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TRUTH

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"TRUTH"

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FIVE CENTS

WORKING CLASS SUFFERS DEFEAT IN ELECTION

CAUSE FOR WHICH JOHN REED DIED CHEERED BY WORKERS

Throng Hears of Deeds of Young Revolutionist Who Gave Life for Oppressed Toilers

NEW YORK.—In commemoration of the efforts of John Reed, a victim of typhus in Russia, thousands of his former associates in the movement of the workers and in the field of proletarian journalism gathered at the Central Opera House.

The vast audience, prone to mourn the ill-timed death of one of labor's most sincere workers, soon responded to the sentiments of the speakers—"Jack Reed would not have us weep." Cheering the appeals for a rededication to the cause for which Reed gave his life, the members of the audience with one accord gave evidence of their desire to act as Reed would have wished them to.

Nevertheless, despite the cheering and the singing of the "International," there was present a deep undercurrent of sadness. Dances to Funeral Tones.

In the center of the platform was a large crayon drawing of Reed, drawn by Hugo Gellert. In marked contrast to the impressive sadness of a young girl who draped in black, danced to funeral tones, was Reed's face, with its flush that indicated only wholesome fun and adventure.

The attempts of hundreds of men and women to suppress their sobs, resulting in sudden gasps, was plainly evident through the dance. During it all Reed's eyes gleamed.

Arturo Giovannitti was the first speaker. Not a sound greeted his appearance. He started to speak, saying:

"Comrades, we are not here to weep and mourn. We do not mourn heroes. Nevertheless, the passion pent up in us is so great that it cannot be worthily expressed by word of mouth.

"Died for Revolution."

"John Reed died as truly for the Russian revolution as did any of the brave soldiers of the Red army who fell on the 13 fronts of Russia. He gave his life for the revolution, even as if his heart had been shattered by shrapnel."

Reed was the ambassador of the American class conscious workers to Russia, Giovannitti said.

While the workers of all European countries were doing things of tangible value to the Russian revolution, declared the Italian poet, the American workers alone were silent and did not lift a hand.

It was for Reed to go to Russia and die for the revolution so that the workers of this country might be saved from condemnation in the future, he said.

"This man died of typhus," Giovannitti continued. "A few ounces of American medicine might have saved his life. A little bottle of medicine that we could have bought at the drug store on the corner might have gone through the parcel post to save a life. But this could not be. The Americans have declared that no medicine will go to Russia." "Died at Age of Heroes."

He died but four days before his 34th birthday, the age of all the heroes of the world. The age of the Carpenter of Nazareth when he died on the Cross; the age of Robespierre when he ascended the guillotine; the age of Shelly when he heard the call of the Revolution of 1821."

In his eulogy of Reed, Giovannitti turned to another event. He said of the death of MacSwiney, in a London dungeon, that it was to be compared to the death of the American Communist.

"This day is twice hallowed," he said. Mayor MacSwiney lies dead today. He died because of a hunger strike. So it was that Jack Reed also died of a hunger strike. And the saddest part of it all is that there are so many million others in that great Russia who are dying of a hunger strike. MacSwiney lasted 74 days and Jack Reed starved for four months.

HERE AND THERE

By JACK CARNEY.

There are many enthusiastic comrades allowing their enthusiasm to blind their vision. We are all in agreement with the stand taken by our Russian and Italian brothers, but there is a danger that we may forget that the situation existing in these countries is the result of hard work, study and self-sacrifice. It is foolish for us to expect the same of our own workers, who have not as yet, exhibited any real signs of mental progress or revolutionary action. We realize that the workers are doing things in this country. There is a danger that we may over estimate their work and run too far, leaving them behind.

No matter how slow the workers may travel, we must keep with them. With them we can lend them counsel, away from them we will be voices crying in the wilderness. We need less adroit intellects and frenzied tongues and more cool heads and minds that think, always keeping in mind the social conditions that exist here in the U. S. A.

Every social change that has taken place in the history of the world has been preceded by the agitation and unrest among the masses. At the present time the world is passing through the transition stage between the decaying order of capitalism and the growing order of political and industrial democracy. The old order is being shaken to its foundations by the forces underlying it, and its passing hence is only a MATTER OF TIME.

ALL POWER TO THE WORKERS!

SO LONG OLE!

Dear Ole Moe, to place one flower upon your grave, or add one word of praise to that of the comrades who knew you, perhaps better than I did, would have been a privilege indeed. But we were denied such a privilege.

You loved the world; you loved all life; you were one of the great men; great in a time when the world has not yet learned to know true greatness. Though Mother Nature has taken you to her bosom and the moon keeps her lonely vigil o'er your last resting place, you shall not be forgot comrade of mine. Your deeds, your works and your love for humanity will live and shine in the hearts of men and in the great days to come we shall gather around your lonely grave and pay tribute to your wonderful work.

The world is going to be more kindlier, brighter and a more gentler place, because you lived amongst us. Through the vale of tears and nights of sorrow, let me send my mournful greeting.

So long Ole! You lived and died — A MAN!

Hanging the Profiteer.

What they did to profiteers in days of old is shown from the following:

"This passage was picked up by the 'Fortnightly Review' from the diary of John Hall, mercer in Golden Cheapside, in the reign of Charles I. of England. The date of the entry is December 11, 1631: 'Yesterday came to anchor against Lambeth Marsh a shippe from Wales bringing Sea Eels, of which there is great dearth throughout the City. The Captain, getting Wind of our necessity, put over to the Bank Syde and demanded a mighty price

for his Gear, which was more than the people would give. He was summoned before the Bailiffes and admonished, but, being a Stubborne Fellowe, steadfastly refused to hear Reason. Thereupon Master Robert Cavendish, our Burgess, ordered Assize to convene, which was done, and the Fellowe was judged a Malfactor and was hanged publicly on Tower Hill this morning, it being rainy and a great crowd present to see him."

