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WEEKLY PEOPLE

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PRICE TWO CENTS

ANOTHER ILLUSTRATION

THAT PROVES THE LABOR FAKIR A CAPITALIST TOOL.

The News Comes From McKeesport that Shaffer and Powell Are Manipulating Their Unions in Warring Conflicts Between Trust and Independent Mills.

McKeesport, Pa., July 25.—Union men here are being treated to as bold an exhibition of fakirism as one can well imagine. It is all part of a move by the American Tinplate Company to cripple the McKeesport Tinplate Company, which is an independent concern.

The first public appearance of "unionism" in the conflict between the two concerns was on Wednesday, July 15, when the Amalgamated Association of Steel, Iron and Tinworkers, through its chief fakir, Theodore Shaffer, called a strike in the mills of the independent company. The strike was made the ostensible purpose of gaining "recognition of the union." The McKeesport mills were only started about three months ago, and were supposed to be, so far as unionism is concerned, on the same footing as the Demmler mills of the tinplate trust. That is, the men were hired with the understanding that the mill was open to union and non-union men alike, though the Amalgamated scale of wages was to be paid.

As I said before, the first public appearance of the union in the conflict between the trust and the independent concern was the declaration of the strike, but it was about three or four weeks ago that the first move was really made by the Shaffer gang. Some of the "union" men were gotten together with the intention of organizing a local. The company at once fell into the trap and discharged some of those identified with the work of "organization." Incompetence was the excuse given by the manager of the mill.

Then a committee of the union waited upon the mill management and demanded the reinstatement of the men discharged. The company refused to recognize the "union" committee, claiming that the mill is an open one. Some more men were fired because they broke the "agreement" they had entered into when they started to work.

It is hinted at by many here that Shaffer is in the pay of the trust, and is using his union to aid the trust in its work of crippling the independent mills. In fact, the McKeesport Herald in its issue of July 17, said: "Some ugly stories are being circulated, which if true entitle the strikers to some sympathy. It is said that the American Tinplate Company is a factor in the trouble in an effort to cripple the new independent mill. In this case the imputation would be most heavily upon President Shaffer."

In talking to the strikers Manager Lauk called attention to the fact that good union men are permitted by Shaffer to work in mills which the association has on the blacklist. This is true, but the mills are trust mills. The strikers acknowledge that conditions in the mills of the McKeesport Tinplate Company are as good if not better than in the trust mills. In a statement given out by the mill management it is stated that while they paid the Amalgamated scale they never had that scale presented to them by the union.

On July 1 another fakir showed up at the scene of the strike; this one an effort to cripple the new independent mill. He is President Powell, of the Tinworkers' International Protective Association. He presented the scale that governs the tin house, but the managers of the mill asked for time until the present difficulty is settled. Under the circumstances Powell said he would not press the matter nor call out the men.

Some claim that Powell's actions are due to the personal enmity between him and Shaffer, they not having spoken to each other since 1901. Be this as it may, it is at any rate a grand demonstration of union fraternalism! Surely these things must open the eyes of some of the dupes of both "leaders."

Another instance of Shaffer's dirty work has come to the writer's notice. In Onondaga there is a mill formerly operated by the trust, but now by an independent concern, and which pays the union scale. About two months ago Shaffer called the men out on strike for mill, both trust concerns, the same condition in the Demmler mill, and in Wood's mill, both trust concerns, the same conditions prevail, and there is no kick by Shaffer and his gang for "recognition."

Shaffer's latest move against the McKeesport mill is a threat to proceed against them under the anti-discrimination law, but the trust can discriminate as it pleases and no protest from Shaffer.

list then Shaffer and some of the trust men belong to Hanna's Civic Federation, you know.

So far as can be learned no provision has been made for financing the strike, though Shaffer says that "the Amalgamated will spend every cent in its treasury, if necessary, to carry on the fight." I hope the exposure of the infamous tactics of these misleaders of labor will open the eyes of those who have followed them blindly like a lot of sheep. F. A. S.

MORAL COURAGE.

It is an Indispensable Qualification of a Revolutionist.

We find many apparently well-meaning people of the professional class who eloquently portray the evils that capitalism inflicts upon the worker, but when it comes to taking a stand against capitalism these gentlemen usually quail. A case in point is the recent experience of an S. L. P. man, who, on reading an account of Southern mill conditions in a capitalist paper, sent to the writer thereof a copy of The Daily People, containing an article on the subject and a letter inviting him to contribute to this paper a full account of the evils as they exist. The person addressed answered as follows:

"Dear Sir—
"I am much obliged to you for your kindly letter and I shall try to send a letter to The Daily People very soon, or rather to you, for the paper. I realize quite keenly that the evils of the cotton mill can be remedied finally only by the destruction of the system that makes possible the selfish spirit in which they are run, but I feel that every law that gives a child a better grasp on living is a step toward this and not a means of making the old system more secure. For that reason the aid of even so conservative a paper as the Evening Post is to be valued.

"Sincerely yours,
"No article was forthcoming, but the gentleman's conscience must have been troubling him, for some time later he again addressed our comrade to this effect:

"Dear Sir—
"You may recall the fact that I wrote you that I would send a letter to The Daily People concerning conditions in the cotton mill here, and I feel that I owe you an explanation though I much fear that it will be impossible for me to make the matter clear.

"My knowledge of the mill was gained from teaching a volunteer night school for the children, and my knowledge of the type, before the mill has influenced it, came from a residence of several years in the Tennessee mountains. The night school that I taught worked under such difficulties that I went before the School Board with just such facts as I sent to the . . . and persuaded that body to establish a public night school in the mill district. When the mill officers here read my letter to the . . . they took it to one of their "bosses," a man raised out of the mass of the mill folk for the purpose of giving them the watching that no one else could or would give them, and this "boss" has endeavored to twist that letter, written to defend the mill people from the attack of another paper, into an attack on the mill people themselves. Since I have bound myself up, to a certain extent, think that the interest you manifested by writing to me was not appreciated.

"Very sincerely yours,
All of which goes to prove the truth of the adage that he who would be free himself must strike the blow. Others may give a lift but the real work of emancipation depends on the proletariat. Only these can have the moral courage necessary for the ordeal and they have nothing to lose but everything to gain.

Paterson, Attention!

Regular meeting of Section Passaic County will be held at Helvetia, on Van Houten street, Tuesday, August 11, at 8 o'clock p. m. All members are earnestly requested to attend.

Candidates are to be nominated for county offices at this meeting.
Edward Gilmore, Organizer.

Lyon in Paterson, N. J.

Frank D. Lyon will address an open-air campaign meeting of the Socialist Labor Party to be held on Monday, August 10, at 8 o'clock p. m., corner Main and Van Houten streets.

Members and sympathizers are invited to attend this meeting.

New Jersey S. E. C.

The next meeting of the New Jersey State Executive Committee will be held at the headquarters of Section Hoboken, corner Fourth and Garden streets, Hoboken, on Sunday, August 9, 1903, at 2:30 p. m.
George P. Herrschaff, Secretary.

If you receive a sample copy of this paper it is an invitation to subscribe. Terms—25 cents for six months, 50 cents for one year. Address the Weekly People, 2-6 New Reade street, New York City.

CLASS CONSCIOUSNESS

ITS INFLUENCE ON THE UPWARD MOVEMENT OF THE WORKERS.

Impossible to Eradicate It When It Has Once Taken Hold—Through It Comes the Power of Solidarity and Stamina for Revolt

The uplifting of the working class from its degradation is an inevitable and natural process; but the process is neither a peaceful nor a uniform one. The tendencies of the capitalist system of production are to debasement the working population. The moral new birth of the workers is possible only by antagonizing these tendencies and their promoters, the capitalists, and this can be done only by imparting sufficient strength to the counter tendencies that are born of the new conditions in the camp of the working class itself, the conditions under which the worker toils and lives.

The debasing tendencies of the capitalist system are, however, very different at different periods, in different localities, and in different industries; they depend upon the condition of the market, upon the degree of competition among the several establishments, upon the grade reached in the development of machinery in the respective branches sure of the clearness with which the capitalists understand their own class interests, etc., etc.

Likewise do the counter tendencies that develop in the several layers of the proletariat depend upon manifold circumstances; they depend, in turn, upon the customs and wants of the population from whose ranks the class of the proletariat has been recruited, upon the degree of skill or strength required in the respective industries; upon the extent to which woman and child labor prevails; upon the size of the industrial reserve army, which is very different in several industries; upon the clearness with which the working people perceive their class interests; and lastly upon the nature of the work, whether it isolates or brings the workers together.

Each of these several sets of circumstances in the several industries and subdivisions of the working class vary not only greatly, but they are subject to constant changes owing to the uninterrupted course of the technical and economic revolution in the production. Every day capital subjects some new section of the country and some new branch of industry to its process of exploitation and reduces the respective population to the level of proletarians; every day new branches of industry spring into life, and existing ones are revolutionized.

The spectacle presented at the inception of the capitalist system of production is seen to-day. Even now new layers of the population are thrown into the class of the working proletariat, others sink below the slums, and others again rise above the lowest grades; among the working proletarians themselves there is a constant flux and reflux noticeable; some portions are seen to rise, others to decline, according as the uplifting or the depressing tendencies may temporarily have the upper hand.

Fortunately, however, for the cause of human rejuvenation, a time is reached, sooner or later, by most of the layers of the working class, when the uplifting tendencies obtain a decided mastery, and when they are effective enough to awaken in some section or another of the proletariat a consciousness of self, a consciousness of the solidarity of all its members and of the whole working class, a consciousness of power that is born of their close union.

Soon soon as any portion of the working class is thus awakened to the fact that its class is an indispensable economic element in society; so soon as the sense of self-respect is kindled in its ranks; so soon as it arrives at the conviction that a brighter future is in store for its class and that its emancipation depends upon itself; so soon as any portion of the working class has risen high enough in the understanding of its situation and its mission, then is its influence bound to pervade its whole class, and it becomes difficult to push it back into the level of those degraded beings, who are able to hate but not to hold out together in a prolonged struggle; who, despairing of their future, seek to forget their misery in debauch; and who have not the stamina for revolt, but are fit only for abject submission.

It is next to impossible to eradicate the class consciousness out of that portion of the working class where it has once taken hold. However strongly the debasing influence of the capitalist system may make itself felt, they may be

able to push down such a portion of the working class economically, but never morally, provided always the pressure brought to bear by capitalism upon the class conscious workers will have the effect of producing a counter pressure; it will not debasement, but embitter; it will not degrade the worker to the ignominy of the slums, it will raise him to the dignity of martyrdom.

A NEW PASTURE

For Troy's Fakirdom—Goddess of Chance to Wear "Label."

Troy, N. Y., Aug. 2.—Local fakirdom has sought pastures new by boycotting those necessary plague spots of capitalism known as gambling halls, so that in the future we may expect to see that when the wage slave with that surplus he has saved above that prosperity existence that he is at present enjoying seeks to woo the fickle Goddess of chance that he is at present enjoying, "label" or an A. F. of L. card, showing that they are running a "fair game," before he risks his easy money obtained from some humane boss who furnishes him with work because he loves him so.

The trouble was started by cute little Jimmie Connell, who has again organized the Meat Cutters' Union, after having busted it several times. The last cause of its collapse was a difference of \$25 between the committee in charge of a ball held for the benefit of the union and cute Jimmie for tickets sold by him. Jimmie refused to give up, and the union disappeared; but as Jimmie receives \$10 for reorganizing, he is away to the good at present.

Connell, to prove his "unionism" to the new organization, demanded that his boss display a union card in his window, and, on refusal, quit his job for the better one of living on the union. He then had the A. F. of L. boycott put on the place; but, as the butcher was selling a little cheaper than the rest of his competitors, the prosperous wage slave kept patronizing the unfair shop.

The boycott being ineffective, other means were necessary to bring the defiant butcher of the Holy of Holies to terms; and, as it is rumored that the butcher was backing a gambling game, the mighty A. F. of Hell saw a light, met, resolute and appointed a committee to investigate. They whereased "That, as they understood that a man who was conducting an unfair butcher shop was also interested in a fair gambling game, therefore the authorities should be notified of the fact and that a punishment should be devised to fit both the crime of conducting an unfair butcher shop as well as running a fair gambling joint." Up to date the butcher shop and the gambling hell are still running, with odds in favor of the idea that both will last longer than that invincible body, the A. F. of Hell.

There has been one point that the local fakirs allowed to escape them. To their astonishment, it was brought to their notice by the expose of the building trades in New York. Troy had no similar organization; but "better late than never," and the deficiency was to be overcome by the organization of a trades assembly; but, alas! for the best laid plans for "union and graft," the Painters' Union refused to have anything to do with it, as they consider themselves the aristocracy of labor here. They have won every strike of late years, not only against the bosses, but also against the advice of their national secretary, who came last year to settle the difficulty and advised them to arbitrate, but was turned down, and the strike easily won. The result is that the painters are troubled with a swelled head and think they can stand alone, without the aid of the other unions.

The Civic League, created for the purpose of instructing the ignorant Federationist how to vote, is not dead, but sleeping. After nominating one Manning for Mayor the Civic Leaguers retired to their den awaiting for something to turn up from either of the capitalist parties (the Kongs not included, as the Leaguers say there is not enough of room for both to make expenses on one ticket). As the politicians of both sides have had their eye teeth cut in regard to labor politics of the Federation brand, the outlook for the Civic League is, to say at the least, very dubious.

Sections of Greater Boston, Take Notice.

The Greater Boston Entertainment Committee will hold its next meeting on Sunday, August 9, at Lynn Headquarters, 26 Munrow street, at 1 o'clock sharp.

All sections of Greater Boston should have a delegate on this committee to represent them. We shall have plenty of work to do for the coming outing, which is to take place on Sunday, August 23, and all comrades should take hold and help to make it a success.
Chas. H. Chabot, Secretary.

THAT "PARADISE"

AUSTRALIA TAKES DRASTIC MEASURES AGAINST STRIKERS.

Debate Cut Off in Parliament to Rush Through a Bill Which Renders Participation in the Strike Summarily Punishable by Imprisonment and Fine.

Australia has often been called the paradise of the workingman; just the kind of paradise it is, the following will show. It will also show of what benefit to the workers is State ownership of railroads under the capitalist State.

The State of Victoria, like those of all the Australian States, are the property of the capitalist government.

The railway employees are public servants and as such are expressly debarred by a service regulation from affiliating themselves with any political association. But the conditions of labor on the roads being so bad the Trades Hall, a union organization and headquarters of the "labor" party, thinking the time opportune for a trial of strength, determined to bring the railway men into line, and recently called upon them to enroll themselves.

When the engine drivers announced their intention of coming into line and affiliating with the Trades Hall, the Government promptly forbade them, on the grounds that they were debarred by the service regulations and that the State recognized no executive authority other than its own over its employees. But the engine drivers insisted and the Government stood firm. Either its employees must conform with the service regulations or they must leave the service, which meant, incidentally, the forfeiting of pensions.

The engine drivers threatened to strike and Mr. Irvine, the Premier of Victoria, at once announced that under no circumstances could he give way. If it was to be a fight it should be to a finish.

It was threatened that the whole body of railway employees would follow the engine drivers out. With the prospect of all traffic indefinitely tied up, the mail service disorganized and the city of Melbourne's food supply cut off, the Trades Hall thought that it had the government at its mercy. But, as Mr. Irvine had announced, it was to be a fight to a finish.

At midnight on May 7 the engine drivers quit work. Ten drivers only remained loyal and they were promptly put to work next morning to instruct the volunteers who came forward.

The professor of engineering at Melbourne University offered his services to instruct temporary drivers in the management of their engines, or to drive an engine himself if necessary. And the University also sent 150 of her students as special constables to "protect" non-union workers. A few trains were slowly and with great difficulty despatched; the European and interstate mails were carried by water, and every effort was made to deal with the heavy suburban traffic with cable cars and every vehicle available.

For a while there was chaos. Here came the opportunity of the Premier's career.

"Ice" Irvine, as his opponents call him, is a man of 45 or 60, moderately successful as a lawyer, but with no conspicuous qualities as a debater. It was as a protest against Trades Hall domination that he had been returned by the country with an effective working majority.

