## RED CARTOONS





-By Lydia Gibson THE WORKERS MONTHLY May, 1926.



-By Lydia Gibson THE WORKERS MONTHLY May, 1926.







Drawn by

Fred Ellis Lydia Gibson A. Jerger Maurice Becker H. J. Glintenkamp La Grace Robert Minor William Gropper Vose Joseph Vavak K. A. Suvanto O'Zim

nor Art Young Adolph Dehn M. P. (Hay) Bales vak Hugo Gellert G. Silzer O'Zim (O. R. Zimmerman)

Edited by Walt Carmon Editor "Red Cartoons" (1926)

Copyright 1927



Chicago

New York

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## **Red Cartoons of 1927** from the Daily Worker and the Workers Monthly

[and from Labor Defender]

Drawn by

Fred Ellis Robert Minor William Gropper Art Young Hugo Gellert Maurice Becker Lydia Gibson A. Jerger H. J. Glintenkamp La Grace M. P. Hay Bales G. Silzer K. A. Suvanto O. R. Zimmerman (O'Zim) Adolph Dehn Joseph Vavak Vose

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66-[flag of the Paris Commune]-Fred Ellis-The Daily Worker-March 20, 1926

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68-[bc Toilers Smash Chains of Slavery]-Fred Ellis-The Workers Monthly-May, 1926



-By Fred Ellis THE WORKERS MONTHLY February, 1926 WITH civilization so topsy-turvy with conflict, with social catastrophe already bruising our heels, our artists can no longer afford to dawdle with the trivial or flirt with the inane. They cannot afford to dream when action is so imperative. Nor can they afford to prettify the nebulous, when the real is so drastic and forbidding.

If art is to become other than an amusement for the fatigued merchant, the tired flapper, and the jaded libertine, it must rise from the individual to the social, and endeavor to attain a revolutionary beauty commensurate with radical vision and aspiration. Art must have social purpose and plan.

The cartoon is a form of art that immediately lends itself to social interpretation. The cartoon, in fact, has become an active expression of contemporary civilization. It has developed into a medium of comment and criticism that is essential to our culture. The cartoon represents a kind of snap-shot logic that often is sharper than words, and more effective than argument. A philosophy is captured in a flash of lines or scorned with a simple gesture. In brief, the cartoon speaks a language that is direct, pithy and dramatic.

In these days of modern psychology the importance of the emotions in forming judgments and confirming conclusions has been amply demonstrated. Cartoons have an immediate effect upon the emotional process. They can by their directness of presentation agitate, propagandize and inspire. They give emotional tonus to intellectual attitudes. They give spirit to logic, reason to tactics.

These cartoons are cartoons of social meaning and economic significance. They are conceived in the spirit of the class struggle and devoted to the definite purpose of class propaganda. Despite the canine ululations of the bourgeois critics, the artistic clarity and forcefulness of these cartoons do not suffer as a consequence. On the other hand, the animus that motivated their creation seems to have infused them with emotion molten in intensity and magnificent in sweep.

Such collections as the Red Cartoons of 1926 and 1927 are, after all, a development in the cartoon genre that has come only after numerous evolutions in its substance. The word cartoon is derived from the Italian "cartone," which means pasteboard, and the real cartoon, according to its original character, is a large picture in fresco, oil or tapestry. It served as the model of the finished work. The word cartoon was not employed until 1843, when a large exhibition of real cartoons was held in Westminster Hall, from which selections were made of the designs for the decoration in the fresco of the new houses of parliament. What are now known as cartoons were originally

called caricatures. Political caricatures naturally did not develop until after printing was invented and rapid circulation of material could be realized. It is interesting to note the growth of the genre. The earliest caricature (or as today called cartoon) is a French engraving that dates back to 1499, in which Louis XII is depicted playing cards with the Doge of Venice and the Swiss ruler, while the other rulers of Europe are forced to look on. In the seventeenth century caricatures multiplied. One of the most amusing and at the same time bitter, is that inspired by the Protestants who fled to England after the edict of Nantes had been revoked in 1685-the caricature consisted of twenty-four hideous faces grotesquely similar to the ministers and courtiers of Louis. In England the bourgeois was frequently caricatured by the artists of the aristocracy. One of these caricatures representing "The High Court of Justice, or Oliver's Slaughter House," is especially clever and memorable. In 1710 in the notorious proceedings against Dr. Sacheverell, caricature became a salient weapon. It was at this time that the word "caricature" came into common use.

Hogarth and Cruikshank were the leaders of the bourgeois satirists in their effort to use caricature for the moral ends of the bourgeoisie. In America, Thomas Nast was the famous political cartoonist. Defending the Republican party during the Civil War and attacking Tammany afterwards, Nast was important in making the cartoon popular in the United States. Puck, Judge and then Life followed with cartoons as one of their central attractions. It was Life magazine that, for instance, discovered the work of Charles Dana Gibson.

In England, Max Beerbohm chalked a change in the attitude of the cartoonist. Beerbohm was the Sinclair Lewis of cartoonery. Instead of playing up the bourgeoisie as had his predecessors, in particular Hogarth and Cruickshank, he satirized it. But Beerbohm's caricatures had more of fun than earnestness about them, more of mischievous contempt than of deep hatred.

