THE INTERNATIONAL.

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"A Long and Bloody Roid."

According to press cable this week the British House of Commons has been urged 'to make preparations for a long war." We are also told by mandarins who have sent Europe's manhood to the shambles by the million that there is still a long and bloody road to travel.

And so there is. While human food for cannon is plentiful, and it can be replaced in the workshop by Chinese coolies, why worry about the casualty lists; what do oc arts of good red blood signify so long as there are frontiers to be gained; markets yet to win, stocks and shares to bear and bull, golden profits yet to garner undicamt of in the jog trot times of Beace. We who rule the waves, rule the counting houses, rule governments, rule the lives of men and all their institutions by our grip on their daily bread, why worry for a troublous peace if war be sweet and profitable?

"Prussian militarism, rights of small nations, violation of neutralities, war for a lasting peace, yes, all that; let our paid sorcerers and phrasemongers go on mystilying the rabble!"

The President of the Moscow Exchange says: "Our enemies as well as our friends try to obtain the most favourable conditions for their exports. We must be well prepared to defend ourselves, not only against our enemies but also against our friends." Russia is our knightly companion in arms for the liberation of the world. Meanwhile the Duma, more worldly and commercial than the Czar and his chivalrous army, is blabbing about access to a free sea as the aim of Russia in the war. What do the people know about the intricacies of markets and linance. Iell them therefore that we are out for constitutional freedom, and spell it "Constantinople." No peace till the rights of small nations are planted by the Russian arms in the Bosphorus and Dardanelles

Indeed, we hear very little now of those high ideals of our ruling class apologists when they spoke of "reconstruction after the war." As the schemes of Economic Conferences end in vapid air so will all pious w shes and aspirations for International Courts. We can only build anew by realizing the cold rock-bottom truth: PROFITS rule the world, not pily or any other sentiment. And the war will cease when it ceases to be profitable to the capitalist class.

Who wants peace when shipping companies make 100 per cents per month? Public opinion ceases to count since conscription came to prod rebellious Socialists with the bayonet. Percentages and profits are our ultimate rulers. "Charter rates have gone up 700 and 100 per cent. Any old tub that can hoist a sail and not founder commands a price to make a Spanish pirate turn green. American shipyards are booked with orders to the limit of six years. One ship company (ship company mind, not the ship's company) has paid dividends of 100 per cent per month, and another 200 per cent per month. A year ago a ship on the stocks was offered to a big American line for 400,000 dollars. It was refused. Rates seemed absurdly high then. It has since been sold for 1,310,000 dollars." Who wants peace? Curse the Socialists!

"Two years ago Gaston Williams and Wigmore (never heard of em? Never mind, millionaire benefactors of 'umanity, their names will be known to fame):—they began with a Capital of 1000 dollars buying for the Allies in the sacred cause of liberty. They have just Jaunched a ship company of fourteen vessels, with a paid up capital of five millions." Peace, be still! Pacifists: be gagged!

In America they are back in the days of the gold rush. Mushroom towns are springing up everywhere making munitions for the holy war of Europe. America is getting all she wants; England wants the other half; Germany wants Berlin to Bagdad, Russia wants Constantinople, Italy wants the Trentino and a "free Adriatic," free to her only; South Africa wants German East, and the Black Water fever; all out for honour not robbery. So hoist the Jolly Roger on the good ship Civilization. Hang the death's head on her hóws, she has a "long and bloody road" to travel, as cook's mate Billy Hughes has it; and the blood of millions is awash and awake of her. She is an ancient mariner indeed.

Doe's anyone think that a system which tolerates the putrescence oozing out of the utterances dithe war-makers can survive? In the very nature of things men must look for Socialism, not in dreams and aspirations which ignore the crude economic mainsprings of social conduct, but in those economic motives themselves. The only independent man nowadays is the man without independent means. It is to the masses who have been robbed of everything but their chains by this very profit system that the world must look for deliverance from the vicious round of Capitalism. The working class movement is lett by profits as the only stainless power capable of saving society.

A Socialist Veteran.