Down by the Waters of the Nile. By Brigadier-General C. B. Thompson. (British Army.)

By a strange turn of fate, I mediate this fragment of past memories down by the waters of the Old Nile. Behind me arise the columns of the temple, whose capital portray the Lotus and Papyrus, signs of the River God. Before me lies the tank, where the god lived three thousand years ago. By the same path on which I stand were hurried shrieking victims, as sacrifices to a crocodile, an animal so dangerous to river folk that they worshipped it, and sought to propitiate the object of their fear with their own flesh and blood.

Man's nature has changed little since those days; his cruelty takes more subtle forms, but is not a whit less harsh. Hies god is MAMMON, and his victims the poor and weak, or those who, by innate superiority, are an unconscious menace and reproach. The sacrificial act does not consist in killing — to MAMMON, oblations must be made in such a way as not to roughly kill the victims but first to spoil their lives.

The American Communists. The American Communists established a splendid reputation for honesty. The Shakers specialized in the production of garden seeds, and for the best part of a century they had the name of being the best procurable in the world. The Perfectionists of Oneida sold a silk twist of their own manufacture that became the standard of quality, as did the woolen stuffs of the Amana Communists. But this excellence was achieved by the fact that each worker—and in these communities everyone had to work—was maintained by the rest of the community till he or she became thoroughly proficient, and the crude work of the partially trained was not allowed to spoil the reputation of the whole.

The Hate Market.

When I was a boy, they taught me at school that it was my duty as an American to hate the English. When I got older, there was a shift in the market, and they told me that it was my duty as an American to hate the Spaniards. Then, not long ago, there was another move and they informed me that it was my duty as an American to hate the Germans and — a few days later — the Austrians, the Hungarians, the Bulgarians and the Turks. Now, another shift, and they are about to tell me that it is my duty as an American to begin hating the Japs. I am an American, but don't hate the English, the Spaniards, the Germans, the Austrians, the Hungarians, the Bulgarians, the Turks or the Japs — and I never did, and I'm never going to. I am good and damn sick of this hate business.

—H. L. Mencken.

Secretary of State Colby endeavors to frighten the American working class, likewise Samu-Jell Gompers, by telling them that there is a cast-iron law in Soviet Russia, which states, "he who will not work neither shall he eat"

There are hundreds of thousands of American workers who were going to wish that such a law was in effect in this country. The papers are telling of the great number of workers who are out of work and that more will be out of work as the winter approaches. You know what it means when there are NO jobs.

What Colby and ALL labor-fakers fear, is that such a law might be put into operation in this country and them.... Oh Al!

THE COMING DAY.

"From out of the midnight of superstition ignorance and slavery the disenchanting emancipating sun is rising. I am not gifted with prophetic vision, and yet I see the shadows vanishing. I behold, near and far, prostrate men lifting their bowed forms from the dust. I see thrones in the grasp of decay; despots relaxing their hold upon sceptres and shackles falling, not only from limbs, but from the souls of men."—Eugene V. Debs.

We wanted to go and hear Caruso sing, but the prices kept us away. No doubt it was gratifying to Caruso, who loves the sound of the crisp dollar bills, and to the box-office, that exists to rake them in. But it was not a good thing for anybody else.

Art should be within the reach of everybody, especially those who built the auditoriums and made it possible for men like Caruso to live. For even a Caruso cannot live by singing alone. To properly civilize human beings it is just as necessary to partake of the enjoyments of Art, as it is to partake of the joys of the sun and air. The difference between civilization and barbarism may be summed in the one word—Art.

Art is too much of cult these days. It ought to be an instinct, like breathing and bathing in the sun. IT WILL, SOME DAY!

"There is no possible compromise between this program and the present social order. It is one or the other. It cannot be both, or part of each. The co-operative commonwealth will co-operate with nothing except itself."

Roger Babson, well-known Wall Street economist.

One of the best arguments in favor of the ONE BIG UNION is provided by the vicious opposition of the master class to it when adopted by the workers, and by their enthusiastic approval of it adopted by themselves.

Sage Sayings.

A woman who isn't curious is a curiosity. The mightiness of the pen is due to the ink.

The wise man and the fool's money are soon united.

The woman who buys things has but little time for shopping.

Sometimes a man's past takes a short cut and heads off his future.

"Try, try, try again," is the motto of many an actress who find's marriage a failure.

It is difficult for a young man to understand what attractions his sister has for other young men.

BLOCKADE BY ALLIES HITS COTTON FARMERS

Russia Ready to Buy America's Product If U. S. Permits Trade

By The Federated Press. OKLAHOMA CITY. — Southern cotton growers forced to sell their crop at half the cost of production because of the decline in foreign demand could dispose of over 760,000 bales of this year's crop to Soviet Russia were it not for the blockade maintained by the Allies and for the State Department policy which prevents cable and postal communication between Russia and the United States and restricts travel and the transfer of funds to this country.

This fact is disclosed in correspondence between Ludwig Martens, Soviet representative in the United States, and Edwin Newdick, managing editor of the Oklahoma Leader, which the Leader publishes today.

Newdick explains the plight of the cotton growers in his letter to Martens—

"A situation which threatens poverty and ruin to thousands of cotton farmers of this section of the United States has come about. The price paid to the farmer for his cotton has fallen below 20 cents per pound at the end of the season in which the farmer has

been forced to pay exorbitant prices for everything which has gone into the production of his crop. The cotton producers state that the 1920 crop has cost from 20 to 40 cents per pound to produce.

"I desire to have a statement from you as to whether the government of the Russian Soviet Republic is at this time ready to make a definite offer for American cotton. If so, will you state the amount of the present crop which Russia would buy.

In his reply Martens concurs in the belief that the present economic situation is largely due to artificial restrictions imposed on the normal processes of production and commerce in Europe.

"Soviet Russia is most effectively blockaded. My Government is not recognized by the Government of the United States. There is no provision for cable or postal communication between America and Russia. The right to travel between the two countries is withheld. The Soviet Republic is prevented from transferring any funds or from establishing credits in the United States with which to finance purchase of the goods which it so greatly needs.