Mr. Irvine promptly called a special session of Parliament, and, dispensing with the "tedious" formality of an address-in-reply debate, got right down to "business."

He introduced a Strike Suppression bill, by which participation in the strike was rendered summarily punishable by a year's imprisonment and a fine of \$500. Any gathering of four persons or more could be dealt with in the discretion of the police as a riotous assembly, and full power was given to seize and destroy all printed matter favorable to the strikers and condemnatory of the Government.

The "labor" members stonewalled the bill during an all night sitting, but they lacked class-consciousness. By the following morning it became obvious to them that, with the exception of their own party, the others in the State were in sympathy with the Government. Crowds surrounded the Houses of Parliament and paraded the streets, cheering the Premier and the Ministry. Meanwhile the Ministry was pressing the bill, and so manifestly was "public" feeling with it that on May 15 the nine days' strike came to an end as dramatic

as it was abrupt. After a short and stormy meeting at the Trades Hall the engine drivers surrendered unconditionally.

Fears of the Premier's bill, which they complained of as "very drastic," was the reason given by the strike leaders for their collapse.

This is not the only high-handed action against labor by Australian capitalists. Recently, in case after case, the Shearers' Union has been cast in heavy damages for offenses committed by its members in the shearers' strike of last year; and in some instances the union has paid the woolgrower in full for all the damage he suffered rather than go to trial.

Australian workmen must have a queer idea of a paradise.

NOT THEORISTS.

The S. L. P. a Thoroughly Practical Organization.

Under capitalism, the social system that rules to-day, it is inevitable that the wealth of the nation pass into fewer and fewer hands. Owing the wealth of the nation to keep the rest of us subject to their will. The private ownership by a few of the machinery of production needed by all is the source from which flow all the social ills now pressing upon us. The Socialist Labor Party and the Socialist Trade & Labor Alliance demand the removal of the cause. Freedom and happiness, we maintain, cannot be general without man owns the tools he needs to work with and the land to work on. Because these tools are so gigantic, that even under capitalism they can only be co-operatively operated, we demand that they be collectively owned, so that those who cooperate in the working shall co-operatively enjoy the benefit of their combined effort.

With us this is not a question of like or dislike, it is one of imperative necessity. The workers must overthrow the capitalist class or go down into greater degradation and slavery under the domination of that class.

We are not theorists but practical men. We have organized to bring about the much needed revolution, and we strive to capture the political power of the nation in order to carry out our programme. Every intelligent workingman who agrees with the principles and tactics of the S. L. P. should enroll in the ranks of the party. By giving the strength of your support to the movement, not only by your vote but by every means in your power, you will help hasten the day of your emancipation.

The Socialist movement is gathering strength because the logic of events is day by day confirming the correctness of the stand maintained by the S. L. P. in the face of bitter opposition, not alone from capitalism, but from the so-called organization of labor as well. Conviction and unflinching determination, backed by clear-cut propaganda, is sure to win. We do not beg for our rights, we battle aggressively for them.

Join us in the work of educating and organizing.

"MOTHER" JONES' MARCH.

The Real Purpose for Which It Was Undertaken.

Paterson, N. J., Aug. 1.—It may be that I have overlooked it, but in reading the "Volkszeitung" I have failed to see any account of the freak things done by "Mother" Jones on her march to Oyster Bay to see "Father" Roosevelt. "Mother" Jones on her march, though she generally rode, has outfreaked anything done by Coxey or Carl Browne. In listening to her talks one cannot find that she has even the faintest conception of Socialism, yet the Kangaroo Social Democratic outfit, from Philadelphia to New York, have practically endorsed her and her antics and have held meetings in conjunction with her.

Like the proprietor of the Coney Island annual show, who got her to exhibit herself among his animals, the Kongs thought "Mother" Jones would prove a good drawing card. Both were disappointed. I have noticed of late that the working class is showing some self-respect, and I take it as a healthful sign when they shun their self-seekers, who caricature the working class movement.

One of the reasons given why "Father" Roosevelt would not receive "Mother" Jones is that he had received word that the whole thing was gotten up by a Philadelphia newspaper, in the hope of restoring its influence with the Pennsylvania textile workers. It is said that two years ago this Philadelphia paper attacked the character and motives of certain textile workers in the Kensington district, and as a result got the ill-will of the workers in that trade.

Color is given to the story by the fact that instead of making her march direct to Oyster Bay, if any good was to be accomplished there, "Mother" Jones left the direct line—as, for instance, when she came to this city. It was notice while in Paterson that "Mother" Jones

"CAUSE OF LABOR"

RISES IN IMPORTANCE AS 'FRISCO'S PRIMARIES APPROACH.

Schmitz Likely to Disappear From the Political Horizon—The "Socialist" Party's Constitution Accommodates Fusion—Strikes and Boycotts Go Merrily On.

San Francisco, July 27.—The San Francisco primary election is to be held August 11, and, as that date approaches, the "cause of labor" rises in importance. The Schmitz action of the Union Labor Party, which was recognized officially by the Election Commissioners, has been thrown out by Judge Murasky, of the Superior Court, and the petition of the Casey faction has been accepted.

The Mayor's legal advisors immediately filed a notice of appeal to the Supreme Court, knowing that body would not be likely to sit until after the primaries, in which case the decision of the commissioners would hold good at the polls. The Election Commissioners, however, promptly held a special meeting, re-announced their former act, and recognized the other side of the controversy; so unless the adherents of Schmitz can manage to capture the primaries (a very improbable supposition) the great labor mayor is likely to disappear from the political horizon as suddenly as he appeared therein. The split in the Republican ranks and the throwing out of boss Kelly and his gang is likely to redound to the advantage of the U. L. P., as it did in the somewhat similar situation of the last election.

The antics of the so-called Socialist Party are rather social than political just now. Its fusion element, having been denied the right of membership in San Francisco, stepped lightly over the line into San Mateo County and joined a local there. Their state committee, having decided that this action was in accordance with their constitution, the San Francisco local proceeded in a proper and legal manner to amend said constitution so as to make such action unconstitutional. The point at issue now is as to whether or not the amendment affects the past so as to throw the San Francisco members of San Mateo local entirely out of the party.

With the city election in sight, the strikes and boycotts go merrily on. The report that the linemen of the Pacific Telephone & Telegraph Company were about to give in was a mistake. The linemen are holding out all along the coast. They have lately declared a boycott against the company, and are going about among the small business firms trying to persuade them to order out their phones. The lines are getting tangled and many phones are out of order. The citizens are losing patience, and it looks now as if the linemen would win.

Uninflamed by the political excitement, the Carmen's Court of Arbitration drags wearily along. The Eastern railroad corporation is not likely to be much affected by a local election here, and as things are going now it seems probable that the carmen will gain nothing; in which case the good citizens of San Francisco will probably enjoy another period of pedestrian exercise.

The grand aim of this adviser in chief was to arrange for an interview with the President for "Mother" Jones. According to report, it was the newspaper correspondent who dictated "Mother" Jones' letter to "Father" Roosevelt, asking him to receive herself and her army at Sagamore Hill. An interview was to be had at any cost, but "Mother" Jones did not see "Father" Roosevelt.

I have been told that the Philadelphia paper has had columns of nice things to say about "Mother" Jones and her army. I hope the paper has been as successful in restoring its credit with the textile workers as "Mother" Jones was in seeing the President.

S. L. P.

Special Fund

(As per circular letter of Sept., 1901.)

Previously acknowledged	\$7,359.92
A. Fredericks, Brooklyn	2.00
Weerman, Brooklyn	2.00
H. Levitz, Brooklyn	1.00
H. Andrews, Seventh Assembly District, Brooklyn	1.00
Conrad Fischer, City	3.00
Wm. Daniels, City	.50
A. S., City	.50
Socialist Labor Club, Brooklyn	1.50
B. Sweet, Brooklyn	1.00
Seventh A. D., Brooklyn	3.00
Twenty-first A. D., Branch 1, Brooklyn	3.00
Finkbohmer, Philadelphia, Pa.	3.00
Total	\$7,385.42

Story of the Subway Strike

The statement made at a recent meeting of the Central Federated Union (the Circus) by the delegate of the Italian Excavators, to the effect that the members of his union are still suffering from the same old grievance of being "paid short in their wages," on some of the sections of the Rapid Transit Subway Tunnel, brings to mind the recent desperate struggle of those same excavators and their betrayal through the vicious methods of pure and simple fakirism and the treachery of their brother unionists schooled in the "craft"-conscious methods of the American Federation of Labor, which caused their strike to end in a fizzle.

Much has been written in the columns of The Daily People on the infamous practice of making contracts with the bosses, one, two or three year agreements, which compel the unions making them to stand by the very capitalists against whom other unions are compelled to fight in their struggle for better conditions.

At the present writing the horseshoers are suffering from the contract between the brewery workers and the brewery owners, and the pipe caulkers and tappers, the teamsters, the terra cotta workers and the house-shoers and movers are hindered in their efforts by the existence of the agreement between the Central Federated Union and the Rapid Transit Subway contractors.

The existence of this latter agreement is what crushed the fighting spirit of the Italian rockmen and excavators, and run their aspirations into the ground.

The failure of their strike presents an instance of the vilest and most flagrant betrayal of a body of workmen driven to revolt by unbearable conditions and ready to fight unitedly for their demands, as the brave attitude of the Italians proved, and the rude dispelling of their hopes of securing a sufficient pittance to enable them to exist in at least a half-decent fashion as such things go under capitalism.

That the Italian workmen, most of whom are comparatively new to the country and to a great extent ignorant of the language, do not realize the meaning of their treatment sufficiently to prompt them to rise and throw the fakirs who betrayed them off their backs, is not to be wondered at, when one considers the depths to which the rotteness of the teachings and tactics of fakir-ridden "unionism" of the pure and simple type has reduced its members who are not of the despised "dago" element, but who think themselves superior to the so-called dagoes, and are often ready to say of them as did Delegate Stanton on the floor of the Circus, that "there never was a good one of them come from a woman's breast," while at the same time willing to see good "union" men work with strike breakers while men that "there never was a good one of" were putting up a gallant fight against exploitation of the fiercest and meanest kind, such as was and is their lot upon the subway tunnel work.

A review of the events connected with this strike will no doubt be of interest to the readers of The People, and serve to furnish them with a few more points on the perfidy of the "labor lieutenants" and the viciousness of these hirelings of the capitalists in their handling of matters concerning the struggles of the working class, whom they are supposed to lead.

Early in April the Italian laborers, nearly 5,000 of whom worked on the subway and 10,000 or more upon outside contracts, became thoroughly dissatisfied with the way in which they were being treated. All were working not less than ten hours per day. Rockmen were supposed to be getting \$1.50 to \$1.75 per day and excavators from \$1.25 to \$1.50, but it was asserted, and envelopes collected to prove it, that repeated "mistakes" were being made in the payment of many, especially those who could not speak English, and that those men on finding their envelopes short and attempting to make a protest to the paymaster, were rudely pushed away by a policeman detailed for the purpose of maintaining "order" around the pay window.

Working as they were, among good pure and simple of other trades, when it was suggested to them to organize and join the great and only A. F. of H.—I, they fell an easy prey to the dues hunting fakirs of that body. The result was the formation of the Rockmen and Excavators' Unions and their affiliation with the Central Federated Union (the Circus).

The members of the new unions devised a wage scale calling for \$2.50 per day for rockmen and \$2 for excavators and an eight-hour day, to go into effect on May 1. This was presented for endorsement at the C. F. U. meeting on April 12, at which one delegate made a howl that he thought they ought to go slow in indorsing such "steep" demands on the part of "newly organized" men. After the meeting no one could say whether or not the scale had been indorsed, and at the next meeting on April 19 the matter was brought up by Herman Robinson, who declared that the impression had gone out that the C. F. U. was opposed to the demands of the excavators. A lively debate followed, in which the delegate who had objected to the scale as too "steep" to be asked for all at once, continued his objections and voted against the indorsement, which, however, was carried.

By the "agreement" existing between the subway contractors and the Central Federated Union the job is supposed to be rendered immune from strikes, all "differences" arising to be "arbitrated" through the Rapid Transit committee, composed of Delegates Pallas, of the Patternmakers, McConville of the Safety Engineers, and Holland of the Stationary Firemen. How well the contractors are safeguarded by this plan and how much of a farce it is for the workmen may be judged by the fate of the Teamsters and the Pipe Caulkers and Tappers. In the case of the former, who like the excavators were newly organized and not a party to the agreement, the men struck and were persuaded to go back "pending arbitration," and have their grievances finally adjusted at a conference to be held on June 4, the date set for the "re-adjustment" of wages scales and other matters, when they were to be made a party to the general agreement which will prevent them from striking in future. How much the arbitration meant to them was shown by the recent report of their delegate, Ryan, who on the floor of the C. F. U. denounced the Rapid Transit "agreement" as a "crack-a-jack" and one that "it would take a mighty good lawyer to understand," and he declared that the teamsters are still suffering from the same old grievances. In the case of the Pipe Caulkers, who deferred their strike in the hope of getting their scale of \$3.50 per day at the conference of July 10, the contractors held that as "half or more" of the men in that occupation are not getting that amount, it is not the "prevailing rate" of wages, and they therefore refused to pay it. The Pipe Caulkers struck to enforce it, but their "brother unionists" were unable to assist them by refusing to work with strike-breakers, because of the "contract" which must be lived up to in order to maintain the "honor" of the C. F. U. A news item of July 22 stated that the Degan-McLean firm of contractors had succeeded in filling the places of the pipe caulkers on its section of the subway, and was no longer hampered by the strike. Great is the "solidarity" of pure and simple!

The subway contractors, feeling protected by the "agreement" with the C. F. U. and confident that their friendly fakirs would stand by them, refused to listen to the Italian laborers, and the latter, foolishly thinking that the "great" A. F. of L. of which they were now a part, would help them in their efforts to improve their conditions, went on strike on May 1 and proceeded to learn their first lesson in pure and simple treachery.

Under which the subway work was conducted. Filled with a spirit of resentment toward their exploiters, encouraged by the example of their Northern comrades who understood the situation, and inspired by the teachings of Editor Serrati of "Il Proletario" (the official organ of the Italian Socialist Federation), who had been induced by the Socialists among them to address their mass meetings, the men started the first week of their fight, a united, determined body, whose complete tying up of the tunnel could have gained for them most, if not all, the concessions they demanded, were it not for the scabby actions of their "brother" members of the A. F. of L. and their fakir "leaders" in the "unions" that were not composed of "dagoes."

The strikers, however, lacked one thing, and that was men of knowledge and determination to represent them. The men elected as officers by the various divisions of the unions, were without economic or political knowledge. Thus they were easily persuaded by the fakirs that the best course was to assist them in trying to stampede the strikers back to the trenches and so swamp the splendid display being made by them, and run their fighting spirit into the ground. The men refused to listen, and compelled their vacillating officers to line up with them, but the incident had a discouraging effect on those who had felt confident that these officers would "lead" them to victory.

On the other hand, the action of the strikers in notifying the fakirs that they had voted to refuse to return and wanted the arbitration first, caused much uneasiness in the ranks of the fakirs as was shown by their attitude when Pallas reported for the "juicy" committee on May 10, that they had failed to get the strikers to agree to go back and apply to be let in on the general agreement, and made special request that he be permitted to report progress without further comment, in the hope that they would have a better report next time. It was plain that the main question was "How shall we assist the bosses in getting the strikers back?" not "How shall we help the men obtain their rights?" There would be no "juicy" in the latter proposition.

The following from the "Circus" reports in The Daily People will give the reader an idea of the results of their efforts. On May 18:

"After McConville had droned out some wing unintelligible Pallas again got the center of the ring and described the progress of their efforts with the Italian Rockmen and Excavators whose strike is considered to have been a violation of the agreement between the C. F. U. and the contractors, though the Italians were not organized when the agreement was made. Pallas told how they had held various conferences and induced the bosses to hold off until they made an effort to get the strikers back to work, and how they had succeeded in persuading the Italian officers to agree to call a meeting and attempt to induce the strikers to return, but such to their disappointment the Italian rank and file refused to follow their advice. Repeated efforts had been made along this line, but all to no purpose, and the committee after talking it over with the representatives of the other trades affected had decided to leave the matter to the C. F. U. and wished to be discharged from further duty in the case."

