COLOURED PEOPLE HIT BACK

By NAOMI SHAPIRO

CAPE TOWN.

With the opening of one of the most fateful sessions of Parliament, in which the Coloured vote and the remaining vestiges of the rule of law are threatened, the Coloured people of Cape Town hit back in two demonstrations last week.

As the Governor-General rode down Parliament Street he was greeted with banners held aloft by members of the Cape Congress of Coloured Youth. Two are shown in the picture on the right.

"No passes for women," said one.

"Special Branch and Swart—Ge-stapo and Himmler," said another. "The Nats are doomed," said a

On the same morning, the slogan: "Strijdom, Pasop (Beware) Afrika!" was seen painted high up on the slopes of the Signal Hill Quarry, near Strand Street.

COUNCIL APARTHEID

The day following, the South African Coloured People's Organi-station organised a protest outside Electricity House (picture, page 7) where the Cape Town Municipality where the Cape fown municipants suddenly introduced apartheid in the section where electrical and other municipal accounts are paid. Boards saying "Europeans" and "Non-Europeans" have been erected above the counters.

SACPO members paraded outside Electricity House with banners saying: "We don't want Council Apartheid," "Equal facilities for all" and "Stop Council Apartheid

(Continued on page 7)



Demonstrators hold up placards as the Governor-General drives by to the opening of Parliament.

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NON-EUROPEAN SOCCER LEADERS TAKE FIRM STAND

JOHANNESBURG.—On the eve of the arrival in South Africa of the four-man commission from the Federation of International Football Associations to investigate reactism in South African soccer and the demand of the South African Soccer Federation affiliated instead, the South African Soccer Federation and International Society (South South S

All units affiliated to the Federaan units amiliated to the Federa-tion were represented, namely, the African Football Association, the Coloured and also the Indian Foot-ball Association. Delegates came from all parts of the country

from all parts of the country.

The President, Mr. S. L. Singh, said the Federation had been unanimus in reiterating its application for F.I.F.A. membership. He hoped the investigations by the four-man delegation would lead to recognition of the Federation's claim for affiliation, to the world body.

In terms of F.I.F.A.'s own statutes it had no other alternative. The Federal Co. was the most representative selected by in the country and wis its open-door policy it was entitled to international recognition.

NO RIGHT

Mr. George Singh, the Federation Secretary, told New Age that F.I.F.A. had had no right in 1952 to accept the Association's affilia-tion, knowing it had a colourbar restriction in its constitution and that it could not therefore be a partionally repersonate. nationally representative body.

nationally representative body.

The only solution he saw, said Mr. Singh, was for F.I.F.A. to disaffiliate the Association and affiliate the Federation, which the Association could join.

Mr. Singh said it had been hinted Mr. Singh said it had been linted the visiting commission might interview the Government authorities on this issue. This had nothing to do with the South African Government, said Mr. Singh. F.I.F.A. should be concerned only with its own statutes and constitution.

own statutes and constitution.

Soon after their arrival at the beginning of this week, the fourman commission were due to meet both the Association and Federation committees.

SIGN FREEDOM CHARTER

-says Huddleston



WILL BRING TO WOMEN

PASS LAWS HARDSHIPS

JOHANNESBURG.—The issuing of passes to African women, threatened for this month and probably in the Free State first, has not yet started. But the Government is by no means marking time. Apart from getting its administrative arrangements well in hand, the Native Affairs Department is hard a work trying to bluff Africans into believing that the Government is interested only in bringing "benefits" to African women, that the pass books to be insued to these will yet issued to them will not really be pass books; and that there will be no curtailment of any existing rights.

1. As all South Africans will have to carry identity books under the Population Registration Act, this is no discriminatory measure against African women, says the N.A.D.

2. True, books will soon be issued to African women, but there is really no need to worry, because, says the N.A.D. it will be years before African women are required to produce the books

3. The books can only be of benefit to African women in helping them to prove their identity if, for example, they are involved in accidents

4. African women will not be harried and arrested by the police

In an interview with New Age, Dr. T. S. Van Rooyen, press officer of the N.A.D. Information Section, repeated some of these statements. "There will be no infringements of existing rights of the women," he said. "There will be no extension of control, and no new control."

of control, and no new control."
When I asked him whether African, women would be affected by influx control regulations (under section 10 of the Urban Areas Act which was amended in 1952 to apply to African women as well as men). Dr. van Rooyen said that this was a matter for the local authorities (the different municipalities) to decide. Similarly, prosecutions of African women for infingements of the curfew regulations (about receiving the sample.) tions (night specials) was a matter

cxisting rights.

One statement after another to this effect comes from the Native Affairs Department, backed generously by the Nationalist press.
This propagand a takes various forms:

1. As all South Africans will have to carry identity books under the Population Registration Act, this is no discriminatory measure against African women, says the saint of the Na.D. Information Section, the population Registration Act, this is no discriminatory measure against African men are. The police will only a surface the women's protectors.

GOVT. INTERVIEW
In an interview with New Age, the population Registration Act, this is no discriminatory measure against African men are. The police will only ask to see the women's protectors.

With these arguments the Government the surface and "benefactor" of the African men are. The police will only ask to see the women's protectors.

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With these arguments the Government taken the police will also the guing.

But what truth is there in all these re-assurances about the benefits of passes for African women? Not a scrap!

These are the facts:

1. The pass books for African women will not be the same as the identity books that Europeans will be required to carry. For one, they will be issued under the so-called Abolition of Passes. Act, as Dr. Van Rooyen himself told New Age,

and not under the Population Registration Act. The regulations for the issue of the books to African women must be read together with the restrictions of the Urban Areas Act which apply to them.

Act which apply to them.

2. Apart from details of name, identity number, sex, ethnic group or tribe, photograph and birth date and place, the pass books for African women will also have space for employment entries. These, says the Native Affairs Department, are voluntary; in Dr. Van Rooven's words, "for convenience sake," so that the two parties to the employment contract can understand the terms of the contract. (Yes, voluntary) of the contract (Yes, voluntary) under the Population Registration Act such employment entries, whether voluntary or compulstration Act such employment en-tries, whether voluntary or compul-sory, are not permitted by law, so clearly these are not identity cards but Pass Reference books for wo-

3. Tackled about the extension of influx control to African women. Dr. Van Rooyen explained as follows: Section 10 of the Urban Areas Act the influx control section) has been law since 1952. The local authorities could have imposed it even without reference (Signed) Trevor Huddleston.

(Continued on page 8)

"The hopes and aspirations of people have from time to time found expression in the form of a Charter. Its purpose is to set forth clearly and unmistakably a goal.

In the Freedom Charter this goal is self-evident in the title itself.

The clauses embodied in the Charter are based upon those Human Rights which should be the possession of all free men and women.

"In adding your signature you will be bringing that much nearer the realisation of a society in which those rights are recognised for all South

"As a South African citizen myself, I urge you to sign this

NEW AGE

CONGRESS HARMED BY BANTU WORLD BAN

Freedom of the press is a fun-damental aim of progressive movements everywhere, and it is movements everywhere, and it is one of the rights guaranteed in the Freedom Charter. But in the flurry that has arisen as a result of the exclusion of the Bantu World by the ANC conference there is a danger that certain fundamental truths are being over-

Every freedom is limited by the proviso that there cannot be free-dom to harm one's fellow-men. Freedom of movement does not mean I can move my fist into my neighbour's eye; freedom of neighbour's eye; freedom of speech does not mean I can incite people to murder; freedom of the press does not mean that I can

'Bantu World' Opposed To A.N.C.

To AN.C.

There is a great talk about the "undemocratte" action which was carried on by the Aid Blocen-fortens—See 2007. The Long of the "Bantu World" should not mislead those who believe in the ANC. The "Bantu World" has an outstanding record in statempt to disrupt the ANC—the vanguard of the Aircan people. It has noted that the ANC Aircan people in the Aircan people of the White See 2007. The "Bantu World" is worse than any paper of the White Supremactits because it claims to be working for the White Supremactits because it claims to be working for the interests of the African people. It criticises the ANC but leads to the Aircan people. It criticises the ANC but leads to the Aircan people. It criticises the ANC but leads to the Aircan people. It criticises the ANC but leads to the Aircan people. the interests of the African peo-ple. It criticises the ANC but does not suggest alternative poli-cies. The Thomas who are the people of the same "Bantu World" which is shouting and howling for the freedom of the press is encouraging the peo-ple to submit to the Nationalist racialist laws; more than the people of the theory of the predom of the people of the people of the people to submit to the Nationalist racialist laws; more than the deca-tors and the continue the maintetion and to continue the mainte-nance of Location Boards which are nothing else but Government apartheid institutions which should be boycotted,

The word "freedom," however, can confuse the masses if they are not politically mature. We should remember that in our should remember that in our country we are oppressed also to safeguard the "freedom" of the Afrikaner volk. It is also impor-Afrikaner volk. It is also impor-tant to examine critically what the "Bantu World" and its allies mean by freedom of the press and of speech. The people should realise that what the "Bantu World" seeks is to be free to dis-rupt the ANC by spreading pro-paganda against it; to be free to make the people submissive to the Nationalist policies; to be free to influence African minds the Nationalist policies; to be free to influence African minds by its policies which are nothing but collaboration with the op-pressors. These are the freedoms that the "Bantu World" asks the ANC to have given to it. We should warn the "Bantu World" that by freedom we mean freedom to do what is right; and in my opinion disruption and misrepresentation is far from being right; and therefore cannot be called freedom at all.

Let every African not be misled by such false accusations and let the African public through exper-rience start reading what is help-ful to the cause of its freedom and discard useless papers.

A. ZWANE Johanneshurg.

print malicious lies, spread racial hatred or foment war. These are not the exercise of freedom but the abuse of it.