Plans for Trade With Russia Are Proposed

Washington. — Plans for the opening of trade between Soviet Russia and the United States with the international clearing house in Copenhagen as the means of insuring payment to American exporters, are under consideration by the department of commerce.

An official report of the machinery set up in Denmark for world trade with Russia has been made.

"The man who labors with his hands, who does not possess property, is the one who is going to dominate the affair of this world," Charles M. Schwab.

Italy Protests Sentence of Chicago I. W. W.

CHICAGO. — Italian syndicalists will "extend a protest all over Italy against the confirmation of the monstrous sentences of the Chicago trial" according to a cable received at the local headquarters of the Industrial Workers of the World from the executive committee of the Italian Syndicalist Union.

After all, comrades, next to the joy of witnessing the triumph of the working class and beholding the final victory is the joy of being privileged to take part in the fight that makes it possible, even as a soldier, in the deathless army of the revolutionary proletariat.

Sport

Behold the Political Campaign!
It is the Sporting Season
Of the Double Brigid Crew.
The Pirates laugh and josh—
They splash and play
As they set out to fish.
They vie with one another
For the biggest catch.
They bait their Iron Hook of Exploitation
With the fat and flabby Worms
Of Tempting Promises.
The Suckers bite —
Vast hordes of Suckers bite—
Both male and female bite.
It is a lucky haul.
The Double Brigid Crews pull in.
They pool their mess.
They feast and celebrate together.
The Suckers were so good to bite—
Big, Humble Suckers—
Male and Female Suckers.

The New Way

Behold the Workers' Campaign!
It is the season of Serious Business.
To the Shop they go for their Candidate;
To the Field they go for the Peasant Candidate.
They look for Intelligence;
They look for Ability to Serve.—
To serve the Workers in Government,
To serve the Children in Government—
And the Aged and Helpless.
They elect them out of the Ranks of the People
To serve the People.
They elect them from the Factory
To represent the Factory—
From the Field to represent
The Workers in the Field.
In a serious way they elect them.
And the people rejoice
In their own intelligence—
And in the Intelligence of those they elect.
For there is justice,
And a Spirit of humaneness
And a Spirit of Brotherhood and Love—
In Russia.

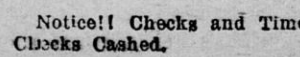
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You look out from the window

Notice!! Checks and Time
Checks Cashed.

There are also some articles by representative Russian radical writers, written previous to and during the 1905 revolution. These articles are of invaluable service to the radical who desires to make an exhaustive study of the Russian situation. A knowledge of the material contained in these articles

Notice!! Checks and Time
Checks Cashed.



D. S. Dietz.

At Lowest Prices
1919 W. Superior St.

Duluth Furniture Co.
1903 W. Superior St.

Lin. 808-X. Duluth

WE ARE NOW AT
2005 W. Superior St.

Note Address: 2519 W. Superior St., Duluth

The Model Shoe Store
JENS JACOBSON, Prop.
Note the address. 1621 W. 8th St.

HOMESICK

I am homesick,—

Homesick for the home that I have never seen,—
For the land where I shall look horizontally into the
eyes of my fellows,—
The land where men rise only to lift,—
The land where equally leaves men free to differ as
they will,—
The land where freedom is breathed in with the air
and courses in the blood,—
Where there is nothing over a man between him and
the sky,—
Where the obligations of love are sought for as prizes
and where they vary with the moon.
That land is my true country.
I am here by some sad cosmic mistake,—and I am home-
sick.

THE WORLD REVOLUTION TO
FOLLOW RIPENING OF CAPITALISM

"Australia and the World Revolution" is the title of a manifesto recently brought out by the Australian Socialist Party: a manifesto which stands unique among the historic documents of Australia, as it points out a world situation the like of which has never before been seen. Today, over the largest single territory in Europe, the working class is in power: the Australian Socialist Party recognises the significance of the fact.

The Russian Revolution was no accidental occurrence. It was the direct result of the social forces, the working of which was revealed by Marx. Neither can it be an isolated event, for these same forces at work wherever the capitalist system prevails. In 1848 Marx and Engels announced the coming proletarian revolution, the conquest of political power by the Soviet representatives in Russia, in November, 1917, was its first really successful outbreak, and the beginning of the end of the capitalist system.

As the Australian manifesto puts it:

"Capitalism has served its purpose in history, has outlived its usefulness; the forces of production have developed to the point where they have come into violent conflict with the existing social relations: idleness and luxury on the one hand, toil and poverty on the other. The structure of this society is so rigid, so incapable of self-adjustment to the conditions of higher industrial development, so clearly a class instrument of oppression, that save through revolution no change is possible. The time is now ripe for a social revolution by and in the interest of the working class."

Props of Wage-Slavery.

"Only the inertia and lack of understanding on the part of the working class permits the continued existence of a social system based upon wage-slavery; a system which permits the ruling class to revel in idleness, luxury and debauchery by means of the wealth produced by the workers; a system which preserves and perpetuates human slavery; a system that can exist only so long as the majority of the working class is kept in ignorance and superstition. In order to perpetuate its power every avenue of information is controlled and prostituted in the interests of capitalism; the press, the pulpit, schools and colleges, public play-houses and all other institutions serve to pollute the minds of the workers, in an effort to keep them content with their misery, poverty, and unspeakable degradation."

Fact, which, of course, have been often pointed out before, but of which the present-day significance is this, that they show the futility of railing at the proletariat for failing to vote for its own emancipation, and of the tactics of those who would limit the political action of the working class to the mere use of the ballot, and of bourgeois Parliamentary institutions.