"Now the Circus racket started for fair, and lasted over an hour. Barr moved that the request be granted and declared that the orders of the C. F. U. could not be disobeyed with impunity, and those laborers should be given to understand this and let fight their own battle. Robinson, who organized the Italians had to make a show of supporting them and pleaded the technical point of the degree of autonomy allowed to affiliated unions in using their own judgment as to what tactics were best. "It is difficult to advise and advised trying to induce the Italians to go back. Hand and Pallas took a hand occasionally, and Holland declared that they had already done all they could and failed."

"All the arguments pro and con, some denouncing the strikers, the hottest of which came from Waller of the Patternmakers, who was hissed for his bitterness (the hissing was started by spectators in the rear), and others praising them and declaring they should be supported, would fill a 10-page paper. Strange to say, not a word was dropped as to the influence of Serrati and the men who had infused the fighting spirit into the brave Italians who had been so miserably betrayed by good 'union' men."

"The outcome of the whole thing was the passing of an amendment that the matter be referred back to the committee and another effort made to induce the strikers to return to work pending arbitration, an effort which is undoubtedly foredoomed to failure. By this time the Italians get through with this trouble, the indications are that they will have learned a lesson of 'solidarity' as practiced by the pure and simple unions in America where one branch of a trade seabs it on another and the bunch of 'union' men stands by the boss, to the detriment of other union men."

And again on June 8:

"This disposed of, the Italian Rockmen and Excavators, of whom nothing

has been said since the 'juicy' committee threw its hands up, were again brought upon the scene, and the racket started over them lasted almost two hours, to the exclusion of all other business. Holland declared that the subcontractors had said on Saturday that they would not treat with the Italians at all, since they had refused to take the dope administered to the teamsters.

"Pacelli, Laradio and Casala, of the Excavators and Rockmen, were present, and it was stated that the Italians would waive their demands for wages and hours if the contractors would recognize and treat with their union. This, of course, is the natural result of the continuous efforts of the fakirs to weaken them and the support given the bosses by the other 'union' men on the subway. Nearly every fakir in the tent did a turn in the discussion that followed, some roasting and others pretending to defend the Italians, the latter, presumably, in the hope of holding them in line by making them think they still have some friends in the gang."

"The Blue Stone Cutters' delegate roasted the A. F. of L. organizer, Robinson, for giving them a charter, and declared that pretty soon they would be going down the avenues and giving charters to the second-hand clothing dealers. "Archibald, the fat Recording Angel, also couldn't resist the temptation to make an oratorical flight, in which he deftly managed both to jolly and to roast the unfortunate Italians. The outcome of the whole affair was that the Rockmen and Excavators were instructed to draw up a statement of what they are willing to go back under and present it to a committee of the various unions employed on the Rapid Transit work for their consideration."

But the pure and simple labor fakirs were not the only things the Italian strikers were up against. As the Irish have their saloon-keeping politicians, ward bosses and guttersnipe heelers; the Germans their bell-wethers and "Winkel Advocates" of various sorts in the Turn Vereins, patriotic clubs, saloons, Kangaroo beer halls and the like; the Jews their "prominent bankers," shyster lawyers and "leettle peezness" men and other races similar products of capitalism who are the tools of the exploiters, the Italians have their padrones and petty politicians and all-around Judases who do the same dirty work for the same kind of reward in the shape of "favors" (crumbs from their masters' tables, and petty political jobs. Thus the Italians were pestered by men of their own race in the ranks of the bambuzzlers, seeking to promote "harmony" between the exploited slaves of the tunnel and their dear brothers, the capitalist contractors, by trying to shoos the former back to work. The most notorious among this element was one Maggio (May), who seems to have had enough conscience left to be ashamed to defile so fair a name, and has come to be known as March ("the month when all the hares are maddest"), a much more fitting appellation. The capitalist papers speak of him as James E. March, Port Warden and Italian Republican leader of the Sixth Assembly District—enough said.

The treachery of the fakirs and "race leaders" was only reinforced by the activity of those faithful servants of the "law and order" preserving capitalist, the police. Of course, since the government of the city is thoroughly capitalist, through the foolishness of the workmen who voted it into power, nothing is more natural than that all the police available should be placed at the disposal of the contractors, and right well did they attend to their "duties." Day after day during the strike the papers contained accounts of "serious riots" being "narrowly averted" through the "vigilance" of the officers who were scattered along the tunnel almost as thick as mosquitoes along the edge of a Jersey swamp, ready to sting with their batons any presumptuous striker who had the temerity to approach too near the sacred property of their all-powerful masters. The "vigilance" consisted of rushing on every group of strikers who happened to gather near the line of the subway, and scattering them like sheep before the onslaught of batons in the hands of "law and order" preserving representatives of capitalist oppression.

To be sure, nothing better could be expected of the "men" on the police force. Having obtained their jobs from the corrupt politicians who handle the political end of capitalist society, often as a reward for assistance rendered in recruiting "rotting cattle" from the dupes of their own class, they are compelled to do the dirty work of their masters and help to whip the discontented workers into subjection or lose their positions and be thrown into the ranks of the decent workmen who are still free to fight against the tyranny of the capitalist exploiters instead of assisting in upholding it. To some of them whose manhood has not yet been totally destroyed, such "duties" are, no doubt, irksome and disagreeable, but to those who as a natural result of their environment have become brutalized and brought up, or rather down, to the standard required for faithful tools of capitalists who are themselves thoroughly brutalized as a result of the present system of private ownership and capitalist competition, seem to take a sort of sav-

age pleasure in the performance of their "duties," similar to that felt by the "boys in blue" administering the "water cure" to a helpless Filipino, the black fiends and their still more fiendish white officers at Idaho taunting a dying Mike Devine through the gates of the Warden "Bull Pen," or the "brave" deputies shooting parading "foreigners" through the back at Lattimer. In confirmation of the above contention may be quoted the following from the news items of May 18:

"The police stationed throughout Little Italy said that while the Italians were restless to-day, no trouble was expected until the end of the week. One patrolman said:

"We are sore on the Italians up here and have a grudge to settle with them. Five and a half years ago three of the citizens' clothes men in the East 104th street station went to a saloon on 112th street, between First and Second avenue, to get an Italian. They were 'cut up, and practically bled to death, all dying in hospitals later. That was in what is known as Murderers' Row, which is now being pulled down for the new Jefferson Park. As long as the Italians keep quiet we don't do anything, but if they don't behave they will get into trouble. Sometime we will settle that grudge."

So the poor "dago" who came to this "glorious" land of "liberty," filled with the hope of enjoying some of its much vaunted "prosperity," was up against it all around.

The attitude of the capitalist newspapers during the subway strike was positively amusing to the class-conscious workman, but it was also positively instructive to the student of capitalism and its degrading influence on society in general and the backeyes of the ruling class in particular. The ridiculous lengths to which the degenerate scribblers of the subsidized papers went in their efforts to show their masters how faithfully they are being served amply proved the depths of mental prostitution to which those miserable hirelings have been reduced. Spitefully worded accounts of the actions of the strikers, intended to throw public sympathy against them and highly exaggerated reports of the success of the bosses in obtaining strike breakers are the regulation thing in all strikes, but in this case stories of the latter kind were positively absurd, since not much more than one in a hundred of the Italians even read anything in the English language. The rest neither knew nor cared what was printed about them, as they were well aware of what was being done in the tunnel. The silliness of the "yarns" about the conduct of the strikers was absolutely mirth-provoking. Yarns about plots to dynamite the trenches, schemes to burst the big water main by "throwing stones at it!" and the like were foolish enough, but the yellow sheet of them all capped the climax by "discovering" a plot to blow up the monster gas tank of the Consolidated Gas Company on First avenue. Seeing that the explosion of the tank, with its 5,000,000 cubic feet of gas, would have resulted in the killing of scores of Italian families in the nearby tenements, the absurdity as well as the viciousness of the "yarn" is apparent. And yet workmen purchase such papers and imagine them to be the "friends of labor."

The subway laborers' strike is over, and as to be expected, the strikers have got it in the neck. The incident is a thing of the past, but the lessons to be learned from it are enduring. How different would have been the story, with such a body of men so united and so willing to fight as were those strikers, had they been affiliated with the class-conscious Socialist Trade & Labor Alliance, which does not bind one branch of an industry by a contract with the boss which compels it to seab on another branch. The strike as a weapon is fast becoming obsolete, but here was one instance when it could have been made effective were it not for the viciousness of the graft-hunting gang of labor fakirs to whom the dupes of the pure and simple trade unions intrust the conduct of their affairs. How different would have been the story had the economic organizations of the various trades on the tunnel been controlled by men imbued with the spirit of the S. L. P. and the S. T. & L. A. and ready to honestly fearlessly stand by their fellow workers and help them take advantage of every such opportunity to wrest from their relentless exploiters a little larger portion of the product of their labor.

When the Italian workers and those of every other race will have learned that only when they join hands with those in the ranks of the sturdy fighters in the Socialist Labor Party and the Socialist Trade and Labor Alliance, where they will be trained in class-consciousness and taught to strike with the political Ballot as well as the economic "Sciopero" (stop work), will they be able to fight the exploitation by the capitalist class correctly and effectively—and it is up to those who have already learned it, to see that such education is spread among them—the pages of the history of the labor movement will no longer be blackened by such sad tales of treachery and betrayal as The Story of the Subway Strike.

Sam J. French.

BUSINESS DEPARTMENT NOTES

The Wage Worker of Detroit, Mich., having been discontinued, the subscribers to that publication will have The Weekly People sent to them until the time when their subscriptions would have expired.

We desire to state to such subscribers that a postal card will be mailed to them just before their subscriptions are about to expire, and we invite them all to become readers of The Weekly People.

Once more we desire to call attention to the work that is being done in Paterson, N. J., by Comrade Berdan. After securing 22 more subscribers this week for The Weekly People, the total number of readers in that city has been increased to 148. And if Comrade Berdan keeps this up Paterson will soon have as large a mailing list as some of the largest cities in the country. The workingman who is made a reader of The Weekly People will, after reading it for some time, learn that only the Socialist Labor Party represents the interests of his class, and many of these readers will become recruits to build up our organization with. So, comrades of other cities, if you want our position understood you must do as Comrade Berdan is doing—go to the working people and ask them to subscribe for The Weekly and Monthly People. Do not wait for them to come to us. And do not depend on one or two members of your organization alone to get subscribers. You are all fitted for this work, and if each one will do a little every city can have many readers as Paterson, N. J.

Paul Noffke, of Holyoke, Mass., who secured about 100 subscribers for The Monthly People some time ago, writes as follows: "Enclosed you will find check for 12 subscribers for the Monthly. I have started in again for the contest of a mandarin from July 15 to Sept. 15. I am trying to secure a few hundred."

J. E. Madison, of Richmond, Va., is doing things down his way. He sends in thirteen subscriptions for The Weekly People and hopes to get more.

Walter Goss, of Belleville, Ill., just to show that he is not superstitious, either, also secured thirteen Weekly subscriptions.

Comrade Pierson began his work in Chicago under difficulties. He writes that he has not been well. Still he made a good showing for the first week. Forty-one Monthly and three Weekly subscribers were secured, 35 books sold and three meetings held by him. Chicago, with its large population of wage workers, is a splendid field for our agitation, and the letters we have received from the comrades in that city indicate that they understand that the most effective way to push our agitation is by pushing the Party Press.

Other comrades sending in five or more subscribers are as follows: W. H. Carrol, Worcester, Mass., 8 Weeklies; F. Bohmback, Boston, Mass., 20 Monthlies; 5 Weeklies; Carl Schluter, Boston, Mass., 16 Monthlies; J. A. Stromquist, San Francisco, Cal., 10 Monthlies; I. C. Butterworth, Paterson, N. J., 5 Monthlies; A. LaVoie, Pawtucket, R. I., 10 Monthlies; N. Elliott, Pueblo, Col., 5 Monthlies; J. O. Orme, City, 5 Weeklies; C. M. Nelson, Bouldin Island, Cal., 5 Monthlies; 7th A. D., Brooklyn, N. Y., 5 Monthlies; Charles Pollard, San Antonio, Tex., 10 Monthlies; Williams J. Oberding, Victor, Cal., 4 Weeklies, 4 Monthlies; C. M. Carlson, Tacoma, Wash., 5 Weeklies; C. A. Johnson, Minneapolis, Minn., 4 Weeklies, 2 Monthlies; Bert Surges, Vancouver, B. C., 4 Monthlies, 2 Weeklies; Ben Hilbert, Jr., Hamilton, O., 7 Weeklies, 2 Monthlies. Total, 153 Weeklies; 157 Monthlies.

Section Buffalo, N. Y., ordered 600 copies of the July Monthly, to be sent to enrolled voters, with leaflets and throwaways advertising their picnic for Aug. 16.

We have made a new arrangement, which begins to-day, for getting The Sunday People into the New England States. Heretofore complaints have come in frequently about the paper failing to arrive on time, and some orders have been discontinued and others cut down for this reason. The handling of The Sunday People on the special newspaper train has been placed in charge of a reliable messenger, and we do not anticipate that any more difficulty will be experienced in getting the papers regularly and getting them on time. Therefore, we ask the comrades in those States to push the circulation of The Sunday People. Get more newsdealers to handle it. And if you want a bundle to take out on the streets to sell Sunday mornings, the same as the New York comrades are doing, send in your order.

The contest for Victor Hugo's "Les Miserables" closes August 15. This prize, which is offered by the Eighth and Twelfth Assembly Districts of New York city, consists of three volumes, bound in half leather and is valued at \$15. The contest is open to any one, and the winner will be well repaid for his efforts.

Sections needing a platform for their open-air meetings are reminded that the

section sending in the most subscribers for The Weekly People between July 18 and September 7 is to receive one of Comrade Wollenschlaeger's portable steel platforms.

Another platform is offered to the organization in New York City selling the largest number of Sunday Peoples between the same dates. The Thirty-fifth Assembly District has ordered 205 papers of to-day's issue, so we presume they are going to enter the contest.

LABOR NEWS.

The Labor News Company sent 2,000 of its five-cent pamphlets to Glasgow, Scotland, last week to add force to the "unholy Scotch current," which is now sweeping down with England. An order for 300 pamphlets was also sent to the literary secretary of the S. L. P. of Southampton.

Another edition of 30,000 leaflets on "The Difference" was sold last month, and an edition of 60,000 is now in press. The Labor News still has a few copies of "Communism in Central Europe," by Kautsky, which can be procured at \$1.50; former price \$3.00.

The latest publication of the Labor News is "The Trusts," a 64-page booklet in the Buzz-Saw Series. Price, 5 cents. Section Baltimore, Md., had a 15,000 edition of "An Appeal to the Wage Workers of Maryland" printed last week, and Sections St. Louis, Mo., and Louisville, Ky., took 10,000 leaflets each.

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PHILADELPHIA, PA.—Edmund Seldel, 2125 Bridge street.

(Continued on Page Six.)

WOMAN UNDER SOCIALISM

By AUGUST BEBEL

Translated from the Original German of the Thirty-Third Edition

By DANIEL DE LEON

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PART II.

WOMAN IN THE PRESENT—Continued.

Yet another cause that destroys the object of marriage to a few men is to be found in the physical debility of many women. Our food, housing, methods of work and support, in short, our whole form of life, affects us in more ways than one rather harmfully than otherwise. We can speak with perfect right of a "nervous age." Now, then, this nervousness goes hand in hand with physical degeneration. Anemia and nervousness are spread to an enormous degree among the female sex: They are assuming the aspect of a social calamity, that, if it continue a few generations longer, as at present, and we fail to place our social organization on a normal footing, is urging the race towards its destruction.