This week we learn that Franz Mehring, a leader of the German Socialist minority, has been arrested. Franz Mehring is over eighty years of age. He is an outstanding figure in that extreme theoretico-political minority of the Social Democrats which contains such veterans as Karl Liebknecht, Bernstein, Rosa Luxembourg, Dr. Panekoek, Kuhle, and the newly elected Reichstag member, Muller.

Franz Mehring is one of the few Marxist scholars of whom the late Edouard Vaillant of the Paris Commune, Charles Longuet, Paul Lafargue, George Plechanoff, Edouard Bernstein, and Karl Kautsky the historian, are outstanding names.

Franz Mehring's career is a fine object lesson in the devotion of genius to the Socialist movement, and the immolation of personal ambition to the will of the common cause. His virility, moral energy and perspicacity is unexcelled even in the International Socialist movement. He is respected in Germany, and ranks alongside such intellectual giants as Ernst Haeckel the biologist, and. Momsen the historian of Rome. Franz Mehring bowed to the discipline of Social Democracy when it resolved that no member of the Social Democratic Party should contribute articles to other than Socialist papers. Thereby he threw up a highly lucrative position as journalist on the staff of one of the most radical papers, which had championed the cause of freedom of speech and press against the anti-Socialist laws during the twelve years 1878 to 1890, at the time when no Socialist paper could be published within the German Empire. To obviate the abuse of their positions within the party by members who were journalists on non-Socialist papers, Franz Mehring himself abetted a resolution which put a stop to his own journalistic activities on the Radical paper, implicated him with unscrupulous members, and debarred him from holding office for twelve months; thus penalizing himself pecuniarily, even socially and morally, for the sake of the movement.

Objections to Industrial Unionism.

"We are to'd Industrial Unionism means re-organising, and also that it has been tried before. Both statements are false. Re-organisation is not the thing aimed at. One cannot re-organise what is not organised already, and surely one cannot claim that the eleven hundred odd trade unions of Britain that are constantly scabbing on each other demonstrate organisation."

"The wholesale scabbing of miners on miners (mineworkers on mineworkers in S.A.) cannot be called organisation. Such a term is out of place when applied to the scores of different mine-workers unions in the mining industry. The Industrial Union movement has not failed. It was only born in 1905. Trade Unionism means the trade or local form of organisation, and it is this form of organisation that has failed. Because of the workers preserving this form of organisation, we got for almost every sub-division of labour a new Trade Union, and for every fresh part of the coalfield opened out, county or local unions of miners, cokemen, and engine winders. At the present time we have over eleven hundred Trade Unions, and above fifty of them are connected with the mining industry. These eleven hundred unions represent perhaps fisteen industries, and oppose perhaps not more than forty or fifty Employers' Associations, all of which are based on class interest, and confined to men who are directly interested in many different industries. In the mining industry we have a handful of wealthy men able to set out one county of their employers against the other, and even in the same county able to set miners against miners, cokemen against cokemen, mechanics against mechanics, because scabbery does not violate the ethics of Trades Unionism."

"British Coal Masters are operating even as far away as New South Wales, and British Coal, got by "union" miners, played no small part in bringing about the defeat of the Australian miners in their great eighteen weeks struggle in 1909 and 1910. Time after time have the "union" miners of Britain hustled "coals to bank" to defeat not only each other, but the continental miners as well."

Unionism and the Mining Industry" (League literature, 3d). In South Africa we have the evil of craft unionism accentuated by the fact that even among white wage-workers the touch stone of craft does not "touch" more than a tithe of the available proletariat. Instead of being a web embracing the whole workingclass they are only streaks of privilege running through it. Cliques, in fact, raised above the rest by virtue of a tool they handle. When this artificial differentiation is realized among the whites,—a differentiation that renders them

an easy prey to capitalist machinations, they will very soon realize that the differentiation of colour is still more artificial' s and still more disastrous to the workingclass. When wage-labour; and not the lathe or jackplane, becomes the reason for uniting, then the man who works the lathe or jackplane will inevitably unite with the black labourer who helps him. In South Africa, the reason why it is so difficult to get the strong nucleus of a Railwaymen's or Mineworkers' Union together is because the craftsmen, from the ranks of whom the binding cement of organisation must conte, insist upon withdrawing themselves into exclusive cliques based on benefits and tool interests. Not until they throw in their lot with the great mass of unorganised workers will the workingclass movement get under way.