It must be borne in mind that the editorial staff of Bantu World enjoy no semblance of freedom of the press—they are there not in order to publish their own ideas order to publish their own ideas but to further the policies dic-tated by their employers, who are connected with big mining inter-rests. Press freedom in South Africa is for the most part free-dom only for the mine owners, industrialists and big farmers, to industriants and oig latimets, or spread the poison of racialism and the maintenance of the power of the capitalists. Papers which re-flect the genuine aspirations of the people for freedom are victimised by big business, impoverished for lack of advertising and even banned outright.

Few would deny that the capitalist press, including the spon-sored "Bantu" papers, abuses press freedom by its sins of comsored Baltul parks, adusses, mission and commission movement. In one sense thee, the ANC conference decision shows that the African people have no Illusions about the role of this type of apper, and the fact that the Bantu World is singled out, and not say the role of the fact that the people rightly feel for a form of the people rightly feel for a feel of the people rightly feel for a feel of the truther while pacteding, to their franch of role of confusion. The advantage is quite ineffective in Eabotaging Congress while the Bantu World is a constant source of confusion.

But while all these factors must not be lost sight of, I do not think the conference decision not think the conference decision was a correct one. It gave our enemies the opportunity to spread the false idea that the Congresses do not support press freedom and aroused doubts even in the minds aroused doubts even in the minds of Congress members themselves. In addition, the decision was quite ineffective. A simple resolution deploring the stand taken by Bantu World and other reactionary papers would have been far more useful. It would have placed the Bantu World on the defensive and forced it to try to justify itself. As it was, the exclusion was an empty essture which eave Bantu empty gesture which gave Bantu World the golden opportunity of avoiding the true issues and going

avoiding the true issues and going on the attack (and winning sympathy) as the victim of dictatorial methods. Congress was harmed, not the anti-Congress press. Most important of all, the time which should have been spent discussing the great Freedom Charter was spent discussing the great Freedom Charter was spent discussing the Bantu World.

ABRAHAM COHEN. Cape Town.

Greetings From Abroad

It makes me very happy to receive "New Age" and see its splendid fighting spirit and its constant struggle for peace.

With my thanks I also send you my warm wishes for its further development and for your personal happiness in 1956.

CLARA PORSET, (A friend from Helsinki). Mexico City, Mexico.

Not Allowed To Attend Editorial

We fight against discrimination, yet we still have to fight against Nationalist ideas in our own organisation. The shutting out of our delegates from the conference is just what the Nationalists are doing to our leaders. These people were sent to the conference by ANC members, and spent £120 to get there, which was wasted.

Fellow citizens, there is still a long struggle ahead. In the ANC long struggle ahead. In the ANC
we must have progress and be
democratic minded. In the Freecome charter it is stated: "No one
shall be imprisoned, deported or
extricted without a fair trial, No
one shall be condemned by the
order and office of the condemned by the
order of the condemned by the
order of the condemned by the
fair trial by their own officials
in Bloemfontein.

MEMBER OF THE ANC. Cape Town.

LET THE WORLD

New Age and other newspapers have given us nerve-wracking news of the treatment of prisoners on the farms; especially in the Bethal area. No civilized government would folerate this sort of thing.

Africans receive floggings and beatings at the hands of the Earners who always talk about up-holding Western and Christian civilization. Thousands of Africans are driven to juil for perfences in order to supply cheap falsoor. They are hired out to prospective employers at 9d, a

Road gangs labour hard under Road gangs labour nard under the summer sun until exhausted and just drag themselves after a day's work back to prison, bereft of any strength. The food they eat is pig's food—boiled mealies.

White jail birds look after black prisoners and the superintendents call it rehabilitation and reform call it rehabilitation and reform at its best. African prisoners on their bare feet, in short pants, without any protection whatso-ever from bitter cold can be seen working all day in the worst weather. Their health counts for pothing. They are prisoners, and nothing. They are prisoners, and are denied the facilities that are available to prisoners of other

An ex-prisoner and victim of the vicious pass laws, Mr. Wiseman Memani, appeals to New Age to let the world know what is happening in South Africa's jails. C. DANIBE

Johannesburg.

Make A Stand

The Government policy that Africans must carry passes means slavery, and the Native Settlement of Disputes Act is only a plan of the Government to starve the people and prevent them from getting work.

The Government has gone far enough. I appeal to the Church and to fair-minded people of all races to take a stand about the laws affecting Africans and Col-oureds in South Africa.

H. MARAWU.

I want to complain about the undemocratic treatment which was given to the Cape Western delegation to the 45th annual conference of the ANC in Bloemfontein last month. The delegates were qualified to represent their branches and had every right to take part in the discussions on how to build a strong ANC. Yet they were shut out of the conference and not allowed to take part.

Dice Loaded Against Nats

SURVEYING the situation in the colonial and semi-colonial territories of Asia and Africa at the SABRA conference last week, Dr. A. L. Geyer, former High Commissioner for the Union in London, came to the conclusion that "the dice are heavily loaded against democracy."

Being a Nationalist, Dr. Geyer, of course, doesn't mean by democracy "what you or I understand the word to mean. Why are the dice loaded exercise.

"democracy" what you or I understand the word to mean. Why are the dice loaded against democracy in Asia? Because, says Dr. Geyer, "the main enemy of practically all Asia was abject poverty and extreme economic backwardness. Resurgent Asia was determined to bring about a change. Hence the strong temptation to accept whatever ideology promised to improve the standards of living and raise the people out of their state of near-famine."

Thus in Dr. Geyer's eyes "democracy" would suffer if the people of Asia were to have decent living conditions and enough people of Asia were to have executiving contains and enough food to eat. "A rapid and considerable drop in the high death rate might well have calamitous consequences." According to this argument, it would be bad for "democracy" if the Asian peoples were to stop dying like flies because of the "abject poverty and extreme economic backwardness" to which they have been extractly the imperailistic domination. have been reduced by imperialistic domination.

It is becoming a little clearer what Dr. Geyer means by "democracy." He is not in the least concerned about the welfare of the Asian and African millions who are struggling to improve their living standards. On the contrary, the prospect of Asians and Africans living on the same level as their imperialist masters fills him with dismay. Why? Because it means the day of imperialist domination is over, because it means the exploitation of one nation by another is coming to an end. Because it means Dr. Geyer's "democrats" (who, you can now see, are merely imperialist exploiters and bloodsuckers in disguise) will no longer be able to live on the backs of the colonial peoples, amassing huge profits from their labour.

And, to bring the argument nearer home, because every blow struck against imperialism abroad is a blow struck against white domination in South Africa. The less the imperialists are able to lord it in Asia and Africa, the less Dr. Geyer's and Mr. Strijdom's Nationalists will be able to lord it in South Africa. The hotter the world becomes for the supremacists abroad, the more difficult it will become for the Nationalists to perpetuate white supremacy at home. The apartheid state is only able to survive because it is sheltered from the anger of the world's peoples behind the iron curtain maintained by British arms and American dollars in countries like Kenya and Malaya, Cyprus and the other outposts of Western "democracy" (a la Geyer).

To quote Dr. Geyer again, if Communist China were to lead the peoples of Asia out of their age-old poverty into a new life, "I need not emphasise how exceedingly grave the situation would be for the West," i.e. "for, amongst others, us Nationalists

This disgraceful attitude towards human beings merely because they are of a different race or colour was displayed by all the speakers at the SABRA conference. There was the delegate who remarked that if you couldn't see the Indians in South Africa, you could always smell them. There were the delegates who said that if it was not possible to repatriate all the Indians, then at least the Group Areas Act should be applied in such a way as to "break the commercial stranglehold which Indians seem to have on some towns and districts" and "convert a parasitic element of the population into a productive one.

Apparently, in the eyes of the SABRA delegates, the only stranglehold which is going to be allowed in South Africa is a Nationalist one, and only Afrikaners will be allowed to be parasites. The Nationalists are not against exploitation as such. They merely want all the plums for themselves, and are reluctant to allow anyone else to share the harvest.

Why does one waste time discussing this congress of racialists in Port Elizabeth? Because here is the intellectual cream of Nationalist South Africa. Here are the ideological defenders of "Western civilisation," Dr. Geyer's "democrats." Here is the rotten heart of the Western way of life.

It is a spectacle so disgusting that all true South African democrats must react in the same way as those who, at the close of the last war, first entered the Nazi horror-camps of Buchenwald, Belsen and Auschwitz-with indignation that such things are possible and determination to wipe their memory from the face of the earth.

In the new South Africa which will be built on the basis of the Freedom Charter, those who foment racialism, like the SABRA delegates, will offend against the constitution of their country and render themselves liable to the severest penalties of the law.

WAR CRIMINALS CONTROL NEHRU WAS **GERMAN ATOM POWER**

BONN.—The West German Government has established a "German Atomic Commission" which is dominated by war criminals, w ar profiteers, and international financiers.

The new commission, which is officially charged with the task of supervising "the peaceful use of atomic energy," is holding its constituent meeting in Bonn this week.

sentenced to fitteen years imprison-ment in absentia for war crimes by a Yugoslav court in Zagreb in 1945. During the war Abs was director of 40 companies, including many looted by the nazis in occupied Europe. He drew direct profits from the production of "Zyklon" gas used to murder millions in nazi

used to murder millions in nazi concentration camps. In 1945 the U.S. Department of the Army, in Orientation Pamphlet No. 31/110, listed Hermann Abs as "one of the leading German finan-ciers, who has amassed huge sums under National Socialism."

"CRIMINAL POLICIES"

The Bulletin of U.S. Office of Military Government in Germany, November, 1946, stated "Abs was the guiding spirit of the villainous Deutsche Bank, which combined an Deutsche Bank, which combined an unusual concentration of economic power with active collaboration in the criminal policies of the nazi regime. Hermann Abs' Deutsche Bank acted as top-rank agent of the German Government, and served the economic penetration of the satellite states and the occupied the states and the company of the satellite states and the conditions of the satellite states and the conditions of the satellite states and the conditions of the satellite states and the company of the satellite states and the conditions of the satellite states are satellite states and the conditions of the satellite states are satellite states and the satellite states are satellited as the satellite in the various organisations and economic committees organised by the nazis. The foreign department of the Deutsche Bank rested in the hands of four men who worked under the supervision of Hermann Abs. He devoted his entire atten-tion to extending German domina-

tion to extending German domina-tion through Europe."

