plant) is going the average householder. He is not to be condemned alone for his boastful mercenary attituce. That is the same
viewpoint that Capital has shared viewpoint that Capital has shared
all along. "What are you going to

## do about

Just as long as Labor remains un-organized-unorganized in the sense agreements-just so long will Capital dencies) defy successfully the weakling attitude of the poor consumer, and they will continue to override the pleas and complaints of suffering Humanity!
Isn't the laboring man-(the various labor organizations)-big enough to bury the petty differences that keep him apart from his co-toilers, so that
all may. come together with such a all may come together with such a
Unification that Capital will retreat in wild array? What hope can there be for the Cause of Universal Brother-

## ence under capitalism."

And what is that?" asked Bruce.
"Let us take the tendency of the day, and then figure it out to its ultimate. A plant shows a tendency to be a little different in character than its kind, and if that tendency is cultivated, in time we have a specimen of plant life which would be hard The trace baek to its original species. The economic tendency of today is not for revolution, but for reform. Revolution means to tear down and build better. Reform is nothing more than patch work. For instance, if I should suggest taking down that old rail fence over yonder and putting up a stone or concrete wall, that wauld
be revolution. Whi.e you might say, be revolution. Whie you might say,
'No, let's put in a few new rails and make it last a few years more.' That's reform. Now, what Socialists call a great tendency toward Socialism (revolution) is nothing more than a tendency toward reform (patch work.) Outside of a comparitively few of the Socialists -the scientific thinkers-such reform measures as public ownership of the means of transportation, drastic labor laws, etc., is the idea of Socialism as known to the great majority. This is just what capitalism desires-these and such things as government control. Capitalism is ready to palm
off its railways, (filched from the public) at their inflated valuation. Capitalism welcomes the government controlling" its other industries as takes a great responsibility off its ment, why not let the government control? To these reforms is the tendency of the day, and this tendency but diverts the "minds of the people pile.'

Both old political parties are falling over themselves to take up these reforms. Both are anxious to stamp out graft and put honest men in control; and both old parties are owned body and soul by capitalism and will continue to be so owned as long as
they permit one silver dollar to have pe power to create another silver dollar
"But the Socialist party, Carlton, is growing by leaps and bounds and are forcing the old parties into adopting these reform measures," reasoned Bruce.

True; and when they adopt them they expect, and will receive, a great exodus from the Socialist ranks, because that is what the great majority think, Socialism is. Your Socialist party in its eagerness to gain votes is rapidly becoming a reform party.

Given this new lease on life, continued Carlton, capitatism will proceed to permanently entrench itself.
It will have the giving out of jobs of the majority of the nation; and let me own your job and I own you. So capitalism will inaugurate a sort of system which might be termed benevolent paternalism. That is, they will be our masters and will be benevolent, provided we do as they dictate and are "good dogs."

That is a debatable question, Carlton, and is easily exploded. For instance, the government now owns the postal system, yet the employees of hat system enjoy as much or more reedom than those in private life. Then, supposing these minor reforms were the next step in evolution, how long do you suppose it will take the people to discover that it was not what they wanted and demand other and more drastic legislation? Would it not eventually lead to the co-operave commonwealth?" questioned Bruce.
'Perhaps. Perhaps. But who's ing to wade through all those years going to sit idly by and watch old evolution evolve and crush the weak, stifle genius, rob the mentally fit, and create countless crimes? I say,
who is there with good red blood in his veins who would sit down and watch this process go lumberingly, stumblingly on for ages, when he had in his possession the power to make old evolution jump a few cogs and institute a sane government, within a few years?" was Carlton's emphatic reply.

And who has this power, Carlton?"
You have; and I have.
"And what is it, may I ask?"
Brucite," answered Carlion.
(To be continued.)
hood if various cliques are allowed to hold forth in this and that local? put their shoulder to the wheel for the sake of the principles that we have
ever before us. Personal animosities get us nowheres! If we are to combat with a united front. If Capital can align 15,000 "Big Business" men to-gether-as witnessed in the forming he other day of the National Industrial one-you and I-to show added zeal, and to meet the arguments of Capital with superior arguments, and if it ventually
If we are to enter into an Industrial
War with Capital it must be with a definiteness of purpose that will permit of no self-centered workers-or leaders-
plans. Monopoly is constantly organplans. Monopoly is constantly organus not weaken our offenses and defenses by factional differences. Let us

The Swiss System
the adoption of the Swiss system for America, you can find out whether he of a sham of the real Swiss system or single question," said Charles T. Hallinan, Editorial Director of th American Union Against Militarism.

ASK HIM WHETHER HE IS WILLING THAT EVERY AMERICAN CITIZEN SHOULD KEEP HIS GUN IN HIS OWN HOME.

The fundamental principle of the militis system is personal possession of the gun. You find it reflected in the now obsolete article II of the Constitution: 4 well regulated militia free state, the right of the people a
keep and bear arms shall not be inringed.’ In Switzerland every man owns his own gun. He is made to feel, not like a conscript who must go to the armory to get his gun and use it
as he is told, but like a free citizen who has before him all the time the symbol, so to speak, of his parThe state in the national defense. The state trusts him with the gun, and secure in its possession, he in turn
trusts the state.
"But the Union League clubs and the so-called 'defense leagues' which talk glibly about establishing the Swiss system in America have no inican people, expecially the members of the labor movement, with weapons of defense. They might be used by they might be used in strikes! What they propose is a in strikes! What rangement in which the citizen is forced to trust the state but the state makes no concession whatever to the citizen.

