

Shoeworkers' Journal Analyzes the Boy Scouts

With the past few years thousands of boys have been enlisted in the Boy Scouts. Every little while one will meet a young chap who swells with pride as he points to his khaki uniform and announces, 'I'm a scout.'

There has been a very general impression that this boy scout movement was based primarily on the idea of giving the boys more exercise in the open air, and there has been very little understanding of its real purpose among the average parents, particularly as the movement has been encouraged by many of the clergy.

Trade unionists and trade union publications have condemned the movement because of its military character. We do not believe in encouraging militarism in any way, not because we are not patriotic, but because we are for a true patriotism which consists in teaching the need of just laws and the enforcement thereof, rather than in teaching how to kill our fellow men.

We believe more human benefit can be accomplished by correcting the abuses of citizenship and of industry than by militarism—in fact, we believe the military spirit to be diametrically opposed to a government law founded upon a good citizenship in its highest sense.

Therefore, we disapprove of the Boy Scout movement because of its military character. We also disapprove of it because of its false economic teachings, which are patriotic only in the sense that they are in the youthful mind that whatever is, either in politics or industry, is right, and should be defended without question.

The founder of the Boy Scouts, General Baden-Powell of England, has repeatedly denied that the movement was military in character. It is related that at a meeting in Portland, Ore., when he (Baden-Powell) made such a denial, a working man on the floor put the matter to a vote by holding up a card which said 'The Boy Scouts are military.'

It may be thought by some that we are too prejudiced against the movement to fairly judge it. For the benefit of any who may be of that opinion we quote the language of one who cannot fairly be said to be prejudiced in favor of the view of organized labor.

Mr. Charles M. Young, president of the Oregon university, who says: "The Boy Scout movement in the United States had a double origin. Part of it is good and part bad. The bad part comes from England, and was revised by General Baden-Powell. The good part, with a little that is unwise, comes from Ernest Thompson Seton, the American writer on wild nature. Mr. Seton, with a real regard for the welfare of the child, has had many useful arts which require skill of hand, strength

and hardihood. This society was almost free from the taint of militarism, and it did not teach the children to waste their time and power which is inherent in the Boy Scout movement as it now exists. A society for boys which aims only to make them familiar with nature and to inculcate good habits of mind and body is not to be despised.

The bad part of the movement, as we have said above, comes from England, and General Baden-Powell is responsible for it. He was a commander in the Boer war, and could not help being how much inferior to the Boers the British soldiers were. He accounted for their inferiority on the ground that the Boers lived a free, outdoor life, while the British troops came from all sorts of dark holes and corners in the cities. The Boers were freemen, while the British were the debased products of capitalist slavery.

General Baden-Powell set his mind at work to think of a scheme which should give to British soldiers the physical stamina of the Boers and at the same time hold them in slavery to their masters. He wanted a race of men which should be strong and full of energy, and yet was satisfied with slavery. The result of his thinking was the Boy Scouts. Of course he must begin with the young in order to work out his scheme. It would never have done to openly call that he wanted to become the master of the men of great Britain and train them all up to delight in bloodshed and murder.

To carry out this deceptive purpose General Baden-Powell combined Mr. Thompson Seton's idea of the Boy Scout with his own military teaching. The Seton idea was carefully pushed to the front. The military object was kept in the background, and in both America and England the Boy Scout movement was heralded as a great civilizing effort. Ministers, who are always easily deceived by quacks, took hold of it freely. It was caught up by some school teachers and others who ought to have known better.

But the real process of the Boy Scout movement was the enemies of progress and the friends of capitalist tyranny. Their purpose is to break the will of the young and prepare them for lifelong industrial slavery by destroying the capacity for the men who have thus been deprived of all individual initiative will of course make good soldiers. The "Scout Book" compares this devilish scheme to catching fish. "You bait your hook with the food the young fish eat," says the book. "The bait is the woodcraft, the attractive games and

very limits and they have always been high lives. As the present high prices of foodstuffs in Germany have come to stay, industrial capital has joined with the proletarians in the demand for a repeal of the duties on foodstuffs and also for a repeal of the vicious bonus law for exported grain that is needed at home.