The manifesto goes on to show the nature of the State. It is, of course, and has been since its first appearance in history, merely the organized power of one class to oppress another. The so-called demo-

cracy of the present day does not alter this fundamental fact. "The pretence of democracy under capitalism enables the ruling class to impose its will upon the workers, to wage the class struggle relentlessly against the working class. The control of the means of information has a strong tendency to keep alive the belief in so-called popular government, even though the proletariat is conscious of its deplorable condition."

Illusion of Popular Government.

"Through deception, bribery, demagogism, slander and terror the capitalist class perpetuates the illusion of popular government. The 'freedom' of capitalist countries is merely the freedom of the capitalist class to maintain an iron dictatorship over the masses, and the government of each capitalist country is merely a part of the dictatorship of the world's capitalist class over the international proletariat. Bourgeois democracy spells slavery for the workers, for as Frederick Engels declares: 'The possessing class rules directly through universal suffrage.'"

True again, and staring us in the face. Yet some "Socialists" would have us believe that some fine morning the working class will wake up and commence to express its own will through bourgeois democracy, and enforce it through bourgeois institutions.

Economic Causes of War.

The manifesto next goes on to the economics of the capitalist mode of production. Showing the source of capitalist gains in the unpaid labor of the workers, it proceeds, rather hastily, to show that the tremendous increase in the productive power of labor confronts the capitalists with problems they are unable to solve, faced with an increasing surplus of capital seeking investment, with an increasing army of unemployed and with narrowing markets for which there was the wildest national competition, mastered by forces they were unable to control, the capitalist oligarchy plunged the world into war. In the midst of the war the Russian Autocracy collapsed, and the power of the Russian bourgeoisie did not long survive it: "the Russian proletariat arose like a mighty giant and hurled the hideous monster of bourgeois greed out of their land—forever."

Impending Fall of Capitalism.

The problems which led to the war have not been solved by the war; on the contrary, new ones have been created, which face us now that what the capitalists call "peace" has been restored. The capitalists have shown their inability to control the forces of production, or to satisfy the elementary needs of the great mass of society. In one country after another, capitalism is about to fall. The proletariat, driven by its own needs to achieve its own emancipation, is the only class which can take over and control the forces of production.

But in order to accomplish this, the proletariat must first of all capture the State.

Proletarian Dictatorship.

"When the proletariat attains power and establishes its class dictatorship over the rest of society, it too must organize a special repressive force representing the interests of a vast majority of the entire population. The institution of bourgeois democracy having been abolished, in its place will be established a proletarian democracy based upon the direct power of the proletariat. This new form of government is not disguised, nor does it pretend to be a present all the people, but just the useful elements, the immense majority. It is the dictatorship of the proletariat." — G. WINTER.

RETORT COURTEOUS.

He—I suppose when all women vote the party managers will have to put up handsome men on their tickets for candidates.
She—What makes you think a woman will demand handsome men to vote for when you look at the kind the most of them marry?

COMING AND GOING.

Teacher: "Which little boy can tell me what it is that comes in like a lion and goes out like a lamb?"
Scholar: "Please, miss; it's our landlord when he gets the back rent."

Third International
Discriminates

By The Federated Press.

CHRISTIANIA.—The Communist Party of Greece has been admitted to the Third International, says a report from Moscow just received here, but the Socialist Labor Party of Palestine (Poale Zion) while regarded as being on the right road toward the revolution will have to purge itself of some bourgeois nationalistic tendencies before being allowed to affiliate.

DEPORTATION FOR COMMUNISTS
RULING BY FEDERAL JUDGE

Colleague in Boston Holds Opposite Opinion on Vital Questions of Justice.

Membership in the Communist party is sufficient ground for deportation, according to a ruling made by Judge John C. Knox in the United States Court for the Southern District of New York, in the case of Martin Ahern, a Minneapolis Communist under warrant of deportation from Ellis Island.

This ruling is directly contrary to the famous decision of Judge Anderson of Boston that membership in the Communist party was not sufficient ground for deportation. Judge Anderson's decision holds only in the Boston port. The potentiality of the Anti-racial Act of October 16, 1918, is tested in the conflicting decisions. Judge Anderson's decision is already on appeal to the higher federal courts.

Ahern has announced that he will not appeal from the decision, it was stated by the American Defense Committee here. Ahern is a Rumanian by birth but has been in this country since he was three years old. He is now only 21, and has served a year in prison as conscientious objector.

He was a student at the University of Minnesota and was arrested while delivering a public lecture on the subject "Science is Revolution". Ahern was brought to Ellis Island three months ago, his case having been passed on by the Secretary of Labor and a warrant issued for his deportation to Rumania. He was released on \$1,000 bail and is now back in Minnesota.

NEWS FROM ABROAD

Compiled By JACK CARNEY,
Safe For Democracy.

A regiment of Hungarian soldiers revolted when an officer ill-treated one of their comrades.

Admiral Horthy, head of the Hungarian government, ordered the whole regiment to be executed.

Its Coming Comrades!

Sir George Paish, eminent British financial expert, speaking at the National Economic Conference, recently held in London, stated:—

"It was necessary to warn our government that in 12 months, unless action was taken, Great Britain herself would be in difficulties."

We sometimes wonder WHO WON THE WAR?

Shaw on Lloyd George.

Writing to the Students' Liberal Association of Edinburgh University, G. B. S., has this to say of Lloyd George:—

"If Mr. Lloyd George were a Scottish Liberal, a statesman with principles, and a trained thinker, his candidature would be more presentable, but he is the incarnation of the Parliamentary electioneering, squalid flattery, recklessly, shortsighted opportunism which is visibly wrecking European civilization."

Division in Allied Ranks

BERLIN.—The German Press draws attention to an article by Signor Nitti, the former Premier of Italy, published in the Italian newspapers, entitled "Europe Without Peace."

In this article Nitti states that the victors in the late war scarcely ever speak of humanity, but that they deliver the same brutal speeches with which they reproached their former enemies.

No honest man can defend the treaties which have been imposed on the vanquished, especially the absurd indemnities demanded. It is also questionable whether all the territorial changes were really necessary.—Wireless Press.