So I repeat when you find the editor of the local paper repeating the patter he has learned from the great metropolitan newspapers about the beauties of the Swiss system, ask him how he stands on the moot question of the ownership of the gun. Let a little light in on a darkened mind. Make him realize for the first time that the movement now under way is not a movement of the real Swiss system, but for the adoption of an emasculated system. Of course, he may rally. He may, on further reflection, come out for the real Swiss system including the personal ownership by every citizen scheme of national defense. If he does that well and good. He at least is logical, but his usefulness to the National Security League is gone for-

# TOBE SPILKINS 

Hiz Lettur

(W. S. Morgan)

Mister Editur: It looks like a but it kant furnish fresh air tu man who kin manage the soft sope department in a politikal kampain and help elekt Woodsaw Wilson prezident, and then kin akt az dipplomatt fur him and help tu keep the old ship uv stait frum ruinnin' intu a mine or bein' torpeedoed with a submareen, ort tu be able tu manage the affares uv hiz own family; but I aint. The guvernment kin kure the hook-wurm and keep the pigs frum a gittin' uv the chollery,

CLASSIFIED WANTS

## GENTS WANTED

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 If this is not the greatest money making house toLET washes clothes in 10 minutes without rubbing. Contains no Lime, Lye, Paraffin Waxor other injurious chemical and cannot possibly or other injurious chemioal and cannot possibly
injure the clothes or hands. Nothing like it injure the clothes or hands. Nothing like it
on the market. Positively the Fonder of the
age-sells for 15 c , enough for five family washings. age-selis for loc, enough for five family washings. age you buy and guarantee the sale of same. Just leave the free sample with the housewife
and when you call again, she is eagerly awaiting and when you call again, she is eagerly awaiting
to become your steady customer. Secure territorial rights at once, or you will regret it. A 1c postal brings sample and full particulars. 140 W . VanBuren
PEERLESS Furniture BIG MONEY SELLING Handsome Furniture and Automobile POLISH, pany, Altoona, $\mathbf{P a}_{\mathrm{a}}$. Keystone Specialty Company, Altoona, Pa.
Big pay, easy work. BANNER TAILORING WE PAY $\$ 80$ MONTHLY SALARY and furnish rig and expenses to introduce guaranteed poultry and stock
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I TELL THE MYSTERIES OF YOUR LIFE fortune, and lucky days. Send 12 cents and birth
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LOOMS-ONLY $\$ 8.50-$ BIG MONEY IN weaving rugs, carpets, etc., from rags and waste
material. Be sure to send for free loom book. It tells al about weaving and our wonderful $\$ 8.50$ and other looms. Union Loom Works, 244
Factory St., Boonville, N. Y. HONEY
Tinest Quality White Clover Honey, crop of
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83.5 eech. Sample 10a, Sstisfaction guaran-

NEWS CORRESPONDENTS

SHORT STORME MANUSCRIFTS

the babies in the big cities nor keep peeple frum a catchin' uv the meezles. When that ornery Ben imported the meezles intu my family it maid me so dadgummed mad I had a duck fit, and I eat a whole duck before I got enny releef. I knowed that the wurst that cood happen wood be that sum uv 'em might die and I furvently prayed that if they did it wood be that ornery Ben. But they dident enny uv 'em die, and az sune az Ben had nursed 'em all throo, havin' also bin nursed throo hizself, he went tu town and got sum whiskey and enuff small-pox tu cuver hiz durned old hide az thick az the spots oñ a old speckled hen. Most ennybody wood think that wuz wurse enuff, but it aint the wurst uv it, az the follerin' lettur frum my wife indykates. The lettur reeds az follers:

Deer Tobe: I know you air bizzy and don't like tu be bothered with things a goin' on here at home, but I feel it my duty, az yoor luvin' wife, tu let you know about sum uv the things that air a happenin'. I suppoze Ike Hawkins haz told you all about us a havin' uv the meezles, and uv Ben a ketchin' uv the smallpox. We nursed him well and got him throo all right. While Ben wuz down at hiz wurst a widder who mooved untu the Biggses plaice last fall cum over and offered tu help nurse him. She sed she had had the smallpox and there wuzent enny danger uv hur a takin' uv it agin. She sed that me and the children wood all take it frum Ben and she wood nurse us throo it and only charge us 5 dollers a weak. I thought that wuz mighty kind uv hur and az hur face wuzent a bit purty. I ingaged hur.
hadnet bin here a weak until Ben wuz a konvelfesin', and in anuther weak he had konvallessed enuff tu be up and help du things about the house. It wuz endurin' uv this seckoned weak that I tuk down. Ben helped the widder a good deel and I never seen à man git well az fast az he did. The widder, too, seemed tu git more pearter and kinder tu us all, speshually tu Ben.
I wuz down in bed 2 days, a goin' on the thurd when I begunned tu git suspishus that the widder wuz a gittin' too attentive tu Ben, and him a well man, or purty neert to. When they wuz in a room tugether away frum me I cood heer strange noises like pullin' uv a kork out uv á bottle, and then, sumtimes things wuz so still that I got awfull nurvis. One day when the widder wuz in the kitchen a washin' uv the dishes, and Ben wuz a holpin' uv hur I noticed
with that regularity that they ort tu, and them strange noizes filled up the spaces between the clatters. I heerd the widder say sumpthing about Ben wurkin' fur hur on the farm az sune az we all got dun a havin' uv the small-pox. Then I riz up quietly so I cood heer with both ears. Then there wuz anuther kork pullin' and a short silence. Then Bed sed sumpthin' about marryin'. Then there wuz sum more kork pullin'. The widder must have got eggscited and furgot hurself and spoke louder than she thought, fur I cood heer hur plain when she sed "yes, it will be best fur us tu git married, hunny, then you'll be mine always." Then the kork pullin ${ }^{\text {' }}$ lasted fur sevural minnits and not a dish clattered. At furst I wuz dumfusted; then a kold chill run over me; then I wuz hot; then my strength cum bak tu me. The small-pox had left me, and I wuz my old self agin. I felt like there wuz sumpthing needed doin'. I got up and slipped on my dress and shooze without makin' enny noize. Then I called the widder in and told hur tu cum out on the porch with me. She wuz pail and tremblin' but dident say nuthin'; there wuzent enny use; there had bin enuff sed. I grabbed hur by the shoulders and shuk hur till hur false hair fell tu the floor; then I shuk hur sum more and a doubble set uv false teeth fell rattlin' on the floor and the pads on hur shoulders cum loose and a artifishul eye got twisted out uv plaice so that it looked around tuwards Davy Joneses. I tore hur dress open and jurked the pads frum hur shoulders. I also re-
mooved the pads that wuz neerest
tu hur hart; then I pushed hur away frum me. She fell over a chare and in hur skramble tu git up a kork laig cum loose and fell on the floor. I gethered hur up, or what wuz left uv hur, and set hur up aginst the side uv the porch wall. Then I put hur kork laig, hur pads, false teeth and hair in anuther pile. Then I called fur Ben tu cum out there. I know he had hurd the raket and suspishioned that sumpthing wuz rong and he dident want tu cum, but I maid him cum. When he got out there and seem the two piles I never seen a man look az sheepish. I cood have nocked him down with a fether, and a small fether at that. But I dident have enny mersy on him. I pinted my finger uv skorn at furst one pile and then the uther. "Whitch" I sed, and I wuz so mad I fairly skreetched, "whitch pile du you want tu marry?'