Above the Battle.

The Berliner Tageblatt, of which an issue was recently suppressed by the German Junkers, is about the only sane non-Socialist paper in Germany. The Cambridge Magazine gives us the following from its pages:—

A little story entitled 'German Hatred' describes a deep change of feeling. The writer tells how his friend rushed off to the front in August, 1914, and left him strict instructions to burn all his foreign books and pictures and papers. "Please turn out my 'Gallery of Memories.' I don't want to find anything French or English or Russian in my rooms if ever I come back. And if I don't—well, my heirs shan't know what a fool I have been to trust so long in the brotherhood of man. I hate those wretched creatures with whom we tried to make friends, and who show us now how false they were. There's only one country for me now-Germany... Burn the pictures, the books and letters that I was so fond of once. Nothing is to be kept; I trust to your friendship. You know and will understand how I feel."

"Yes, I know him," thinks the friend, "and I can well understand how he felt when his ideals were destroyed. He has travelled all over Europe. . . The French charm, the English freedom, the Russian strength had no more passionate advocate than this refined globe-trotter, with whom to understand was to enjoy." He remembers how the two of them had made friends in all countries. "Yes, we knew the world! We had come close to all that was human! The future could not disillusionise! And now—'nothing was to be left.'".

However, the friend tries dutifully to burn the things. But the housekeeper is away, and he does not understand how to manage the stove himself. So he waits. And after a while another letter comes:—

"Look here; war is quite different from what I thought. It opens one's eyes. I have been here four months and am 40 years wiser—or stupider—which is much the same... Was I once a Pacifist? I can't exactly remember.... However, — the French!—I take my hat off to them. They defend themselves as though their great Emperor were still alive. It won't save them; but I am glad all the same that my old love for them needn't be buried after all. If the 'Gallery of Memories' wasn't already in the flames—I know how conscientious you are!—I would say Paris needn't be burnt."

A few months later and there is a second letter, this time from the Eastern Front.

"Look here, I am surry for the Russians. They are driven up to our guns just like animals, and have no idea what it is all for. . . A strange people! . . I must try and make out their psychology later on. It's a pity you've had to burn all the Russian stuff."

Then the friend thinks. "There's thetrue German, fiery... resolute and tough, but always ready to weigh and examine and search for truth, fair and just to the verge of stupidity. When would he revise his hatred of England? With his nature, that must come too, one day."

So it did. When the spring came round I got a card from Flanders:—

"Look here, I am back in the West, and am now as old as the wise Merlin who saw the ashes in every flame. The harder we fight,... the more respect we have for each other... My old friends, the English, are my neighbours now. I never found them sympathetic, you know. I don't take to their coldblooded selfishness, but they are interesting to study. Splendid isolation!... It is not good for a man to be alone. It is good for a nation?... And hatred—look out! Gas attack!"...

Later, the soldier comes home, finds, the 'Gallery of Memories' untouched. "So you were as clever as that?" he says to his friend. "No" answers the other. "It was only that I didn't understand how to light the fire. But how about hatred?"...

"Hatred!" said the soldier, thoughtfully "Do vou know, the greatest thing in war is that men learn to give up hatred.

All of us out there,—and, I believe, many on the other side,—only hate one thing now, and that, unfortunately, we can't burn—the stupidity of war."—(Berliner Tageblatt, June 8)

The earth which was beautiful before man lived on it, which for ages grew in heauty as men grew in numbers and power, is uow growing uglier day by day, and there the swiftest where civilization is mightiest.

WILLIAM MORRIS.

Andrew Watson says: "Industrial Unionism is International Socialism with its coat off." Well, he's getting the sack for it.

Is Socialism Illegal in War Time?

The Police Prosecution.

Most of our readers will have read in the daily press the report of the case against Comrades J. H. Andrews, Buniing and Ivon Jones for the distribution, and, in the case of the last named, the publication, of the leastlet "Let Saints on Earth in Concert Sing." It will therefore hardly require detailed report in our little propa-

ganda'sheet.