Seething India.

"Seething with discontent" is the description applied to the present state of India by the Bombay correspondent of the Exchange.

Strikes affecting the maintenance of the public services have been in operation in Bombay for some time. Postal and telegraph workers, the gas employees, and now tramway-men have struck.

The mail train to Bangalore, says a Reuter message from Madras, met with disaster on Friday, near Arkonam, owing to some unknown persons having removed one of the rails. The engine and front coach turned over, and two coaches were telescoped. Several persons are reported killed and injured.

Get Subs.

Every reader of Truth can get a sub. One comrade sent in twelve this morning. Now if you send in twelve this evening it will be two dozen for the day. The slaves will appreciate it and you will enjoy it.

Three Criminal Syndicalism Laws

IN OLD RUSSIA

Here are a few sections of the Imperial Russian Penal Code prohibiting seditious utterances. The code was issued in 1903 and as signed by Nicholas II. The eminent success of the then Russian government in attaining the object aimed at is a matter of recent history.

Article 126. Whoever shall have joined an association formed for the manifest object of overthrowing the existing order of society or the commission of crimes, shall be punished by imprisonment in the penitentiary for not exceeding EIGHT YEARS, or by deportation . . .

Article 125. Whoever shall participate in an association having for its object: (1) The inciting to disobedience or resistance to the law or to an ordinance or to a regulation made pursuant to law; (2) Or the exciting of hatred between sections or classes of the population, or between employers and workmen; (3) Or inciting workmen to organize or to continue a strike, prohibited by Article 376;

Shall be punished by imprisonment in a house of detention or in a fortress.

Article 107. Whoever shall be convicted of an offense against the memory of the grandfather, grandfather, or deceased father, or any other predecessor of the reigning emperor, committed in public, either by printed, written or pictorial matter, distributed or exhibited in public, shall be punished by imprisonment in a fortress for not less than THREE YEARS.

If, however, the said offense shall have been committed through ignorance, lack of understanding, or in a state of drunkenness, the culprit shall be imprisoned for not less than THREE MONTHS.

Article 129. Whoever shall either read in public from any work or shall speak, or shall distribute or exhibit a writing or picture with the intent to incite: (1) The commission of an act of rebellion or of treason; (2) The overthrow of the existing form of government, (3) Disobedience or opposition to laws, regulations or decrees made by the authorities pursuant to law; or (4) To commit a crime other than those set forth above—

Shall be punished by DEPORTATION, in case of inciting as provided in Paragraphs 1 and 2 of this section; and by imprisonment in a house of correction for not exceeding THREE YEARS, in case of inciting to crimes provided against in paragraphs 3 and 4 of this section.

Article 130. Whoever shall be guilty of secretly propagating doctrines or opinions which incite: (1) The commission of an act of treason or rebellion; (2) The overthrow of the existing social system; (3) Disobedience to laws, regulations or decrees made by the authorities pursuant to law; (4) The commission of any crime auxiliary to those set forth above.

Shall be punished, if the doctrines or criminal opinions have been propagated among the rural population persons in the military or naval service, laborers, and in general among such persons where any such inciting would menace the public peace, and who are not mentally capable of resisting such doctrines; by DEPORTATION, for the circulation of doctrines forbidden in such Sections 1 and 2 of this article, and by imprisonment, not exceeding THREE YEARS, in case of propagating the doctrines forbidden by paragraphs 3 and 4 of this article. . .

IN WASHINGTON

AN ACT RELATING TO CRIMES PROVIDING PENALTIES FOR THE DISSEMINATION OF DOCTRINES INIMICAL TO PUBLIC TRANQUILITY AND ORDERLY GOVERNMENT, AND REPEALING CHAPTER 3 OF THE LAWS OF 1919.

Be it enacted by the Legislature of the State of Washington: SECTION 1.—Whoever shall.

(1) Advocate, advise, teach or justify crime, sedition, violence, intimidation or injury as a means or way of effecting or resisting any industrial, economic, social or political change, or

(2) Print, publish, edit, issue or knowingly sell, circulate, distribute or display any book, pamphlet, paper, hand-bill, document, or written or printed matter of any form, advocating, advising, teaching or justifying crime, sedition, violence, intimidation or injury as a means or way of effecting or resisting any industrial, economic, social or political change, or

(3) Organize or help to organize, give aid to, be a member of or voluntarily assemble with any group of persons formed to advocate, advise or teach crime, sedition, violence, intimidation or injury as a means or way of effecting or resisting any industrial, economic, social or political change.

SHALL BE GUILTY OF A FELONY.*

SECTION 2.—Any owner, lessee, agent, occupant or person in control of any property who shall knowingly permit the use thereof by any person or persons engaged in doing any of the acts or things made unlawful by the preceding section, shall be guilty of a gross misdemeanor.

SECTION 3.—Chapter 3 of the Laws of 1919 is hereby repealed. This act shall not be construed to repeal or amend any other penal statute.

SECTION 4.—This act is necessary for the immediate preservation of the public peace, health and safety and shall take effect immediately.

Passed the Senate March 3, 1919.

Passed the House March 11, 1919.

Approved by the Governor March 19, 1919.

* The penalty of being convicted for Felony is ten years in the penitentiary or fine of \$5,000 or both.

Victor Carlson
Photographer

The newly established Art Studio is now open for business. I am in position to give you the finest of work.
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TRUTH

Issued Weekly By The West End Labor Association.



THEY WON

The girls that make overalls have been out on strike. The forelady of the shop went out with them.

It is understood that the forelady is supposed to stand with the boss in times of trouble. She is hired to be the watchdog over the workers and see to it that every ounce of energy is gotten out of them for the employer.

This time she bucked. She told the boss right out that the girls could not live on \$7 a week that the new method limited the girls to nor on the \$11 that the boss offered if the girls go back. It was unreasonable.