I-I-I-don't want tu marry either pile," he sed, "when I marry I want my wife tu be all in one lump.'
I sent him bak intu the house and then I begun tu put the widder tugether agin az neer like she wuz before az I cood. I shuk hur tu peeces. It wuz a awfull job, but I got it dun in purty good shaip, all exsept gittin' uv the kork laig on rite; one uv the springs wuz bent and we coodent straiten it so as tu maik it fit, and I dident think it proper tu ask Ben tu cum out and help, so I got a peece uv balin' wire and fixed it on the best I cood. Then I told Ben tu git out the buggy and taik hur home. We holped hur in and az she started off she hollered bak at me and sed she wood git

## THE PANAMA CANAL


is not Socialism as some insist, but it offers many unparalleled examples of cooperation for the American People. After taking a trip over the Canal Zone with the well known traveler

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Your other organs may need attention-but your kidneys should have attention first, because their worl is most important.

If you feel that your kidneys are the cause of your sickness or run down condition commence taking Dr. Kilmer's Swamp-Root, the the great kidney, liver and bladder remedy because if it proves to be the remedy you need and your kidneys begin to improve they will help all the other organs to health.

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Most people do not realize the alarming increase and remarkable prevalency of kidney disease. While kidney disorders are among the most common diseases that prevail, they are almost the last recognized by patients, who usually content themselves with doctoring the effects, while: the original disease
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A Trial will Convince Anyone Thousands of people have testified that the mild and immediate effect of Swamp Root, the great kidney, liver and bladder remedy, is soon realized and that it stands the highest for its remarkable results in the most distressing cases.

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Swamp-Root is not recommended for everything but if you suffer from annoying bladder troubles, frequently passing water night and day, smarting or irritation in passing, brick-dust or sediment, headache, backache, lame back, dizziness, poor digestion, sleeplessness, nervousness, heart disturbance due to bad kidney trouble, skin eruptions from bad blood, neuralgia, rheumatism, lumbago, bloating, irritability, worn-out feeling, lack of ambition, may be loss of flesh or sallow complexion, kdiney trouble in its worst form may be stealing upon you.
Swamp-Root is Pleasant to Take.
If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at all drug one-doll
stores.
even with me yet; that she had a bootifull daurter who wuz a cummin' tu live with hur, and that the sed daurter wanted tu git married tu sum good lookin' feller like Ben, so they cood have a regular hand tu wurk on the farm, which she sed she wuz a goin' tu buy. Ben sez she cum purty neert a talkin' uv hur hed off while he wuz a takin' uv hur home. While he wuz a holpin' uv hur out uv the buggy hur kork laig cum unwired and dropped off. She coodent walk without it and Ben wuz too bashful tu wire it on agin, and the wooman who kept house fur the widder coodent pack hur, so Ben had tu take hur up in hiz arms and tote hur in and lay hur down on the sofy.

Now, deer Toby, you understand the situashun. I don't think Ben wood marry a purty gurl if he had tu live in the house with a muther-in-law like the widder iz , but you kaint tell and there aint nuthin' like preparedness. I can't spare Ben off the farm. If he goes away you will have tu cum bak home and hoe kotton, plow korn, stik pees, maik ash-hoppers, holp me maik sope, milk the cows, chop the stove wood, fix up the fenses round the farm, patch up the gaits, dokter the sick kaffs, put a new roof on the barn and chicken koop, lock the smoke-house door, maik the dog stay off uv the porch and put the kat out and lots uv uther things. The furst thing tu du tuwards preparedness, deer Toby, iz tu maik a appropriashun uv sum munny tu pay Ben's wages, buy me sum clothes and a pare uv high top shooze, and git the buggy painted and sum new harness, so az Ben and me kin ride around over the kountry and maik that old poky-noze widder so jellus she will have a goose fit every time we pass by hur house. Now, deer Toby, I think 5 hundred dollers will be enuff tu start with and if you only knowed how deerly and pashunaitly I luv you I know you will send it at once. Don't furgit that it iz in the cauze uv preparedness, and send it tu me by by the next male. With ever so much luv and az menny kisses az you send dollers, I am yoor luvin' wife.

## LUCREESHIA SPILKINS

P. S. If you haven't got the change you kin send a thouzan dollar bill. Oh yes, I forgot tu tell you that Gabe Strong's wife haz got anuther boy. That maiks twenty 7 but she's yung yet. Sixteen uv 'em belongs tu the Soshialist Lokal. My, how twins and triplets du count up. That's all, deer tobey; don't furgit tu send the munny

Now, Mister Editur, tu git a lettur like that iz a surkemstance ushually beyond a man's control, espeshually frum a wooman like Lu, my wife. It's purty neert az bad az the war in Yurrop and
more. Too menny wimmin tu deel with iz wurse than not enuff. There's little Straw-hed; she's a waitin' tu git bak intu the offis. There's Freckledy; She's a waitin' tu marry that ornery Ben. Then there 'z my. wife who iz jellus uv the widder, and the widder who iz jellus uv my wife; that's four uv 'em and anuther one a cummin', the widder's daurter. Then there's that ornery Ben; he's the kauze uv purty neert all the trubbel. He went and kaught the meezles and give 'em tu my family. Then he kaught the small-pox and give them tu my family, and about the next thing I eggspekt tu heer he will ketch the dispepsy or bak-ake and give them tu my family. I've bin tryin' tu git Ben tu rite a lettur tu Freckledy but he's bin sik, and besides he sez he kant rite a good luv lettur, and wants me tu rite one that will fit the okashun and he will koppy it and send it tu hur. I'm a goin' tu du that, fur I don't see no uther way tu git them 2 jined in dubbel kussedness. I gess I'll have tu send that munny tu my wife; I've bin a preparin' fur "Preparedness" ever since Woodsaw begunned tu aggravate it, and have now got munny in two banks and sum in a oyster can. I'm a gittin uv good salleries and savin' uv my munny. I am ded sot on outwitting that ornery Ben and git him tied tu the skare krow in my offis. I wish my wife had let him go on and marry that widder.