Today, Hermann Abs is once again director of the Deutsche Bank, director of 40 key indus-trial enterprises in West Ger-many, and member of the power-ful "Atomic Commission."

PREFER HIM? . . .

Another notable member is 60-ear old industrialist Hermann teusch, who is managing director f the Gutehoffnung Foundry com-Reusch Reusch, who is managing director of the Guichofining Foundry comof the Guichofining Foundry comof the Children of the Chil

drawn

drawn.
Todav, Reusch is on the board
of 11 important West German industrial undertakings, including
ship-yards, engineering factories
and cable works.

OR HIM?

OR HIM?

Dr. Alfred Petersen is chairman of the board of directors of the Metallgesellschaft, Frankfurt, which has control of a major part of the West German production and processing of non-ferrous metals. He has held this post of chairman of the board without interruption since 1917, and participated in the war profits from both World Wars. The annual resport of the company. pronts from both world wars. Ine annual report of the company, which appeared over Dr. Petersen's name in 1938, one year before the outbreak of World War Two, stated "The (nazi) Four-Year Plan,

Among its members is Hermann | the expansion of the Wehrmacht, Abs, a 55-year-old banker who was and the incorporation of Austria sentenced to fifteen years imprison have brought us new tasks. There the expansion of the Wehrmacht, and the incorporation of Austria have brought us new tasks. There is scarcely one of our works which has not expanded in the course of the year, and started or continued new building."

After the Second World War,

After the Second World War, Dr. Petersen remained chairman of the board of the mother company, and is on the board of directors of many other big industrial firms, including the great electrical firm of Siemens.

electrical firm of Siemens.

WAR PROFITEER

Dr. Hans C. Boden, aged 63, war profiteer was deputy chairman of the great AEG electrical trust an affiliate of the American Electric Corp. From 1925 to 1929 he was general secretary of the German Young Plan delegation, which ob-

tained from America the capital necessary for reconstructing Ger-man industry in preparation for World War Two. Member of the board of directors of about the other important banks and industrial undertakings.

trial undertakings.

Other big businessmen on the West German Atomic Commission include the following: Gerhard Geyer, member of the board of directors of ESSO, a Standard Oil affiliate; Dr. Goudefroy, director of the Allianz Insurance Company; Dr. Knott, a director of Siemens-Schuckert; Dr. Deuter, director of the Duisburg Apparatus Works, a Successor Company of directors of the Hoard of directors of the Hoechst Chemical Works, a successor company of Works, a successor company of

Works, a successor company of IG Farben, THESE ARE THE MEN WHO NOW CONTROL ATOMIC DE-VELOPMENTS IN WEST GER-

NOT **EMBARRASSED!**

Indian Prime Minister Nehru gave short shrift to those Western corshort shrift to those Western cor-respondents who have been writ-ing that Nehru was 'embarrassed' by the outspoken statements made by the Soviet leaders, Bulganin and Kruschov about imperialism and the Goa and Kashmir issues, during their tour of India.

t a mass meeting organised by the Uttar Pradesh Congress Committee, Nehru (whose speech has not been reported in the Western tee, reen't (whose speech has not been reported in the Western press) declared: "They said some very good things. I never asked them to do that. But they said the correct things. We are naturally pleased.

"Our friends living in other coun-tries did not like these speeches. They have said and written in

newspapers that the statements made by Bulganin and Kruschov did not please even Nehru. The Soviet leaders have expressed their opinion after due consideration and great deliberation. It is foolish to think that I or any of us did not like those statements."

New Independent African State Welcomed

LONDON.

The birth of the new inde-pendent African Republic of the Sudan has been welcomed by all the powers represented at the Asia-African Conference and by democrats everywhere.

"Both the Chinese and Suda-"Both the Chinese and Sudanese peoples regained their in-dependence after long colonial oppression by the imperialists. Our common experience and our victories should result in good relations," was Chinese Premier, Chou En Lai's message of greeting. China, the Soviet Union and India were among the first contractions of the comment of the contraction of the comment of the commen nations to recognise the new re-

public.

Progressives everywhere, whe are well aware that the imperiatisst will not be content to permit Sudan to move unhindered to complete freedom from outside interference, welcomed the statement by Sudanese Premit Azhari, shortly after the declaration of independence, that Sudan would not participate in any war alliances or tolerate any war alliances or tolerate any outside attempts to control Sudanese affairs. Comments the Sudanese affairs. Comments the Chinese newspaper 'People's Daily': "These proud expressions are full of the digaity of a new state. They strike a warm responsive chord in the hearts of all who favour independence."

dence. dence."

"On behalf of the African
National Congress and millions
of South Africans we congratulate the people of the Sudan on
having attained their independence," says a cable sent by the
ANC from Johannesburg, "Oppressed millions look to you for encouragement and inspiration.

ANOTHER STEP TO FRENCH POPULAR FRONT

PARIS.—The French Communist Party has not lost any time in formally putting to both M. Edouard Herriot, president of the Radical Party, of which M. Mendes-France is a prominent member, and M. Guy Mollet, secretary-general of the Socialist Party, its proposals for the formation of a Popular Front Government with the following programme:

- Peace in Algeria, by negotiation with the liberatory movement.
- 6 The raising of the living conditions of town and country workers in France.
- A policy of international friendship leading to disarmament.

There can be no doubt that the Communist Party's campaign for a Popular Front is the most significant recent development in European politics, and it is discussed at length this week by commentators in almost all of Europe's newslength this week by commentators in almost all of Europe's news-papers. Writers in the capitalist press seem, in general, to be de-pressed by the prospect that the campaign based on this programme must ultimately succeed.

"There is nothing wrong with the programme from the point of view of many a Socialist voter," notes the cerrespondent of the Manchester Guardian' (Jan. 9), "The programme of a Republican Front Government would not, reduced to its simplest elements, sound so very different from the Communist one

And that is the hardest fact that the Socialists and Radicals have to face. In order to win votes, they went to the polls on a policy "not so very different" from that of the Communists because they knew that the Communist policy reflected the wishes of the reoole and had that the Communist policy reflected the wishes of the people and had their support. It was on the basis of these promises that the Socialists and Mendes-France supporters shared in the million and a half votes which swung to the left. And now they are going to get into greater and greater difficulties explaining to the electorate why it is they stand for a policy similar to that of the Communists, but refuse to work with that party to implement those promises.

As the correspondent for the London 'Observer' wrote (Jan 8): "France cannot go on indefinitely voting Left, and being governed from the Right, by the expedient of pretending that five million Community voters do not count." munist voters do not count

INDIA'S ARMY no longer includes any foreign personnel, the Indian Defence Minister announced

BRITAINS VOTE FRAUD IN KENYA

LONDON.—In a vain attempt to appease the growing world indignation at the continuing stoughter and repression in Keeya, the British Government has announced with a fanfare of trumpets that it is going to allow the Africans themselves to elect the six "African representatives" in the Kenya Legislature. They are at present nominated by the Government without regard for the wishes of the

The bluff has deceived nobody. In the first place the concession is a small one. Even if the Africans were to be allowed free elections for these seast it would mean that over four million Africans would elect six members as against eleven elected by the 42,000 white settlers. elected by the 42,000 white settlers. The Europeans can always count, in addition, on the backing of the 20 members of the Legislature nominated by the Governor.

In the second place the concession, small as it is, is almost completely nullified by the conditions which must be fulfilled before an African is given the vote. To get the vote the African must have one of the following qualifications:

♠ A proved income of £120 during the previous twelve months, or property worth £500.

In Nairobi, where wages are the highest, a report of the East African Royal Commission re-vealed last year that half the workers earn less than £60 per workers earn less than £60 per year. Cash earnings, throughout the country as a whole, average only £3 3s. a year, per head, for Africans. It is only a small minority, therefore, who will be able to qualify for the vote under this provision.

 Five years service in the army, police or prison service, or seven years continuously for the govern-ment, commerce, industry or agri-

- Completion of an intermediate school course.
- Attainment of the tribal grade of Elder, or the age of 45 years.
- A higher education diploma or professional qualification.
- One-time membership of the Legislative Council or three years' service in a legislative job.
 - A civil or military medal.

Over-riding all this, members of the Kikuyu, Meru and Embu tribes, who constitute the majority of the population, will not be allowed to vote, even if they fulfill all seven conditions, unless they can show that they have given ACTIVE SUPPORT TO THE GOVERNMENT in the war against their

present war against near own people.
Restrictions on eandidates are even more severe than those on voters. No one may stand who has ever been to prison—a proviso obviously designed to exclude the hundreds of thousands of militants who have been jailed on one pretxt or another in the course of the war. Even the 'Manchester Guardian' (Jan. 11) is moved to exclaim: 'But good gracious! Where should we be without Mr. de Valera, Mr. we be without Mr. de Valera, Mr. Nehru, Dr. Nkrumah—not to speak of Mr. Herbert Morrison?" (all men who have served sentences in British gaols for their opposition to British government action).

"GO HOME AMI," Say Japanese

TOKYO.

The Japanese Socialist Party has demanded that the Japanese Government stop the U.S. military attention of the Control of the

troops.

ATOMIC ENERGY'S peaceful uses in the Soviet Union were the subject of an exhibition opened in Delhi recently by Insia's Minister of Natural Resources and Scientific Research, Mr. K. D. Malaviya. Opening the exhibition the minister of the Soviet offer to share her knowledge of nuclear energy with the ledge of nuclear energy with the people of India.

Britain's Puppets in Malaya Listen to Liberation Tune

The recent peace discussions between the representatives of the joint delegation of the Malayan Liberation Army and the Malayan Communist Party on the one hand and the "Chief Ministers" of Malaya and Singapore on the other mark the beginning of the end of the British Imperialist occupation of Malaya.