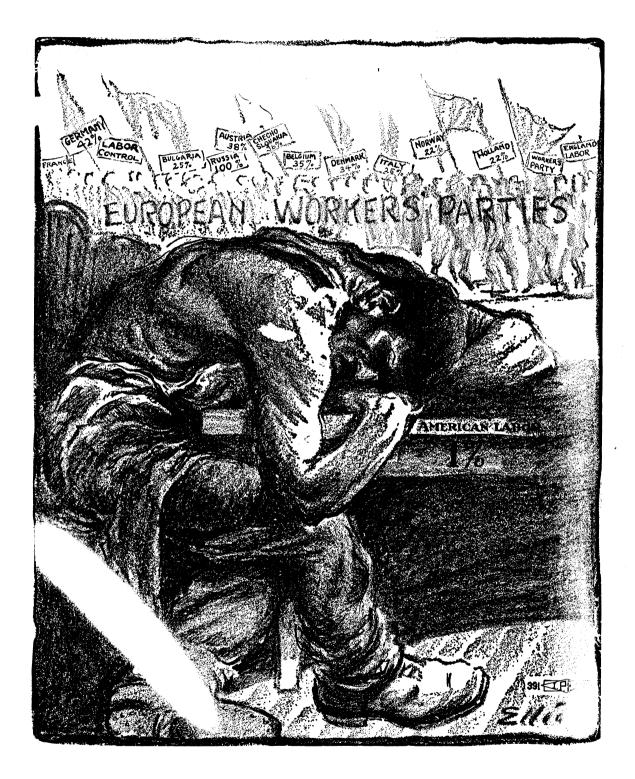
The proletarian cartoonist is a new figure to emerge. In the attitude of the radical cartoonists of today there is firm-set realization that the time for playful piquancies is past, and that pictorial satire and exposure must be undertaken in profound seriousness. **Red Cartoons** bears out this fact with unequivocal emphasis. The absurdities and injustices of a class-strangled society must not be twisted into form evocative of laughter, but revealed with candor productive of hatred.

In this form, then, **Red Cartoons** has social power and revolutionary significance. Its purpose is at once challenge and inspiration.

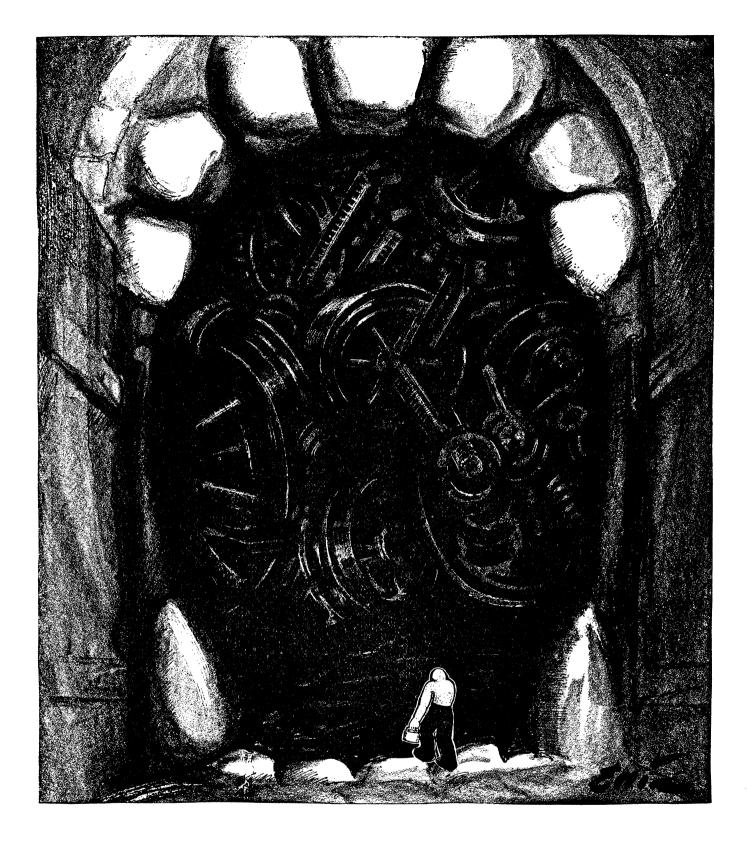
V. F. CALVERTON.



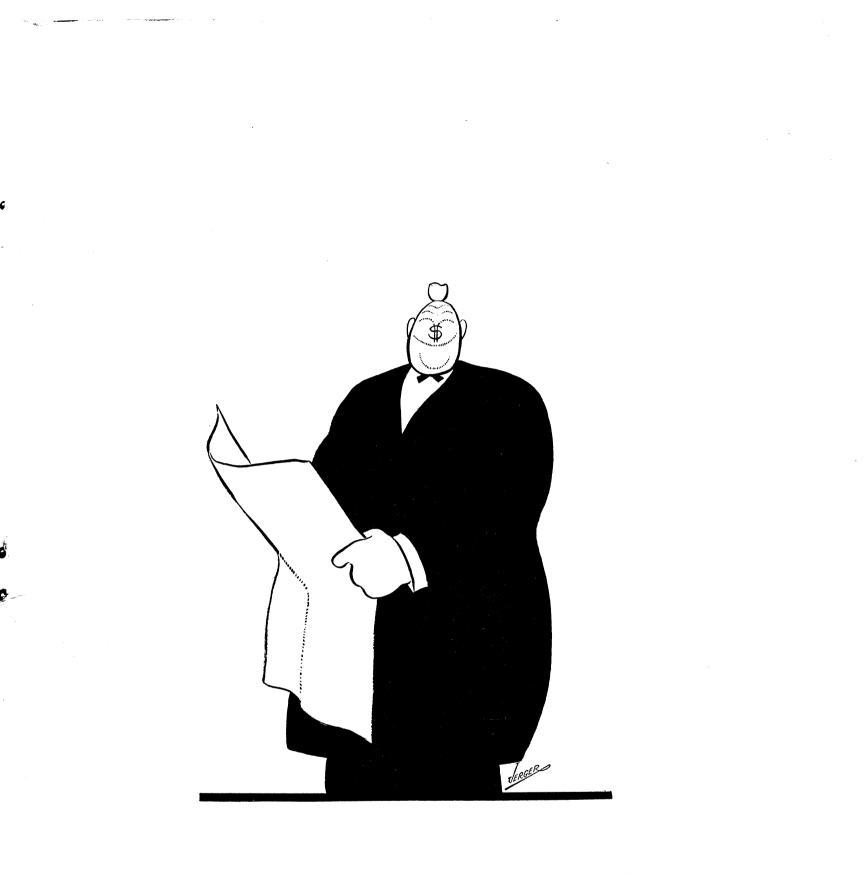
The Two Big Fellows —By Robert Minor THE WORKERS MONTHLY May, 1925