The girls asked for \$16 a week as a minimum. They went out to get it. They stood solid and never budged. They kept busy picketing. They told every girl who came to take their place the truth about the strike. They persuaded them not to injure the cause of the strikers by scabbing.

Some of the girls that looked for jobs were hungry and homeless. They needed a job badly. Their life depended on a job. It was hard to obey the pleadings of the pickets. But they did. They were told that some day they would be out on strike and then they would not like to have others defeat them by taking their jobs.

The strike was won. The boss told the girls that they could come back at \$16 a week. The forelady didn't go back. She declared she would not work for a firm that wanted girls to live on \$11 a week. She knew they couldn't and be self-respecting girls. So she didn't go back. She went to look for another job.

After the strike was settled we saw one of the pickets meet three of the girls that had wanted to take her job but listened to her entreaty not to do so. The three were now hungry and penniless. She asked them some questions and found that they had not eaten for two days. She emptied her purse and gave them every cent she had. It was \$1.65. She told them to come to her room the next day and get more help if they needed. She would also see some of the other strikers and have them help.

These three girls that would rather starve than scab had helped win the strike. They were not forgotten nor left helpless. They had also been inspired to be loyal to their class. They seemed happy tho hungry.

When the workers learn to stand together they can win in any fight against the oppressors. The overall girls have shown a solidarity that will inspire us in all the conflicts of the future, and in their spirit of fidelity to principle and to their fellow workers we shall win in the larger conflict a world wide victory.

THE FEAR OF THE MOB

Local branches of the I. W. W. in Detroit arranged for a farewell meeting for "Big Bill" Haywood recently. The courts say that he and some ninety other Fellow workers must go to prison for having stood for the welfare of labor.

They boys in Detroit wanted to hold an open air meeting as there is no hall or auditorium in Detroit big enough to hold the crowds that want to hear Haywood. But the police forbade the meeting. They said they feared interference by the American Legion.

We have heard that noise before. It is the one valid excuse for forbidding a working class meeting. The police fear the mob. In this case the mob was supposed to be the American Legion.

We suggest to the American Legion that it resent the insult. It is a slander against any organization to call it a mob. No word of defamation can beat that of the mob. Will the American Legion endure this perpetual insinuation that it is a lawless mob? We want to hear from the Legion. Say yes or no.

If the American Legion agrees with the police and officers of the law that it is a lawless mob that will go to a meeting of workers to break it up and thus trample upon the constitution of the United States let us know it. It is too late in the day to submit to mob rule. If the police and the officers of the law cannot handle the American Legion or any other mob it is up to the people to organize and help the officers of the law to maintain order.

What would the Republicans or Democrats say if the police should forbid one of their meetings because the police were afraid the Socialists might interfere? Wouldn't there be some how!

But you must understand that it is just as lawful for a mob to break up a Republican meeting as it is for a mob to break up a Socialist or I. W. W. meeting.

Every time the present ruling class sputters out that the American Legion is apt to interfere and the meeting must be forbidden it thereby admits that it is no longer fit to rule and that all its pratings about "law and order" is plain hypocrisy.

The day is not so far off when the workers will become their own protectors against the lawless mob, whether that mob consists of the American Legion or of the police or the hired thugs of the plutocratic tyrants.

An animal becomes ugly if shoved too far and too often into a tight corner with the prongs of its pursuer. It watches its chance and springs. And when it springs it is hard to get it back.

It is a black reflection on the government to admit that the American Legion has gotten the upper hand of the officers of the law, and that it has become a riotous mob that dictates to the people what meeting or gathering shall or shall not be allowed.

In all our work let us not forget, that "It is a condition that confronts us, not a THEORY."

"As I look around and see the condition of these miners West Virginia) who produce the wealth of the nation, and the injustice practiced on these helpless people, I tremble for the future of the nation whose legislation legalizes such infamy."

—MOTHER JONES.

THEN THE REVOLUTION

When does the Revolution come? When we have educated the masses? When we have organized the working class? When we have elected socialist officials and established our free press and rostrum?

No.

Want the revolution come by intelligent awakening?

Never.

Want it come through the hungry stomach?

Never.

When oppression becomes unendurable and tyranny a nightmare; when hunger stalks abroad and want haunts the slaves; when liberty is taken away and the world is robbed of freedom; when war and blood and pestilence and death has overtaken the masses; and life becomes a ghost, a skeleton, a rotting carcass, when life becomes loathed and despised and death becomes the bright desired bride of the disgraced, discouraged, hounded, beaten, licked humanity — when the people get sick of life — then the Revolution.

That is the stern history of Russia. When the people ceased endure the iron heel of the Czar and of capitalism as a whole they revolted.

That is the naked history of Germany. When the tyranny of militarism and the murder game of capitalism got the people down in the dumps they rose up.

So it will be in France, in England, in Italy, in America. When the people become sick of life they will make one big leap for freedom.

The people of America is on the verge of a revolution because their liberty has been taken away from them. They will not stand for that. They are disgusted and cry today as Patrick Henry cried:

"Give me liberty or give me death."

THE WORKING MAN

He makes everything.
He makes butter and eats oleo.
He builds palaces and lives in shacks.
He raises the corn and eats the husks.
He builds automobiles and walks home.
He makes kid gloves and wears mittens.
He makes fine tobacco and chews scrap.
He makes fine flour and eats stale bread.
He makes fine clothing and wears shoddy.
He makes good cigars and smokes stogies.
He builds electric light plants and burns oil.
He makes silk shirts and wears cotton.
He produces fine beef and eats the soup bone.
He makes carriages and pushes a wheelbarrow.
He makes broadcloth pants and wears overalls.
He makes meerschaum pipes and smokes a cob.
He makes stovepipe hats and wears cheap derbies.
He digs the gold and has his teeth filled with cement.
He builds fine cafes and eats at the lunch counter.
He makes patent leather shoes and wears brogans.
He builds baseball grandstands and sits in the bleachers.
He makes the palace car and rides in the side-door sleeper.
He builds grand opera houses and goes to the movies.
He makes silk suspenders and holds his pants up with nails.