BUT FOR THE SPINELESS OBEDIENCE OF THE BRITISH PUPPET "CHIEF MINISTERS," MALAYA COULD ALREADY BE AT PEACE.

A fortnight ago Chin Peng, Malayan Liberatory Army leader came out of the jungle where his army has its headquarters, to head the joint delegation. (Although promised a free passage by the British, Chin Pong thought it wise to come with a bodyguard of forty armed men.)

OLD FRIENDS MEET

Out to meet the liberation fighters went British senior district officer John Davis, and he and Chin Peng shook hands warmly as old friends. When Chin Peng first won fame as Malayan leader of the resistance movement to the ese after the British retreat. Davis had been sent in by sub-marine to work together with

After the liberation Chin Peng marched at the head of the Ma-layan forces in London's huge victory parade, and Davis stood

But after victory, Britain re-fused to leave Malaya just as

World Stage by Spectator

stubbornly as had Japan, and Chin Peng found that his people's struggle for freedom had barely begun. He and Davis returned on different sides, and this was their first meeting since then.

ORIGIN OF TALKS

The peace talks had been made possible by the Liberation Army's major victory last year when the British government was forced for the first time in Malaya's history to allow the holding of elections to allow the holding of elections (with a very restricted voters roll) of a legislative assembly (with very restricted powers). There was a Malayan "Chief Minister" but British officials still held control of all key ministries.

of all key ministries.

Though power remained in the hands of the British—and the army and police completely so the foothold gained by the Ma-layan people in the parliament of their country was their country was a great gain, and one which had only been and one which had only been made possible as the result of the sacrifices of the Liberation Army, backed by the people. Although the British had thrown a quarter of a million men into the strugof a million men into the strug-gle against the Liberation Army, which was numbered only in thousands, they found like all foreign armies fighting partisans on their own territory that they were up against the opposition of a whole nation. The Malayan people protected their fighting

CHIEF MINISTERS

CHIEF MINISTERS
Marshall and Rahman, who
were elected Chief Ministers,
danced, as they had to, to the
British tune. But to the utter consternation of the British, the
Liberation Army, which refused
to deal with the British as equals,
announced that they were willing
to hold discussions with the Malayan Chief Ministers, And worse
etill. In the face of hitter British

opposition Marshall and Rahman, unanimously backed by the Ma-layan people, summoned up the layan people, summoned up the courage to insist on going ahead with the talks.

The six-hour meeting began, The six-hour meeting began, according to the London Times, with a somewhat defensive statement by the two "Chief Ministers." They said that they were "neither the mouthpieces nor the 'running dogs' of the British government." The Liberation Army representatives are reported to have replied that they realised this, and that was why they had come at the risk of their lives.

BRITISH TERMS

Then Rahman and Marshall proceeded to give the lie to their own words by putting forward peace terms which they knew could never be accepted. They called for the surrender of the liberatory army and the abolition of the Communist Party; submission of members of the army to "loyalty investigations" and their restricinvestigations" and their restriction to a specified part of the
country. (If they passed the
"loyalty test" they would be
allowed to enter political life
again "so long as they did not
pursue a Communist political
line.")

MALAYAN TERMS

Chin Peng's terms were some-what different. Basic to everything was Malaya's independence from British domination, he said, and there could be no real peace until control of Malaya's armed forces

was relinquished by the British.

As soon as this happened there would be no further problem to discuss. The Communist Party could then take its place in the legal political struggle in the same way as it was doing in In-dia, Ceylon, Indonesia and the other countries of Asia which had won their independence from British domination. But Rahman and Marshall

could do no more than listen. They were not free agents. In the cynical words of the special cor-respondent of the London Times (Dec. 28): "Courteous European respondent of the London Imper (Dec. 28): "Courteous European police officers, assisted by red-capped European Military Police, showed whose was the directing hand." And Britain's instructions to her puppets had been clear— they could accept chin Peng's surrender—they could not nego-tiate peage terms. tiate peace terms.

"MOST ALARMING"

Having presented his terms, and fixed a date for a further meeting so that the British would have time to consider them, Chin Peng returned to his army. The British did not permit Western press reporters to interview him. press reporters to interview him, but news-reel films were taken. "A most alarming feature," re-ported Associated Press, "was that when the newsreels were screened in the Federation's cinemas there

in the Federation's cinemas there were cheers from the audience when Chin appeared, none for Rahman or Marshall."
Rahman promptly declared that the war would now be intensified. But, asked the 'New Statesman and Nation' pointedly (Jan. 7th) "What exactly can be done militarily that General Bigs, General Templer and General Bourne have not already done?"

answer and that was why they did their best to prevent the talks. It seemed to them-and who can say that they were wrong—that both the Liberation Army and the Chief Ministers thought that they could strengthen Malaya's position and weaken Britain's strangle-hold. Even Britain's stooges, the generals suspect, have their own

spark of patriotism.

Rahman and Marshall were eager that Chin Peng should say to them, in effect: "If Britain leaves and hands the army and police over to you, there can be peace in Malaya." For that was the very demand which Rahman and Marshall were themselves making; it was the very demand which had been the main plank of their election campaign.

It was no coincidence that when

Rahman and Marshall came out of the talks, Rahman's opening words to the press were: "The talks broke down because the tanks broke down because the Communists say we have no authority. Once you have responsibility for internal security and defence, they said, 'we will lay

down our arms."

Britain must face it—when she meets Rahman for talks this week, her puppets will probably be singing the same tune as the

Lengisi Deported Again

rayguali

Mr. J. M. Lengisi, the East
London leader of the ANC, who
in 1954 was deported to Barbeton, in the Transvaal, has been
deported again—to the Vryburg
district in the Cape.
In November last year Mr.
Londis broughes an artisin in the.

Lengisi brought an action in the Cape Supreme Court asking for the Governor-General's deports tion order against him to be de-clared invalid, but his applica-tion was rejected by the Court.

Both Mr. Lengisi and his col-league Mr. Gwentshe, former President of the ANC Youth League, were torn from their families and sent into exile by the Nationalist Government be-cause of the prominent part they had played in the liberation

Charged With Slogan Painting

JOHANNESBURG. Four young Indian Congress members, Suliman Ismail Saloojee, Sluman Moosa Esakjee, Farid Ah-med Adams and Moosa Mohamed med Adams and Moosa Mobamed Molla, appeared in Court at the be-ginning of this week on four charges of malicious injury to pro-perty by painting slogans on public buildings, among them the Supreme Court and Central Pass Office of this city

SACTU To Hold First Conference in Cape Town

this city.

JOHANNESBURG.



Mrs. Sara Nkomo, 91: "I'm too Mrs. Saria (Nomo, 91: 11 too old to carry a pass. God has given us our passes! When I was still a young woman, we fought against passes for women. I have not changed my mind. Umteto unzima! (The law is very heavy!)"



Mrs. Jane Mamothame: "The men are having it very hard under the pass laws. If my husband is arrested and then I am too, who will look after the family? This is slavery. I am atraid of the rough handling of the police. I saw how the police kicked women, even pregnam women, when the proper women will be a seen to be a Mrs. Jane Mamothame:

DO OR DIE!

This week we are back to an 8-page New Age. We have done our best to give you the sort of paper you want. We hope you like it.

BUT, we must add a word of warning. We are taking a gamble, and it depends on you whether the gamble pays off.

We can't afford an 8-page New Age at the moment. As things stand, we will not have enough money at the end of the month to pay the printer's bill.

WOMEN DON'T WANT TO CARRY PASSES

NEW AGE WENT TO SOPHIATOWN ONE DAY LAST WEEK, INTERVIEWING WOMEN IN THEIR HOUSES AND YARDS, AS THEY BENT OVER THEIR WASH-TUBS, AND LOOKED AFTER THEIR CHILDREN; AND INTERVIEWING ALSO WOMEN STANDING AT STREET CORNERS OR SHOPPING.

"WHAT DO YOU THINK ABOUT PASSES FOR AFRICAN WOMEN?" WE

THESE ARE SOME OF THEIR REPLIES:



Mrs. Christ'ne Tlhabakoe: "I do Mrs. Christ ne Thabakoe: "I donot know why we should carry passes. The police are very rough with the people. I will lose my pass because I have nothing to keep it in. The police will be after us all the time. They'll take me away and do what they like to me."



Magdalene Moalosi, 23: "I have Magdalene Moalosi, 23: "I have nowhere to put a pass. I'll surely lose it. Then the police will mis-handle me and take me away. If I carry a pass this will be the first time I will be arrested. When they take you away they shout, they handcuff you . . I cannot be handcuffed by the police . ."



Mrs. Baltinah Mokogosinyana, 79 and almost blind: "The Gov-ernment is mad by saying that we must carry passes. Never we must capry passes. Never since I was born have I heard such a thing that women must carry passes. I would rather be a jail bird."



A nurse, passing by: "I would



A woman with a baby on her back, standing on the street corner: "My chief, not the Gov-ernment, must tell me if I must carry a pass. I listen to my chief."



Mrs. Caroline Mashaba, 24 mother of a three-year-old child:
"I'd rather die than carry a pass.
If I go out without my pass and get arrested, what will happen to get arrested, what will happen to my baby at home? What they do to our husbands in the morn-ing they'll do to us too. Only this morning 12 men going to work were arrested at our street corner. It is the first month of the new year and already they the new year and already they are arresting for toy. What will

Cultural Club Leaders Fight Police Persecution

JOHANNESBURG.-The police have been keeping a close watch on the conference for cultural club leaders conducted in Johan nesburg by the African Education Movement

THOUSANDS HEAR LILIAN NGOYI IN P.E.

PORT ELIZABETH.

activity was reflected at the first neeting of the year held here on the 8th January under the auspices of the Congress of Mothers. Over four thousand being the most of the world gathered at Lausanne to declare for all to take note the Mothers. Over four thousand being the Mothers over four thousand being the Mothers over four thousand being the world gathered at Lausanne to declare for all to take note the Mothers of the World would do everything in their power National President of the ANC.