-By Fred Ellis



The Jaws of Industry ---By Fred Ellis THE WORKERS MONTHLY June, 1925



Nine Hundred Per Cent Dividend! —By Jerger THE DAILY WORKER January 16, 1926



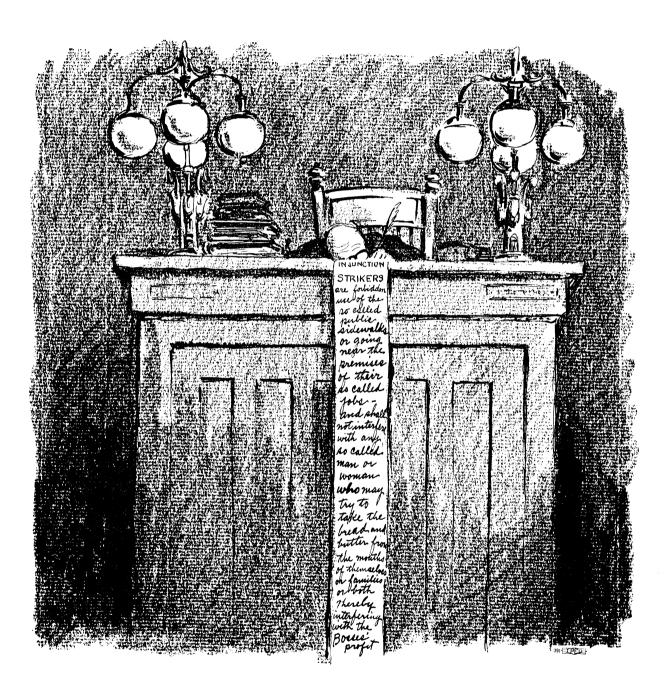
-By Adolph Dehn THE DAILY WORKER November 27, 1926



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—By Fred Ellis THE DAILY WORKER April 28, 1925

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-By Fred Ellis The daily worker



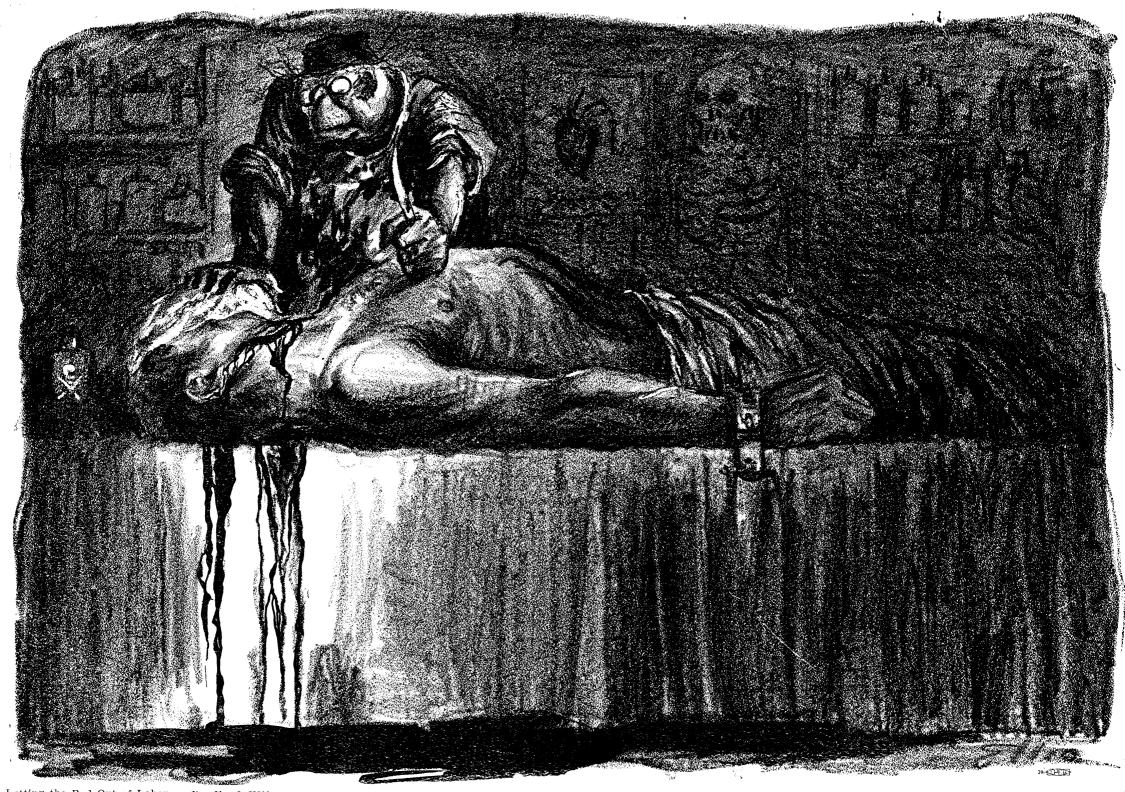
-By Fred Ellis THE DAILY WORKER June 19, 1926

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Letting the Red Out of Labor -By Fred Ellis

THE WORKERS MONTHLY January, 1928



The Bloody Angel of Peace in Passaic --By William Gropper THE DAILY WORKER April 20, 1926

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Which Way Now? —By Fred Ellis THE DAILY WORKER June 26, 1926



NEW-COMERS THE WORKERS MONTHLY February, 1926



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The Way It's Done -By Lydia Gibson