The case was heard on Tuesday. Comrade Bunting's case was first taken in order to lest whether distribution was an offence. Dr. Krause and Mr. F. A. W. Lucas, M.P.C. defended. The Court was c. owded with League members and supporters and other interested people. The proceedings were of rivetting interest right from the start. Sergeant Binnie went into the box and deposed to having reclived a leasset ir in Comrade Bunting. He produced one from his pocket, and Dr. Krause created an ail-round good humour by expressing his pleasure that he had recognise d "good stuff" by keeping it in his pucket. This note of urbanity, good numour, and adroitness the able coursel kept up right through, while his junior, Mr. Lucas, evidently kept hun posted with legal and other points. Another police witness corroborated. Both admitted that there was no sign of "alarm," 'cxcitement" or 'public feeling" caused as a result of the leaflet. The public meeting was in perfect good order. This point was well brought out by counsel. As a result no further witnesses were called, and counsel proceeded to discuss the legal and other points. The leastet in question, "Let Saints on Earth in Concert Sing" was read through paragraph by paragraph by Dr. Krause, occasionally throwing in an endors ment at any particular hit at the capitalist class. "He maintained that there was nothing in the leastlet that any reasonable person could not say was true. One would have thought. Dr. Krause a servent Socialist as he referred to Karl Marx, and the principles first clarioned forth by him now repeated in this leastet. He read in full as part of his address "Justice Higgins on Free Speech," most of which was reproduced in our last issue. The magistrate, acknowledging the validity of the propaganda in peace times, directed the issue to the point whether it was not made illegal by the Public Welfare Act. Dr. Krause insisted that then the whole question of free speech was at stake, and that logically all recruiting meetings should be stopped because they gave offence to another section. After a short speech by the Public Prosecutor, and a reply by the League counsel, the magistrate intimated that he would reserve judgement. The public prosecutor hereupon made the request that in the interim he should be allowed to take the other two cases before another magistrate. This peculiar request was however ruled down by the magistrate; and the case was adjourned sine die.

At A Court yesterday, Thursday, Mr. Juta gave his judgement on Comrade Bunting's case. He purp sed following the case of Martin quoted by Dr. Krause. In the present state of war free speech was restricted. The leasset contained much foolish nonsense, and also seditious passages. For instance, the one beginning: "Close the shops, not to petition mass murder to cease, but to celebrate the day it began." And the passage: "It is for them (the workers) to refuse any longer to endorse this orgy of capitalism," down to the bottom of the page. At the present time it was calculated to excite public feeling and indignation. It was not necessary that there should have been public disturbance.

He theresore sentenced accused to six weeks hard labour, or £25 fine. An appeal was noted.

With reference to the cases of Comrades J. H. Andrews and Ivon Jones, hel did not wish to proceed with them pending

the appeal.

I he Public Pr secutor thereupon signisied his intention, subject to the Attorney General's instructions, to get these cases remanded to another magistrate, as Andrews had distributed to miners coming out of work, and Ivon Jones was editor and publisher of "The International." The two cases have been set down for 2 p.m M inday.

Several items of interest have been lest out this week dwing to printing earlier. (Ed. Int.)

Get the Natives!

By S. G. RICH.

Let us face the facts. The bulk of unskilled labour in South Africa is done by natives-"kafirs," "niggers" A Labour Movement that does not make it a policy to organize and educate the unskilled, is by that fact a movement of only part of labour, and is sure to sacrifice the rest. Furthermore, without the unskilled, whose life is by that fact the most thoroughly proletarian of any, cannot be revolutionary. It has foregone the motive-power of revolution.

We must at all costs, whether to racepride or to other forms of practical egotism, avoid the mistakes of old line Trade Unionism. We must not, like the Miners' Association or the cupenters in Durban, try to "keep the kaffir in his place."

First of all, capitalism wont let us. Capitalism trains natives as helpers, or puis them into vocational schools in a few cases. Wages that are rank scabbery look BIG, BIG, to the natives, whose wants are few. We all know that the natives do not realize that in accepting them they are hurting both their white fellow-workers and themselves.