Women's League and member Referring to her visit to the Referring to the supplier to the su tion to Mrs. Lillian Ngoyi, the would do everything in their power National President of the ANC. In the National Executive of the National Executive of the ANC, as she related her experiences overseas. The Moslem Institute which is one of P.E.'s largest halls, could not hold the there crowd that attended. Chiam into the dagsa warehouse of the National largest halls, could not hold the lush inhancial interests converted huge crowd that attended. Lina into the daga warehouse of the East. "How encouraging it was, tearned admission stood on the losse Chinese children with the balconies and peeped through

windows. "The hardships the Africans are "The hardships the Atricans are enduring today are not the result of sins they have committed before God. We are enduring them because we have lacked strength and courage," Mrs. Ngoyi emphasised. She gave a vivid description of what she saw at Buchenwald, one of the strength of the same protections concentration.

Why then are we taking this gamble? Because we can't afford to continue as a four-pager.

Why then are we taking this gamble? Because we can't afford to continue as a four-pager.

What are making a "do or die" stand now. Either we succeed as an 8-pager, or we go bust of which men to make the pager, or we go bust of the pager, or the pag

right arm bent like a sickle above their heads signifying "The will of the people is above me."

CAMPAIGN AGAINST PASSES

At 2 p.m. she paused. The meeting at the Moslem Institute was adjourned, to resume an hour later at Malatsky Square, a mile away,

ral Templer and General Bourne have not already done?

PHONEY TALKS
PROEY TALKS
**WERE PHONEY said the head-line of the Labour Party said the Labo

At the conclusion of the meeting the women, led by Mrs. Gqirana thrice repeated the vow: "We shal oppose the passes."

FREEDOM CHARTER

A resolution calling upon the people "to redouble their efforts in the campaign for one million signa tures in support of the Freedom Charter by June 26, 1956," was passed by the 6,000 reople who attended the public meeting held a

Big Drive To Popularise Freedom Charter

That the year 1956 was going to be one of planned political activity was reflected at the first meeting of the year held here between the control of the the control of the year held here between the year hel

Another resolution read: this meeting is convinced that victory for our cause will only be achieved when the peasants in the Reserves and on the farms and plantations form the bulwark of the movement under the leadership of the workers. This meeting calls upon the movement in the urban areas to lend a brotherly hand to our people in the rural areas and further calls upon the African National Congress in particular to streamline its organisational ma-chinery to enable it to perform the

Durban Farewell To Huddleston

great task of securing the aims con-tained in the Freedom Charter."

DURBAN.

Democrats of Natal will say fare-

Held in Alexandra Township, the I conference was attended by Cultural Club leaders from Johannesburg and the Reef. At the last minute a large number of club leaders from the Eastern Province were pre-vented from attending the confer-ence by the official refusal to issue them with travel documents.

On the first morning of the They were ushered out, but for the rest of the week a stubborn watch was kept on the conference by seven detectives who sat outside on the verandah of a shop over the road, or rode up and down in a

That made no difference to the Club leaders! They proceeded with their practical demonstrations of their practical demonstrations of handcraft and games, their film shows on health and hygiene in-struction, and their play activities for children, interspersing the ses-sions with spirited singing of na-

PERSECUTION

The conference was opened by the Rev. Trevor Huddleston, who told New Age in a special interview that one of the most detestable features of life in South Africa at the moment was the unremitting persecution of people who are trying to help their own children through the Cultural Clubs of the

Though there has been only one conviction under the Bantu Educa-tion Act for running an illegal school (and this was in a case where the young African woman teacher was undefended), the authorities are continuing to arrest and persecute the Club leaders.

"It is surely a despicable misuse of authority to undermine what is purely constructive work, when everybody knows that juvenile delinquency and the like are major problems in urban African life," said Father Huddleston.

"This continued persecution is an indication that the Government is not in the least interested in education for African children, but only in their indoctrination."

What Must Be Done About Passes For Women?

IOHANNESRURG

"The question is not: "Shall we carry passes or not?', but 'What action shall we take when we are told to take out passes?' and this question demands an answer from the liberatory movement," writes Mrs. Helen Joseph in an article in the latest, January, issue of "Fight-ing Talk," now on sale.

"This struggle against the pass laws is not a matter for the African women alone. It is part and parcel of the struggle for liberation," continues this article. Mrs. Joseph des cribes recent actions taken by wo-men in defence of their rights, and recounts the struggle of African women against passes in the Free

This issue carries also an article by Mr. Alex Hepple, M.P. on the need for workers' unity to defeat Father Huddleston was commenting on the systematic police persecution of the cultural club leaders in all the centres of the Union where these clubs have been estables. ly-published book "Episode in the Transvaal" was named one of the three best books of 1955 by the "Chicago Tribune" in the United States; and an article on juvenile crime by Shulamith Muller. Rich-ard Moore, a young Coloured short story writer contributes a story "The Bench" which deals with an episode in the Defiance Campaign. This story is to appear in an American anthology of stories edited by the Negro writer Langston Hughes.

The annual subscription of "Fighting Talk" is 7s. 6d., and it is obtainable from P.O. Box 1355, Johannesburg. Copies are on sale

Many stories submitted to the New Age Short Story Competition last year, although they did not win prizes, were considered by the judges to be worthy of reproduction. This week New Age presents

Jecision



IN every factory and every bus queue people were talking about the one-day protest against the Suppression of Communism about the one-day protest against the Suppression of Communism and the Group Areas Bills. The African National Congress, the South African Indian Congress and the Communist Party had de-cided on a one-day protest against these two Nationalist Bills.

In Pietermaritzburg the local African Congress branch leader-ship had gone into hiding in fear of imprisonment. Philemon Hlatof imprisonment. Pinlemon Hashwayo, a factory worker, came to the Congress office on a Monday afternoon. His clothes were greasy and in the standard of the white-collar boys he was a person of a lewer class. But the workers had a very high regard for him because he had always taken a because ne nad always taken a leading part in the working-class struggle and was the ablest speaker on the working-class plat-form in the whole of Pietermaritz-

form in the whole of Pietermaritz-burg, the intellectuals included. With his pipe in his mouth and puffing leisurely he asked the branch chairman, "The workers want to know what Congress is doing about this June 26."
"We have not received a direc-tive" the observant realised.

"We have not received a directive." the chairman replied.
Philemon was somewhat puz-ied. He could not understand what directive the chairman was referring to as all the branches were organising the protest. He, kept quiet and looked at the chairman who was absorbed in the thorn for all the protest. He became the second of the chairman was the thorn for slowly took his pipe out of his mouth, tapped it on the bel of his dilapidated boot and out of his mouth, tapped it on the heel of his dilapidated boot and re-loaded it. He had one or two puffs and then went on, "The workers want to know if your branch is carrying out the instruc-tions of Dr. Moroka to have a one-day protest."
"Branches have not been in-formed about it"

formed about it.

"But in other centres branches are organising the people for this protest day?"

"I don't be a second of the people for this protest day?"

"I don't know anything about that, but . . ."
"But," Philemon cut him short.
"you debate these formalities and "you debate these formalities and the people are waiting for your lead." He suddenly became annoyed with this bickering as he felt that there was no time to waste. He picked up his great tatter was to have a support of the words the door the chairman called at him, "Look here Hatshwayo, you and I are Zulus living in Natal. There are far more important things than this ore not only in power but are now the government of the country and you know the laws of the government of the country and you know the laws of the government of the country and you know the laws of the government of the country and you know the laws of the government of the country and you know the laws of the government have to be obeyed. why must we allow ourselves to be misled by these Basutos who live in the Free State and Johan live in the Free State and Johan-nesburg and know nothing about our problems in Natal? Why must we ally ourselves with Indians and Communists? The Group Areas Bill is aimed at the Indians. Look, we are being fooled by Communists to fight their own battles, What has the Suppression battles, What has the Suppression of Communism Bill to do with you? If you are dismissed from work these Communists and Dr. Moroka with all his millions of pounds will never assist you. Moroka will lose nothing by this protest day, but your children will starve. I must think of my people first and refuse to be carried away by the tyranny of the majo away by the tyranny of the majority. I am pleased you came to see me. We shall probably understand each other better. You may take me for a coward. Far from it. Just a little before you came in a member of the Political Branch was here. Do you think I let out?

No fear. But from my explanations are the properties of the political properties. tions he went away convinced that he had to stand with his own people in their just struggle."

neople in heir just struggle."
All this having been said with
all sound and fury, he looked
round, stroked his moustach with
estel addressing a church audiene
where no questions are asked
long time, shook his head and re
marked, "Thanke of informed. The
workers will now go into the
struggle fully knowing that in but
there is no leadership."

He joined the oueue at the bus

He joined the queue at the bus stop with a heavy head. He had expected that the local congress would give the workers a lead and the maximum co-operation. He could not understand why people sought positions to sit on them. In the queue were some people with books and newspapers under their arms. They were in hot debate with others. The debate was quite general. Everyone appeared to be animated. One tall spectached chan in an American cuit led chap in an American suit appeared to be having the upper hand. He cracked his peanuts and laughed, "Look at these poor workers. They are supposed to stay away from work. Who will workers what have lost. support them when they have lost their jobs?"

"But even Smuts is against the Nationalists," one worker ob-

"My dear man, it is because you are not educated. This paper here is Smuts' paper but it clearly says that those who stay away will lose their jobs.

"But we are not fighting the bosses," another worker said, "we are merely protesting against the bad laws

"Yes, bad laws. Against whom are they aimed? Indians and Communists, and you are merely their tools."

There was now a general mur-mur, Even those who were sup-porting the protest found them-selves in doubt. The tall gentle-man was becoming more verbose. He chewed his nuts and shouted, He chewed his nuts and shouted, "This Group Areas Bill is a bless-ing from heaven. Soon we shall have no Indians in this country and all their properties shall come to us."

Philemon found himself, not knowing how, involved in the de-bate. "What do you mean by us?"

he seeked

bate. "What do you mean by us?" he asked.

"Well, my man, may be you are a Communist. But it should be clear to you that Indians are running away with our girls."