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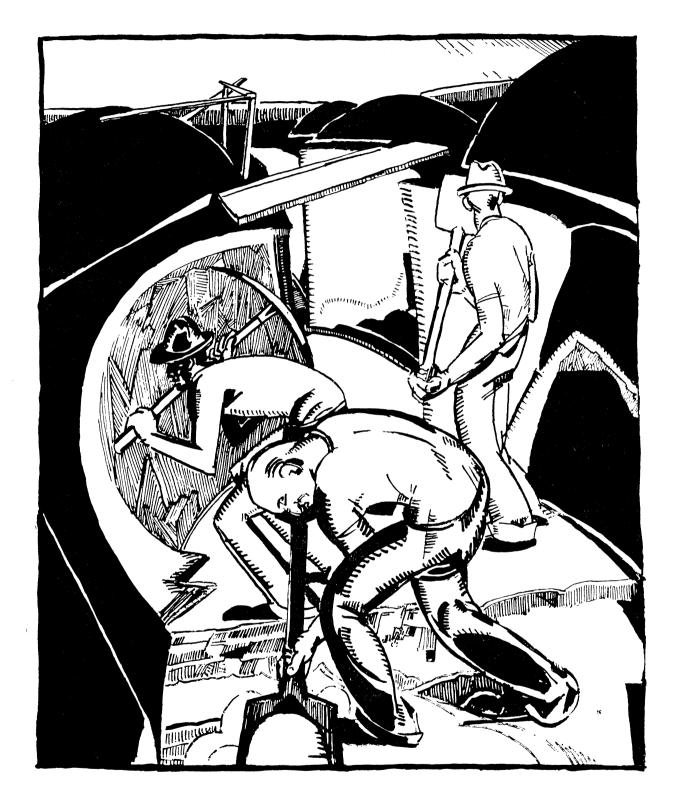
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THE DAILY WORKER July 31, 1926



-By Hugo Gellert

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-By Joseph Vavak THE WORKERS MONTHLY October, 1926

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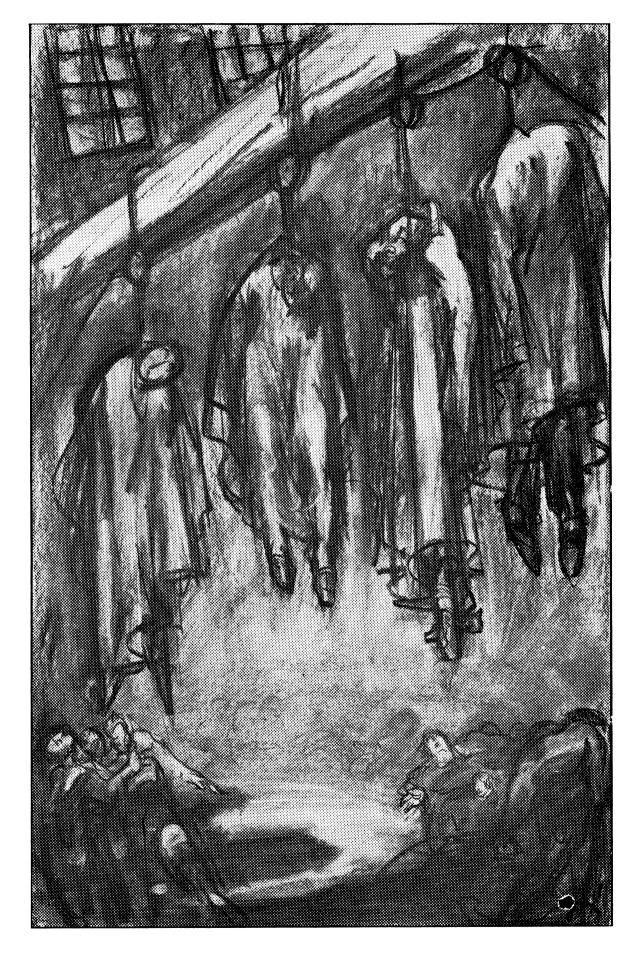
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The Daily Worker—Two Years Old *—By Robert Minor* 'THE DAILY WORKER January 9, 1926

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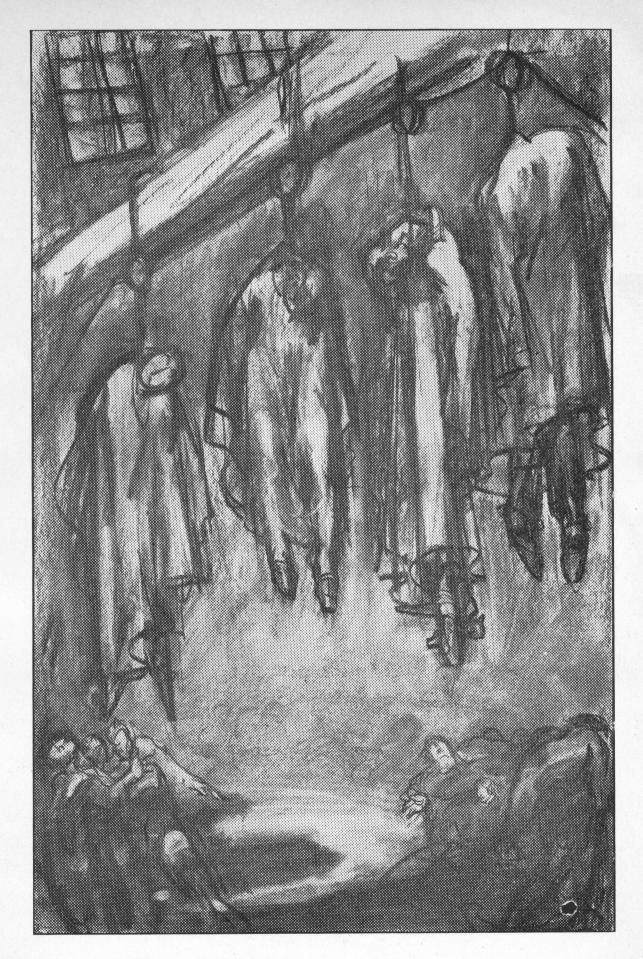