Sooner or later this demand must be heeded, which means the financial annihilation of the present ruling set of Germany. This is bound to find also its political expression, and it will mark an important epoch in the democratization of Germany. Unless a European war is decided

upon, the result of which cannot be foretold, we can pretty correctly estimate, in this instance, the change in the economic determinism which is going to take place in Germany. And the German working class will be able to use its increase in political power that is bound to accrue toward industrial democracy. The Social-Democratic of Germany will make the most of it. GEORGE WILLIAMS

THE UNSUCCESSFUL. Of all unsuccessful men in every sense, either divine or human, or devilish, there is none to equal old Bunyan's Mr. Facing-both-ways—the fellow with one eye on heaven and one on earth—who sincerely preaches one thing, and sincerely does another; and from the intensity of his unreality is unable either to see or feel the contradiction. Serving God with his lips, and with half of his mind which is not bound up in the world, and serving the devil with his actions, and with the other half, he is substantially trying to cheat both God and the devil, and is, in fact, only cheating himself and his neighbors.

A CONTRADICTION. There is something frantic in the way the Churchman of New York pleads for more chaplains for the army and navy. The Literary Digest heads an editorial on the subject, "More Spiritual Leaders for our Enlisted Men." Neither seems to take account of the fundamental contradiction involved. "Spiritual leadership" for an army and navy in times of peace is a paradox.

MODERN SOCIETY. What sort of society is this that has, to the extent that ours has, inequality and injustice as a basis? Such a society is fit only to be kicked out through the windows—its banquet tables, its orgies, its debaucheries, its scoundrelism, together with all those who are seated leaning on both elbows an enjoying it on the backs of others whom they keep down on all fours.

THE CHILD IN THE STREET. While the cobbler mused there passed his pane A beggar drenched by the driving rain; He gave him shoes for his bruised feet, And gave him shoes for his bruised feet. He gave him shoes, and there came no more. The old man went on his way, and there came a bundle of rags bowed her back And she went with the wren and the cat.

Principles and Platform of American Social-Democracy. Unemployment. The immediate government relief of the unemployed by the State and by public works. All persons employed on such work to be engaged directly by the government, or by the State, for not less than three hours and as not less than the prevailing union wage. The government also to establish public works and other enterprises and municipalities without interest for the purpose of carrying on public works, and to take such other measures as may be necessary for the relief of the unemployed.

Working Program. As measures calculated to strengthen the working class in its fight for the realization of its ultimate aim, the cooperative commonwealth, and to increase its power of resistance against capitalist oppression, we advocate and pledge ourselves and our elected officers to the following program:

Collective Ownership. The collective ownership and democratic management of railroads, wire and wireless telegraph and telephone systems, service industries, and all other social means of transportation and communication, and of all industries of public use.

War of the Classes. Formerly \$1.02, Postpaid, NOW 63 CENTS, INCLUDING POSTAGE. NATIONAL CAMPAIGN BOOK SOCIALIST PARTY 1912. 50 CENTS, POSTPAID. Milwaukee Social-Democratic Pub. Co.

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I Will Stake This Medicine Against Your Time

A Few Days Will Be Sufficient to Prove You Are Curable

A few minutes of your time for a few days and I will demonstrate to you, without expense to yourself, that I have a medicine that drives Eric Acid poison from the system and by so doing cures kidney trouble, bladder trouble and rheumatism. I don't ask you to take my word for it, but simply want you to let me send you some of this medicine so that you can use it personally.

I am trying to convince sufferers from these diseases that I have something far better than the usual run of remedies, treatments and such things, and the only way I can demonstrate that fact is to go to the expense of compounding the medicine and sending it out free of charge. This I am glad to do for any sufferer who will take the time to write me. Understand, I will send you a so-called "sample, proof or test treatment," nor will I send you a package of medicine and say that you can use some of it and pay for the rest, but I will send you a supply free of charge and you will not be asked to pay for this gift nor will you be under any obligations.

All I want to know is that you have a disease for which by medicine is intended, as it is not a "cure-all," and I give herewith some of the leading symptoms of kidney, bladder and rheumatic troubles. If you notice one or more of these symptoms you need this medicine, and I will be glad to send you some of it if you will write me the numbers of the symptoms you have, give your age, and your name and address. My address is Dr. T. Frank Lynott, 5187 Deagan Building, Chicago, Ill. You promise me nothing; you pay me nothing for it. All I ask, so there shall be no mistake, is that you send me the numbers of your symptoms or a description in your own words, and that you take the medicine according to the directions I send you. It is my way of getting publicity for my medicine so that it will become widely known.