We cannot prevent black competition in perhaps all trades or industries: capitalism won't let us. Is it of any advantage

for us to try to do so?

The natives are ready for the message of Industrial Socialism. Free access to land and the plenty of tribal communism are very recent and dear memories to them. Solidarity they have, far beyond any white workers in Africa. Capitalism presses hard on them, what with land laws, i xes, Russianized or Prussianized pass laws, "egregation"—really expropriation, and the like. They need only a "live issue" to focus their attention on the facts.

Capitalism is educating the natives into industrial life. It is using them to play against high wages for white labour.

Our remedy lies in the stand proposed in this paper by L.H. Greene of Maritzburg: "Equal Pay for Equal Work, Black or White." The missionaries are teaching the natives how to work. Let us take the Bible phrase: "The labourer is worthy of his hire," and finish their work. Let us turn to the natives and make them insist on the same pay as Europeans for the same WOIK.

Only this and Industrial Socialism together can bring into the movement of. Labour the bulk of African labour—the na ives. Anything less is too weak The Zulus, Xozas, Basutos, Shangaans, and the rest need this stirring slogan to awaken them to their actual interests:

> EQUAL PAY FOR EQUAL WORK— BLACK AND WHITE ALIKE.

How Italian Socialists Work.

Avanti, he daily paper of the Italian Socialists, is kept going with few advertisements, sometims appearing without any, by the efforts of the workingmen. The Italian Government has suppressed it in eleven provinces, and the Socialist Party is instituting legal proceedings against the autho: ities for this violation of free press, In its issue of July. Ist it has the following:

Oi lune 30th our subscriptions to Avanti reached 50,854 francs: More than in the whole of the year 1914. This miracle is full of hope, because it is a plebiscite of the poor. We do not ask for generosity, we make no appeal either to vanity, charity, sentimentalism. We gither round our banner neither the philanthropists, the benevolent nor the generous, but the strong, the protesters and the lebels The proletariat have a keen ardent wish in their souls to co all they can for their em incipation. Our subscribers of centimes and soldi (ha'pence) number 47,900. Hundreds of these are small co-operative socielies. Avanti! Avanti!!

The point to note is that a Socialist paper, to be free and independent, must be kept going without large advertisements, and even without dependence on the generous contributions of a few lovers of the cause. Like all Socialist papers, the nominal subscriptions to "I he International" does not cover halt the cost of the paper. In Italy we see there are 47,900 people who contribute small sums over and above their subscriptions to Avanti.

To enable "The International" to increase in size and circulation and also retain its healthy independence, the Socialist workers themselves need to take a lively interest in its financial support.

There is another duty also, the duty of getting new subscribers. A large number of new subscribers mean a welcome help to the week's printer's bill, as well as an encouraging sign of the spread of our message.

There is a third duty, or let us call it pleasure: To jot down names and addresses of any man or woman whom we meet or hear of expressing intelligent interest in our propaganda, or showing any signs of levolt against the system of wars and capitalism. Send on these names to us so that we may post them a few specimen copies of the "The International."

WHAT PROSPERS A COUNTRY.

But if there be a country which cannot stand any one of these tests,—a country where knowledge cannot be diffused without perils of mob-law and statute-law. -where speech is not free,—where the post-office is violated, mail bags opened. and letters tampered with,—where liberty is attacked in the primary institution of social life,—where the position of the white woman is injuriously affected by the outlawry of the black woman,—where the arts. such as they have, are all imported, having no indigenous life,—where the labourer is is not secured in the earnings, of his own hands,—where suffrage is not free or equal,—that country is, in all these respects. not civil, but barbarous; and no advantages of soil, climate, or coast can resist these suicidal mischiefs.

RALPH WALDO EMERSON. in "Civilization.

Unconscious Ionies

By Juitan.

"Oh wad some pow r the gifti gie us To see ou : lves is itaers s è u .".