With an eye to its sexual mission, the female organism requires particular care,—good food, and, at certain periods, the requisite rest. Both of these are lacking to the great majority of the female sex, at least in the cities and industrial neighborhoods, nor are they to be had under modern industrial conditions. Moreover, woman has so habituated herself to privation that, for instance, numberless women hold it a conjugal duty to keep the tid-bits for the man, and satisfy themselves with insufficient nourishment. Likewise are boys frequently given the preference over girls in matters of food. The opinion is general that woman can accommodate herself, not with less food only, but also with food of poorer quality. Hence the sad picture that our female youth, in particular, presents to the eyes of the expert. A large portion of our young women are bodily weak, anemic, hypernervous. The consequences are difficulties in menstruation, and disease of the organs connected with the sexual purpose, the disease often assuming the magnitude of incapacity to give birth and to nurse the child, even of danger to life itself. "Should this degeneration of our women continue to increase in the same measure as before, the time may not be far away when it will become doubtful whether man is to be counted among the mammals or not." Instead of a healthy, joyful companion, of a capable mother, of a wife attentive to her household duties, the husband has on his hands a sick, nervous wife, whose house the physician never quits, who can stand no draft, and can not bear the least noise. We shall not expatiate further on this subject. Every reader—and as often as in this book we speak of "reader," we mean, of course, the female as well as the male—can himself further fill the picture: he has illustrations enough among his own relatives and acquaintances.

Experienced physicians maintain that the larger part of married women, in the cities especially, are in a more or less abnormal condition. According to the degree of the evil and the character of the couple, such unions can not choose but be unhappy, and, they give the husband the right, in public opinion, to allow himself freedoms outside of the marriage bed, the knowledge of which throws the wife into the most wretched of moods. Furthermore the, at times, very different sexual demands of one party or the other give occasion to serious friction, without the so much wished-for separation being possible. A great variety of considerations render that, in most cases, out of all question.

Under this head the fact may not be suppressed that a considerable number of husbands are themselves responsible for certain serious physical ailments of their wives, ailments that these are not infrequently smitten with in marriage. As consequences of the excesses indulged in during bachelorship, a considerable number of men suffer of chronic sexual diseases, which, seeing these cause them no serious inconvenience, are taken lightly. Nevertheless, through sexual intercourse with the wife, these diseases bring upon her disagreeable, even fatal troubles of the womb, that set in, soon after marriage, and often develop to the point of rendering her unable to conceive or to give birth. The wretched woman usually has no idea of the cause of the sickness, that depresses her spirits, embitters her life, and uproots the purpose of marriage. She blames herself, and accepts blame for a condition, that the other party is alone responsible for. Thus many a blooming wife falls, barely married, a prey to chronic malady, unaccountable to either herself or her family.

"As recent investigations have proved, this circumstance—that, as a result of gonorrhoea, the male sperm no longer contains any seed-cells, and the man is, consequently, incapacitated for life from begetting children—is a comparatively frequent cause of matrimonial barrenness, in contradistinction to the old and convenient tradition of the lords of creation, who are ever ready to shift to the shoulder of the wife the responsibility for the absence of the blessing of children."

Accordingly, a large number of causes are operative in preventing modern married life, in the large majority of instances, from being that which it should be:—a union of two beings of opposite sexes, who, out of mutual love and esteem, wish to belong to each other, and, in the striking sentence of Kant, mean, jointly, to constitute the complete human being. It is, therefore, a suggestion of doubtful value—made even by learned folks, who imagine thereby to dispose of woman's endeavors after emancipation—that she look to domestic duties, to marriage—to marriage, that our economic conditions are ever turning into a viler caricature, and that answers its purpose ever less!

The advice to woman that she seek her salvation in marriage, this being her real calling,—an advice that is thoughtlessly applauded by the majority of men—sounds like the merest mockery, when both the advisers and their *elueviers* do the opposite. Schopenhauer, the philosopher, has of woman only the conception of the philistine. He says: "Woman is not meant for much work. Her characteristic is not action but suffering. She pays the debt of life with the pains of travail, anxiety for the child, subjection to man. The strongest utterances of life and sentiment are denied her. Her life is meant to be quieter and less important than man's. Woman is destined for nurse and educator of infancy, being herself infant-like, and an infant for life, a sort of intermediate stage between the child and the man, who is the real being."

Girls should be trained for domesticity and subjection. . . . Women are the most thorough-paced and incurable Philistines."

In the same spirit as Schopenhauer, who, of course, is greatly quoted, is cast Lombroso and Ferrero's work, "Woman as a Criminal and a Prostitute." We know no scientific work of equal size—it contains 500 pages—with such a dearth of valid evidence on the theme therein treated. The statistical matter, from which the bold conclusions are drawn, is mostly meager. Often a dozen instances suffice the joint authors to draw the weightiest deductions. The matter that may be considered the most valuable in the work is, typically enough, furnished by a woman,—Dr. Tarnowskaja. The influence of social conditions, of cultural development, is left almost wholly on one side. Everything is judged exclusively from the physiologic-psychologic view-point, while a large quantity of ethnographic items of information on various peoples

is woven into the argument, without submitting these items to closer scrutiny. According to the authors, just as with Schopenhauer, woman is a grown child, a liar *par excellence*, weak of judgment, fickle in love, incapable of any deed truly heroic. They claim the inferiority of woman to man is manifest from a large number of bodily differences. "Love, with woman, is as a rule nothing but a secondary feature of maternity,—all the feelings of attachment that bind woman to man arise, not from sexual impulses, but from the instincts of subjection and resignation, acquired through habits of conformity." How these "instincts" were acquired and "conformed" themselves, the joint authors fail to inquire into. They would then have had to inquire into the social position of woman in the course of thousands of years, and would have been compelled to find that it is that that made her what she now is. It is true, the joint authors describe partly the enslaved and dependent position of woman among the several peoples and under the several periods of civilization; but as Darwinians, with blinkers to their eyes, they draw all that from physiologic and psychologic, not from social and economic reasons, which affected in strongest manner the physiologic and psychologic development of woman.

The joint authors also touch upon the vanity of woman, and set up the opinion that, among the peoples who stand on a lower stage of civilization, man is the vain sex, as is noticeable to-day in the New Hebrides and Madagascar, among the peoples of the Orinoco, and on many islands of the Polynesian archipelago, as also among a number of African peoples of the South Sea. With peoples standing on a higher plane, however, woman is the vain sex. But why and wherefor? To us the answer seems plain. Among the peoples of a lower civilization, mother-right conditions prevail generally, or have not yet been long overcome. The role that woman there plays raises her above the necessity of seeking for the man, the man seeks her, and to this end, ornaments himself and grows vain. With the people of a higher grade, especially with all the nations of civilization, excepting here and there, not the man seeks the woman, but the woman him. It happens rarely that a woman openly takes the initiative, and offers herself to the man; so-called propriety forbids that. In point of fact, however, the offering is done by the manner of her appearance; by means of the beauty of dress and luxury, that she displays; by the manner in which she ornaments herself, and presents herself, and coquets in society. The excess of women, together with the social necessity of looking upon matrimony as an institute for support, or as an institution through which alone she can satisfy her sexual impulse and gain a standing in society, forces such conduct upon her. Here also, we notice again, it is purely economic and social causes that call forth, one time with man, another with woman, a quality that, until now, it was customary to look upon as wholly independent of social and economic causes. Hence the conclusion is justified, that so soon as society shall arrive at social conditions, under which all dependence of one sex upon another shall have ceased, and both are equally free, *ridiculous vanity and the folly of fashion will vanish, just as so many other vices that we consider to-day unredemptive, as supposedly inherent in man.* Schopenhauer, as a philosopher, judges woman as one-sidedly as most of our anthropologists and physicians, who see in her only the sexual, never the social, being. Schopenhauer was never married. He, accordingly, has not, on his part, contributed towards having one more woman pay the "debt of life" that he debits woman with. And this brings us to the other side of the medal, which is far from being the handsomer.

Many women do not marry, simply because they cannot. Everybody knows that usage forbids woman to offer herself. She must allow herself to be wooed, *i. e.*, chosen. She herself may not woo. Is there no wooper to be had, then she enters the large army of those poor beings who have missed the purpose of life, and, in view of the lack of safe material foundation, generally fall a prey to want and misery, and but too often to ridicule also. But few know what the discrepancy in numbers between the two sexes is due to; many are ready with the hasty answer: "There are too many girls born." Those who make the claim are wrongly informed, as will be shown. Others, again, who admit the unnaturalness of celibacy, conclude from the fact that women are more numerous than men in most countries of civilization, that polygamy should be allowed. But not only does polygamy do violence to our customs, it, moreover, degrades woman, a circumstance that, of course, does not restrain Schopenhauer, with his underestimation of and contempt for women, from declaring: "For the female sex, as a whole, polygamy is a benefit."

Many men do not marry because they think they cannot support a wife, and the children that may come, according to their station. To support two wives is, however, possible to a small minority only, and among these are many who now have two or more wives,—one legitimate and several illegitimate. These few, privileged by wealth, are not held back by anything from doing what they please. Even in the Orient, where polygamy exists for thousands of years by law and custom, comparatively few men have more than one wife. People talk of the demoralizing influence of Turkish harem life; but the fact is overlooked that this harem life is possible only to an insignificant fraction of the men, and then only in the ruling class, while the majority of the men live in monogamy. In the city of Algiers, there were, at the close of the sixties, out of 18,282 marriages, not less than 17,319 with one wife only; 888 were with two; and only 75 with more than two. Constantinople, the capital of the Turkish Empire, would show no materially different result. Among the country population in the Orient, the proportion is still more pronouncedly in favor of single marriages. In the Orient, exactly as with us, the most important factor in the calculation are the material conditions, and these compel most men to limit themselves to but one wife. If, on the other hand, material conditions were equally favorable to all men, polygamy would still not be practicable,—for want of women. The almost equal number of the two sexes, prevalent under normal conditions, points everywhere to monogamy.

As proof of these statements, we cite the following tables, that Buecher published in an essay.*

In these tables the distinction must be kept in mind between the enumerated and the estimated populations. In so far as the population was enumerated, the fact is expressly stated in the summary for the separate main divisions of the earth. The sexes divide themselves in the population of several divisions and countries as follows:

1. EUROPE.

Countries.	Census Year.	Males.	Females.	Population.	Men.	Females for Every 1,000
Great Britain and Ireland	1891	18,388,756	19,499,397	37,888,153	1,000	1,065
Denmark and Faror	1890	1,065,447	1,110,712	2,185,159	1,032	1,065
Norway	1891	951,496	1,037,501	1,988,997	1,060	1,065
Sweden	1890	2,317,105	2,467,570	4,784,675	1,065	1,065
Finland	1889	1,152,111	1,180,293	2,332,404	1,030	1,065
Russia	1886	42,499,324	42,895,885	85,395,209	1,009	1,065
Poland	1886	3,977,406	4,279,156	8,256,562	1,076	1,065
German Empire	1890	24,231,832	25,189,232	49,421,064	1,039	1,065
Austria	1880	10,819,737	11,324,507	22,144,244	1,047	1,065
Hungary	1880	7,799,276	7,939,192	15,738,468	1,019	1,065
Liechtenstein	1886	4,897	4,096	8,993	959	1,065
Luxemburg	1890	105,419	105,669	211,088	1,002	1,065
Holland	1889	2,228,487	2,282,925	4,511,412	1,024	1,065
Belgium	1890	3,062,656	3,084,385	6,147,041	1,007	1,065
Switzerland	1888	1,427,377	1,506,680	2,934,057	1,055	1,065
France	1886	18,900,312	19,030,447	37,930,759	1,007	1,065
Spain and the Canary Islands	1887	8,608,532	8,950,776	17,559,308	1,039	1,065
Gibraltar (Civil population)	1890	9,201	9,326	18,527	1,013	1,065
Portugal	1878	2,175,829	2,374,870	4,550,699	1,091	1,065
Italy	1881	14,265,383	14,194,245	28,459,628	995	1,065
Bosnia and Herzegovina	1885	705,025	631,066	1,336,091	895	1,065
Servia	1890	1,110,731	1,052,028	2,162,759	947	1,065
Bulgaria	1881	1,519,953	1,492,996	3,012,949	962	1,065
Roumania	1860	2,276,558	2,148,403	4,424,961	944	1,065
Greece	1889	1,133,625	1,053,583	2,187,208	929	1,065
Malta	1890	82,086	83,576	165,662	1,018	1,065
Total		170,814,561	174,914,119	345,728,680	1,024	1,065

*Karl Buecher: "Ueber die Vertheilung der beiden Geschlechter auf der Erde," "Allgemeines Statistisches Archiv," Tuelingen, 1890.

2. AMERICA.

Countries.	Census Year.	Males.	Females.	Population.	Men.	Females for Every 1,000
Danish Greenland	1888	4,838	5,383	10,221	1,112	1,112
British North America	1881	2,288,106	2,229,735	4,517,841	974	974
United States of North America	1880	25,518,820	24,636,903	50,155,723	965	965
Bermuda Islands	1890	7,767	8,117	15,884	1,046	1,046
Mexico	1882	5,072,054	5,375,920	10,447,974	1,000	1,000
North America and Islands		32,891,675	32,256,118	65,147,793	981	981
Nicaragua	1883	136,240	146,591	282,845	1,076	1,076
British Honduras	1881	14,108	13,344	27,452	946	946
Cuba	1877	850,520	671,164	1,521,684	789	789
Porto Rico	1877	360,054	362,594	722,648	983	983
British West Indies	1881	589,012	624,132	1,213,144	1,060	1,060
French West Indies	1885	176,364	180,266	356,630	1,022	1,022
Danish Possessions	1880	14,889	18,874	33,763	1,263	1,263
Dutch Colony Curacao	1889	20,234	25,865	46,099	1,263	1,263
Central America and the West Indies		2,170,430	2,042,535	4,212,965	941	941
British Guiana	1891	151,750	126,569	278,328	834	834
French Guiana	1885	15,767	10,735	26,502	681	681
Dutch Guiana	1889	30,187	28,704	58,891	953	953
Brazil	1872	5,123,869	4,806,609	9,930,478	938	938
Chili	1885	1,258,616	1,208,353	2,466,969	1,008	1,008
Falkland Islands	1890	1,086	703	1,789	647	647
South America total		6,581,284	6,241,733	12,823,017	949	949
Population of America		41,843,389	40,540,386	82,383,775	973	973

3. ASIA.

Countries.	Census Year.	Males.	Females.	Population.	Men.	Females for Every 1,000
Russian Caucasus	1885	3,876,868	3,407,699	7,284,567	879	879
Siberia, minus Amur and Sachalin	1885	2,146,411	2,002,579	4,148,990	933	933
Province Uralsk	1885	263,915	263,686	527,601	999	999
General Province of the Prairies	1885	926,246	781,626	1,707,872	844	844
Province Fergana	1885	365,461	350,672	716,133	959	959
Province Samarkand	1885	335,530	305,616	641,146	911	911
Russian Possessions, total		7,914,431	7,112,178	15,026,609	899	899
British India (immediate possessions)	1891	112,150,120	108,313,980	220,464,100	966	966
Tributary States (so far known)	1891	31,725,910	29,675,150	61,401,060	935	935
Hong Kong	1889	138,033	56,449	194,482	409	409
Ceylon	1881	1,473,515	1,290,469	2,763,984	876	876
Of the French Possessions:						
Cambodsch	?	392,383	422,371	814,754	1,076	1,076
Cochinchina	1889	944,146	932,543	1,876,689	988	988
Philippines (partly)	1877	2,796,174	2,762,846	5,559,020	988	988
Japan	1888	20,008,445	19,598,789	39,607,234	979	979
Cyprus	1891	104,887	104,404	209,291	995	995
Total population in Asia		177,648,044	170,269,179	347,917,223	958	958

4. AUSTRALIA AND POLYNESIA.

Countries.	Census Year.	Males.	Females.	Population.	Men.	Females for Every 1,000
Australia, New Zealand (1890) and Tasmania	1891	2,059,594	1,772,472	3,832,066	861	861
Fiji Islands	1890	67,902	57,780	125,682	851	851
French Possessions (Tahiti, Marquesas, etc.)	1889	11,589	10,293	21,882	888	888
Hawaii	1890	58,714	31,276	89,990	933	933
Total		2,187,799	1,871,821	4,059,620	852	852

5. AFRICA.

Countries.	Census Year.	Males.	Females.	Population.	Men.	Females for Every 1,000
Egypt	1882	3,415,767	3,617,255	7,033,022	1,004	1,004
Algeria (minus Sahara)	1886	2,014,013	1,701,671	3,715,684	889	889
Senegal	1889	70,504	76,014	146,518	1,073	1,073
Gambia	1881	7,215	6,935	14,150	961	961
Sierra Leone	1881	31,201	29,345	60,546	946	946
Lagos	1881	37,665	39,605	77,270	998	998
St. Helena	1890	2,020	2,202	4,222	1,000	1,000
Capeland	1890	766,598	739,141	1,505,739	960	960
Natal	1890	268,062	275,851	543,913	1,029	1,029
Orange Free State:						
White	1890	40,571	37,145	77,716	915	915
Black	1890	67,791	61,996	129,787	914	914
Republic:						
White	1890	66,498	52,630			

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As far as possible, rejected communications will be returned, if so desired, and stamps are enclosed.