I'm awful bizzy now. Besides a bein' dipplomatt and confidenshal adviser tu Woodsaw I am cheef distributor uv politikal campain soft sope, Cheef uv the Burro uv publicity and Time Keeper fur Investigashun kommittees. Then I have tu put in a lot uv time a reseevin' uv delegashuns who want sumpthing, fur Woodsaw iz too bizzy tu

## MAKE YOUR RESERVATION NOW

Comrade Kate Richards O'Hare will fill dates in Arkanses, Túxas, New Mexico, Arizona, California, Nevada, Oregon, Washington, Idaho, Montana, North Dakota and Minnesota during the month of June.

The number of dates is limited and we therefore request that you make ieservations at once, in order that we will not have to disappoint any locals.

Terms: You sell 400 six month subscription cards to the NATIONAL RIP-SAW at 25 c each. We allow you a discount of $21 / 2 \mathrm{c}$ on each card, making $\$ 10.00$ on the entire lot. You can apply this $\$ 10.00$ on hall rent or in any way that you see fit.

## Write Today

The National Rip-Saw
Pontiac Bldg., St. Louis, Mo.
attend tu all uv them.
I jist got a lettur frum Ike Hawkins. He sez he iz a gittin' up uv a note tu Woodsaw Wilson which he will send tu me and let me deliver it tu the prezident. I wish he wood fur things iz a gittin' purty badly mixed up here in Washington and I'm afrade Woodsaw iz a gittin' bumfuzzled and a goin' a little sideways. Altho Ike iz a dadgummed Soshialist he kin see further ahed then enny man I ever knowed and cood give Woodsaw sum good advice. If he duz I'll send you a coppy uv the note in my next lettur. I'll have tu close this lettur now and rite one tu that ornery Ben tu coppy and send tiu Freckledy.

## Yoors trooly

TOBE SPILKINS, Dipplomatt.

## SHOULD I BE DISCOURAGED?

 By Roscoe Henson.(To the Heroes of the social Revolution who are fighting against great odds, these lines are most respectfully dedicated.)
Should I be discouraged
When on life's path I find
The way too steep and rough and long? Shall I sit down and quit
Because I'm tired and faint And nothing seems to offer resting place? No! I must plod on.
Perhaps beyond the hill
The way is smooth.
Or better yet, I may find shade And water cool. There I'll rest. But I must climb
And reach the summit first.
Should I be discouraged
When night comes down,
And clouds o'ercast the sky
Till not a single star is left
To guide my feet upon the way? Shall I turn aside with fear To look for specters of the night? Nol There are no ghosts Save those our fears create If darkness makes it hard to find the path,
I shall await the dawn.
And waiting, gain new strength
To serve me well another day.
Should I be discouraged
Because a few of those I meet And learn to love and trust Are found to be unworthy or untrue? Shall I say that all the world Is like them, and love no more?
No! My love and trust
Shall be greater still to all the world. For Love and Trust will heal the wounds False friends have caused, By finding friends who are just and true.
Should I be discouraged
When Danger meets me in the way? Shall I say, "His strength is greater Than my own," and turn and flee? No! I shall advance and fight. No! if shall advance and inght. Or yet a hundred times, I will not yield one inch,
But fight again.
If all these things should take my strength
And leave me broken on the wheel,
What then? Shall I be discouraged at the last?
Shall I wander from the path and die?
No! They can not break my Courage nor my Will,
And these can take a broken wreck
And give it strength and power enough To march in triumph to the goal.

Precautions - The host to nervous guest - "Have you seen the presents, old chap?"
Nervous Guest - "No, but I should like to, swfully

The, Hosy - "Well, just s moment, and I'H get a detective to show you round."-London Opinion.

The people want Socialism all right You must show them how to get it The best, easiest and most profitable way is through the magical motion picture. Use THE-GREAT WANDERLUST, a six reel feature with descriptive talks by Chas. L. Drake, traveler and lecturer.

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A well known actress gives the following recipe for gray hair: To half a pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1/4 oz. of glycerine. Any druggist can put this Full or you can mix it at home at very little cost. box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off. Adv.

## Madame:

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 Ten Days' Treatment If you suffer with Female Weakness, Fainting, Headache, Uterine Pains, Falling of the Womb, Leucorrhoea, Backaches, Constipation, and other aiments peculiar to our sex, Treatment of a simple home remedy that has brought sunshine and happiness to thousands of women sufferers of fe is absolutely Free, and should convince you that rou can be quickly restored to health. Send now. Adïrss: Madam Votypka Dept 29, Soith Bend mid.


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## The National Rip-Saw,

His CARVING Set is made of se.