AUG ISTUS DE RICHLEY (lounging in an easy chair): A tul got that Socialism bizney, on't you knowl. Wantin' money without workin for it, that's all it is (Hearing footsteps) Oh the deud, here's the gavenor come to give me a sotner stalkin' to. Wants to put me into some sort of a Govment office or some other pally rot. Can't he let a chap enjoy himself for a bu, what?

ment: These ere capitalists think a man's not a vuman being if he don't wear a top 'at. Yisterday I sa down next one in the tram, and he got up and took another seat, and b ushed hisself down, as if I'd dirtied him. I feltilike giving him one on the j w. A man's a man, ain't he? (As a Kaffir walks past narrowly avoiding a collision with him) 'Ere you dirty back thing, what are you wanting on the pavement, eh? Shoving yourself up against your betters. Is this a white man's country or not?

ARABELLA TICKEY (indignantly): That low little Penny girl has the once to think she can make friends with me. Yesterday afternoon she came up and talked to me in the theatre, and what was worse, Lady Shilling just passed at that very time. I felt so as a amed. She is such an awful snob, you know.

PETER PEDAGOGUE: The thing that is really wrong with the education of the black is that it is so unpractical, so unsuited to the conditions of the race. What do they want with the books of Jane Austen and other things like that which they cannot possibly understand? (A knock at the door). Ah, that is Johnny Kid. I suppose. He has to bring me 500 lines Cicero's "Nature of the Gods" for not knowing the exceptions to the third conjugation regular Latin verbs. (Johnny is a white boy)"

JOHN BULL. The whole frouble in Ireland is due to the fact that we have been too easy with those people. I believe in keeping a firm hand.—Hallo, what's this? A picture showing German atrocities during their rule in Alsace. Bloody Huns.

JINGO JUGGINS: Those mad Germans are real beasts with all their mulitarism and things. Look at the way they have been preparing for years for a place in the sun. I'm jolly glad we're going to get hold of their African colonies now. It will just round off our Enpire nicely, (proudly) the Empire on which the sun never sets. We ought to have gone in for conscription long ago. I hope it has come to say. We don't want pacifist rot.

ALLIANCE ALEC: Don't take any notice of the stories you hear about Russian atrocities. Such things always get awfully exaggerated you know. (seeing a newspaper placard) More Hun fatrocities. They ought to be wiped off the face of the earth.

BRANCH NOTES.

GOOD WORK AT DURBAN.

The branch has decided to devote one meeting in four to business and the balance to discussing the various problems of working class organisation.

Comrade Turkington read a paper on Thursday on Education and Religion. Interesting discussion followed and was kept up till 1/2 an hour after closing time. The average opinion being that the church was sold to

the highest bidder and follows not leads the figure class. It can safely be ignored whilst we divote our attention to Capitalism, of which it is only one of the expressions.

The Socialist Sunday school was pleased to receive a visit from Comrade Mrs Bosazza this morning who interested the little comrades in her talk about kindness to all living things. Volunteers to help are coming in and the only thing needed to make the venture a success is more scholars. Adult Socialists in Durban please note. If a. m. on Sunday at 56 Acutts Arcade.

The leaflet distribution by Comracies goes steadily on, Suurday evenings being use i for that purpose, and we are hopeful of results when the truth sinks in The anniv resary of the formation of the I.S.L. will be cliebrated on Sunday next by a picuic on Salisbury Island. Comradis and triends will be conveyed by motor boat and bring their own rations. A pleasant time is expected. The talk by Conrade Rich on Sunday evening on Education for Socialism. was very much appreciated. He pointed out the fact that Capitalism itself was a -great recruiter to Socialism and Industrial Organisation, but pointed out that the fatalist theory that it carried within sitself the seed of its own destruction was only true in so far as it bred discontent, and drove the proletariat to organise for its overthrow. Effort then was necessary. Socialist teaching should be more than spouring dogmas. It should explain passing events and tendencies in the light of Socialist teaching, in language understandable to the average man and woman, and children should be taught simple truths, from nature of the value of co-operation and mutual aid. Love of I berry and freedom by tales of great rebels against oppression. The mind was not the adult mind and should be approached bearing its in xperience in mind. Economic determision did not appeal to it, but the co operation of the bee hive did.