You will agree when you have used it that it dissolves and drives out uric acid poison. It tones the kidneys so that they work in harmony with the bladder. It strengthens the bladder so that frequent desire to urinate and other urinary disorders are banished. It stops rheumatic aches and pains immediately. It dissolves uric acid crystals so that back and muscles no longer ache and crooked joints quickly straighten out. It reconstructs the blood and nerves so that you soon feel healthier and more vigorous, sleep better and eat better and have energy throughout the day. It does all this, and yet contains nothing injurious and it is absolutely vouched for according to the facts.

Sufferers from these dreadful and dangerous diseases can surely afford to spend a few minutes a day for a few days to demonstrate to their own satisfaction if they are curable, especially when you consider no expense is involved, and I willingly give you my time and my medicine. All my fair-minded afflicted persons want to write me if a certain thing will cure HIM or HER, and here is an opportunity to find out without cost, obligation or important loss of time. THESE FEW DAYS may be the turning point in your life.



DR. T. FRANK LYNOTT Who will send medicine to anyone free of charge.

All who are interested enough to write me for the free medicine will also receive a copy of my large illustrated medical book which describes these diseases thoroughly. It is the largest book of the kind ever written for free distribution, and a new edition is just being printed. I will also write you a letter of diagnosis and medical advice that should be of great help to you; but in order to do this I must know that you need my medicine. Write me the numbers of the symptoms that trouble you, and your age, and I will promptly carry out my promises. Show an inclination to be cured and you will be.

These Are the Symptoms:

- 1.—Pain in the back.
2.—Frequent desire to urinate.
3.—Burning or obstruction of urine.
4.—Pain or soreness in the bladder.
5.—Pain or soreness in the kidneys.
6.—Gravel or pain in the stomach.
7.—Pain or soreness in the eyes, dizziness.
8.—Pain or soreness under right rib.
9.—Swelling in any part of the body.
10.—Pain or soreness in the muscles.
11.—Pain or soreness in the heart.
12.—Pain in the hip joint.
13.—Pain or soreness in the head.
14.—Pain or soreness in the joints.
15.—Pain or swelling of the kidneys.
16.—Pain or soreness in the neck.
17.—Pain and soreness in nerves.
18.—Acute or chronic rheumatism.

Henry Ashton

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This thrilling little story, written in a fluent and attractive style, with enough love affair worked in to make it palatable and interesting, carries a strong argument for Socialism on every page. "Henry Ashton" places before the reader all that may be said pro and con on the great question of Socialism. Every argument that can be offered against Socialism is treated thoroughly, and in its full strength. This is a very effective book in the hands of those calling for "light" reading. Buy now.

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Is It a "Philosophy of Fatalism"?

BY MORRIS HILQUIT.

This Socialist conception of industrial and political evolution has been variously characterized by critics of the movement as a "Philosophy of Fatalism" or as "Political Calvinism." The mistake underlying this criticism is the notion that the Socialist ideal is the final realization of their social ideal to come about automatically through the unconscious workings of the inherent forces of social development.

As a matter of fact, there is no such thing as a social force determining any such absurd illusion. They hold that no system can be radically changed until it is ripe for the transformation, and they consider the degree of development of every country as being an important factor in determining whether it offers fertile ground for the success of Socialism. But they realize that the mere maturity of a country for the Socialist regime will not produce Socialism without the aid of organized and deliberate action on the part of such portion of the people as have the power and sagacity to accomplish the concrete task of the socialization of the industries and the reorganization of the political system.

If we attempt to grow oranges, we must first make sure that we have selected the proper soil and climate, but the soil and climate will not produce oranges, unless we sow the seed and attend to the growing of the plant during all stages of its growth. Or to take an historic illustration, the ruling classes of today, the capitalists, could not and did not gain political supremacy until they had first obtained economic domination and when that point was reached their actual political victories were brought about by the propaganda of their writers and speakers, the French Emancipators, the English Utilitarians, etc., by the work of their leaders and statesmen, and above all by the organization of their class and its supporters.

The introduction of the Socialist regime depends on two main conditions: First: The economic conditions of the country must be ripe for the change.