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# Medicated Smoke Drives Out Catarrh 

 Catarrh is a disease of the mucous membrane. is characterized by a discharge through the nostrils or into the throat. It usually begins with a cold in the head. Beginning in the nostrils it spreads to all the mucous membranes of the body. The nasty discharge being swallowed, it upsets the stomach and from the stomach it is taken into the lood, and poisons and deranges the whole body. The discharge is all the time inclined to work its way from the nose back into the head-down into the throat-into the bronchial tubes and lungs. *Herein is its greatest danger. Catarrh often destroys the organs of hearing and removes the sense of smell.
This Pleasant Herb Smoke Free CONTAINS NO TOBACCO)
Dr. Blosser, who has devoted 42 years to the treatment of catarrh, is the originator of a combination of medical herbs, flowers and berries to be smoked in a pipe or ready prepared cigarette. This smoke vapor reaches all the air passages of the head, nose and throat. As shown in the accompanying illustration the warm healing antiseptic vapor is carried directly panying illustration, the warm healing anty fights
to the very parts affected. This Remedy and kills the catarrh germs where liquids, sprays, douches, salves and medicated creams cannot possibly go. It is a most reliable remedy and is so simple and convenient that it can be used at home by any man, woman or child. It is entirely harmless, containing no tobacco or habit forming drug. No matter how severe or long standing your case may be he wants to show you what the Remedy will do for you.

## Free Sample Package by Mail (FiVE DAYS' SUPPLY

Write a post card or cut out and fill in the free sample coupon, mail it to Dr. Blosser and he will send you by mail a liberal trial package entirely free. This free package contains some of the Remedy for smoking in a pipe (new pipe included) and some of the medicated cigarettes. He will also send you an illustrated booklet explaining about catarrh and giving letters from customers who have used this Remedy. When you try the free sample you will see how the warm pleasant medicated vapor goes to every spot and gives such immediate relief.
If you suffer from catarrh, asthma, bronchial irritation, catarrhal deafness, or are subject to frequent colds, you cannot afford to neglect the use of this Remedy. The regular package contains 100 cigarettes or a 30 days supply for the pipe, sent by mail postpaid for 11. Seitd for the Free Sample Supply or a regular package today.

DR. J. W. BLOSSER, 844 Waiton St, Atlanta, Ga. FREE SAUPONDear Doctor:-Please send me by mail, free of all charges,
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hairy covering on my arms. I tried everything hairy covering on my arms. I tried everything
possible without success, including the electric
needle, which only made it worse. I was so


| $\begin{array}{c}\text { By sauting a Findoo Soldiers life, } \\ \text { Army Surgeon secures } \\ \text { glorious secret. }\end{array}$ |
| :---: |
| which any traveler in India | when my hus-

band, a Surgeon
in the British
Army, while on in the British
Army, while on
service in India service in India
secured from a
native Hindoo native Hindoo
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ed, the closely
guarded secret guarded secret
of the Hindoo
Religion, under Religion, under
which the native
women of India women of India are forbidden to
have even the
faintest trace of Superfluous
Hair anywhere Hair anywhere
on their bodies.
This is a fact With much misgiving Hindoo remedy. Much to my surprise in a few days my hair growths had entirely dis-
appeared-for good. Today not a trace can be
found. It was so successful in my case that I have decided to send free and without obligation, to any other victim. full information and complete instructions to destroy al
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200
poliable Soap Powder among frienda, No money requi

Defeat of the Railroad Workers
(Continued from Page 1)
extremely doubtful. The chances are that the day of adjournment will find the matter in the same inextricable muddle it is today.
The Democrats in congress, in
The Democrats in congress, in whose behalf the brotherhood leaders appealed so clamorously and worked so diligently in the late election, are in no rush to do the bidding of the leaders now, and the latter, after meeting with the general committee in special session at Chicago, have announced that no further action will be taken until the supreme court has been heard from. The announcement has a doleful sound. If the railroad workers are basing any final hope upon the capitalist supreme court they would better abandon it.
Little is now heard about taking a "strike vote." That kind of a vote would disclose a sorry result at this time. There was a time when this might have had force and potency but the long and dreary wait, the hopeless confusion, the utter giving away of their case to the politicians and the railroads has taken the heart out of the rank and file, and no one is more keenly alive to this fact than the railroads and their owners and managers who are chuckling over the smoothness with which they have once more gold-bricked the leaders of the brotherhoods and put it over their vassals and slaves. All they
are now after is the amendment are now after is the amendment
to the Adamson law which provides that grievances shall be investigated before lawiully take place and this means, so far as the law is concerned, that the railroad strike is dead as a mummy and that the railroads will have their employes exactly
where they want them. Adamson is quoted as saying that this amendment will certainly pass and if it does the cup of the railroad workers will be full to overflowing.

The colossal mistake of the brotherhoods from the very start was in refusing to take into their movement the other employes in the service. When the crisis came, after an overwhelming majority of the rank and file had voted in favor of a strike, the brotherhood leaders hesitated and halted, feeling in their hearts, for reasons which have been stated in these columns, that a strike might bring crushing disaster, and this doubtless had its influence in determining them to turn the issue over to President Wilson and the politicians.
Had the brotherhoods invited' the co-operation and support of the great bulk, fully $80 \%$ per cent, of the. employes, they would have undoubtedly secured it and
their movement would have been a winner from the start and a winner for every employe in the service. But true to their policy they preferred to go it alone and
now behold their defeat and discomfiture. It is a sad spectacle and every union man must keenly regret the pathetic outcome of what should have been glorious victory for the railroad workers and for the whole labor movement.
If the leaders had represented the whole body of railroad employes, as they should have done, they would not have had to turn their case over to the politicians. They would have had the power to enforce their demands and I venture to say that they would not even have been called upon to put that power to the test with the railroads. The 80 percent of the employes not in the train sevice, being quite as fully entitled to the eight-hour day and extra pay for overtime as are the employes in that depart-
ment, why should they have been excluded and left out in the cold? It was precisely the injustice of this that found expression in the weakness of the movement, and crippled it, hamstrung it, and brought it to final disaster. Oh, that the rank and file would only think more for themselves and depend less upon their leaders! Like sheep they rushed pell-mell into the Democratic shambles last fall and now they are being slaughtered without mercy by the very power they created with their misguided ballots. When they voted the Democratic ticket at the behest of their leaders they gave their support to the party of their masters and thereby put the corporations in control of the national administration, power and they are in slavery they may profit by the reflection that this condition is due to themchanged as long as they give their support, political and otherwise, to the master class instead of their own. It would have been sad indeed if these multiplied thousands of wage-slaves with capitalist minds had thrown their votes away by voting for the Socialist party, the party of their own class.
But it is not too late to make amends and to turn the defeat of the 20 per cent into victory for the 100 percent of the employes in the railroad service. It can be done. There is not the slightest question about it. Nor any complication. It is perfectly simple. Let the leaders issue a call to all the employes in the service through their respective unions or, in the case of the unorganized, by direct appeal, to send their representatives to Chicago or some other central point for the purpose of launching a general movement for the eight-hour day and pay-and-one-half for overtime, and this without a day of unnecessary delay. Coupled with the call the announcement should be made in terms too clear to be misunderstood that refusal on the part of the railroads to comply with demands would be at once followed by a general strike and that
the railroads would be paralyzed from end to end of the country. This would bring the corporations to their senses. It would clarify the situation in congress with amazing suddenness, and even the old Wall street supreme court would blink and sit up and take notice.