SOCIALIST VOTE IN THE UNITED STATES.

Table with 2 columns: Year and Socialist Vote. Rows include 1888, 1892, 1896, 1900, and 1902.

TALKING OUT OF SCHOOL.

Mr. D. M. Parry has again been saying things. This time it was at the session of the convention of the Furniture Association of America.

In so far as all this concerns Germany, its rehearsal is of little interest at this season. Having once stated the facts, the matter could be dropped until the not distant day when events, now sprouting up there, will have ripened sufficiently to re-point a moral and re-adorn a tale with them in these columns.

In this country there is a party variously styled "Social Democratic" and "Socialist." The patron saint of the party is Edward Bernstein.

Likewise is the matter of a "universal strike" the subject of serious discussion among the idle or capitalist class.

What patron saints have done to their devotees, when these have slid back, the chronicles of miracles are full of.

TAKE NOTE, WORKERS OF AMERICA.

Inscrutable are the ways of Providence. What humanity failed to bring about in Great Britain, inhumanity has brought on.

ST. BERNSTEIN.

We have demonstrated in previous issues that the Social Democratic vote, recently polled in Germany, powerful in numbers and shown to be still more powerful by later returns, was a mighty step forward toward the overthrow of the Imperial political system.

Upon the report of the General Recruiting Inspector for 1902, which showed that the British layers of the working class from which the recruits are drawn are gradually degenerating and unfit to bear arms.

Only at the end, occupying but a few lines and markedly a "nonsequitur" from what preceded, appeared some Socialist phrases, a mere declamatory "fanfarra finale."

Since then, Edward Bernstein, no less a personage than one of the signers of that manifesto, and himself re-elected at the late election, has in express language supplemented our facts and confirmed papers of Richter's party [bourgeois liberal conclusion].

Bernstein then proceeds to elaborate the point, and clinches it with these words:

"That policy has... compelled an increasing number of bourgeois voters to give their vote to the Social Democracy WITHOUT THEIR BEING SOCIAL DEMOCRATS THEMSELVES."

In so far as all this concerns Germany, its rehearsal is of little interest at this season. Having once stated the facts, the matter could be dropped until the not distant day when events, now sprouting up there, will have ripened sufficiently to re-point a moral and re-adorn a tale with them in these columns.

In this country there is a party variously styled "Social Democratic" and "Socialist." The patron saint of the party is Edward Bernstein. They hold with him in all his disagreements with Marx, especially touching the middle class and the working class.

What patron saints have done to their devotees, when these have slid back, the chronicles of miracles are full of. But what should be done to a patron saint by his devotees when he leaves them in the lurch?

TAKE NOTE, WORKERS OF AMERICA.

Inscrutable are the ways of Providence. What humanity failed to bring about in Great Britain, inhumanity has brought on. The Boer war—about as atrocious and scandalous page in the atrocious and scandalous history of England—has opened the eyes of the ruling classes of that country to the fact that there is going on a physical degeneration of the working class.

Upon the report of the General Recruiting Inspector for 1902, which showed that the British layers of the working class from which the recruits are drawn are gradually degenerating and unfit to bear arms.

terror. The Bishop of Ripon blurted out in the House of Lords that the number of births is also declining; in the House of Commons Sir William Anson let out of the bag the ugly cat that not fewer than "60,000 London children of school age are physically crippled: they have neither sufficient food nor proper housing"; and the Duke of Meath moved the appointment of a committee to inquire into the national state of health.

It took, accordingly, the danger of not having men for the inhuman purposes of war to interpret to these worthies, to these "pillars of Law, Order, the Family and Morality," the meaning of the facts that they had all along been aware of!

THE CASE OF MINNESOTA.

The correspondence, found elsewhere in this issue, from Minneapolis is commended to the attention of Socialist Labor Party members, the Party's sympathizers and all honorable and serious watchers of events.

The facts are these: According to the laws of Minnesota no political party can go on the official ballot with a name, or part of a name of another party polling the requisite percentage, or previously in existence. The Socialist Labor Party, having been regularly on the official ballot for many a year, was entitled to its distinctive name of "Socialist Labor" to the exclusion of any other party.

A bulletin issued by the Interstate Commerce Commission on railroad accidents in the United States, for the three months ended March 31, 1903, shows there were 300 persons killed and 2854 injured in train accidents.

The Food Commissioner of Pennsylvania has discovered a great trade in Philadelphia in deleterious flavoring extracts, which are used in soda water and other beverages.

An enterprising man who runs an animal show at Coney Island invited "Mother" Jones and her "army" down to the beach. The animal man thought that "Mother" Jones would draw a crowd, and he promised her that she could make a speech and take up a collection.

It would be worth the while to see these Republican and Democratic capitalist officials and shooters of the working class taking under their wings, against the Socialist Labor Party, the "revolutionists" that pretend to be for Labor and to contemplate the "overthrow of capitalism."

body that is to make the quietus of both, consists, not in a name, but of MEN.

The Russian police are still at work combating workmen's organizations. They have organized a force of secret agents, who, under the guise of "thinking workmen," circulate among their fellow pamphlets eulogistic of the existing order of government and discrediting all constitutional forms as having a tendency to subject the laboring man to the middle class.

That great philanthropic institution, the Pennsylvania Railway Company, which granted its employees an increase of wages last spring, has hatched out a scheme whereby it not only gets the increase back, but, so the employees say, more besides.

The first men to receive the order were the ferry hands in Jersey City. The deckmen, porters, ticket sellers and bridgemen, who are paid an average of \$40 per month, will have a proportionate amount taken from their wages.

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It would be worth the while to see these Republican and Democratic capitalist officials and shooters of the working class taking under their wings, against the Socialist Labor Party, the "revolutionists" that pretend to be for Labor and to contemplate the "overthrow of capitalism."

"ON THE ROARING BILLOWS," OR "TALKING IT OVER."

[The Return Trip.]

A steamer, bound for New York, left the port of Liverpool several weeks ago with a large number of passengers, among whom were two gentlemen—Lawrence Murphy and John Black.

It does. A good deal of light. The sound waves evidently were produced by a conversation between Lawrence Murphy and Black, the same as had happened on the way out.

"ON THE ROARING BILLOWS," OR "TALKING IT OVER."

[The Return Trip.]

[N. B. The only insertions here made are "M," which stands for Murphy, and "B," which stands for Black. These initials, of course, appear on the wireless telegraphic plates. But they are inserted to help the reader understand the conversation.

M.—You told me how you and those in the ring with you saw to it that your Union kept out of the way of the contractor, threatening a strike if he did not pay the men employed on the job.

M.—I stole a thing from some one that person must have a legal title to it. Had the Union a legal title to what I wrongfully got from some one else?

M.—I don't suppose they do. It goes crazy and yields to popular clamor, then this chicken is cooked. But what's the odds? In Europe I never started a strike, and I never got out of a job, and if I do I'll make some more big hauls.

M.—I don't suppose they do. It goes crazy and yields to popular clamor, then this chicken is cooked. But what's the odds? In Europe I never started a strike, and I never got out of a job, and if I do I'll make some more big hauls.

M.—I don't suppose they do. It goes crazy and yields to popular clamor, then this chicken is cooked. But what's the odds? In Europe I never started a strike, and I never got out of a job, and if I do I'll make some more big hauls.

B.—Can't he? M.—Who are to be his witnesses? B.—Why, the contractors whom you extorted money from.

M.—How so? B.—You must be very innocent. Now, see here: Did you ever see a raft in an old wharfed building?

M.—Well, that's the way with them contractors, and I surprise, to judge from the stock quotations and failures elsewhere, that they're the way with the capitalists generally.

Unquestionably the dialogue—if only profanity were not so much interwoven in it—could be delivered as a lecture on Sociology and the Labor Movement in America.

In December, 1901, John I. Blair, railroad magnate, Wall street broker and founder of Blairtown, N. J., had the daily papers herald throughout the United States that he would present the trustees of Princeton University with \$150,000 in railroad bonds.

The committee got from Mr. Blair at his home a large package containing the bonds, which was opened a few days later in the presence of the faculty and friends of the institution.

The extent to which material interests move mankind is well illustrated in a news item that comes from Warsaw. In that city recently a banker died and left his entire fortune to whichever of his three nieces—daughters of three different brothers and sisters—married first.

In the greatest city of the greatest country, where, as we are told, every one by industry and thrift can acquire a competence, the Charity Organization Society finds it necessary to renew its appeal for assistance in the following cases of need:

"For \$180 to pension a cultivated American couple, who are not eligible for admission to a home. The husband is 79 years of age. His wife is an invalid and subject to attacks of melancholia, which unfit her for work of any kind.

"For \$120 for the support of a respectable native couple. The husband is 85 years old and the wife is in poor health and unable to work. Their relatives, who are poor, are contributing as much as they are able."

President Roosevelt, whom we are told has a nice sense of honor, has at present three vessels of the navy at his personal service. The Mayflower, purchased from Ogdun Golet at the time of the Spanish war, has been completely overhauled, refitted and refurnished in the most sumptuous manner, at great expense, for use as the President's yacht.

If you receive a sample copy of this paper it is an invitation to subscribe.



UNCLE SAM AND BROTHER JONATHAN.

BROTHER JONATHAN—There was a Socialist Labor Party meeting the other day that should damn you Socialists forever in the eyes of the workers of this country.

UNCLE SAM—Did it fire bombs? B. J.—No; in favored the importation of pauper labor.

U. S.—You are mistaken; what it did was denounce the anti-immigration howl. B. J.—What is the difference?

U. S.—A good deal. This anti-immigration howl is a fraud on the people. B. J.—Do you call it a fraud on the people to relieve the labor market?

U. S.—That would not be a fraud; but to make believe one wants to relieve the labor market, and in that way gain the confidence of those in whose interest it is that the labor market be relieved, and armed with their confidence acquire power to overstock the labor market still more—that is the fraud.

B. J.—In what way is anti-immigration all that? U. S.—The labor market is overstocked to the compositors; did immigration do that?

B. J.—No; typesetting machines did. U. S.—The labor market is overstocked to the cigarmakers; did immigration do that?

B. J.—No; the numerous machines did it. U. S.—The labor market is overstocked to the weavers; did immigration do that?

B. J.—Why, no; the steam and automatic looms did it. U. S.—And so we may go through the whole string of the nation's industries. Machinery, born in this country, overstocks the labor market much more by displacement than immigration does.

Now, anti-immigration laws cannot, in the very nature of the thing, be enforced, and their violation is hard to detect; on the other hand, the injury done to labor by privately owned machinery could be remedied by the popular ownership of it. When a pickpocket wants to rifle your right side, he tips your hat on the left; he thereby throws you off your guard on the right and has free play. These anti-immigration howls are of that nature. In the first place, it sounds plausible to impute the hardships of labor solely to immigration; in the second place, the way to save all the good there is in the machine, and at the same time prevent its ravages among the workers, is not so clear. It is, therefore, the veriest imitation of the pickpocket's trick to beat the alarm against immigration. By doing that, even if immigration were wholly stopped, capitalist exploitation would continue unabated through the displacement of labor by the machine. The capitalists would have engaged the attention of the workers with a question that amounts to nothing, and would thereby draw their attention away from the real issue. Don't you see the fraud?

B. J.—But doesn't immigration do some harm? Won't you take a half loaf rather than nothing?

U. S.—I would take a quarter of a loaf rather than nothing; but I refuse to accept two lumps of stone as large as a loaf each, and called loaves, for a loaf of bread. Who are the people who bring in the immigrants? Is it the workers?

B. J.—No; the capitalists. U. S.—That being so, just think how they try to fool you with a stone that they call "half a loaf"! These very capitalists who want the immigrants are to be the ones to keep them out! They want the whole loaf of genuine bread that consists in your ballot, and they promise to give you a loaf which, according to yourself, it is in their interest not to enforce! You are a fool, and they know it, and that's why they keep you with their tricks to trick you out of your ballot.

(B. J. looks crestfallen.) U. S.—Not the foreign laborer is the enemy you should guard against; that enemy is the capitalist class. The workers of all lands are your brothers. Vote the capitalist class down and out.

Senator Mark Hanna is the chief owner of the Buffalo Union Furnace Company, at Youngstown, Ohio. The three furnaces are idle, 1500 men being out because one of their number was discharged. These men are certainly ungrateful, for his not trades unionism, as represented by the Gomperses, declared Mark Hanna to be the best friend of labor in the country. Mark has appealed to Sammy to settle the strike, and James McMahon, president of the Furnacemen's Union, started for Buffalo Monday night, and with Sammy and Mark, they will no doubt fix things up to the Senator's satisfaction.

The miners of Wilkesbarre have gone out on strike and have refused to return to work at the order of the union leaders. The union leaders told them to be patient, and that their grievances would be adjusted by the board of conciliation. The board is composed of union leaders and operators. The miners told the leaders that the board was too slow and that they could not wait.

CORRESPONDENCE.

[Correspondents who prefer to appear in print under an assumed name will attach such name to their communications, beside their own signature and address. None other will be recognized.]

for its existence upon the advertisements of the department stores with a "puff," describing the magnitude of the new enterprise and bringing the news that the Astor place station of the new underground rapid transit will open directly in the Wanamaker store.

I would not be a bit surprised to find when going up or downtown in the very near future and in reaching Astor place to hear the conductors of the subway shout out: "Wanamakers! Do your shopping here!"

Think of it, readers! An underground system of the capacity that we are about to have to dump its millions of passengers into a retail store of the Wanamaker size!

It was also told me by some that the department store could never grab up the stores that deal in men's furnishings, clothing, hats, shoes and other apparel for men. Because, as I must admit, and as I know from experience, men as a rule do not like to enter a shop and be waited upon by a woman. But what will prevent the large department stores able to have railroads enter into their establishments having a separate entrance—in fact, a store in itself, attached though it be to this other department and to a certain extent independent of all others. Things that only a few years ago seemed impossible are to-day living facts. Now, I ask all those employed in the retail business to realize what little chance they have of becoming business men themselves—I mean bosses. For heaven's sake, men, think of the impossibilities to become a business man by striving in the direction that your daddy used. How much more better, more sensible, more practical, more sure of success it would be to direct your efforts for success of the Socialist Labor Party.

The governmental powers once in our hands, it would be an easy matter to take possession of every economic function in society. Be a man, join the ranks of the Socialist Trade & Labor Alliance. It will tell you how to act toward your boss so long as we have to put up with him. Join the Socialist Labor Party, and speed the day of our emancipation.

New York, July 25. N. O.

"What Shall We Do to Be Saved?"

To The Daily and Weekly People.—Some of the Boston labor fakirs are very much disturbed because a movement against parading on Labor Day (the capitalists' Labor Day) seems to have broken out in the ranks of pure and simple. It is a well known fact that these parades, like the former St. Patrick's day parades, have nothing whatever to do with the emancipation of labor; in fact, even less than the Patrick's day parade had to do with the so-called freedom of Ireland. Both have been used by the fakirs as stepping-stones to political office and other graft.