The Four Who Were Hanged (Haymarket Riot Martyrs)

THE DAILY WORKER

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The Four Who Were Hanged (Haymarket Riot Martyrs)

THE DAILY WORKER



War —By Robert Minor THE DAILY WORKER

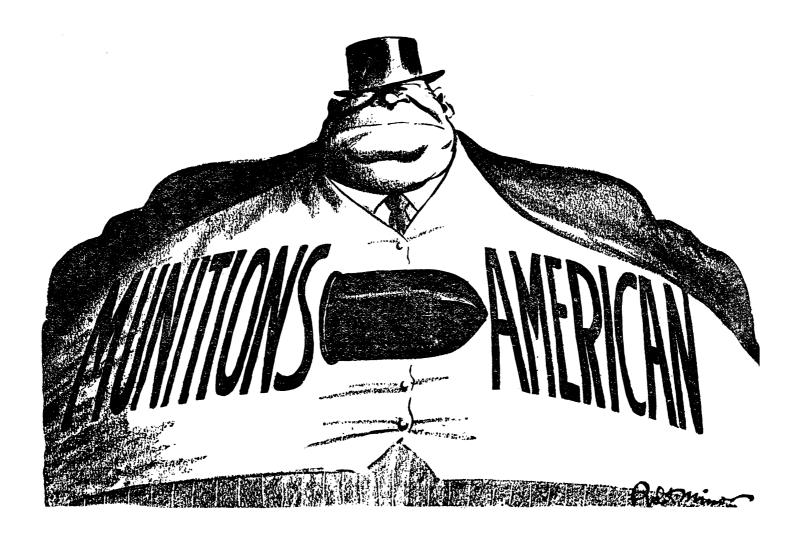


Famine ---By Glinten Kamp THE DAILY WORKER January 13, 1924

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A Government Fed Baby —By Robert Minor THE DAILY WORKER .

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"I want your sons!" "But—in 1914—?" "That was only a rehearsal."

--By Robert Minor THE DAILY WORKER December 19, 1924

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Fall and Doheny Acquitted —By Fred Ellis THE DAILY WORKER December 22, 1926



Grab Him! —By K. A. Suvanto THE DAILY WORKER June 25, 1924



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The Mortgage on the Farm -By Fred Ellis THE DAILY WORKER February 19, 1926



-By K. A. Suvanto THE DAILY WORKER December, 1926

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The Spirit or 1926 —By Fred Ellis THE DAILY WORKER July 3, 1926



The Tightwad ---By Robert Minor THE DAILY WORKER December 9, 1924



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The Proletarian Woman — By Fred Ellis THE DAILY WORKER March 6, 1926



-By Fred Ellis THE DAILY WORKER -Courtesy of The Labor Defender

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Registration of the Foreign Born —By Fred Ellis

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Christmas Dinner — By Fred Ellis THE DAILY WORKER December 12, 1925

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My Gawd, How the Money Rolls In! —By William Gropper THE DAILY WORKER April 5, 1926

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The Company Union Holds a Meeting — By Fred Ellis THE WORKERS MONTHLY April 1925

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The Company Union Holds a Meeting —By Fred Ellis THE WORKERS MONTHLY April 1925



The Coal Conference -By Fred Ellis THE DAILY WORKER

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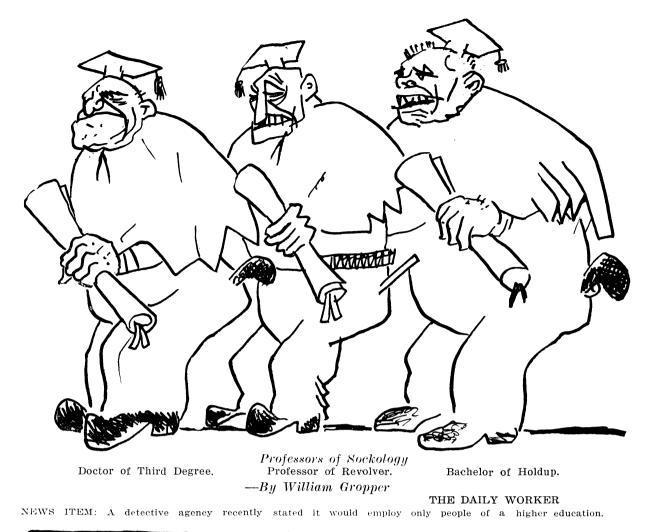


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Lewis Deals With a Cheap Crowd -By O. R. Zimmerman (O'Zim)

THE DAILY WORKER December 5, 1925





So This Is Peace! ---By La Grace THE DAILY WORKER December 5, 1926

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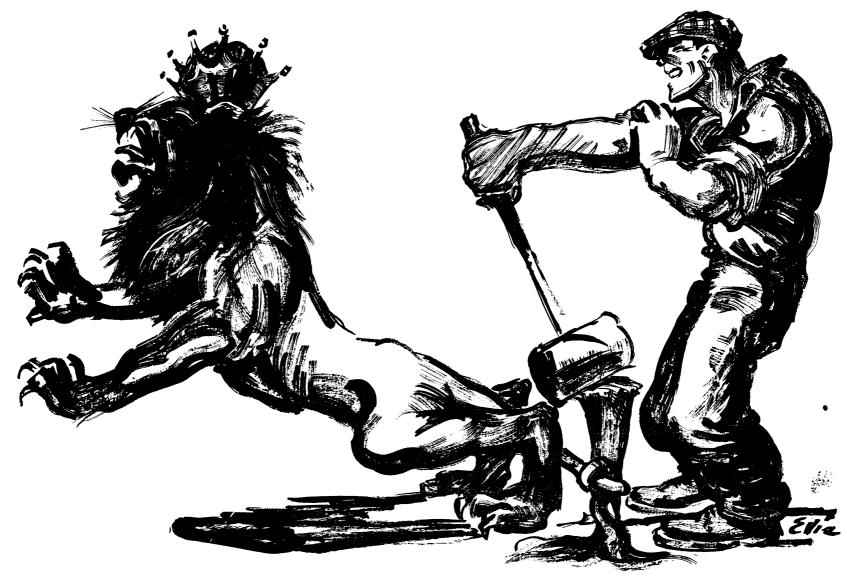