If the railroad employes who are now left to hold the bag and gaze vacantly into space after their pockets have been picked by the corporations want to see an exhibition of quick action on the part of politicians in congress and elsewhere let them command and compel their leaders to issue the call above suggested. The effect will be a revelation and the great body of railroad workers who have been bilked out of over two million dollars for which they have received practically nothing will get the substantial results they are aiming at without the outlay of another dollar.

The railroads last year netted over a billion dollars in profits and they can well afford to concede the demand and ought to be compelled to come across.
This is the same plan advocated in these columns from the very start. It still holds good and every clear-thinking union man will admit it. Had this plan been adopted and carried out the eight-hour day and pay-and-ahalf for overtime would have been established months ago and the great body of railroad employes would today be enjoying the golden fruit of victory instead of draining the bitter cup of de-

## feat and disaster.



## Socialist Vote in Kentucky

The Socialist vote in Kentucky this
year increased $331 / 3 \%$ over last Year increased $331 / 3 \%$ over last year.
Vote $1916,4,734 ;$ Vote $1915,3,364 ;$ Gsin of 1,370 votes. Only ten counties now show no Socialist votes in the State. The First, Fifth and Sixths districts have increased their vote over 1915 , at least $50 \%$
There are several thousand RIP-SAW readers in the State and the work for the year just closing is largely due to the assistance rendered the State office
by the NATIONAI RIP-SAW. y the NATIONAI RIP-SAW.
Through the co-operation of that all meetings, and secured many new members.

We are taking this opportunity to personally appeal to every reader of Socialist State Headquarters, 530 West Market St., Louisville Ky, and secure information how to organize a local or become a member-at-large and help us Socialize Kentucky. We have over 500 red card members to date. Give us your name to this political union and wage workers all over the United States the only way to solve the high

## cost of living <br> Fraternally

R. RASMUSSEN
tate Chairman, S. P. Kentucky.

## Former United States Senator Mason

Pioneer in Pure Food and Drugs Legislation, Father of Rural Free Delivery System

## Takes Nuxated Iron

## to obtain renewed strength, power and endurance after the hardest fought political campaign of his life, in which he was elected Congressman-at-large from the State of Illinois. The results he obtained from taking Nuxated Iron were so surprising that SENATOR MASON NOW SAYS

Nuxated Iron Should Be Made Known to Every Nervous, Run-down, Anaemic Man, Woman and Child.

Opinion of Dr. Howard James, late of United States Public Health Service, who has prescribed and thoroughly tested Nuxated Iron in his own private practice.


#### Abstract

WHAT SENATOR MASON SAYS: "I have often said I would never rec commend medicine of any kind. I believe that the doctor's place. However, after without a chance for a vacation, I had been starting to court every morning with that horrible tired feeling one cannot describe. pioneer in the pure food and drug legislation, pioneer in the pure food and dirst loath to try an advertised remedy, but after advising with one of my medical friends, I gave it a test. The results have been so beneficial in my own case I made up my mind to let my friends know about it, ment if you so desire. I am now sixty-five years of afe, and i feel that a remedy which will build up the strength and increase the power of endurance of a man of my ake should be known to every nervons, run-down anaemic man, woman and child." Senator Mason's statement in regard to Nuxated Iron was shown to several phyNicians who were requested to give their opinions thereon. Dr. Howard James, late of the United States Public Health Service, said: "Senator Mason" is to be commended on handing out this statement on Nuxated Iron for public print. There are thousands of men and women who need a strength and blood-builder, but do not know what to take. There is nothing increased strength, snap. vigor, and staying power. It enriches the blood brings roses to the cheeks of women and is an unfailing source of renewed vitality, endurance and power for men who ourn up too rapidly their nervous energy ness competition of the day!" Dr. King, a New York physician and author, said: I heartily indorse Senato Iron. There can be no vigorous iron men without iron. Pallor means anemia. Anemia means iron deficiency. The skin of anemic men and women is pale; the fesh flabby; the memory fails, and often they become weak, nervous, irritable, despondent and melancholy. "In the most common foods of America, the starches, sugars, table syrups, candies, polished rice, white bread, soda erackers, iscuits, macaron, spaghet, tapioca, sago, arina, degerminated cornmeal, ho longer is removed the iron of Mother Earth from emese impoverished foods, and silly methods of home cookery by throwing down the of home cookery, by throwing down the waste pipe the water in which our vegetables iron loss.