Second: The people of the country must be ready for it. The first condition takes care of itself. The task of the Socialist movement is to bring about the second condition, and it is this aim which determines the methods and the practical program of the Socialist movement. Whether the Socialist order is to be ushered in by a revolutionary decree, or by a series of legislative enactments or executive proclamations,

can be established and maintained only by the people in control of the country. In other words, Socialism, like any other national political program, can be realized only when it has secured the support of the people. There are numerous enough to wrest the machinery of government from their opponents, and to use it for the realization of their program. The only previous time in the history of the world when the ruling class of a country could boast of a political party with a social program, was when the Republican party was first organized for the abolition of slavery, and that program was not adopted until the party was strong enough to win a national election. The civil war does not alter this cardinal fact. It simply meant that the minority was not ready to give up without a fight, but if the ruling class had not been strong enough to win, the government there would obviously have been no provocation for the fight and no chance for the victory.

Experience has demonstrated that as soon as the Socialist party develops the strength to engage in national politics, the Socialist parties combine against it. Milwaukee is not the only illustration of this tendency. The same practice has been followed in all countries of Europe in which the Socialist movement has supported a political party and will in time undoubtedly become the accepted rule in the United States. To be victorious the Socialists will, therefore, in all likelihood have to secure the majority of the voters and the population. Not necessarily an absolute majority of trained Socialist thinkers and workers, but a majority of persons generally ready to cast their fortunes with the Socialist movement.

The first task of the Socialist movement is thus to increase the number of Socialists, to convert the people to the Socialist creed. Socialism is primarily a movement of education and propaganda. The Socialist program is not to be spread by force, but by the benefit of the unconverted, as the Christian propaganda is inspired by a general ethical zeal to save the souls of the heathen. The Socialist propaganda is the very life-force of the movement. Upon its success or failure depends the destiny of Socialism. The educational and propagandist activities dominate all other forms of organized Socialist work, and none but the closest observers can appreciate the gigantic accomplishments of the movement in this field.—Metropolitan.

Facts About High Prices in Germany

The German working class is severely hit by the continuously rising prices of provisions. Things are fast approaching a crisis, and the situation is highly instructive, because it affords an opportunity to observe economic determinism "in action."

We socialists contend that political power is the expression of economic power. A change in the latter must result in a change in its political expression. For a period this change may be perverted from finding political expression, but all the more irresistible will be the force with which economic powers will assert themselves. This we can see demonstrated in present day Germany. The greatest political power is there being wielded by the large landowners of Prussia, and here, in Russia the political power of the wealthy land-owners is the result of their actually greater economic power. This power the Prussian land-owners do not possess. A lucky constellation, too complicated to be sketched within the scope of a newspaper article, gave the landowners of Prussia the opportunity to exploit the German nation as consumers in the fashion as no other nation on earth was ever exploited. The ruling class, or rather, "set of people," did not realize that the very abuses they practiced were rapidly digging a pitfall

for themselves. And this is the situation in Germany which is growing more critical every day, and which now has become acute. The tariff on foodstuffs enriched the ruling set, and prices of farms are so high that only speculators can pay them. Easy money, soon realized through mortgages, demoralized the rulers. The country squires of ordinary income, became, through their political action, capitalists. But these squires could not invest their ill-gotten gains profitably. They had become the social target, and so their political agent, the German government, had to devise new means to furnish them with the cash needed to maintain their social position. Grain could not very well be taxed any higher, but the German government was made to pay a bonus for every bushel of rye exported. So the 64,000,000 Germans were fleeced a little more, and the Prussian squires lived a little higher still. The point, however, has now been reached where these measures, designed to enrich the few at the expense of the many, react as a boomerang.

The time is at hand when the exigencies require the repeal of the law which gives a bonus to him who exports grain. The ruling set, badly needed at home, the ruling set, however, has not the financial strength to stand even a slight reduction from their earnings. Their estates are mortgaged to their

to the farmers and general consumers are juggled and transformed into instruments for the exaction of further tribute. The growing unrest under oppression has driven these two old parties to the enactment of a variety of regulative measures, none of which have been perverted into means for increasing that power. Anti-trust laws, restrictive laws against real estate, the prosecutions, indictments and investigations based upon such legislation, have proved to be utterly futile and ridiculous.

Nor has this plutocracy been seriously restrained or even threatened by any Republican or Democratic executive. It has continued to grow in power and insolence alike under the administrations of Cleveland, McKinley, Roosevelt and Taft.

In addition to this legislative juggling and all its unconvincing convictions, the courts of America have sanctioned and strengthened the hold of this plutocracy as the Dred Scott and other decisions strengthened the slave power before the Civil war.