He makes fine furniture and uses cheap installment stuff.

He makes the shrouds, the coffin and tombs, and when he dies he sleeps in Potters' field.

WHERE UNCLE SAM'S MONEY GOES

According to the United States Bureau of Standards, 93 cents out of every dollar of Uncle Sam's money this year goes for war, past, present or to come.

Only one cent out of every dollar goes for education and the improvement of the public health.

Copies of this remarkable analysis of our national budget may be secured in application to Dr. E. B. Rosa, United States Bureau of Standards, Washington, D. C.

Whereas the cities spend an average of \$6 per capita for education per year, and the states and private agencies about \$3 per year per capita for education, Uncle Sam with his huge billions only spends 6 cents per capita for education, —and some of that goes to the "land grant" colleges for military drill!

Without anybody in the country realizing it, your Uncle seems to have become obsessed with militarism to the exclusion of the normal balanced interests of government.

According to the analysis quoted above, the national government is levying a tax of \$50 this year upon every man, woman and child in the United States, and of this amount \$46.50 goes for war and militarism.

Now on top of it, that ex-actor, Congressman Julius Kahn of California, genially proposes a system of universal military training which will cost the country, in the neighborhood of one billion dollars a year!

ONLY A SOCIALIST

In the book fair, now being held at Marshall Field's, Chicago, there is being exhibited a set of works, from the factory of William Morris. They are magnificent.

Daily crowds come to this fair and gaze with rapturous wonder at the bindings and the manner in which the books were made. The books justify all that has been said in their favor but the directors of Marshall Field and Company do not inform their clients that these works were made by William Morris, a SOCIALIST. To inform the public that such is the case would be disastrous, because it would make them sit up and think.

Morris discussing the art of the Middle Ages, once said: "I have come thoroughly to understand the manner of work under which the art of the Middle Ages was done, and that it is the only manner of work which can turn out the popular art; only to discover that it is impossible to work in that manner in this profit, grinding society. So on all sides I am driven toward revolution as the only hope."

If those who gaze at Morris's handicraft could also gaze at the above they might strive to bring about that system of society where true art is given a chance to thrive.

Genuine art of the Morris character is rare. A good part of what is said to be art was created with no attempt to please the eye or meet the criticism of the people, but to appeal to the taste of the exclusive few and while away their ennui.

J. C.

The place for education, organization and emancipation is on the job. Get literature there in order to educate and organize.

HERE AND THERE

By J. C.

"Give me the fire of the rebel's heart,
And I'll cleanse the world from shame,
And burn like weeds the filthy deeds
Of those who battle with the flames."

"Give me the dream of the rebel's brain,
An I'll laugh to scorn the fools
Who dare not rise from the bed of lies
That the tyrant makes and rules!"

"Give me the strength of the rebel's arm,
And I'll have the strength to mold
A perfect place for the human race,
And freedom for the bold."

C. O. G., "The Socialist", Melbourne.

ANGLO-RUSSIAN AGREEMENT.

The following is a copy of the Russian agreement, expected to be made with the English merchants within the very near future:—

THE CONDITIONS.

These points are briefly as follow:—

1. Merchandise of all kinds, with the exception of munitions of war, can be imported and exported freely to and from Russia.

2. Shipping between the two countries will be under general international law, but either State can impose conditions on the landing of sailors.

3. Each State can send into the territory of the other commercial agents, who will enjoy all the privileges usually accorded to consuls.

4. The British Government renounces all confiscation or sequestration of goods belonging to Soviet Russia or its citizens.

THE TSARIST DEBT.

5. The Soviet Government renounces all confiscation or sequestration of goods, belonging to private individuals of British nationality.

6. The question of the debts of the Tsarist Government is postponed until a peace conference is held.

7. Either party may denounce the agreement by giving six months' notice.

Herr Stinnes, one of the leading German capitalists, is seeking the support of the French government. He wants them to occupy the mining areas of Germany, in order to smash the German miners' unions.

Of course the German and French workers hate each other like hell! Who said that there was only one enemy?

The Italian Senate has signed a bill stating that on October 31st all wars will be ended.

How many bills will they have to sign to end the CLASS WAR?

DIRECT ACTION.

"Direct action as a phrase has come into general use during the last few years, as a programme to be applied to the solution of the Labor problem. It is rather difficult to ascertain precisely what is meant by it in the utterance of its advocates. We remember seeing in a magazine, which speaks with some authority for this propaganda, something to the effect that the direct actionist is a person who is not willing to wait for the slow operation of the political process, and proposes to seize the means of production and hold them for the working class. While this may be called a piece of strategy, its real nature is the total absence of strategy. The workers need the instruments of production; this is freely conceded. The direct actionist says, "Take them; the Socialist says, 'Agreed,' but his method is intellectual. To get possession of the means of production is the end in view; but all science and all history teach that in the securing of ends means must be used, and his analysis of society shows him that as the titles to the mean of production are locked with the political state and defended by all the armed powers of that state, the state is the strategic point of attack and political action is the essential means to the ultimate goal."

We may sacrifice everything for TRUTH, but we must not sacrifice TRUTH for everything. We have a right to sacrifice our lives for TRUTH, but we have no right to throw away or destroy TRUTH to save your lives.

TRUTH stands for YOU, the workers. YOUR fight is expressed in the written word of TRUTH. If you fail to support TRUTH, you only create one more chain to bind yourselves with. But if you support TRUTH you bring others to your CAUSE and the CAUSE becomes greater as a consequence.

Popularizing palliatives at the expense of principles creates radical paralysis.

The comrade who says that "I am with you—BUT....", if waiting for YOU to get the pie, then he will eat it.

He joined the union.

Through lockout, strike and starving home.

He has fought his way

He is slowly growing masterful,—

His life instinct assert itself

To vital solidarity.