Dough Furnished by Peabody Coal Co. —By K. A. Suvanto THE DAILY WORKER



No! We Strike! —By Fred Ellis THE DAILY WORKER

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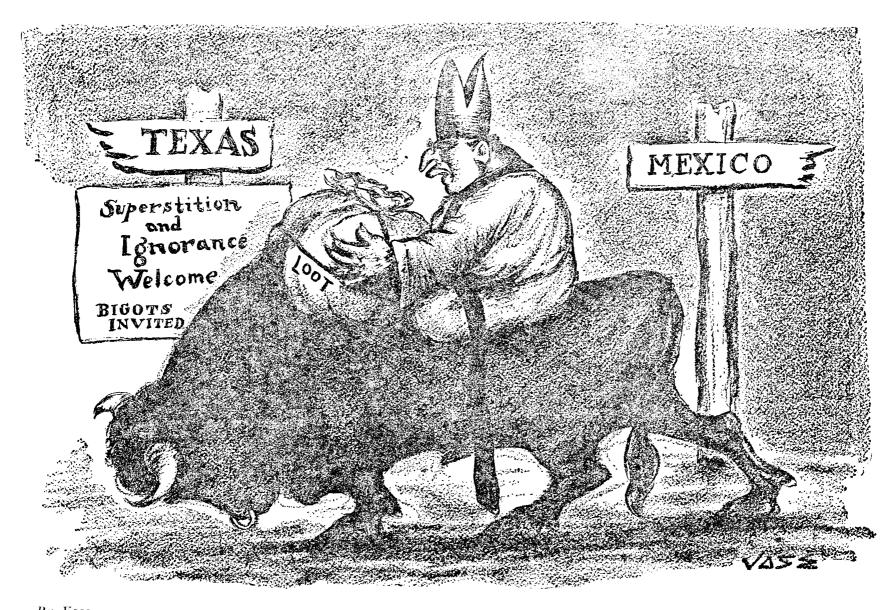
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And British Labor Is Not Finished Yet! ---By Fred Ellis THE DAILY WORKER



-By Joseph Vavak THE DAILY WORKER 1926



-By Vose THE DAILY WORKER August 7, 1926

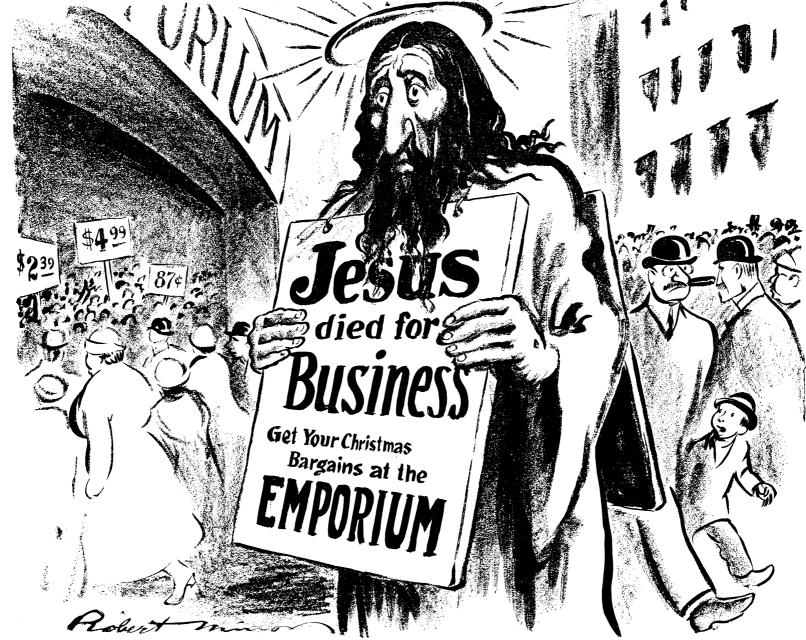
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"Why do people build cathedrals for ancient ghosts to parade in while they themselves live in hovels?"—Robert G. Ingersoll

-By Fred Ellis THE DAILY WORKER June 12, 1926



The Sandwich Man —By Robert Minor THE DAILY WORKER December 19, 1925



You Might Be President Some Day! ---By Fred Ellis THE DAILY WORKER April 3, 1926

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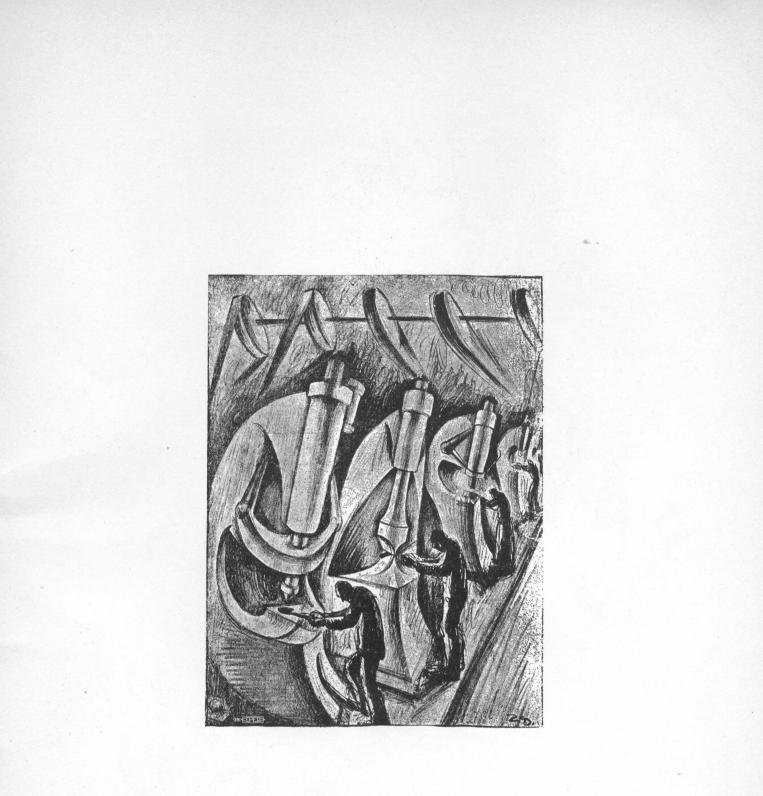
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Henry's Tin Goose --By William Gropper THE DAILY WORKER April 24, 1926