"Will you answer my question.
What do you mean by 'us'?"

"The African people, of course.
The Zulus, All these Indians, Basutos and Xosas will quit Natal.
"You mean the Indian land will come to us without paying for

"We'll probably pay, But the Government is not as bad as to make us pay a lot." At this stage he was becoming nervous, took of his spectacles, blew at them put them on and then off and indgeted about.

"As it is we can't pay for our ordered to the control of th

By T. H. GWALA

us whenever we apply for trading

"But Indians don't sit on the licensing Boards."

"But laws are made to favour

"Ha! ha! thats just it. Who makes those laws to divide and

An elderly man who had not uttered a word throughout the de-bate but appeared more concerned in admiring his billy-can inter-

vened.
"I know that all of you, my "I know that all of you, my sons, are discussing a very impor-tant matter. My brother has a shop. When his neighbour applied for a business licence he opposed him because he was afraid that shop. When his neighbour applied for a business licence he opposed him because he was a fraid that he would hade eway his customer had been as the would hade eway his customer selfs a pound of butter at four selfs a pound of butter at four shillings. I don't know about Indians and Europeans. But all I dians and Europeans. But all I dians and Europeans. But all I adians and Europeans. But all I adians a figure of the policy of the selfs of the opposed to the protest because he thinks with his property at Eden-dale he is safe. But I can assure him that oppression is becoming worse and worse every day. Old as I am I shall defend the little rights I have. I support the day of protest because I want to choose protest because I want to choose my own leaders and remain where I please." The whole queue resounded with "ehe!" In the course of cheering, the dandy boy with some of his friends vanished in the crowd. Even the doubters began to speak in favour of the protest. "Even if we lose our jobs we shall have resistered our strongest test. Even if we lose our jobs we shall have registered our strongest protest against tyranny!" One worker called out. Another one pitched up the tune:

He's a labour agitator

And his life's not worth a dime..."

ime .

The European bus conductor stood and just smiled and smiled. stood and just smiled and smiled.
When Philemon got off the bus
he plodded wearily his way home.
He passed a house where some
people were drinking shimeyana
and playing cards. They were
singing 'Nkosi sikelele' discordand playing cards. They were singing Nicos iskelede discordantly. One man whose brains were middled up with liquota, wind the singular way of the

voice.

At home Philemon could hardly sleep, Many ideas came and were replaced by others in his mind. The Communist Party with all its talented leadership had disbanded and fallen out of the practice. The local branch of the African Congress had such the control of the African Congress had such the control of the African Congress had such the control of the African Congress had such that to be done and done quickly. As he la "on his bed garing on the blank roof he recalled those days when he used to be a memdays when he used to be a mem-ber of the I.C.U. when they were

burning their passes at Cartwright Flats and were assaulted by the police. He recalled the day when they went to the management in 1942 to demand more pay and were driven away with a sjambok and from then he had remained a marked bird in the factory. In the next room children were play-ing soldiers and his little buy was the control of the control of the control state of the control of the control of the control of the state of the control of the control of the control of the state of the control of the control of the control of the state of the control of the control of the control of the state of the control of the control of the control of the state of the control of the control of the control of the control of the state of the control of the control of the control of the control of the state of the control of the cont

a band leader. In the kitchen, a band leader in the kitchen, Betty, his big groy cat was lying comfortably. He finally pronounced aloud. "There is no going back. The battle has to be faced. Tomorrow the workers will form a action committee to co-operate with the Indian Congress."

In the City Hall that night the leader of the Nationalist Party was bellowing at the top of his voice and stamping the floor to an audience of ten people, conan audience of ten people, con-sisting of three press reporters, the chairman, two other speakers, the watchman and three Nationa-list followers. "Unless this thing, crushed we shall scon have the dicatorship of Moses Kotane in this country. I tell you, Indians do not want a vote, they want a boat back to India." He stopped, wiped his face with his right hand how helfs. Tooking right and while the left hand caressed his huge belly. Looking right and left he continued standing tip-toe, "Already in Pretoria there is a hot nest of Communism in the hot nest of Communism in the Russian consulate. What more evidence of Communism, my fel-low countrymen, do you need than the agents of Stalin and Trosky right in our midst." He sat down fuming while the three Nationalist followers clapped themselves deaf. The watchman turned round and looked surprised the three press reporters

When an action committee was formed hundreds of volunteers came from factories and other came from factories and other places to give assistance in the distribution of leaflets and organising of meetings. Batches of volunteers got up at 4 o'clock in the morning to distribute leaflets and started again at 5 o'clock in the afternoon until about 11 o'clock in the dead of night. Every factory compound and village was covered. Stogan control of the covered Affairs loud-speaker which tried to broadcast Pika's go-to-work call was booed down and immediately stopped. Some people began to think the revolution was just round the corner. One short bulky leader sat at the office the whole day turning the telephone into his toy and imagined himself the directing commander of the whole

campaign.

On Friday, June 23, the manager in Philemon's factory called all the workers together and told them that those who stayed away on Monday would be dismissed. Philemon immediately held an impromptu meeting outside the factory. He said briefly, "Comrades, we are now faced with this hour, this hour of decision. There is no we are now taced with this nour, this hour of decision. There is no worker who is forced to remain at home on Monday. But the cause demands every man to do his bit, It remains for you to be

resolved whether we shall oppose fascism or die on our heels. Those in favour of the protest?!" There was some hesitation. Some workers stood up, sat on one side expressing their approval and the rest followed. He again shouted, "Those in favour of the protest?" some hesitation. Some There was a resounding cry, "Ele-thu!" (It is ours).

thu!" (It is ours).

After this meeting each worker started to search himself. Others thought of long distances from Matatiele and Basutoland. Some thought of their little children at thought of their little children at home, the sick wives and a long day without a piece of bread. The army of the unemployed was at the gate eager to take over their lobs. Others would be driven away from the compound immediately they were dismanufactor. Philemon was no exception. He felt a heavy beating heart before the storm. Like every soldier before the datack he had a beating heart. He laughed aloud and said. We are many and they are few."

sorry for you Philemon," said the manager, "after working her for so long there is no more employment for you. I hope those Communists will give you a nice job where you can talk the whole day. I understand you are a fine pointed at his pay ervelope on the table and told him to take it easy. "Philemonth of the pointed at his pay ervelope on the table and told for the pointed at his pay ervelope on the table and told for the pointed at his pay the pointed to the point turned, looked at him and it his pipe. The manager felt very annoyed but did not know what to do. "Look, you have forgotten your reference," he said angrily, pushing it at him. Philemon collected it and walked out.

When he had left the office the manager went to the spot where he was standing, aimed a blow at an imaginary Philemon and swore, "I have lost a thousand nound an imaginary Philemon and swore,
"I have lost a thousand pounds
through these bloody Communists
and this bastard just smokes his
pipe. Smokes his pipe and just
smokes. He does not even feel
sorry for losing his job. Good
Lord, no wonder their bloody
Stalin was called a man of steel.
The deal does not even feel The devil does not even feel sorry for his children." He paced his office up and down, lit his cigar and gave one puff and put it off. Opened a window and cigar and gave one puff and put in off. Opened a window and looked round. He closed it again and picked up his telephone receiver. "I want to speak to the District Commandant, Very urgent, please. No time to waste. Yes, yes, Mr. Whitehouse, here. District Commandant? Yes, chief, which was to find ow what you do with Communists who run round organising incendiaries. Yes, yet. I thought the Minister of Justice (Continued on pase 7).

(Continued on page 7)





SACPO demonstrators outside Electricity House, Cape Town, last Saturday morning, protested against the introduction of apartheid there.

COLOURED PEOPLE HIT BACK

(Continued from page 1)

At the same time, leaflets were

At the same time, leaners were handed out to passers-by headed "Reject Apartheid Here!" The leaflet said: "The Electricity Department has introduced apart-heid at this office without the mat-

heid at this office without the mat-ter even having been discussed by the City Council.
"If we allow this to continue, it will be a step towards the introduc-tion of the continue of the continue of amount the Non-European people.
"Already our people are having to do without parks, pawements, swimming baths, roads and other amenities, and unless we take a firm stand now, we will soon be burdened with a partible of the citiinsulting and expensive to the citi-zens of Cape Town.

"Take action now! Phone the Town Clerk! Organise deputations to the Mayor and Council. De-mand that these boards be removed immediately.

"Demand equal rights for all DON'T LET THE NATS RULE

"Hour of Decision"

(Continued from page 6)

(Continued from page 6) said something about Communists poisoning wells and all that sort of thing. One has just left my be wanted out by my boss-boy. I can't say he was found out by my boss-boy. I can't say he was found with any incendiary material. You know what happened yesterday. Surely, I thought you were taking being incodiary material. You know what happened yesterday. Surely, I thought you were taking being incodiary material. You know what happened yesterday. Surely, I thought you were taking being the first work of the ays income tax."

Philemon came out of the fac-

Philemon came out of the fac-tory gate, opened his reference and read. "Bearer has been in our employ for over twelve years. Leaves our employ because of his Communist activities." He stood looking at it for a long time; crumpled it up slowly and brisk-ly chucked it in the gutter; shoved his hands in his pockets and whist-led softly "The Internationale unites the human race," while he quietly walked up the street.

The comment of the judges (Uys Krige, Jack Cope and Dr. R. E. van der Ross) was: "Despite faults, jarring patches and some verbal roughness, this story is excellent. It has a verve and bigness and a natural flair for story-felling that make it outstanding. An irronic humour, though sometimes scene of the City Hall meeting, and a seese of character give this writer an interesting talent." NEXT WEEK: "An African Affair," by Joan Gifford.

CAPE TOWN!" the leaflet con-

UNCALLED FOR

Apartheid at Electricity House was "uncalled for, unnecessary and unwanted," Councillor (Mrs.) Z. Gool told New Age this week. The matter had never been brought before the Council and the

notices had been put up without the whole Council being consulted, Mrs. Gool said.
"I have been told that these

notices were introduced by the City Treasurer's department as an ex-periment and have been sanctioned by the chairman of the Finance Committee, Mr. A. Z. Berman. The

Columittee, Mr. A. Z. Berman. The City Treasurer says they are not intended to be political. "I object to it, as I object to all apartheid in principle," said Mrs. Gool, "and I dissociate myself entirely from these latest notices.