And soon IN CONTROL he'll stand,

Class-conscious but magnanimous,

To express his blood-bought cry,—

AN INJURY TO ONE IS THE CONCERN OF ALL.

WHICH INTERNATIONAL?

Within the ranks of organized Labor in Europe a fierce battle is being waged around the respective merits of the Second and Third Internationals.

In practically every country the movement of Labor is divided upon the question, with the more conservative members clinging desperately to the remnants of the old Second International, or adopting and attitude of neutrality and holding aloof from both.

The militant elements are forcing the pace, and are either forming distinct political groups and affiliating direct with the Third International, or are carrying on within the organizations concerned a ceaseless agitation for an alliance with the newer body. It is safe to say that the best informed, the most energetic and enthusiastic workers the world over stand without equivocation for the Moscow International in all its redness.

Sooner or later we here in these distant lands be forced to make known our decision upon the question of our International Faith. And the question then arises: Shall our affiliation be with the virility of Moscow or the senility of Geneva? Surely there can be but one answer to a question such as that!

BARNYARD OBSERVATIONS

By Bolshevik.

I went to town the other day and tried to borrow some money to pay off the help I had to have during the busy season. My mortgage was also due so I figured it would be best to make arrangement for that.

The banker is an old friend of mine and has always been willing to accommodate in matters of money. He knows that the farm and the stuff on it would pay-out if I should die or move to some civilized country.

But this time he caught and cleared his throat, and asked about the weather and talked about the next war and wanted to know if grandma was well and if the neighbors went to Sunday school and if any more old maids had caught a young meal ticket.

To all of which questions I gave ready answers.

But coming to the serious part of my business I began to become a wise man. I had heard so much of the Reserve Banks and how oodles of money were glutting the country banks for the one big purpose of having plenty of cash to "move the crops" and take care of the needs of the farmers.

Now any body that knows me is pretty well aware that I do not get excited very often. It is my hobby to keep cool and collected. But this time I was taken off my feet.

For the banker told me that banks and individual bankers in the East and in the West and South have taken federal reserve money, secured at 4 1/2 and 5 per cent and shipped it to Wall Street to be put out in gamblers' "call loans" at 15 or 20 or even 30 per cent, while turning a deaf ear to farmers and small merchants at home who begged for the money at 7 or 8 or 10 per cent.

I asked him if the government had not furnished this money to the bankers for the express purpose of helping the farmers, and if the Reserve Banks were not government institutions. Which of course he admitted they were.

"Then why in thunder isn't the money here?" I asked, quite hot under the sheep skin collar.

I blew out of the bank and ran into my old friend John Skelton Williams, comptroller of the currency. He told me he had a line on the guys that have taken the money intended for the farmers and given it to the Wall Street gamblers.

In his desk, he told me, he has the signed questionnaires, returned to him from banks in Chicago, St. Paul, Denver, Kansas City, Dallas, New Orleans, Birmingham, Atlanta, Charleston and hundreds of other points where credit to the farmers has been refused showing how the money needed by the farmers was locked up in the Wall Street game.

As a revelation of the "patriotism" of the bankers of America, when faced by the farmers' needs on the one hand and the opportunity to turn pirate on the other, this list is probably unequaled in financial history.

For—William has shown that there is now frozen up in these call loans in Wall Street more than a billion and a half of dollars, loaned by New York banks alone, and in the period of ten months, from October 1, 1919, to August 1, 1920, there was loaned in New York "call", "street", "broker" and "demand" loans no less than \$5,400,000,000 drawing interest at from 8 to 30 per cent.

Of course there was only one thing to do — haul the few kernels of grain I had in the bin and ask God to help me — for the bankers certainly wouldn't.

Turning around I came to think that just now when all notes and all mortgages are due the price of grain is knocked down into a cocked hat and that I could not get enuf for the little I had to pay the hauling it to town.

Most of my neighbors are quitting the farm. They are selling out and moving to town or somewhere. And when they get to town they find the same skin game and the same pirate system and the same hard life as on the farm. Only the hours are a little shorter and the work a little easier and the worry a little less. So I don't know whether to move to town or not.

But I am going to move that we sack Capitalism and the whole robber gang, and that the people take charge and make this good old worl right and make life a joy-and-a song.

The Second International has had its day. For all practical purposes it is now a thing of the past. In the days of its vigor it failed miserably to rise to a sense of its responsibilities, and long before the war there were ardent spirits in Europe and elsewhere who loudly proclaimed the need of a Red International.

If the need was urgent then how much greater is it now, for who is there who can deny that the Second International failed in the hour of humanity's supreme trial? And who is there who would dare to say that with the same spirit animating, it it would not again fail when a crisis was upon us?

So it seems that unless the organized political movements of Labor are to drift into a selfish nationalism, with a sort of devil-take-the-hindmost policy, they will be compelled, by sheer force of circumstances, to link up with the New Spirit, which stands for action at all times as contrasted with the passivity of the old order.

The Second International practically laid it down as an axiom that the road to working-class emancipation lay along certain well-defined and beaten paths. Constitutionalism based upon constitutions established by the ruling class must be rigidly observed by the component parts of the International. The result was that when Labor was confronted with an obstacle which was imbedded in the Constitution of a country it was, to all intents and purposes, impotent.

Contrast this spirit with that of the Third International!

It was the spirit of Moscow which was responsible for the "Council of Action."

It was the spirit of the Third International which called forth that splendid pronouncement from the International Trade Union movement I referece to preserving peace in Europe.

It is the spirit of the newer International which to-day is sweeping Italy and causing even the Government, of Giotitti to declare: "That it is no longer in accordance with the spirit of the age that one man should command and thousands obey."

So let us choose, for the choice is now up to us, the International of Achievement rather than that of Inaction. And let the shrieks of our opponents and the denunciations of hired editors and puny politicians eloquently attest to the wisdom of our choice and the certainty of our feet being firmly planted on the Road to Victory.

—THE MAORLAND WORKER.