Machines and Slaves —By G. Silzer THE WORKERS MONTHLY June, 1925



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-By Maurice Becker

THE DAILY WORKER November 14, 1926



-By Jerger THE DAILY WORKER October 30, 1926

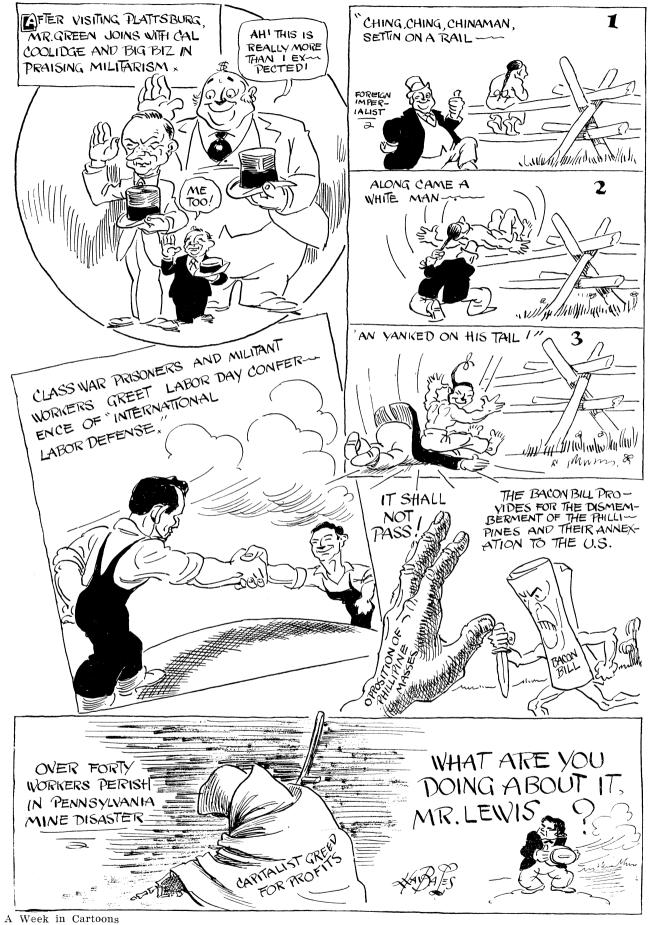


The Turk Is Not What He Used to Be! -By Fred Ellis

THE DAILY WORKER January 2, 1926

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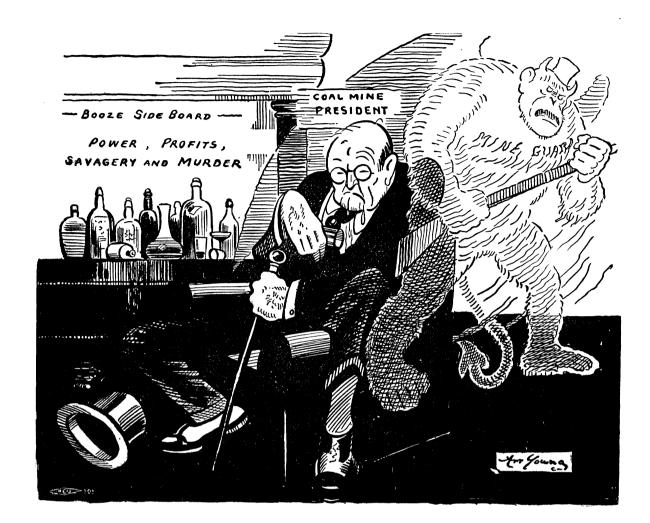
A Week in Cartoons —By M. P. (Hay) Bales THE DAILY WORKER September 4, 1926



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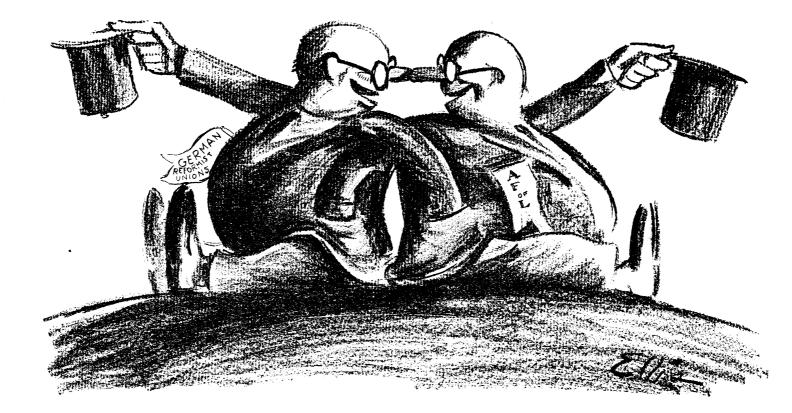
The Source of Our News — By Lydia Gibson THE DAILY WORKER September 21, 1925