A good hard rap should be administered to the unions which have voted not to parade on Labor Day. The day is distinctively the workingman's day—a day on which he can help to show the strength of the organization he belongs to. It is a cause for regret to see big, brawny union men voting against the proposition to parade. Whether or not they are physically able to walk through the streets or whether they are ashamed to be seen with the mighty vanguard can only be surmised.

The above paragraph is from the pen of the "Labor Editor" of one of the Boston dailies. No doubt the S. L. P. will continue to give, under the emblem of the Arm and Hammer, some good hard raps not to the labor unions refusing to parade as political-voting cattle, but to the well-headed labor fakirs and "Labor Editors," who are always ready to parade the "mighty vanguard of labor" providing the "dough" and political graft is in sight or in a "strong box."

"What Shall We Do to Be Saved?"
Weep, brothers, weep; our sun sinks fast—
Faking is doomed and grafting cannot last.
The Arm and Hammer men are after us always,
And they've "horganized" a union—the S. T. & L. A's.

Weep, brothers, weep; men of stalwart arm and rugged brow,
Who always followed us, refuse to do so now.
The night is now upon us, our finish we can see.
Oh, Hanna! Hanna! save us from the fighting S. L. P! —Non-Parader.

Agitation in Bayonne.
To The Daily and Weekly People.—Two more meetings, under the auspices of the Socialist Trade and Labor Alliance, were held at Bayonne, N. J., on Monday evening, both on Twenty-second street—one at the corner of Avenue F and one at Avenue D; the former with Boland, of Jersey City, and Kinneally and French, of New York; the latter with Troy and Jackson, of Yonkers, Bohn, of Michigan, and Klamansky, of Bayonne.

The Avenue D meeting was largely attended, the audience remaining attentive for an hour and three-quarters, during which a quantity of literature was distributed. At the Avenue F meeting the audience was smaller, but equally attentive. S. L. P. pamphlets, S. T. & L. A. manifestoes and Weekly Peoples were also distributed and a number of additional names secured of those who are willing to join the Alliance.

On Next Tuesday, August 4, another meeting will be held at Avenue D and Twenty-second street, to be followed by an organization meeting in a hall near Avenue F.

These meetings are being held for the purpose of obtaining a foothold for the

S. T. & L. A., and the S. L. P. as well, in this ultra-proletarian district, and the members of Section Hudson County should see to it that they are alive to their duty and help the good work along. This because the speakers at these meetings, while primarily seeking to establish an economic organization, are also doing the work of the political one, inasmuch as in their speeches they do not mince matters or try any "catching flies with molasses" tactics, preferring to give their hearers S. L. P. doctrine straight from the shoulder, explaining the principles and tactics of both, their relations to each other, the necessity of each supporting and being the ally of the other, etc., knowing that only men who are made to clearly understand what they are joining can be expected to be of any use in the building up of a class-conscious organization.

The establishing of a workingmen's Alliance will provide a good base from which to build a section of the S. L. P., and both should exist in every such industrial center. That the building of the economic organization is an absolute necessity goes without saying, unless we are willing to leave the workers to be roped into "unions" promoted by the labor fakirs of pure and simple, there to have their minds poisoned with false teaching and the work of reaching them with the revolutionary message of the S. L. P. rendered more difficult. There is discontent among the workers, and we should not leave the guiding of it to the "labor crooks," who will run it into the ground, but should rather take hold and help it assume a character that will make it a factor in the emancipation of the working class.

Thus it is up to the New Jersey comrades to assist in the work of agitation and organization in their State.

Bayonne, N. J., July 28, 1903.

Be These Symptoms?

To The Daily and Weekly People.—It seems that there is no city in the Union that is less often heard from as to local activity than Minneapolis. Whatever the cause of that may be, it certainly is not that there is no activity; because winter and summer, year by year, the section has been heard from, and that often in a manner that worries the various foes of the working class quite seriously.

The most favorite and lasting expression of these worries is the declaration that "Section Minneapolis is dead, gone and buried, and hence does no longer exist!" This generally comes from the Kangaroos, little and big, which locally have united in one grand and amorous embrace. Years ago I heard a story of a simpleton who was requested to bring something from a room where lay a corpse. He positively refused, for, said he, "It is so hideous to see corpses stare." Some such feeling must come over the local Kangars, when, in spite of four years of funeral services over the "dead Section Minneapolis, S. L. P.," it still continues to stare; yea, what is more, insists on stalking about in broad daylight and before all the world. Indeed, it must be hideous to meet a corpse that has so long been buried and yet have him stare!

All winter we held well-attended lectures every Sunday in the headquarters, and from the first of September, when the course began, to the last of May 1236 book and pamphlets were sold. Besides this, several thousand leaflets and every week 100 Weeklies and each month 250 Monthlies were distributed. With the month of June commenced the "out-of-door agitation." Regularly every Sunday night have the comrades been found on the corner of Washington and Nicolet avenues, half a block from the headquarters. Crowds, that have varied from 200 to 400, have given the closest attention to the speakers. Many intelligent questions have been asked and answered, and at such times the interest has run high. The irrepressible question of "the difference" has come up time and again and has been thoroughly explained, to the delight of some, to the agony of others. During the seven meetings 213 pamphlets have been sold, papers and leaflets have been distributed; especially has "The Difference" been much in evidence.

At the meeting two weeks ago a funny incident took place. After the crowd had been worked to a high pitch by the answers to several questions, particularly enjoying those given to a very capitalistic opponent, a Kangaroo wanted to know what we were going to do about it, seeing we are no longer in existence. The speaker had been so long on the box that his voice was giving out, so he bent down and whispered to another comrade to take charge of the Kang, and then stepped down. The Kang got jubilant and started to shout to the audience that the speaker was afraid to answer, and that, of course, was because he could not. "Don't fret yourself," said the other comrade, in a voice that bade silence to the Kang, as he stepped on the box, "you shall be answered. The speaker tells me his voice is giving out, and he has talked so long that it would not be surprising if he has already overcome it; but, nevertheless, you shall be answered, so be patient." He then told the audience that the so-called "Socialists," by the aid of some of their Democratic and Republican friends in the State Legislature, had secured the enactment of an amendment to the election law which they hoped would deprive us of our name. In this they may eventually succeed, but if they think they are half as glowing as they are jubilant they are much mistaken. They will never get the name to which we have the first right without the hardest legal contest, and they do well to remember that we in this State have

two Supreme Court decisions to make the fight before. By this time the crowd was jeering the Kang, who got desperate and shouted: "But there is a class struggle, and if you have not the name 'Socialist' you cannot be in the class struggle!" Somebody shouted back: "Never mind the name; the right thing is what we want, under any name!" The comrade on the stand then said, pointing defiantly to the Kangaroo: "It is quite possible that such as you may succeed in making Socialism so ridiculous that a sensible person may feel ashamed to call himself a Socialist. In the manner some so-called Socialists are acting it bids fair to come to that point. Utopian Socialism existed before Socialism was put on a scientific basis by Marx and Engels. Freaks galore were at one time advocating what they labeled Socialism, which, outside of utopian Socialism, properly was mixtures of anarchism, liberalism, atheism, middle-class middle-headedness and sundry other things. When the first sound Socialist organization was launched, in 1847, it resented the taking of a name that had been thus degraded. Therefore, in order to be distinguished from freaks, that organization was called the Communist League, and the first scientific and class-conscious programme of the international working class was called the Communist Manifesto. Since then the scientific Socialists have succeeded in cleansing the name from the bad odor that then attached to it.

However, to-day, though Socialism has for over half a century been a science and there is no excuse for ignorance on the subject, the situation of Europe during the first half of the last century is in a manner repeating itself, and in the United States corruptionists and visionaries of every kind are doing their best to make Socialism ridiculous. Perhaps, to be distinguished from you, we may yet have to abandon the name Socialism. If so, you need not think we abandon the class struggle. You shall find us on every ballot at every election until it is ended, and that under a name by which it shall not be hard for the wage workers to distinguish us; and, furthermore, will the members of the Socialist Labor Party consider it their particular duty to upon every occasion let the workers know the cause for this confusion, and rest assured that by their work and action they will again succeed in making the name Socialism honored, as Marx and Engels and their disciples succeeded in Europe. Come what may, you may be sure you will hear from us, and that we are a force that will have to be reckoned with."

By this time Mr. Kang was more desperate and trying to save himself by being "witty," so he shouted: "Perhaps you will take the name Republican party!"

"Perhaps we will," said the speaker, coolly. "In Ireland they have the Irish Socialist Republican Party, and that is identical with the S. L. P. of the United States."

The audience laughed and applauded. An old workman, standing in front of the speaker, swung his hat over his head and cried, "Hurrah for the Socialist Labor Party!" in a dialect which indisputably betrayed a son of Erin. (Exit Kangaroo!)

The meeting yesterday was one of the most successful of the season. A crowd of from 200 to 300 listened for about two hours with the keenest attention to the speaker, and the interest that prevailed among the various groups after the meeting was closed showed that a deep impression had been made. \$2.50 worth of pamphlets were sold at this meeting alone.

After the meeting a young man came up to some of the comrades and said: "Say, some of you fellows ought to go up and talk to the workers at Smith's saw mill. That is a dreadful place. Last week there was a strike; ten men walked out, and their places were at once filled with others. They went out because they objected to Smith holding back 25 cents a day of their wages until the mill closes in the fall. Then they would get it all, if they stayed out the time; if not, they would lose it all." He added in a tone of indignation: "And that is the same Smith that wrote to King Oscar of Sweden and asked how much the famine in the north would cost, as he was ready to pay the whole thing!" Just how this is, we, of course, know not; but both incidents are thoroughly characteristic of C. A. Smith, who has the reputation of being a type of capitalist philanthropy.

At the last business meeting "The Party Press" was instituted a special order of business for each meeting. The comrades here have come to realize that the best method of building up the party is through the press. Therefore, we may well hope for some more active and sympathetic work in the future.

Militant.
Minneapolis, July 20, 1903.

A Catholic to a Cardinal.
To The Daily and Weekly People.—If you feel like publishing the enclosed open letter you need not be afraid to put my name to it, because I mean all that is said in it.

S. Graham.
New York, July 28, 1903.

"An Open Letter to Cardinal Gibbons."
Reverend Dear Sir: By your remarks in some yellow newspapers last Sunday about labor and what the next Pope is going to do for the laboring class, one would imagine the church coming out and taking a firm stand against the capitalist robbers who pilfer four-fifths of the laborer's product. But no; the church is not going to do anything of the kind. The church, or at least a large sprinkling of its clergy, will follow the tactics of the labor "misleader" and advocate a

"fair day's pay." How is the church going to measure what a fair day's pay is? When the church does not understand that "labor produces all wealth, and to labor alone does that wealth belong?" "What silly-billy talk for a man of learning to give vent to. We, the working class, will yet put a stop to the robbery of our class by overthrowing capitalism and taking the governing power out of the hands of knaves and using it to our own benefit, instead of supporting a horde of parasites who never produce anything but misery. Most respectfully, an Irish Catholic, "S. J. Graham."

LETTER-BOX
Off-Hand Answers to Correspondents.

J. P. AUBURN, ME.—"Socialist money?" Have you read the S. L. P. pamphlet "Money"? If not, get it. In the meantime chew upon this passage from a work of Engels:

"It is not necessary to go a round-about way in order to ascertain the amount of social labor crystallized in a given product. Daily experience shows directly the requisite average. Society can easily calculate how many hours are contained in a steam engine, in a hectoliter of last year's wheat, in a hundred square meters of cloth of a certain quality. Society will, therefore, never dream of re-expressing these units of work—crystallized in the products and known to it directly and absolutely—by a merely relative, varying and insufficient measure (metallic money), formerly used by it as a makeshift that it could not get along without; a measure, moreover, which itself is a third product, instead of by their natural, adequate and absolute measure—time. . . . Society will have to organize the plan of production according to the means of production, under which category labor-power especially belongs. The various utilities of the several articles of use, balanced with one another and with the amount of labor necessary for their production, will in the end determine the plan. People settle matters a good deal more simply without the intervention of the celebrated 'money value.' No doubt metallic money is vile, but so because the capitalist or individual system of production, of which metallic money is an unavoidable consequence, itself is vile. Greenbackism, consequently, that is, its central idea of labor money, is irrational, because it proposes Socialist money before the establishment of Socialist production. The Greenbackers put the cart before the horse."

K. W. NEW YORK.—Can't tell exactly who is the present Editor of the Yiddish "Vorwaerts." They change so often. Guess it is David Michalowsky. He's called McClosky, for short.

M. S. NEW YORK.—The account that reached you from Sales on the De Leon meeting in Chicago early this year is correct. Dr. Dubin was the first questioner. His question was: "You said the Socialist party is a fakir party; it is not true that the S. L. P. is also a fakir party?" The answer was: "As a proof that the S. L. P. is no fakir party, you, Dr. Dubin, have found it advisable to get out quick before you were fired out."

F. W. CLEVELAND, O.—Look closely into yourself. What ailed you "until recently"? Mental indolence. It was the readiness to accept as true whatever the old Republican party claimed, and to consider honest whatever Republican you heard speaking that caused your mental vassalage to that party. Now, then, are you not ashamed of yourself that the moment you shook off that old mental indolence you feel into another? If you exert your mind, investigate the facts that the Socialist Labor Party alleges against the so-called Socialist or Social Democratic party, and then draw your own conclusions from the circumstance that that so-called Socialist party never produces any arguments but only vituperation against the S. L. P.; in short, if you again shake off your old mental indolence, you will discover that the Mamie Hayes combination of impudent, ignorant and impure squirts and place-hunters, who only a few years ago were trying to palm off upon the workmen of Cleveland the gold brick of populism, with the same cocksure assurance that they are now trying to whoop it up for their "Socialist" party, and that they did so then, the same as they do now, by vilifying the S. L. P. for exposing their errors. You will find that the S. L. P. is the party for you.

F. O. H. MADISON, WIS.—Many of the authorities quoted in "Woman Under Socialism" are original English works, and of the others a considerable number can be had in English translations. A work is never properly digested without reading the works that the author read. Read those authorities quoted from or cited. It will be a liberal education in itself.

W. F. DENVER, COL.—There may be different opinions on the advisability of the S. L. P. issuing papers in foreign languages, like German. There can be no difference of opinion, however, on the good work done by the Socialistische Arbeiter Zeitung. Take, for instance, its reproduction of Marx's "Eighteenth Brumaire." It is no slight commentary on the movement in Germany that the book is out of print, is not read, is virtually unknown by the masses—to their serious harm. The Party's German members here are reading it, and not a few other Germans. And the effect will be felt.

G. LONDON, ENGLAND.—Shall notify comrades who may be taking trips to London.

C. P. SAN ANTONIO, TEX.—The "Appeal to Reason" is not owned by the "Socialist," alias Social Democratic party. It is a private concern. Whether Wayland turned it into a stock corporation we know not. If the members of the Socialist party say their party owns it they say what is not true.

H. S. D. SACRAMENTO, CAL.—Let's have your street address; a letter addressed to you general delivery has been returned.

P. E. D. L. TROY, N. Y.—The intrinsic value of merchandise is the amount of labor crystallized in it, and requisite for its reproduction. Intrinsic value is a term interchangeable with exchange value, or, to be more accurate, intrinsic value is an absolute, exchange value, a relative expression of the same thing.

W. C. TACOMA, WASH.—(1) We know no more of Mrs. Margaret L. Shepherd than you know of her out there.

(2) Eckstein Bros' cigar factory has been given up.

F. F. AND G. A. R. MILWAUKEE, WIS.—You are rightly informed. The translation of the manifesto issued by the German Social Democratic party members of the Reichstag on opening the late campaign, and produced, with slight abridgements, in your "Social Democratic Herald," is the identical translation made for and published by "The People." In reproducing the translation without giving The People credit, your "Social Democratic Herald" committed an act of piracy, an act which typifies the moral strabismus of the "Social Democratic Herald" all the more strongly in view of its pretensions. Such piracy from The People is, however, nothing uncommon with the Social Democratic, alias "Socialist" party press. Least of all with the "Social Democratic Herald." Only a few years ago, a translation from the French was made for and published in "The People" of the two speeches of Guesdes and Jaures in the Lille debate. Your "Social Democratic Herald" (but pardon, 'tis not yours—'tis a private corporation; you are not responsible except to the extent that you put up with such an anomaly) took the Jaures speech bodily from "The People" without giving it credit; that is, pirated "The People's" translation. It sought to cover up its tracks by imputing the translation to a then S. L. P. member. But it thereby only put its foot more deeply in. THE TRANSLATOR WHOM IT MENTIONED HAD NOT TRANSLATED A LINE OF EITHER SPEECH, nor had his name been given in "The People" as the translator. Such is the mental and moral caliber of the "Social Democratic Herald."