"Therefore, if you wish to preserve your youthful vim and vigor to a ripe old age, you must supply the iron deficiency in your lood by Iron-just as you would use salt Nuxated your food has not enough salt."
Dr. Sauer, a Boston physician, who has studied abroad in great European medical institutions, said: Senator Mason is right. As I have said a hundred times over, organic "Not long ago a man came to me who was nearly half a century old and asked me to give him a preliminary examination for life insurance. I was astorished to find him with the blood pressure of a boy of
as a young man; in fact, a young man he secret, he said, was taking organic iron Nuxated Iron had filled him with renewed life. At thirty he was in bad health; at orty-six he was care-worn and nearly all Iron, a miracle of vitality and his face beaming with the buoyancy of youth. Iron is absolutely necessary to enable your blood to change food into living tissue. Without it, no matter how much or what you eat, your you any good. You don't get the strength out of it, and as a consequence you become weak, pale and sickly looking, just like a plant trying to grow in a soil deficient in iron. If you are not strong or well, you See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of ordinary nuxated iron three times per day after meals for two weeks. Then test your strength again. and see how much you have gained. who were ailing all the while double their strength and endurance and entirely rid strensth and en surans of dyspepsia liver and other troubles in from ten to fourteen days' time simply by taking iron in the proper form. And this, after they had in some cases been doctoring for months without obtaining any benefit. But don't take the old forms of reduced iron, iron acetate or tincture of iron simply to save a few cents. The iron demanded by Mother Nature for the red coloring matter in the blood of her children is, alas! not that kind of iron. You must take iron in a form that can be easily absorbed and assimilated to do you any good, otherwise it may prove worse than useless. Many an athlete and prizefighter has won the day simply because he knew the secret of great strength and endurance and filled his blood with iron before he went into the affray; while many another has gone down in inglorious defeat simply for the lack of iron.
Dr. Schuyler C. Jacques, Visiting Surgeon of St. Elizabeth's Hospital, New York City, said: "I have never before given out any medical information or advice for publication, as I ordinarily do not believe in it. But in the case of Nuxated Iron feel I would be remiss in my duty not to mention it. I have taken it myself and given it to my patients with most surprising and satisfactory results. And those who wish quickly to increase their strength, power and endurance will find it a most remarkable and wonderfully effective remedy.

NOTE-Nuxated iron which is prescribed and recommended above by physicians in such a great
variety of cases, is not a patent medicine nor secret remedy, but one which is well known to druggists and whose iron constituents are widely prescribed by eminent physicians both in Europe arid America Unlike the older inorganic iron products it is easily black, nor upset the stomach; on the contrary it is a most potent remedy in nearly all forms of indigestions as well as for nervous, run-down conditions. The manufacturers have such great confidence in nuxated iron that they offer to forfeit take any man or woman under 60 who lacks iron. and increase their strength 200 per cent or over in four weeks' time, provided they have no serious rganic trouble. They also offer to refund your money if it does not at least double your strengt and endurance in ten days tip
by all good druggists.


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Hat
$\mathrm{N}^{\mathrm{N}}$

## The People of the Hills

It seems scarcely credible and yet it is true, that within the borders of the United States hill there should be a people and a country less known to the Germany, China or Japan. A land where with mountain and valley, hill and dale God has created an endless series of pictures of exquisite and surpassing beauty. A land, where with great caverns and mammoth caves, we may. read the history of long ages of world building.

This wonderland stretches through the hill and mountain country from Virginia westward to the Ozarks of Arkansas. Its natural beauties and marvelously rich natural resources are almost unknown and untouched. It is peopled by about three million of the finest and purest American stock. They are called the "hill people" and without doubt they have more virtues and fewer vices, better brains and better. instincts, less greed and less degeneracy than can be found in any other section of a like number of inhabitants in the United States.

The history of these hill people is one of unusual interest. When Virginia was settled it offered a nice, convenient place for the upper class families of England to send their surplus younger sons. These gay young blades
were not averse to adventure and the new world offered it in almost any form. So countless numbers of young men, the very best blood of England flocked to the colony of Virginia. These
gay young adventurers had good gay young adventurers had good
blood, education, refinement and artistic accomplishments. But they were woefully lacking in the plain, ordinary ability to dissolute ways and drank and gambled themselves into an early grave; some returned to England, but many more, ashamed to return without the gold they had come to seek, wandered back into the mountains. They could not compete with the peasant in tilling the soil, and they were of too fine a type to compete with the coarser tradesmen in the traffic in rum and negroes. They were jolly youngsters, keen sportsmen, fond of horses and the hunt and the hills were full of game, so they subsisted largely by hunting and fishing and trapping and lived gay and more or less carefree lives. Of course they could not marry women of their own station, so when any of these men wanted a wife he took a
hogshead of tobacco, or a bale of pelts down to Richmond and bought himself an "indentured woman" or one of the "female debtors" which England sent to the colonies. (Read "Workers in American History," James Oneal,
for the story of these women.)

Gradually they drifted to the west, but always keeping to the hills.
Their mountains were not rich enough to tempt the greedy so they lived in almost complete isolation, and to this day they retain the characteristics of their forefathers. They speak almost pure "Elizabethian English" and they have retained not only the anguage of England in the time of Queen Elizabeth, but also the folk songs and the music. They are a people as yet almost unspoiled by capitalist civilization; people where hospitality is a religion; where courtesy is as innate as the desire for life; where love is "faithful unto death;" where the ties of kinship are as strong as life, and where friendship is a thing too sacred to be
discussed, a thing to be defended at all cost. They have both eontempt and suspicion for the processes of laws and courts and much prefer to defend their property, their honor and their lives with their own "shooting irons,"
and hence the lingering remnants of the once very popular and
quite respectable "family feud."

These good natured, happy-go-lucky men were more concerned with hunting foxes than in building schools, so to this day, schools are few and far between and there is not much "book learning" among them. Though they speak the most pleasing English of any Americans, not excepting the beanbred Bostonese, and their language puts New York to shame. Their methods of farming has not changed to any great extent in the last two hundred years, and their living conditions- are rather primitive,- but on the other hand they are not exploited by trusts to so great an extent as the farmers in richer regions, hence abject poverty and vicious There are black spots in this land of beauty where capitalist development has come, and here we see
capitalism in its very worst, as in the coal fields of West Virginia, Kentucky and Arkansas; in the lumber and iron milla and mine towns of Tennessee and in the tobacco districts Where the American Tobacco Trust
has made a hell out of one of the beauty spots of the world.
It is strange that this great land should be so little known. Thousands of people travel through it, deaf, dumb and blind to its charm. The average raveler who rides through this district sees in the poorly tilled fields what they call "shiftlessness," in the rudely built cabins what they term "laziness;" in the neglected natural resource, nd "stupidity" and in the dignifie reticence of the people what they term "ignorance and prejudice.
thing could be farther from the truth than this conception of these really wonderful people. They are not
shiftless or lazy, they do not lack amshiftless or lazy, they do not lack am-
bition and they are neither ignorant nor prejudiced, but the exact opposite of these things, but they need edu-
Fion.
From the standpoint of an educator this is quite the most interesting por-
tion of this nation. Here are three