BENONI,

The Benoni members again distinguished themselves on Saturday. Comrades Chapman, Den Bakker and Gershaw went to Boksburg North in the evening and disposed of 100 copies of our last issue along the Cason Road. This is splendid work. Boksburg North is proletarian to the core, and therefore responsive to our message.

By the way, complaints regarding non-arrival of The International should be lodged by Comrades at the Benoni Post Office. The fact that some g t it shows that the fault is in that quarter. The more complaints, the better it will be delivered.

JOHANNESBURG

Dont forget the League's Anniversary "Free and Easy" at Professor Wests' Academy, 125, Pri chard Street. This Saturday the 26th., Admission by invitation. All friends of the cause cordially invited.

Last Sunday Comrade Wade discoursed on the Native Question. Comrade Wade took a line differing widely from the League's general statements on the matter. He deprecated too slavish adherence to theory in treating the matter. It was a question vital to the workers of this country, and too much equality might throw back the movement. The "biological" factor had to be considered. The native had a long history to go through to deserve equality. Besides he was too contented, and from the contented no movement could / be built. To bring down barriers would bring down wages. They would cut South Africa adrift from the Socialist movement, of the world. He was not in favour of segregation, but some means of removing the preponderance of black over white.

Our Socialist fountain pen goes on strike here, except to say that the discussion that followed was mainly critical of Comrade Wade's views.

The open air meeting, and sale of "The International" went well as usual.

CORRECTIONS.

With reference to a statement in a recent issue that the Durb in I.S L. had decided to start their Sunday meetings irrespective of the S.D.P. meetings as the latter were prolonged to the detriment of ours, the secretary of the S.D.P. now writes stating there was no agreement, therefore no obligation. "We therefore deny the implication of agreement, not because that it is not desirable, but because it does not exist."

Another correction comes from the Industrial Union News of Detroit, U.S.A. It quotes our May Day article, but calls us to task for stating, as per press cable, that two million men struck in the United States on May Day. This would imply one class conscious Union of American Labour, and therefore obviously wrong. We stand corrected. The Capitalist Press cannot be trusted even with good news.

Branch Directory.

Benoni.—T. Chapman, P.O. Box 379, Meetings, Smith's Studio. Lake Avenue, every Tuesday night.

Durban.—W.S. Mabbot, 353, Point Rd. Meetings at Acutt's Buildings every Thursday and lectures every Sunday night.

Eastern Districts.—S-cretary, C.B. Ty-13 · Evans Street, Forest Hill.

Germiston.—E.H. Becker, 54, Queen St. Meetings in Colm Wade's surgery.

Johannesburg.—Mrs. C. Barnet, P.O. Box 4179. Meetings Trades Hall. Every Thursday.

Western Districts.—Fordsburg, Vrededorp, etc. Secretary, Comrade D. Elk, Ferreira St. Vrededorp.

Krugersdorp. — Secretary, P. Somerville, 5 Vlei Street. Meetings every first and third Wednesday and, every Sunday night in Thompson's Buildings.

Head Office.—1). Ivon Jones, Secretary, 5 Trades Hall, P.O. Box 4179.

Capetown,—Intending members see Comrade Williel Harrison, P.O. Box 1176, or Socialist Hall, Capetown.

ADVERTISEMENTS.

Socialist Sunday School

Children between the ages of 8 and 16 will be welcomed at this school, which meets

Every Sunday Morning at II a.m.

at

Comrade Neppe's, c/o Fox & MacLaren Streets, (Near the Stock Exchange)

Readers of "The International" who would like their children to acquire the rudiments of the Socialist teaching and outlook are invited to make use of this opportunity. There are two classes, a senior and a junior, and it is expected that with the increase of numbers a further subdivision

of classes will take place.

The General Dealers business registered Johannesburg Revenue Office Jan. 25th, 1916, name Gordon Bros. Morris Gordon & Israel Gordon, Stand No. 723, No. 60 Market Street, has been transfered to Israel Gordon as from August Ist, 1916. L. Yatt, Parties agent, 52 Steytler Buildings Johannesburg. 18.25.1

Have you subscribed to "The International." 5/- per annum, post free, Box 4179. Joburg,

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