J. McC. WOONSOCKET, R. I.—The Aldridge bill is indeed an ominous affair. It will be taken up in these columns, possibly before the extra session of Congress convenes.

W. W. NEW YORK.—What the Murphy trial has done in the matter is merely to furnish detailed particulars of things that, in general, had long been obvious. The Socialist Labor Party had been all along calling attention to them and warning the rank and file, despite the volumes of "scab" imprecations hurled at the Party for so doing by the fakirs and their dummies.

D. BUTTE, MONT.; S. R. CHICAGO, ILL.; T. P. J. CHICAGO, ILL.; T. P. J. LOUISVILLE, KY.; F. M. BARRE, VT.; D. M. F. WORCESTER, MASS.—Matter received.

ENGLISH S. L. P. Pushes Its Propaganda Into the Heart of Proletarian London.

[From "The Socialist," Edinburgh, Scotland, organ of the Socialist Labor Party in Great Britain.]

SOCIALIST LABOR PARTY IN EAST LONDON.

Pursues a Vigorous Propaganda.

That the success or non-success of a movement depends upon the clearness with which it lays down its principles and the straightforwardness of its campaign is an axiom. Certainly that is the lesson to be learned from the position of Socialism in East London to-day. It would be difficult to find another great center where things are so backward and the workers so ignorant of those political truths that are of such vital importance to them. Yet, in the past there have been many significant signs tending to show that, given a straight lead against the enemies of their class, the voters of East London would occupy a foremost position in the struggle for the supremacy of the Red International; not so, however, for, unfortunately, those organizations which have professed to cater for the working classes have never yet considered principles of sufficient importance to discuss, and have simply devoted their energy (little enough in all conscience) to endeavoring, by the frequent use of the dirtiest of electioneering tricks, to get representation on certain local bodies. This in some instances has been accomplished, chiefly by the aid of a feigned and hypocritical interest and participation in the affairs of the parish pump, a careful regard for the feelings of the ratepayers and a lickspittle policy of receiving the support of anybody, provided the candidate's return be the result. The utter worthlessness of this kind of representation can be seen on an East Side Board of Guardians, when an S. D. F. Guardian, Mr. George Lansbury, protested against receiving a trade union deputation on the ground that the union was attempting to intimidate the board. The spectacle of a so-called Socialist treating the workers' right to depulize their representatives as intimidation would be amusing were it not such a contemptible display of treachery.

Education furnishes another useful object lesson of the futility of the "office-at-any-price" policy. Almost any Sunday morning one can hear Councillor A. T. Wramply (S. D. F.) expressing in the name of Socialism the meekest of middle-class ideas on local government, voicing the most reactionary of economic fallacies, and incidentally, in nearly every thing he does on the Council, betraying

One Day's Wage Fund.

Previously acknowledged, \$150.05; E. Romary, Paterson, N. J., \$3; H. Spittal, Erie, Pa., \$2.75; L. Katz (balance), city, 50; S. Underleider, city, 2.50; L. Pearl, city, \$2.50; L. M. Wiedler, city, \$2.50; S. Stiller, city, \$2; A. Rontz, city, \$3; M. Platzner, \$2; E. Field, city, \$2; A. Weiss, city, \$2; S. Moskovitz, city, \$3; M. Moskovitz, city, \$3; J. Tepper, city, \$2; H. Hoffman, city, \$5; S. Fried, city, \$3; T. Hout, city, \$1; Wm. Frieber, city, \$2; H. Gottlieb, city, \$2; A. Roos, city, \$2; J. Shaffer, city, \$2; R. Kossy, city, \$2; J. Spom, city, \$2; J. Davidovitz, city \$1.50; J. Froukel, city, \$1.50; M. Tauber, city, \$1; B. Block, city, \$1; S. Mongel, city, \$1; Charles Hillowitz, city, \$1; H. Knoblock, city, \$1; D. Boer, city, \$1; D. Simpson, city, \$2; from picnic, \$3 total, \$217.80

the interests of the class he and his previous organization profess to serve. Herewith can be found a sample. Councillor Wramply is talking on the question of a 30-shilling minimum wage: "I think that this question has been brought up at a most inopportune moment; the estimates for the financial period have been passed, and the adoption of the resolution would upset the whole finances of the Council. Besides, if it were moved next year it would stand a better chance of getting carried." This gentleman's courage is on a par with the worthy South End Councillor, who recently, buying a copy of the Socialist from a lady member of the S. L. P., was seen to blunderingly hand it back, after his eye had caught the "Warning." To return, however, to Mr. Wramply. The nonsensical drivel quoted above is the public criticism of an S. D. F. Councillor on his colleagues of the S. D. F., on the same Council, who had given notice to move a 30-shilling minimum wage resolution. Can it be wondered at, in the face of such turpitude as this and the total disregard for party discipline involved, that the workers of London are in such a state of confusion as to which is the way in which lies their future happiness and ultimate victory as a class?

It was the recognition of these facts and the realization that the S. D. F. had no intention of arousing to class consciousness the wage slaves of East London, that the Bethel Green Branch became a section of the only party in Great Britain that had any claim to working class support—viz., the Socialist Labor Party. It was because they recognized, as stated in their manifesto, that opportunism "invariably reduces" a party to political impotency, robs them of any worth they should possess as a fighting force, while inevitably producing such enemies of the cause of militant labor as Millierand, Bernstein, Kier, Hardie and Lansbury that they set to work to perform the task that could not be accomplished in the ranks of an organization the governing authorities of which hindered and retarded every move in the direction of the propagation of class-conscious Socialism.

In pursuance of this policy, the East London S. L. P. have held a series of very successful meetings, the somewhat excited attitude of our opponents at our first meetings in Victoria Park showing pretty clearly that the blows of L. Colton, who rendered yeoman service, and myself had found a resting place. Among the questioners was a member of the S. D. F. Executive, whose somewhat ponderous attempt to prove that W. Thorne's public congratulation to W. Crooks, M. P., did not constitute support arouse the risible facilities of the audience. Four propaganda meetings are being held weekly, and as many more as the limited amount of speakers will allow of, and every effort is being put forth to rally the workers in this "smoke and fog beset" area beneath the banner of the S. L. P.

The formation of a Socialist party on even and straight lines is an enormous strike toward the goal. Never had a party such opportunities, and never had an oppressed class such a glorious future within its grasp. While the army of capital marches to its Waterloo, ours is the duty of educating and organizing our fellow wage-workers for the stirring times of the near future, when an enlightened and class-conscious democracy shall burst its chains and build up in the place of parasitism and wagedom the Socialist Republic of free men and women. E. E. H.

Cleveland, O., Picnic and Outing.

On Sunday, August 16, Section Cleveland will hold a picnic at Hahn's Grove, to which it cordially invites all local readers of The Daily and Weekly People. Hahn's Grove is an ideal place for an outing; it is beautifully situated on Lake Erie, about 12 miles west of the public square. Plenty of shade and fruit trees stud the landscape; all accommodations for a basket picnic, including benches, tables, nice lawns, etc., will be found there. For dancing and refreshments the committee in-charge has made all necessary arrangements. To those who enjoy aquatic sports it may be said that Hahn's Grove has a fine bathing beach. All you have to do is to bring your "toggery" with you.

Come out in the forenoon and spend all day with the Socialists of Cleveland in green nature. Admission to grounds is free. Tickets for transportation from Rocky River bridge to the grove can be secured from party members. Take Detroit street to Rocky River, then look about for party's ticket agent, who will sell you ticket and direct you to the Lake Shore electric car (Loraine suburban), which will take you direct to Hahn's Grove. The Committee.

OFFICIAL

NATIONAL EXECUTIVE COMMITTEE—Henry... Secretary, 246 New Reade Street, New York...

National Executive Committee

Regular meeting held July 31 at 2-6 New Reade Street, A. Gillhaus in the chair...

Communications: From Detroit, Mich., containing subscription list of the Wage Worker, the unexpired subscriptions of which are to be filled by The Weekly People...

To The Daily and Weekly People.—Allow me to say a few words on the question, the Everett proposition, now before the Socialist Labor Party...

A small number of reports of the vote on the Everett proposition have been received up to date as follows: In favor, Section Lincoln, Neb., 5; member-at-large, Ohio, 1...

Minutes of Illinois S. E. C.

Meeting of the Illinois State Executive Committee held July 26. Yocum elected chairman, Edie, Reed and Goss absent and excused.

Correspondence: Reports received from State Solicitor Charles Pierson of work done in Aurora, Bactovia and Elgin, stating he had secured 81 Monthly People subscribers...

The exchange of communications between the State Organizer and the Organizer of Section Chicago, relative to State Solicitor, was read and ordered filed. Organizer was instructed to do all in his power to keep Pierson in the field...

Financial report: General fund—\$41 since July 12, \$3.22; received from Section Belleville for stamps, \$2.40; from Section Chicago for stamps, \$2.40; from Section Peoria, 50c; total, \$8.52. Agitation fund—Balance July 12, \$5.40; received from Section Belleville, \$7.70; from Section East St. Louis, \$5; from Section Peoria, \$2; total, \$21.10. Expenses—To Pierson for wages and leaflets, \$20; postage order, 10c; total, \$20.10.

AS TO THE EVERETT PROPOSITION.

To The Daily and Weekly People.—Seeing in The People the views of several of the comrades on the proposed amendment of Section Everett, I would like to state mine.

I always held that if a man's premises were correct his reasoning had some logic, but if wrong that knocked out the whole argument. Now, I deny Section Everett's premises to this extent:

Section Everett says, that the class-conscious members of the wage working class have found by bitter experience, as well as by observation, that on the economic field their chances against those of the capitalist class are nil, and therefore conclude to throw away the S. T. & L. A. We have found out no such thing, except from an organized scabbery point of view.

They ask us to sever all connection with all trade unions, so I say, but is the S. T. & L. A. a trade union? Trade union spells craft autonomy and craft autonomy spells organized scabbery to me, and therefore the S. T. & L. A. is not a trade union, but a class union.

Pure and simple unionism being useless, they therefore conclude that economic organization is useless. I would like to ask Section Everett if we had no ballot, or were to be disfranchised, would they still hold that economic organizations are useless and therefore it was impossible to establish the Socialist Republic, because we could not have political power? I ask if that would be the case could we not get Socialism? I hold there is nothing that can keep us from Socialism so long as we organize with the political and economic combined, and they should be kept combined, the economic dominated by the political, or, in other words, the S. T. & L. A. to be dominated by the S. L. P.

John M. Francis. Du Quoin, Ill., July 26.

To The Daily and Weekly People.—Allow me to say a few words on the question, the Everett proposition, now before the Socialist Labor Party. I could not, if I would, restrain myself from penning these opinions down, and request their publication along with the other part of the discussion on the subject. What I have to say is merely a criticism, mainly of letter IV, by Abram Miller, of Malden, Mass. I have not as yet discussed the points with any one, and ask therefore to be looked upon as one only of the rank and file of the S. T. & L. A.

If I were one who voted to second the Everett proposition, I would certainly try to see to it that, not only the principles and tactics of the S. L. P. rested "on a scientific and unshakable foundation," but also all the arguments that I would make on all vital questions before the S. L. P. this one included.

Comrade Miller says: "Trades unions become corrupt because they are impotent." Honestly, I wouldn't give two cents for the science of that statement. Turn the statement around and then read it: "Trades unions become impotent because they are corrupt," i. e., "corrupt" is fakir-ridden, dominated by the influences of capitalist material interests. But that is not all there is to that statement. Of course, in speaking of corrupt trades unions, I would infer that the pure and simple trades unions were the ones in mind. Now, how has it come about that the conditions as revealed in that "turned statement" do prevail in the pure and simple trades union movement? Well, again I must say, so often has that been explained in The People, that it ought to be pretty generally known. However, material interest has caused those conditions. Whose material interests? The capitalists and the dishonest labor leaders. The capitalists are few, the workmen many. To maintain control over the political powers of the land the capitalists always were dependent upon the votes of the workmen. So, with his left hand Mr. Capitalist patted the weak labor leader upon his shoulders and with his right hand he dropped that cold, ringing remuneration into his—the weak labor leader's—pocket, and whispered into his ear: "Boom my candidacy in your union." And the labor leader, too weak to continue a bonafide fight in the interests of his union and fellow workmen, succumbed to the temptation and the voice of his own material welfare.

Thusly came her in touch with Mr. Capitalist; thusly became he a labor fakir; thusly has he ever since been used by Mr. Capitalist; not only in the capitalist class' political interests, but also in its direct economic interests. And thusly has the labor fakir ever since, in order to maintain the conditions under which he could fake, with the zealousness of the ultra reactionist, embalmed the century-old "principles" of pure and simpledom; principles one century behind modern conditions, principles that stand as a stumbling block to the interests of all those who uphold them. Does the rank and file of pure and simpledom know these facts? Yes, the unorganized element of the working class, which, to a large extent, is disgusted with pure and simpledom, know them? No! Who is to tell them? The S. T. & L. A. can do the most effective telling on those points.

I wished this was all. But, no. Continuing, Comrade Miller says: "Are we not doing the same with the Socialist Trade & Labor Alliance? In other words, we are trying to use the S. T. & L. A. as a means of 'catching' those unclass-conscious members of the wage working class." For the sake of

argument I will grant that that is so. But a grave charge, an insinuation at least, is made: That the S. T. & L. A. is petrifying the unclass-consciousness of its members. The charge can not possibly, or at all, be sustained. Separation or no separation, the fact must be borne in mind: The S. T. & L. A. has its own mission to fulfil, and its own basis to rest upon. I would not in the S. L. P. offer the least resistance to the proposition if I did not believe that the connection, in so far as it gives the S. L. P. a part of the control over the S. T. & L. A. to be of some use. Imagine by a miracle the control over the pure and simple trades union movement vested in the hands of the S. L. P. what would happen! Only those who are ready to fight and win can perceive. I have in my day listened to several anti-S. T. & L. A. lectures, and what about the lectures? First, their ill-concealed desire to "fight" along the "easy," never-goal-reaching lines, crept out; second, their utter distrust for the working class; third, the consequence of that distrust—their chronic pessimism, and for the rest, the horrible inconsistency of their points, arguments that would deceive the dull only, arguments that really could be used to catch fish with. Arvid Olson. New York, July 25, 1903.

NOTES FROM D. A. No. 19. S. T. & L. A.

"Divide to conquer" has ever been the favorite maxim of the capitalist class, and to intrench themselves more securely they have sought to divide the working class on race and religious lines. Yea, they have even gone to the extent of endeavoring to instill into the minds of the workers the fallacy that there is an aristocracy of labor.

In proof thereof, witness the following editorial stunt which appeared in a recent issue of the Boston Herald: "The domestic servants' union recently organized in Holyoke, after the pattern of the Chicago organization of the same nature, it is said to be getting on rather indifferently. The chief obstacle to the general organization of domestic appears to be that of persuading the well-paid, well-contented workers that they ought to re-enforce the incompetent and cast their lot with them. Capable girls know that they have but to ask in order to receive. It has been observed that in domestic service there are principles involved that are scarcely met with in the labor organizations of men or even those of women employed in shops, offices or mercantile affairs. It is the growing impression that organization does not promise to bring a satisfactory solution of the servant girl problem."

Need we comment on the above? Need we again repeat the oft quoted facts presented by the new trade unionists—members of the Socialist Trade and Labor Alliance—to the effect that there is no aristocracy of labor. Yet, one of the cardinal and basic principles (save the mark!) of the American Federation of Labor, a pure and simple trade union, and with which this servant girls' organization was affiliated, is: "There is an aristocracy of labor."