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million people, who are more nearly of one type than any other like number in the country. They live under practically the same conditions, they are of one blood and one type of keen. They have brains that ar education and knowledge and eager for the finer things of life. The history of the moonlight schools show how anxious they are for an education,
how loyal they are to their teachers, how loyal they are to their teachers, escape the humiliation of illiteracy There is more natural musical ability among these hill people than any other genuine Americans. The only real folk music of America was produced and cherished here and it is only very recently that our musicians are beginning to realize its historica worth and haunting "fiddlers" who can not read a note of written music, produce marvelous melodies on the old violins that have been handed down from father to son for generations. Here in the
in a mountaineer's cabin one may in a mountaineer's cabin one may the drawing rooms of Queen Elizabeth's time, but also those sang by the humble village folk at their fairs and frolics. These are the only Americans who love music enough to maintain singing societies and out of their very seanty supplies of mone
It is quite true that these people have strong opinions, convictions and passions as their tendency to indulge in feuds has proven, but a feud is not the proof of a vice, rather a virtue mis directed. Every teacher who has gone among the hill people with a sincere, sympathetic desire to help and understand, has found them to be eager students, clear thinkers, amendable to reason, and most susceptible to the gospel of progress. The mountaineer has three great characteristics-simple unaffected dignity, well-poised selfrespect and unassuming modesty, and no people anywhere possess more personal magnetism and per nal charm bétter schools whose teachers have a better schools whose teachers have a
broad vision and are willing to sacrifice something in money for the richness of the work. They need men and women to live among them and show them how to farm by new and scientific methods. It is a wonderful land of opportunity for the teacher who
has courage and faith and vision and a has courage and faith and vision and a Such educators will find a royal wel come and a deep and lasting joy in their work as well as the most wonder
ful co-operation from young and old

## Improbable Epitaphs

 By PHILLIPS RUSSELL
## in the Masses

Here lies the body of
HENRY R. WATKINS
Late private, Co. K, Kentish Rifles, who fell at Ypres, March 20, 1916. He died to establish the supremacy of British over German tin pie plates in the markets of Tierra del Fuego.
Hence this monument, erected in grateful memory by

Manufacturers' Asso ciation.

## Here rests the remains of

HANS SCHMIDT
Cook, 118th Regiment, Bavarian, Landsturm, who died of exhaustion a Pozieres, France, July 25, 1916 . He Fatherland in order that its goods might no longer suffer unjust discrimination at the customs house in
Shanghai, China.
Of such is the Kingdom of Heaven.
Here is the resting place of
MIKAIL MIKAILOVITCH,
89th Siberian Cavalry, who gave up his life in battle at the crossing of the Stoshod River, July 22nd, 1916, in order, that the Russkoye Import and Export Company, of Moscow, night have a
Warm Port on the Atlantic Ocean.

## Prosperity and the Great Fear <br> By Scott Nearing.

The man or woman who works for wages is followed through life by
a great Fear that lurks at the end a great Fear that lurks at the end visage at the opening of every winter. This phantom is called unemployment -the loss of a job
Unemployment may attack a wage earner for many reasons. Sickness, accident, strikes, lockouts, shut-downs, labor saving machinery-are some of
the causes that lead the boss to say, the causes that lead the boss to say
on Friday night, "We will not need you next week." That sentence is as frightful as it is final. The job
stops. The wage stops. Unless another job can be found, the wolf will be whining at the door

Prosperity reigned in the United States during 1915 and 1916 . The present generation cannot remember were turning faster, when the demands or labor were more insistent, when he products and profits of American industry were more vast than they The call for labor is sounded fro f the daily papers would assert with conobs demanding the presence of every hree able-bodied men in the country.
Despite this impression there was serious unemployment problem in
the United States during this whole period of apparent prosperity. The unemployment facts for the most prosperous years in the Twentieth states, among them, Massachusetts, which has been a hive of industry ever
since the beginning of the war. The since the beginning of the war. The
latest Massachusetts bulletin, just published, gives some interesting facts on unemployment in 1916, of members
acts are furnished for non-union wage
On June 30, 1916, that is during the summer when there was the greatest demand for labor, 7,358 union men and women in the chief cities of Massaber constituted 4.2 per cent of the total membership of the unions making During the Bureau of Statistics.
During the previous winter the rate
unemployment had been higher In September 1915 it was 7 per cent December 1915, 8.6 percent; March 1916, 8.6 per cent.
It is interesting to note that this unemployment was distributed rather eveny over the different trades, with Thus in June 1916, the rate of unemployment of the boot and shoe inportation, printing and allied trades, and "all other industries and trades" was from 3 to 4 per cent. In the Unemployment was therefore very general, and not confined to particular industry

The report further shows the causes which created the unemployment in June 1916. Of the 7,358 persons unemployed, 2,527 were unemployed dent, old age, etc., 2,323 because of lack of work; 1,504 because of strike and lockouts; 506 because of bad weather; and 498 for other causes.
In short the modern system of industrial production is so organized that in one of the most active indus-
trial sections of the country, in the great centers of industry, during a year of unprecedented prosperity, thousands of people were constantly out of employment because of conditions over which they themselves had little or no control.
verish industria has been one of feverish industrial activity. Yet, even years, the great Fear of unemployment was haunting thousands of homes in ican continent.

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stinate cases, after all the other remedies stinate cases, after all the other remedies
they tried had failed. They were suffering, and it eased their pains, soothed their aches, and now I want you to try it, to test it, and
see for yourself just what it will do for you.


## STOPS BACKACHE

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 tired and worn rhoumatism, nervousness, often, getting up during the night, if it smarts and burns in passing, if there is sediment or brick dust when it stands write for my I know you want to be well and strongagain. so you can work, and walk, without pain; so you can sleep without disturbance, and wake up refreshed and rested, able to
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