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*—By Art Young* THE DAILY WORKER <sup>1926</sup>



German and American "Labor" Endorse the Diwes Plan  $--By \ Fred \ Ellis$ 

THE WORKERS MONTHLY November, 1925



Yellow Wednesday—The Stab in the Back The British Strike Betrayed —By Fred Ellis THE WORKERS MONTHLY August, 1926



Workers of the World Unite! --By Robert Minor THE DAILY WORKER March 6, 1926



The Model and the Painting --By K. A. Suvanto THE DAILY WORKER September 10, 1926



The Burden-Bearer of Imperialism in the Pacific Is in Revolt -By Fred Ellis

THE WORKERS MONTHLY December, 1924



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THE DAILY WORKER July 31, 1926



Who Is That You All Ane Going to Whip, Mr. Legree? -By Robert Minor THE DAILY WORKER June 27, 1925 C

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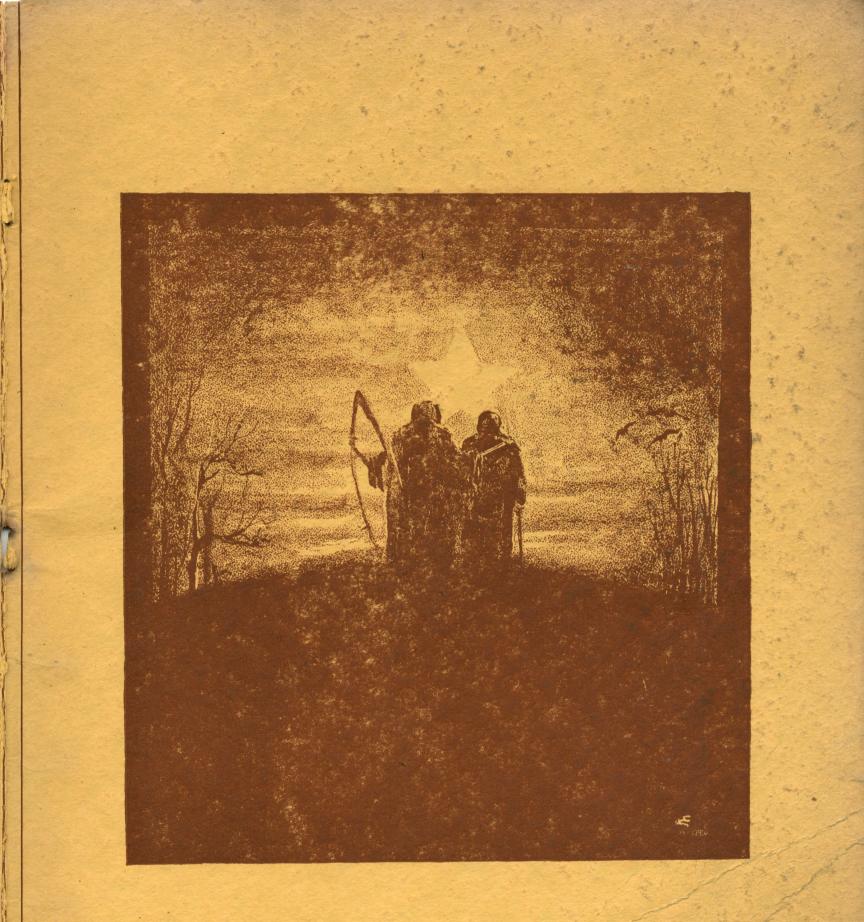
-By Fred Ellis The daily worker



--By Fred Ellis THE DAILY WORKER March 20, 1926

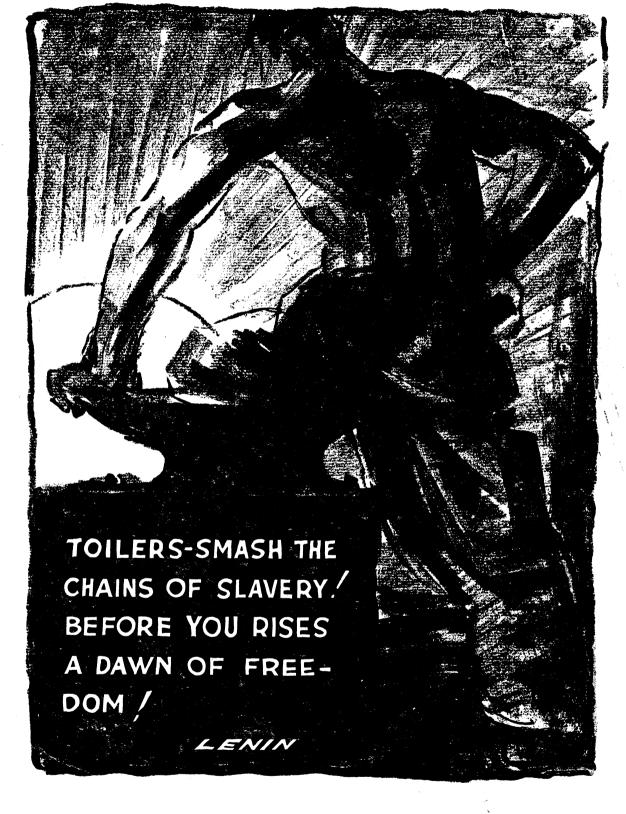


The Star of Hope. Lenin's Legacy to the Workers' of the World. --By Fred Ellis THE DAILY WORKER January 23, 1924.



The Star of Hope. Lenin's Legacy to the Workers' of the World. —By Fred Ellis THE DAILY WORKER January 23, 1924.

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-By Fred Ellis THE WORKERS MONTHLY May, 1926.

TOILERS-SMASH THE CHAINS OF SLAVERY.' BEFORE YOU RISES A DAWN OF FREE-DOM /

LENIN

-By Fred Ellis THE WORKERS MONTHLY May, 1926.