The capitalist class, the Boston Herald and all other apologists of capitalism included, have nothing to fear from a servant girls' union founded on the lines of the one in Holyoke. Not until the workers come to a realization of the fact that there is a class struggle and organize themselves into the only bona fide union of labor, the Socialist Trade and Labor Alliance, is the day of their emancipation in sight; and inscribe upon their banners, "Workers of the world, unite! You have nothing but your chains to lose. You have a whole world to gain."

Yes, indeed, it would be a waste of time to comment on the Herald editorial. It speaks for itself, and so eloquently does it portray the pure and simple union as an ally of capitalism that we refrain from marring the picture here presented. Let this suffice.

In the same identical issue of the Herald and on the same identical page occurs the following: "The Quincy citizen who paid his bill at the grocer's and received \$93 in greenbacks in change for a \$100 bill issued by the 'Confederate States of America' drove a better bargain with it than Jefferson Davis was ever able to do with one of a similar kind and denomination."

The Herald has repeatedly taken issue with the Socialists on our antagonism to the middle class. It has continually editorialized on the good and pious cockroach business man, the pillars of the church and society, the same class that puts sand in your sugar, lard in your butter, water in your milk, etc., and other such pious acts.

Yet, there are people who still assert that the middle class and the Democratic party are not expansionists. The Herald has, unwittingly, once more demonstrated the "thrift and econ-

omy of our great and powerful middle class." Perhaps the Herald meant the whole matter as a joke. However, we never take the Herald seriously, even in its most sane moments. It is too ridiculous for that.

We desire to once more call the attention of the comrades to the necessity of contributing to the agitation and organization fund of District Alliance No. 19. If we desire to have a permanent organizer on the road, we must have the necessary funds.

What, with the fiasco called a strike in Lowell, ending in the utter defeat of the cotton mill operatives, under the banner of the United Textile Workers' Union, and the defeat of the scabby Boot and Shoe Workers' Union in Lynn, the present time may be considered a most opportune one in which to present the principles of the S. T. & L. A. to the workers.

All remittances should be addressed to the organizer, Francis A. Walsh, 25 Tower Avenue, West Lynn, Mass. In our notes of last week we stated that the firm of Walton & Logan, of Lynn, had thrown out the Tobin stamp. It was a mistake on our part, and should have read Morse & Logan.

Walton & Logan have not yet thrown out the stamp, but they are expected to do so at any moment. The employees in that factory refuse to pay dues to Tobin. Solefasteners' Alliance, L. A. No. 391, of Lynn, is holding well attended meetings of late, considering the warm weather. New members are initiated at nearly every meeting.

L. A. No. 391 has elected a good set of officers, and we expect to see this local display increased activity. Workmen's Sick and Death Benefit Fund of the U. S. of A. The Workmen's Sick and Death Benefit Association is an organization that is composed mainly of German workmen. And according to the nature of the organization it is natural that the Socialist Labor Party is there to take a hand in it, and more natural that the "Socialist Party," alias Social Democratic Party, to be in it, because they are the alte genossen, and when they knew what socialism was, der De Leonites did not dream of it. And consequently they must occupy all the offices, so they can help the privately owned newspapers of the Volkzeitung corporation to live and to support the grafters on it.

But danger of losing these offices is coming quicker than they expect. The S. L. P. vote in the organization is constantly increasing, as the figures below will show: For chairman, Henry Schmid, 2,579 For financial secretary, L. Weber, 2,484 For treasurer, Karl A. Zimmerman, 2,420 For recording secretary, Fritz Brauchmann, 2,449 For trustee George Luck, 1,898 For trustee August Friedrichs, 1,583 For trustee John B. Gross, 1,940 For trustee Jos. Hain, 1,844

We also have a small assortment of pamphlets in the Russian language. "What Means This Strike"..... 5c "Das Streimel" (The Skull Cap), by J. L. Perez..... 3c "Ein Verfallener" (An Outcast), three stories by David Pinski..... 5c "Chayim Mechoress" (Chayim the Servant), by David Pinski..... 5c "The Eternal War in Nature" (Darwinism), by Elihu Davidsohn..... 5c "A Story of Four Brothers"..... 5c "Var'n Sunaungang" (Before Sunrise), revolutionary fiction and poems... 3c "Der Eaker vun der Konstitution" (The Essence of the Constitution), a speech by Ferdinand Lassalle... 3c

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REMEMBER "MOZLE" CIGARETTES

YIDDISH PAMPHLETS

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COMRADES! Prisoner: those who go to state your opinion. The Daily People. Whenever you have a purchase to make, give the preference to the firms using the Daily People's advertising columns. And don't forget to mention the paper when making the purchase.

PLATFORM OF THE SOCIALIST LABOR PARTY. The Socialist Labor Party of the United States, in Convention assembled, reasserts the inalienable right of all men to life, liberty, and the pursuit of happiness. With the founders of the American Republic, we hold that the purpose of government is to secure every citizen the enjoyment of this right; but in the light of our social conditions we hold, furthermore, that no such right can be exercised under a system of economic inequality, essentially destructive of the life, of liberty, and of happiness. With the founders of this Republic, we hold that the true theory of politics is that the machinery of government must be owned and controlled by the whole people; but in the light of our industrial development we hold, furthermore, that the true theory of economics is that the machinery of production must likewise belong to the people in common. To the obvious fact that our despotic system of economics is the direct opposite of our democratic system of politics, can plainly be traced the existence of a privileged class, the corruption of government by that class, the alienation of public property, public franchises and public functions to that class, and the abject dependence of the mightiest of nations upon that class. Against, through the perversion of democracy to the ends of plutocracy, labor is robbed of the wealth which it alone produces, is denied the means of self-employment, and, by compulsory idleness in wage slavery, is even deprived of the necessities of life. Human power and natural forces are thus wasted, that the plutocracy may rule. Ignorance and misery, with all their concomitant evils, are perpetuated that the people may be kept in bondage. Science and invention are diverted from their humane purpose to the enslavement of women and children. Against such a system the Socialist Labor Party once more enters its protest. Once more it reiterates its fundamental declaration that private property in the natural sources of production and in the instruments of labor is the obvious cause of all economic servitude and political dependence. The time is fast coming, however, when in the natural course of social evolution, this system, through the destructive action of its failures and crises on the one hand, and the constructive tendencies of its trusts and other capitalist combinations on the other hand, shall have worked out its own downfall. We, therefore, call upon the wage workers of the United States, and upon all other honest citizens, to organize under the banner of the Socialist Labor Party into a class-conscious body, aware of its rights and determined to conquer them by taking possession of the public powers; so that, held together by an indomitable spirit of solidarity under the most trying conditions of the present class struggle, we may put a summary end to that barbarous struggle by the abolition of classes, the restoration of the land and all of the means of production, transportation and distribution to the people as a collective body, and the substitution of the Co-operative Commonwealth for the present state of planless production, industrial war and social disorder; a commonwealth in which every worker shall have the free exercise and full benefit of his faculties, multiplied by all the modern factors of civilization.

Authorized Agents for the People. PUEBLO, COLO.—I. A. Knight, 103 North Union Avenue. RICHMOND, VA.—J. E. Madison, cor. Lewis and Hollings Street. ROANOKE, ILL.—Frank McVay. RICHMOND, N. Y.—Chas. H. Ruby, 861 Clifton Avenue, South. ROCKVILLE, CONN.—Fred Suesman, 13 River Street. SAN ANTONIO, TEX.—Frank Leitner, 207 Matagorda Street. SAN FRANCISCO, CAL.—J. A. Stromquist, New Washington Hotel, 384 Fourth Street; J. A. Roulston, 305 Larkin Street. SAN PEDRO, CAL.—Alexander Muhlberg. SAN JOSE, CAL.—Fred Hamann, 42 Eldorado Street. ST. LOUIS, MO.—C. E. Hager, 2218 Cass Avenue; John Newman, 2227 Meard Street; J. R. Strupel, 307 1/2 Pine Street. ST. PAUL, MINN.—Samuel Johnson, 594 Jackson Street. SALEM, MASS.—John White, 1 Barton Square. SALT LAKE CITY, UTAH.—P. C. Nelson, 1642 Major Avenue. ST. CHARLES, MO.—R. H. McHugh. SAGINAW, W. S. MICH.—Henry Uebrecht, 1015 Mackinaw Street. SCHENECTADY, N. Y.—J. S. Weinberger, 107 West 2d St. SEATTLE, WASH.—William H. Walker, 903 Post Street. SHEBOYGAN, WIS.—F. H. Buer, 620 Pennsylvania Avenue. SOMERVILLE, MASS.—A. Quarnstrom, 23 Wyatt Street. SOUTHAMPTON, ENGLAND.—Alfred Harbut, care L. Warden, Green Grocer and Florist, London Road, Wald, General Delivery. SPRINGFIELD, MASS.—F. A. Nagler, 141 Highland Street. SUPERVILLE, PA.—Cyril Slatk. SYRACUSE, N. Y.—J. Trainor, Room 14, Myers Block. TACOMA, WASH.—C. M. Carlson, 3609 So. J Street. TORONTO, ONT., CANADA.—Percy Kemp, Bracondale, P. O. TROY, N. Y.—G. F. Jussey, 93 6th Avenue, No. Troy, N. Y. TWO HARBORS, MINN.—V. C. Koneczny. TUCSON, ARIZ.—M. E. Coggins. UTTICA, N. Y.—John Kapp, 23 Niagara Avenue. VANCOUVER, B. C., CAN.—Thos. Barker, 1260 Hornby Street. Bert Surges, 235 1-2 Prince Street. WATERVILLE, N. Y.—George McCune, 1234 Fourth Avenue. WILKINSBURG, PA.—J. A. McConnell. WINNIPEG, MAN., CAN.—Andrew Walther, 299 Austin Street. WOBURN, MASS.—James L. McDermott, 11 Grove Street.

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THE GREAT APOSTLES OF SOCIALISM. In the speech which he delivered before the bankers at Davenport, Governor Cummins said: "He who does not sustain competition becomes the apostle of Socialism." In this view, the builders of trusts might be considered the most effective apostles of Socialism in the country, and if they could create perfect and permanent monopolies there is, we should say, no good reason to doubt that Socialism would be the ultimate product of all their ingenuity and energy. The doubtful question concerns conditions rather than theories. Old dogmas of individualism still have great force, and they will be decidedly captivating so long as the opportunities of individualism are not too closely restricted by the kind of individualism which tends more and more to the concentration of power in a few hands. But it is evident that if this were fully realized its restrictions would by nearly the equivalent of the restrictions of Socialism that the theory of individualism would be destroyed in the practice. The problem of power would be the all-important problem then, and it would be decided as the problem of political power has already been decided. The millions upon millions of people who were oppressed as individuals by the monopolies would conclude to take them over in their collective capacity for their own protection. Of course, such action may never be necessary, but it will not be prevented by a foaming at the mouth over the word Socialism. The outcome depends solely upon the extent to which the Socialist-hating apostles of Socialism are permitted to go. If the administration of the law keeps them from stiling competition the need for the extinction will not be felt. If they succeed in establishing a system of industrial tyranny the public will relieve them of its cares, change its character and turn their genius for organization to good account.—The Chicago Record-Herald.

PORTABLE STEEL PLATFORMS. [Close] Entire weight, only 20 lbs.; height of posts, 5 feet; size of platform, 32 inches square; carrying capacity, 800 lbs. [Open] This platform is used by the S. L. P. all over Greater New York. Price, \$5.00; without the wooden flooring, \$4.50. Sample platforms are on exhibition in S. L. P. club-rooms, 177 First Avenue, New York. GEORGE WOLLENSCHLAGER, 177 First Avenue, New York.

Attention! Comrades desiring to use the trade articles in the WEEKLY PEOPLE for propaganda purposes should order them in advance. WATCH THIS ADVT so that you may know the date of publication. The Boot and Shoe Workers will appear in the issue of Saturday, August 15. In future issues of the Weekly People there will be trade articles on the Railroad Telegraphers (Aug. 22), the Barbers, Motormen, Conductors, etc., etc. These trade articles by S. L. P. men, working at the trades they describe, are instructive and should be given wide circulation. Interest in them continues unabated. Use them as an entering wedge with which to interest new readers. Make up your mind now as to how many copies you want, and send in orders as far ahead of the time as you can. We want to know how many to print. Several orders for previous issues could not be filled. Rates for bundle orders: Less than 100 copies, 1 cent each; from 100 to 500 copies, 1/2 cent each; 500 or more, 1/4 cent each. If you don't order a bundle send us as many names and addresses as you can collect.

THE WEEKLY PEOPLE 2-6 NEW READE ST., NEW YORK. NOW READY The August Number OF THE Monthly People Contains the Following Articles: Socialism as John Stuart Mill Looked at it This is an interesting analysis of common objections by non-Socialists. Will prove of value to beginners. Lithography, Iron Molders The Drug Clerk, and The Building Trades Being a series of valuable trade articles worthy of working class perusal and study. THERE ARE ALSO OTHER FEATURES OF INTEREST AND VALUE If you want a bundle of The Monthly People for propaganda work send in your order now, so as to be sure of getting it filled. Rush the Monthly It is sure to bear fruit by creating a desire for The Weekly and Daily People and the publications of the Labor News Company. Subscriptions at TEN CENTS A YEAR Are Easy to Get. The Monthly People 2-6 New Reade St., New York.

Antisemitism, Its History and Causes By BERNARD LAZARE. This book, which was widely noticed in France, is a scholarly and, at the same time, an attractive presentation of the status of Israel among nations, from the beginning of the Christian era down to our own days. The author does not allow the bias of one attached by blood to the persecuted race to creep into his treatment of the subject, which he considers throughout as a problem in sociology. An elegant volume of 385 pages, cloth, gilt top, Price \$2.00. The International Library Publishing Co., 23 Duane St., New York.

PLATFORM OF THE SOCIALIST LABOR PARTY. The Socialist Labor Party of the United States, in Convention assembled, reasserts the inalienable right of all men to life, liberty, and the pursuit of happiness. With the founders of the American Republic, we hold that the purpose of government is to secure every citizen the enjoyment of this right; but in the light of our social conditions we hold, furthermore, that no such right can be exercised under a system of economic inequality, essentially destructive of the life, of liberty, and of happiness. With the founders of this Republic, we hold that the true theory of politics is that the machinery of government must be owned and controlled by the whole people; but in the light of our industrial development we hold, furthermore, that the true theory of economics is that the machinery of production must likewise belong to the people in common. To the obvious fact that our despotic system of economics is the direct opposite of our democratic system of politics, can plainly be traced the existence of a privileged class, the corruption of government by that class, the alienation of public property, public franchises and public functions to that class, and the abject dependence of the mightiest of nations upon that class. Against, through the perversion of democracy to the ends of plutocracy, labor is robbed of the wealth which it alone produces, is denied the means of self-employment, and, by compulsory idleness in wage slavery, is even deprived of the necessities of life. Human power and natural forces are thus wasted, that the plutocracy may rule. Ignorance and misery, with all their concomitant evils, are perpetuated that the people may be kept in bondage. Science and invention are diverted from their humane purpose to the enslavement of women and children. Against such a system the Socialist Labor Party once more enters its protest. Once more it reiterates its fundamental declaration that private property in the natural sources of production and in the instruments of labor is the obvious cause of all economic servitude and political dependence. The time is fast coming, however, when in the natural course of social evolution, this system, through the destructive action of its failures and crises on the one hand, and the constructive tendencies of its trusts and other capitalist combinations on the other hand, shall have worked out its own downfall. We, therefore, call upon the wage workers of the United States, and upon all other honest citizens, to organize under the banner of the Socialist Labor Party into a class-conscious body, aware of its rights and determined to conquer them by taking possession of the public powers; so that, held together by an indomitable spirit of solidarity under the most trying conditions of the present class struggle, we may put a summary end to that barbarous struggle by the abolition of classes, the restoration of the land and all of the means of production, transportation and distribution to the people as a collective body, and the substitution of the Co-operative Commonwealth for the present state of planless production, industrial war and social disorder; a commonwealth in which every worker shall have the free exercise and full benefit of his faculties, multiplied by all the modern factors of civilization.

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