We declare, therefore, that the longer sufferance of these conditions is impossible, and we propose to end them all. We declare them to be the product of the present system in which industry is carried on for private greed, instead of the good of society. We declare, furthermore, that for these evils there will be and can be no remedy and no substantial relief except through Socialism, under which industry will be carried on for the common good and every worker receive the full social value of the wealth he creates.

Society is divided into warring groups and classes, based upon material interests. Fundamentally, this struggle is a conflict between the two main classes, of which the capitalist class, owns the means of production, and the other, the working class, must use these means of production on terms dictated by the owners. The capitalist class, though few in numbers, absolutely controls the government—legislative and judicial. This class owns the machinery of gathering and disseminating news through its organized press. It subsidizes seats of learning, the colleges and schools, and even religious and moral agencies. It has also added moral prestige which established customs give to any order of society, right or wrong. The working class, which includes all those who are forced to work for a living, whether by hand or brain, in shop, mine or on the soil, vastly outnumber the capitalist class. Lacking effective organization and class solidarity, this class is unable to enforce its will. Given such class solidarity and effective organization, the workers will have the power to make all laws and control all industry in their own interest. All political parties are the expression of economic class interests. All other parties than the Socialist party represent one or another group of the ruling capitalist class. Their political conflicts reflect merely superficial rivalries between the competing capitalist groups. However they conduct these conflicts have no issue of real value to the workers. Whether the Democrats or Republicans are politically, it is the

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Labor Today Growing Too Wise to Be Fooled with Tariff Scares

Free trade or protection—it matters not which—the workers are despoiled of the fruits of their toil by the three agents of capitalism—interest, profit and rent—which labor when the workers sleep.

A protectionist contemporary, the Springfield Union, undertakes to condemn free trade by repeating the indictments brought against the economic conditions in Great Britain by men who have seen the inequalities and injustices arising from capitalist exploitation and feudalistic privilege.

Though England is deafened with spinning wheels, her people have not clothes; though she is black with the digging of fuel, they die of cold, and though she has sold her soul for grain they die of hunger.—John Ruskin.

Nearly one-third of the whole people dwell in homes of only one room, and more than two-thirds of the people of Scotland dwell in homes of not more than two rooms.

The class of agricultural laborers of this country (Great Britain) are never able to do more than make both ends meet, and have to look forward in times of illness, or on the approach of old age, to the workhouse as the one inevitable refuge against starvation.

We are asked to believe that the conditions condemned in Great Britain are due to free trade when, in fact, we find the same conditions in the United States, with its excessively high protective duties.

The indictment brought against the inequalities of fortunes found in England is an indictment of capitalism, as found in the exploitation of labor in the production and distribution of goods, and of feudalism, as found in the exploitation of the agriculturists by the landed gentry.

The "Nobility" is Now on the Down Grade

France has abolished her aristocracy after decimating its numbers by the guillotine; England has deprived her peers of their most powerful legislative weapon, and is clamoring for a partition of the land across the sea.

The free air of life, the breadth and openness of national unity, are not felt by the nobility, who if unemployed in the public service are isolated from the people by living on great estates in the country.

The activity of the German nobleman, however real, is actually stunted. Two careers are open to these gentlemen of blue blood—the army and the administration of the Government.

It is undeniable that the German aristocracy is on the decline. An order of men which somewhat arrogantly certainly unjustly, boasts of having founded the Empire now feels itself in its death agony.

failed to make any impression on others of their order and have paid the penalty of their caring experiment in other ways. The Count answers that: "There are, of course, exceptions to the case of those who are thus enclosed in the iron bonds of caste."

They must then, declares the Count, set themselves to the work of the country as the sole means of self-preservation. But they prefer the dilettante life to that of a merchant or a professor of learning.

business accumulated since last April. Alderman Schwefel and his friends called meetings of the joint judiciary and license committee in the public buildings and grounds and judiciary committee Friday night.



The Workingman's "Friends"

IT HAPPENED IN MILWAUKEE

All Are Brothers

That the Socialist banner unites people of both sexes and all nationalities in the fight against the money in their coffers to meet the immense taxes upon their resources demanded for the support of two establishments, one in the country, the other in the town.

Trying to Fight Socialism

"There's a mongrel aggregation masquerading as 'non-partisans' in order to kidnap progressive men."