"There has always been a har-monious relationship between peo-ple of all races paying accounts at Electricity House, and we have had no indication that the old system did not work to the satisfaction of all. We can only regard the apartheid notices as an insult to the

neid notices as an insult to the Non-European people. "It is the duty of local govern-ment to try to maintain and to fos-ter good feeling among the different sections of the people. Only on that basis can we have a healthy and prosperous city."

Afrikaners Really Like The Indians

PORT ELIZABETH.

Why do so many Afrikaners buy at Indian shops? is a ques-tion which worried the race-mad delegates to the SABRA

mad dekgates to the SABRA conference here last week. Speakers had called the Indians in South Africa a "parasitic element," an "unassimilable branch of a foreign people afficiency etc. etc. So why did white South Africans support their shops? delegates wanted to know. Because in many Indian shops the Afrikaans language came into its own, particularly in the

the Afrikaans language came into its own, particularly in the Natal countryside. Service was in the customer's own language, display notices were in Afridisplay notices were in kaans, said one.

Because many of the poorer pople did not feel at home in pople did not feel at home in white shops, said another. There are people who suffer from an inferiority complex, and who can make their importance felt in an Indian shop, which they could not do in a white shop. People sometimes leave a white shop because the are

People sometimes leave a white shop because they are not ttreated well there. The Indian treats them in a friendly manner and gives them much credit. The Indian makes his shop very attractive, and gives Xmas pre-sents, said another.

CENTRAL INDIAN SCHOOL WILL CARRY ON

JOHANNESBURG.—This week the Central Indian High School, which was started by parents who refused to send the children to the Ghetto school at Lenasia, opened for its second year, determined to continue despite all the obstacles placed in its way.

A statement by the school parents' committee says that the Transvaal Education Department has refused registration or approval of the wineful and some other than the property of the wineful and some other than the property of the wineful and some other than the property of the wineful and some other than the property of the wineful and some other than the property of the wineful and some other than the property of the wineful and some other than the property of the wineful and some other than the property of the wineful and some other than the property of the wineful and some other than the property of the wineful and some other than the property of the wineful and some other than the property of the wineful and some other than the property of the wineful and the wineful nas retused registration or approvai of its principal and some other members of the school staff, in most cases without giving reasons. "This refusal appears to us arbi-trary and unjustified."

To ensure the continuel legal ex-istence of the school however the

istence of the school, however, the committee has been forced to ac-cept the resignation of its princi-pal, Mr. Michael Harmel. Steps pat, Mr. Michael Harmel. Steps are being taken to replace him and in the meantime Mrs. S. J. Fischer will act as principal, Representa-tions concerning other members of the staff will continue to be made,

the staff will continue to be made, says the school committee.

A further difficulty created for the school has been the refusal of the Department to allow last year's Standard Eight class to enter the Standard Nine class at the Johan-nesburg Indian High School. This has forced the school to shoulder

the additional burden of organising a Standard Nine class.
"Despite all these handicaps, we are determined to continue in our task of providing alternative education of a high standard for Indian boys and girls, and not to submit to the unwarranted scheme of send-ing our children to Lenasia, a plan which makes education a pawn in the sinister plan to ruin our com-munity through the Group Areas

The committee expresses its ap-The committee expresses its appreciation of the way in which the Indian community has rallied the support of the school during 1955. It was this support which made it possible to maintain the school during its first year. "We have no doubt that the same support extended in even greater have no doubt that the same support extended in even greater to the support of the support of

B O O K S-

IN TWO CHINAS

Memoirs of a Diplomat, by K. M. Panikkar, Published by George Allen and Unwin. 15s. 9d.

A close associate of Nehru, one-time Prime Minister of one of the Indian states, and a notable histo-rian, K. M. Panikkar was India's Ambassador, first to Chiang Kaishek's government in Nanking and then to the Chinese People's Republic in Peking. He reached his post in Nanking when the colnis post in Nanking when the col-lapse of the Nationalist regime was already imminent and he watched Shanghai in the days when 'death had begun to cast is shadow in the place . . Refu-gees were dying like rats and no one seemed to care about their fate All Evisions are the state of the fate. All civic sense had departed

...." The diplomatic corps be-came more and more jittery in those days and in time they took to their evacuation ships and steamed out of old China.

Panikkar left too, for a brief interlude in India and Burma, but

soon he was back again in China, the accredited representative to the new government. He came with not a little apprehension. "I with not a little apprehension. "I knew I was entering a strange and new world ... All my training had been in the liberal radicalism of the West." As against this, he records that he had a deep feeling of sympathy for the Chinese people. a desire to see them "strong, united, powerful ... to proclaim the message of Asia resurgent."

MAN WITH A MISSION
Panikkar saw hinnself as a man
with a mission: to prove to Mao
The Tung that a neutral position
was possible, and that, as he puts
it rather crudely, the world need
not be divided into two camps of
the Faithful and the Kafirs. He
nowhere records the course of
this self-chosen mission, but he
played an important role in the
played an important role in the
tions to bring peace to Kovenia
the days when events showed the
tutility of British and United
States attempts to settle issues in
the Far East without the greatest MAN WITH A MISSION

the Far East without the greatest Far Eastern power of all—China. At the centre of Korean war developments and negotiations, Panikkar gives an intimate picture of that crisis, including his historic of that crisis, including his historic midnight interview with Chou En-Lai which led to his telegram warning to the United Nations that China would have to intervene if the American troops crossed the 38th parallel. His was an important role also in the cementing of Indo-Chinese friendship in those early years. Rather strait-laced in the rarefled atmosphere of diplomatic profled atmosphere of diplomatic profled atmosphere of diplomatic pro-

Rather strait-laced in the rare-fied atmosphere of diplomatic pro-tocol and official receptions, Panikkar's chapters leave one hungry for more of the palpitating life outside the embassies and legations: in the villages, with the land reformers, among the natio-nal minorities.

THUMBNAIL SKETCHES

Between the duty calls on this that legation he does give eager umbnail sketches of China's top thumbnail sketches of China's tor leaders. He describes also a tour to Yenan ("It was only when we got into the plane that we were told that the airstrip had not been told that the airstrip had not been used for many years and had jo be specially prepared on instructions from Mao Tse Tung to enable our plane to land there's, and a visit to the Tunghuang Caves in the Gobi Desert where fabulous Baddhist paintings and a rich beard of ancient manufacture of the control of

cultural contact.
Leaving his post for another in Egypt, Panikkar sums up his impressions of New China. He applands the release of new energies, the new life given to old forms of artistic expression, the first unified central government of China; but, leat the preceding 12 chapters should have led any

reader to think that he has abandoned his "liberal radicalism," his final paragraph flies his flag for all to see. Changes yes; an irresistible desire by the Chinese people to move forward, certainly. ple to move forward, certainly, but the means to employ these very desirable ends are of a kind which "revolts the free mind." And yet, with the exception of one paragraph just before this, Panikkar the historian has marbilled no evidence to show this shalled no evidence to show this different with the panikkar the diplomat is determined not to be deprived of his own pre-conceived prejudices. R.

CHINA PHOENIX

By Peter Townsend. Published by Jonathon Cape. 25s.

17 Panikkar's diplematic round and training kept him rather with pile in China, Peter Townsend's work and boundless enthusiasm for the new immersed him deep in it. Townsend went to China in 1941 with a Quaker Ambulance Unit, and he later worked with the Chinese Industrial Co-operatives in all parts of the country. "Thrown into Chinese society and the chinese life" (before the People's ness life"). Townsend early formed the impression that in China Revolution was preferable to No. Revolution wa If Panikkar's diplomatic round

to No Revolution. After Japan's defeat people drew hope from promises by Chiang Kais-thek of democratic assemblies and a constitution. But change did not come in Kuomitang Chian. The carpet baggers flocking east by every available plane and river boat drove home the fact that 1945 was of the same base metal as old Yesterdays. It was still this: runaway conscripts pulped with bamboo poles, ashen faces of landlord-officials."

landlord-officials."
How then was change to come?
asks Townsend. Those who talked
of change of heart, or step by
step, or benevolent dictatorship step," or benevolent dictatorship or foreign capital and supervision, all of which added up to a continuation of the status quo, lived in a warm and relatively secure world. Those who lived in the tumbledown houses chose the other road. It led to Yenan, the other road. It led to Yenan, the centre of successful, armed revolt, the capital of the part of China where agrarian reform was the bedrock of a social programme. They did not go because they chose violence and civil war, rather because all other routes

were blocked. were blocked.

Townsend, too, went to Yenan.

He also watched the crumbling world of the Kuomintang, the antics of Chiang Kai-shek's government on a trapeze, the first steps on the road to recovery.

SPLENDID PROSE

A stickler for stories of real people, drenched in his familiarity with the peasant landscape and the early beginnings of popular government in China, Townsend's splendid prose gives a vibrant, vivid account of the stirring of

vivid account of the surring or the new forces.

He omits nothing. There is one well-written chapter after another: on birth control, the new marri-ages, the reform of prostitutes; and ages, the reform of prostitutes; on religion, on secret societies and superstition; on the press and the campaigns against illiteracy; on industry and the workers; on industry and the workers; on flood centrol; on municipal government, the civil servant, the village leader; the co-operatives and peasant mutual-aid teams. Townsend can girmly not let a pand

peasant mutual-aid teams, Town-send can simply not let go and, if anything, one is left feeling a little bloated as at the end of a grand banquet: unequalled food, but one did eat a little too much! Not since the days of Agnes Smedley (with perhaps the exception of Jack Belden's "China Shakes the World") has a book on China as good as this been written.

PASSES FOR WOMEN

with pass books.