Blundering "Non-Partisans"

The blundering "non-partisan" administration of experts is having a hard time keeping out of the courts and injunction suits.

A Little Surprise

Alderman Coleman sprung a surprise on the "non-partisan" aldermen on the committee on licenses Friday afternoon when he showed them that they had been agents in violating the Baker law.

Blundering "Non-Partisans"

Alderman Flebrantz, chairman of the committee, was under the impression that these were 2,224 licenses in existence, but he had forgotten that the matter of the cancellation of one license in the common council.

Blundering "Non-Partisans"

Blundering "Non-Partisans"

Blundering "Non-Partisans"

OUR YOUNG FOLKS

Every Week.

Beautiful Fizzles

Alderman Schwefel's famous night sessions of three committees Friday night were the most beautiful fizzles ever perpetrated by the "non-partisan" aldermen since they have been in office.

Beautiful Fizzles

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WISCONSIN

SOCIAL-DEMOCRATIC NOMINEES

STATE OFFICERS. Governor—Carl D. Thompson. Lieutenant Governor—Henry M. Parks.

CONGRESSMEN. First district—Joseph Orth, Kenosha. Second district—Edward D. Deuss, Sheboygan.

CONGRESSMEN. Third district—W. E. Middleton, Madison. Fourth district—W. R. Gaylord, Milwaukee.

CONGRESSMEN. Fifth district—Victor L. Berger, Milwaukee. Sixth district—Martin George, Manitowish.

CONGRESSMEN. Seventh district—C. A. Noetselman, La Crosse. Eighth district—C. A. Boosman, Green Bay.

CONGRESSMEN. Ninth district—James Oliver, Menomonie. Tenth district—Albert Slaughter, Superior.

Can't Down a Just Cause

A MERRY, Wisconsin. — Ralph Korngold's address Tuesday night before a large-sized and enthusiastic audience, composed almost entirely of

Caused Favorable Comment

EARL, Wisconsin. — Under the auspices of the local branch of Social-Democrats, Ralph Korngold, National Lecturer for the Socialist Party, delivered a brilliant lecture on "Why Socialism is Coming"

Can't Down a Just Cause

Can't Down a Just Cause

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Can't Down a Just Cause

Can't Down a Just Cause

Can't Down a Just Cause

HANS; THE STORY OF A GERMAN BOY

BY MARTIN GALE CHAPTER XXVIII—Continued.

One evening when the old man was in good humor he told of his youth on a plantation in Kentucky. How he had longed for freedom and had finally run away.

CHAPTER XXIX. Hans Gets Work Again.

Between Cedar and Wells on Third street used to stand the German theater, and often when the play would be in progress and the old door keeper had gone inside to see the play Hans would sneak quietly in, sit down behind him and when the act was over, the doorkeeper would rush out to the door to issue his passes, and Hans would be inside.

CHAPTER XXX. Hans Leaves Home.

In order to understand Hans' feelings one must take into consideration the fact that Hans, who had considerable pride, never before had had any nice clothes and his ambition always was to "try and be somebody."

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MILWAUKEE SOCIAL-DEMOCRATIC PUBLISHING COMPANY. FREDERIC HEATH VICTOR L. BERGER. Editor Associate.

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National Socialist Campaign Winning Men as Never Before. ROCK SPRINGS, Wyoming—Emil Seidel...

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Seidel Crosses Rockies. LARAMIE, Wyoming.—Leaving everything east of "The Great Divide" behind him...

Congressional Possibilities. ROCK SPRINGS, Wyoming.—With the exception of the presidential and vice-presidential campaigns...

Have Uphill Fight. The United Mine Workers of America have had an uphill fight in organizing the miners of Wyoming...

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The Labor Vote is the Plute Candidates' Necessity. Sulphur Fumes from Hades Called for. BY R. A. DAGUE.

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Want to Hear Message. The large gatherings that have everywhere faced Socialist Vice Presidential Candidate Seidel...

Reaches Coast. Then Seidel will reach the Pacific coast for the first time when he continues on to Aberdeen, Wash.

Re-Enters Missouri. He then re-enters Missouri for the second time, speaking at Springfield, Mo. From there he strikes Illinois...

More Senator Dague Dies. I can give my readers of the Youths' Department no better advice than to strike always to be kind.

Deacon Potter and His Calf. But few people have such perfect self-control that they will not, under great provocation, give expression to words...

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