Till that is done, influx control and other control measures will possibly be piecemeal and difficult to enforce nationally. But the end

alousily be piecemeal and difficult to enforce nationally. But the end effect is certain: African women will taste the bitterness of the pass laws suffered all these years by their menfolk, and they too will experience the raids, the arrests, the police rough-handling and ill-treatment, the imprisonment, and the deportations from the cities that are the lot of the pass-bearer. Under the law as it stands thousands of African women who are in the urban area illegally. As the issue of pass books starts, so too will begin the hunt for the offenders and the start of action against them.

This is what the Government is trying to hide from the African people. But all their comforting and extravagant re-assurances are worth nothing. It is the law that counts, and the women can judge by what happens to their menfolk what is in store for them.

That is why they are up in arms, determined to fight passes for women to the bitter end,

Death of Solly Jooma

week.
Solly Jooma was a member of the
working committee of the Transvaal Indian Congress and a wellknown Middleburg Congressman.
He served a prison sentence as a
defier in the Duncan batch. He was
also a well-known sportsman.
He leaves a wife and four child-

Tvl. Peace Council

Annual Meeting

JOHANNESBURG. The annual general meeting of the Transvaal Peace Council will

JOHANNESBURG.

Transvaal Indian Congres and New Age extend sympathy and deep condolences to the family of Mr. S. I. Jooma, whose tragic death took place in Johannesburg last

water for the local authorities to decide today.

Again this is not so.

Originally, before the 1952 amendment, influx control of African women was at the discretion of the municipalities which had to ask the Governor-General to promulgate their right to apply this influx control section of the Urban Areas Act. It was precision of the Urban Areas Act, it was precision the formation of the Urban Areas and the section of the Urban Areas Act, it was precision of the Urban Areas and the section of the Urban Areas and the Urb

It is no longer at the discretion of the municipalities whether this clause is used or not. It has passed out of the hands of the municipalities. It is now the duty of any policeman, if he suspects that a woman is in the area without permission, to arrest her.

sion, to arrest her.

In practice, this clause is not yet in full operation in most parts of the country. But the application of the 1952 amendment by municipalities in the Western Cape, particularly Cape Town, has provided a warning for the rest of the country.

Thousands of African women in the Western Cape have already been arrested and prosecuted under this section of the law, and many have been deported out of the area. Homes have been broken up, hus-bands separated from wives, pa-rents from children. Political leaders like Mrs. Annie Silinga have been victimised.

Similar action has been taken in Krugersdorp in the past few years, with arrests, prosecutions and deportations of women.

Johannesburg decided not to im Jonanesourg accises not to mo-pose the influx control regulations until the pass books had been is-sued to African women by the Government, and other cities are probably also waiting until the system can be carried out in full with the aid of the reference books.

WHO CAN STAY?

The effect of the influx control regulations is that only certain categories of women will have a right to be in an urban or proclaimed area.

These are women who were born in the area and are permanently resident there; or women who have lived there continuously for 15 years or been in the same employyears or been in the same employ-ment for ten years; and women whose husbands satisfy these con-ditions. In practice it will mean mostly that only women who have been in the city since 1937 will have the right to remain.

Against New Beef Prices

NATS' SINISTER PLANS books for women. It will still be a matter for the local authorities to decide today. Again this is not so. Originally, before the 1952 before all African women are issued. FOR 1956 SESSION

The 14 men from the north have come down to Cape Town again. Six months plotting in Pretoria, six months plotting in Cape Town. This is known as

Pretoria, six months plotting in Cape Town. This is known as Parliamentary democracy. Meetings are held in the secrecy of the Cabinet conference from. Racialism is brewed and dictatorship fomented. This is known as the volks wil.

For light relief, Mr. Strijdom and Mr. Strauss play a guessing game. Mr. Strijdom in his new "sovereignt". Bill, and Mr. Strauss won't tell Mr. Strijdom when or how he is going to chal-Strauss won't tell Mr. Strijdom when or how he is going to chal-lenge the Senate Act. Baby talk.

THE PATTERN

The Speech from the Throne, as Mr. Strijdom's programme is elaborately named, sets the pattern for the session. It begins by commenting on the grave attempts of the "Western" nations to pre-serve "Western' civilisation and it hails the admission of the German Federal Republic to the North Atlantic Treaty Organisation as the principal step in this

direction.
It deplores the failure of the Foreign Ministers to reach agreement on fundamental issues (and almost adds "We told you av"), and to the "greatest importance" to the "greatest importance" to the Union, it recalls with a smirk its walk-out from the United Nations, and then it goes on to say how happy and prosperous everyone in South Africa &.

one in South Africa is.

The sting is in the tail. We are going to get a Bill which will rob the Coloureds of their vote and repeal the Entrenched Clauses; another Bill will amend the Arms and Ammunition Act; the vicious Official Secrets Bill, published in a Government Gazette last year, will be passed; and the Industrial Conciliation Bill will come back in its full elory.

Conciliation Bill will come back in its full glory.

The Nursing Act will be amended—apartheid for nurses. Applications for the establishment of Bantu authorities "have been received from all the Reserves." Also, "to ensure the better administration of certain laws."

ter administration of certain laws relating to Natives and to facili-tate the application thereof, ap-propriate amending legislation will be introduced."

That old defender of democra-tic rights, Mr. Swart, Minister of Justice, 2gav notice of a Bill "to consolidate the laws relating to riotous assemblies and the prohi-bition of the engendering of feel-

PARLIAMENTARY SURVEY by Peter Meyer

ings of hostility between the European and Non-European in-habitants of the Union and mat-ters incidental thereto, and the laws relating to certain offences." As if the Suppression of Commu-nism. Public Safety, Criminal Law

as it the Suppression of Commissin. Public Safety, Criminal Law and Riotous Assemblies Acts were not enough!

The basis of the session is, again, apartheid. And the necessary laws to stop people opposing apartheid will be introduced. But one we emphasis is being the opposite of the session of the session

NO MATURITY NO MATURITY
The one advantage of the annual opening of Parliament is that it knocks sidewise the pleasant chatter about the Nationalists becoming more "mature" and "moderate." No doubt Opposition businessmen and the Nationalists are being drawn closer to tion businessmen and the Nationa-lists are being drawn closer to each other, and financial difficul-ties are being smoothed out, but the annual flood of savage apart-heid laws and repressive police legislation continues unabated. The 1956 session is a sinister one, indeed

The 1956 session is a sinister one; indeed.
What makes it all the more alarming is that the Parliamentary Opposition is doing virtually mothing to focus attention on thing to focus attention of admit to being one of them) who have prophesied the rapid decline and fall of the United Party, are being told: But, look, it is still a big party and it is still going strong. It is going to challenge the Senate Act, and fight the new Bill. Well, let us see what the Opposition is the second of the proposition o

Nat the Nats.

And the U.P.? Thirteen of its members gave notice of private Member's motions on the opening Member's motions on the opening day. Not a single one deals with apartheid. Only in Mr. Strauss's motion, point (e), is there a general reference to the "hollow propaganda cry of apartheid." Mr. Strauss criticises the Population Registration Act and the Group Areas Act, but Irm sure his mind White citiens. He distilled the Population Registration Act because it makes Whites carry passes; and he dislikes the Group Areas Act because he fars it will interfere with the labour of White employers. employers.

employers.

NOT A WORD

For the rest—not a syllable about apartheid. Mr. Moore wants decimal coinage; Mr. Cope wants to amend the Post Office Administration and Shipping Combination Discouragement Act, 1911; Mr. Lawrence wants immigrants; Mr. Russell is worried about delegated legislation (but he voted for he Public Safety and Criminal Laws Amendment Acts); Sir de Villiers Graaff is looking after the farmers. Mr. Waterson after the

Public Service (Heaven help them), Mr. Pocock after pensioners; Mr. Durrant is probing into the Unemployment Insurance Fund; Mr. Bowker wants more technique. The service of the University of t

Racing at Kenilworth

The following are Damon's selec-

Juvenile Plate, Fillies and Geldings: 1. CHLORIS. Danger, Ben Hur. 1. CHLORIS, Danger, belt Hur. Juvenile Plate, Colts: 1. COM-PERE, Danger, Thunder Flash. Maiden Plate: 1. ALCAZER, Dan-ger, Hurricane.

Kenilworth Stakes: 1. BRILLIANT WIT, Danger, Blue Isle.

Wynberg Handicap Tops: 1. MA-TA RANI. Danger, Irradiate. Wynberg Handicap Bottoms: 1.
DUNKLING'S BEST. Danger, Desert Man.

Kenilworth Mixed Handicap: 1.

JARRETT'S SELECTED. Danger, Tenlink.

Metropolitan Handicap: 1. H. E. AMOS SELECTED; 2. Casbah;

LAST WEEK DAMON TIPPED 4 WINNERS INCLUDING BOTH DOUBLES.

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Muc uspibiu

is 1 Mag-

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the Transwal Peace Council will take place on Sunday, January 22. at 10 a.m. and will be devoted to a report on the Peace Assembly held last year, and on future campaigns, among them one for disarmament. The meeting will take place at 37 West Street, Johannesburg. Any other women have to obtain special permission to be in the area, Cape Housewives Protest

The Cape Housewive's League will shortly call a meeting to pro-test against the increase in the price of meat, Mrs. Gladys Smith, chairof meat, Mrs. Gladys Smith, man, told New Age this week

The meeting will elect a deputation to ask the Government to carry out its promises to reduce the cost of living.

With the new price of beef a housewife with a family of six would have to spend about 8/- on meat for one meal alone, said Mrs. Smith. "How can the average working family afford this?"

Pass your copy of NEW AGE to your friends

SOME STATISTICS

was founded.

A year's pr

produce when the Soviet state was founded. A year's production of electricity in 1920 is now produced in one day, pig from any of the production of the prod

Figures recently issued show Organisation countries are now that the Soviet Union is now spending about 65,000 million producing in a matter of days dollars a year on armaments—what it took a whole year to produce when the Soviet state being spent before the Second World War.